

**BIBLIOGRAPHY**

Atherton, J. 1992. *Christianity and the Market: Christian Social Thought for our time*. London: SPCK.

Bach, G.L. 1954. *Economics: An introduction to analysis and policy*. 5<sup>th</sup> edition. Englewood Cliffs, New Jersey: Prentice-Hall, Inc.

Baker, J.P. 1988. s.v. "Love". *New Dictionary of Theology*.

Bank of Zambia. 1993. *Annual Report*. Lusaka.

Bank of Zambia. 1997. *Annual Report*. Lusaka.

Bannock, G. *et al.* 1998. *Dictionary of Economics*. New York: John Wiley & Sons, Inc.

Barclays Bank of Zambia Ltd. 1998a. *Budget Digest*. Lusaka.

\_\_\_\_\_ 1998b. *Quarterly Economic Review – 2<sup>nd</sup> Quarter*. Lusaka.

\_\_\_\_\_ 1998c. *Quarterly Economic Review – 4<sup>th</sup> Quarter*. Lusaka.

\_\_\_\_\_ 1999. *Budget Digest*. Lusaka.

Berger, P. 1995. "The Global Economy" in Stackhouse, M.L. *et al.* (eds), *On Moral Business: Classical and contemporary resources for ethics in economic life*. Grand Rapids, Michigan: Eerdmans.

Birch, B.C. & Rasmussen, L.L. 1989. *Bible and Ethics in the Christian Life*. Minneapolis: Augsburg.

Blaug, M. 1986. *Economic History and the History of Economics*. Great Britain: Wheatsheaf.

Block, P. 1993. *Stewardship: Choosing Service over Self-interest*. San Francisco: Berrett-Koehler.

Boersema, J. 1999. *Political-Economic activity in the Honour of God*. Winnipeg: Premier.

Bolink, P. 1967. *Towards Church Union in Zambia*. Franeker: T. Wever.

Boulton, W.G. et al. (eds) 1994. *From Christ to the World: Introductory Readings in Christian Ethics*. Grand Rapids, Michigan: William B. Eerdmans.

Brennam, H.G. & Waterman, A.M.C. 1994. *Economics and Religion. Are they distinct?* Massachusetts: Kluwer Academic Publishers.

Brown, L.C. 1967a. s.v. "Economics". *New Catholic Encyclopedia*, Vol.5.

\_\_\_\_\_ 1967b. s.v. "Development of Economics". *New Catholic Encyclopedia*, Vol.5.

Brundtland World Commission on Environment and Development 1987. *Our Common Future*. New York: Oxford University Press.

Burawoy, M. 1972. *The colour of class on the copper mines: from African Advancement to Zambianisation*. Manchester: Manchester University Press.

Bwalya, M. 1989. *The Contribution of Kashinda Mission to Church Life in Mporokoso District, Zambia*. Dip.Th. Dissertation, Makerere University: Uganda.

\_\_\_\_\_ 1996. *Towards Economic Justice: A Zambian Theological Perspective*. Post-graduate certificate paper, Bossey Ecumenical Institute.

\_\_\_\_\_ 1998. *Economic Sources of Violence and Peace-building*. Paper presented at the WCC 8<sup>th</sup> Assembly Padare, 3-14 December: Harare.

\_\_\_\_\_ 1999a. Interview with I. Mwebe, 14<sup>th</sup> April. Lusaka.

\_\_\_\_\_ 1999b. Interview with J.M. Mtonga, 15<sup>th</sup> April. Lusaka.

\_\_\_\_\_ 1999c. Interview with P.N. Mwanza, 28<sup>th</sup> April, Lusaka.

\_\_\_\_\_ 2000. *The Present State of Theological Education in Zambia – with a focus on the United Church of Zambia (UCZ)*. Paper presented at the United Church of Zambia Theological College Golden Jubilee Celebrations, August, Kitwe.

Cairncross, A. 1966. *Introduction to Economics*. London: Butterworths.

Case, K.E. & Fair, R.C. 1989. *Principles of Economics*. Englewood Cliffs, New Jersey: Prentice-Hall International, Inc.

Central Statistical Office. 1994. *Quarterly Employment and Earnings Survey – Fourth Quarter*. Lusaka.

\_\_\_\_\_ 1998. *Household Budget Survey 1993/1994*, Dec. Lusaka.

Chanda, J. 1983. “Pastoral work and/or development” in *AFER*, Vol.25, pp42-46.

- Chiluba, F.J.T. 1996. *The challenge of change*. Lusaka: Zambia Publishing Company.
- Chipungu, P.M. & Kunda, D.M. 1994. *State of Environment - Zambia*. Lusaka: ECZ.
- Chisala, B.S. 1994. *The Downfall of President Kaunda*. Lusaka: Steliza Enterprises.
- Chisholm, R. & McCarthy, M. 1978. *Principles of Economics*. Glenview, Illinois: Scott, Foreman & Co.
- Chisupa, N. 1999. *Rural-Urban migration in Zambia*, MA Thesis, Tukabaru University, Japan.
- Chitiga, R. 1995. "Impact of SAPs on the South" in *Development Assessed*. Geneva: WCC.
- Christian Council of Zambia and the Episcopal Conference of Zambia 1995. *Church Leaders Statement on the Constitutional Debate*, December 1, draft. Lusaka: CCZ & ECZ.
- \_\_\_\_\_ 1985. *Constitution of the Christian Council of Zambia*. Lusaka: CCZ.
- \_\_\_\_\_ 1986. *The Christian Council of Zambia Newsletter*. Lusaka: CCZ.
- \_\_\_\_\_ 1997. *The CCZ Annual Report*. Lusaka: CCZ.
- Cleary, S. 1990. *Zambia: A country in crisis*. London: Catholic Fund for Overseas Development.

Coetzee, J.K. (ed) 1987. *Development if for People*. Johannesburg: Southern Book Publishers.

*Concise Oxford Dictionary*. 10<sup>th</sup> edition 1999a. s.v. "Care".

\_\_\_\_\_ 10<sup>th</sup> edition 1999b. s.v. "Justice".

Contact Management Systems. 1998. *The Post Privatisation Impact Assessment Study*, draft. Lusaka.

Cross, F.L. 1997. *The Oxford Dictionary of the Christian Church*. UK: OUP.

Daly, H.E. & Cobb, J.B. Jr. 1989. *For the Common Good: Redirecting the Economy toward community, the environment and a sustainable future*. Boston, Massachusetts: Beacon.

Davies, M. 1975. *A History of the Catholic Church in Rhodesia up to 1960*. PhD thesis, University of South Africa.

De Gruchy, J. 1986. *Doing Christian Theology in the context of South Africa or God-talk under Devil's Peak*. Cape Town: University of Cape Town.

De Santa Ana, J. 1991. s.v. "Economics". *Dictionary of the Ecumenical Movement*.

De Villiers, E. 1996. "The Church and the RDP" in De Villiers, E. *et al.* (eds), *Church and Development*. Pretoria: Institute for Missiological and Ecumenical Research, University of Pretoria.

Deane, P. & Kuper, J. 1988. *A Lexicon of Economics*. London: Routledge.

Deist, F. 1984. *A Concise Dictionary of Theological and Related Terms*. South Africa: J.L van Schaik.

\_\_\_\_\_ 1995. *The sources of Christian Ethics*. Washington, D.C.: The Catholic University Press.

Dickson, K. 1984. *Theology in Africa*. Maryknoll, New York: Orbis.

Doke, C.M. 1993. *Trekking in South Central Africa: 1913-1919*. South Africa: Witwatersrand University.

Dorr, D. 1991. *The social justice agenda: justice, ecology, power and the church*. Maryknoll, New York: Orbis.

Douglas, J.D. (ed) 1974 & 1978. *The New International Dictionary of the Christian Church*. Grand Rapids, Michigan: Zondervan.

Du Plessis, P.G.W. 1988. "Environmental ethics of the future" in *Koers*, Vol.53, Issue 2, pp253-265.

*Encyclopedia Britannica*, Vol.7, 1968. s.v. "Economics".

Evangelical Fellowship of Zambia (n.d). *Introducing the Evangelical Fellowship of Zambia*. Lusaka EFZ.

\_\_\_\_\_ 1998a. *Evangelical Fellowship of Zambia Handbook*. Lusaka: ECZ.

\_\_\_\_\_ 1998b. *Evangelical Voice*, Vol.1, No.1. Lusaka: ECZ.

\_\_\_\_\_ 1999. *Executive Director's Report to the 2<sup>nd</sup> General Council Meeting of EFZ*, Andrew's Motel, 26-29 April, Lusaka.

Fallon, P. & De Silva, L.A.P. 1994. *South Africa: Economic Performance and Policies*. Discussion paper No.7. Washington D.C.: The World Bank Southern Africa.

Finley, M.I. 1987. s.v. “Chrematistics”. *The New Palgrave: A Dictionary of Economics*, Vol.1.

Fischer, S. & Dornbusch, R. 1983. *Economics*. USA: McGraw-Hill Inc.

Fisher, F.L. 1984. s.v. “Stewardship”. *Evangelical Dictionary of Theology*.

Forrester, D.B. 1997. *Christian Justice and Public Policy*. Cambridge: Cambridge University Press.

Galbraith, J.K. 1987. *A history of economics. The past as the present*. London: Hamish Hamilton.

George, S. 1995. “The Bretton Woods at 50 years” in *The South and the Bretton woods institutions*. Geneva: Sub-Committee on South, Special NGO Committee on Development.

Geyer, A.D. et al. (eds) 1951. *Basic Economics: A book of readings*. New York: Prentice-Hall.

Gilpin, A. 1977. *Dictionary of Economic Terms*. London: Butterworths.

Goudzwaard, B. & De Lange, H. 1995. *Beyond Poverty and Affluence: Toward an economy of care*. Geneva: WCC.

\_\_\_\_\_ 1980. *Economics from a Christian vantage point*. Institute of Christian Studies, Toronto, January, draft.

- \_\_\_\_\_ 1984. *Idols of our time*. Downers Grove, Illinois: Inter-Varsity.
- Goulet, D. 1971. *The Cruel Choice: A New Concept on the theory of Development*. New York: Atheneum.
- Government of Zambia 1990a. *The Constitution of the Republic of Zambia*. Lusaka.
- \_\_\_\_\_ 1990b. *The Environmental Protection and Pollution Act No.12 of 1990*. Lusaka.
- \_\_\_\_\_ 1996. *Privatisation Act No.9 of 1996*. Lusaka.
- Green, C. 1999. *Bonhoeffer: a theology of sociality*. Grand Rapids: Eerdmans.
- Greenwald, D. (ed) 1982. *Encyclopedia of Economics*. New York: McGraw-Hill.
- Groenewegen, P. 1987. "Political economy and economics". *The New Palgrave: A Dictionary of Economics*, Vol.3.
- Groves, C.P. 1954. *The planting of Christianity in Africa*. Vol.1 to III. London.
- Gulhati, R. 1989. "Impasse in Zambia: The Economics and Politics of Reform", EDI Development Policy Case Studies, No.2. Washington, D.C.: The World Bank.
- Gustafson, J.M. 1988. *Varieties of Moral Discourse: Prophetic, narrative, ethical and policy*. Grand Rapids, Michigan: Calvin Colleges Seminary.
- \_\_\_\_\_ 1994. "The Relationship of Empirical Science to Moral Thought" in Boulton, W.G. *et al.* (eds), *from Christ to the World*. Grand Rapids, Michigan: Eerdmans.



Gutierrez, G. 1973. *A theology of liberation*. Maryknoll. Orbis.

\_\_\_\_\_ 1983. *The Power of the Poor in history*. Maryknoll, New York: Orbis.

Gwartney, J.D. 1976. *Economics: Private and Public Choice*. New York, N.Y.: Academic Press, Inc.

Haselbarth, H. 1976. *Christian Ethics in the African context*. Ibadan: Daystar.

Hay, D.A. 1989. *Economics today: a Christian critique*. England: Apollos.

Heilbroner, R.L. & Lester, L.C. 1981. *The Economic Problem*. Englewood Cliffs, N.J.: Prentice-Hall, Inc.

\_\_\_\_\_ 1988. *Behind the Veil of Economics*. Canada: Penguin.

Hertig, P. 1998. "The Mission of Jesus in the Gospel of Luke: Reversals of fortunes" in Whiteman, D.L. (ed), *Missiology: An international review*, Vol.XXVI, No.12, April, 167-179. USA: Kenneth D. Gill.

Hillyer, P.N. 1988. s.v. "Stewardship". *New Dictionary of Theology*.

Hoehner, H.W. 1984. s.v. "Love". *Evangelical Dictionary of Theology*.

Hugo, M.L. et al. 1997. *The ecology of natural resources – the quest for sustainable living*. Pretoria: Kagiso.

Ipenburg, A. 1992. *"All Good Man": The Development of Lubwa Mission, Chinsali, Zambia: 1905-1967*. Frankfurt: Peter Lang.

Isichei, E. 1995. *A history of Christianity in Africa*. London: SPCK.

Jere-Mwindilila, P. 1994. “The effects of SAP on women in Zambia” in *Reformed World*, Vol.44, pp59-65.

Jones, S. 1994. “Structural adjustment in Zambia” in Van der Geest, W. (ed), *Negotiating structural adjustment in Africa*. London: James Currey.

Kalyalya, D. *et al.* 1988. *Aid and Development in Southern Africa*. Trenton, New Jersey: Africa World Press, Inc.

Kaunda, K.D. 1962. *Zambia shall be free*. UK: Heinemann.

\_\_\_\_\_ 1967. *Humanism in Zambia and a Guide to its implementation*, Vol.1. Lusaka: Neczam.

\_\_\_\_\_ 1968. “Rich and poor nations” in *The Ecumenical Review*, Vol.20, pp334-347.

\_\_\_\_\_ 1974. *Humanism in Zambia and a Guide to its implementation*, Vol.11. Lusaka: Neczam.

\_\_\_\_\_ 1988. *State of the nation: Politics and Government*, Vol.1. Lusaka: KKF.

\_\_\_\_\_ 1989. *State of the nation: National Economy*, Vol.11. Lusaka: KKF.

Keeton, G.R. 1987. “The basic needs approach to economic development”, in Coetzee, J.K. (ed), *Development is for people*. Johannesburg: Southern Book Publishers.

Kindleberger, C.P. & Herrick, B. 1977. *Economic Development*. 3<sup>rd</sup> edition. New York: McGraw-Hill.

\_\_\_\_\_ 1983. *Economic Development*. 4<sup>th</sup> edition. New York: McGraw-Hill.

Kindleberger, C.P. (1958) 1965. *Economic Development*. 2<sup>nd</sup> edition. New York: McGraw-Hill.

Kritzinger, J.J. 1996. “The Role of Religion in Development” in De Villiers, E. *et al.* (eds), *Church and Development*. Pretoria: Institute for Missiological and Ecumenical Research, University of Pretoria.

Küng, H. 1968. *The Church*. UK: Burns & Oates.

Latourette, K.S. 1945. *A History of the Expansion of Christianity*, Vol. VIII. London.

Leatt, J. *et al.* 1986. *Contending ideologies in South Africa*. Cape Town: David Philip.

Leon-Dufour, X. (ed) 1962. *Dictionary of Biblical Theology* 2<sup>nd</sup> edition. London: Geoffrey Chapman.

Lipsey, R.G. & Steiner, P.O. (1963) 1969. *Economics*. 2<sup>nd</sup> edition. New York: Harper & Row.

Lipsey, R.G., *et al.* 1993. *Economics*. 10<sup>th</sup> edition. New York, N.Y.: Harper Collins.

Livesay, F. 1993. *Dictionary of Economics*. UK: Longman.

Livingstone, D. 1865. *Missionary Travels and Researches*. London.

\_\_\_\_\_ 1997. *The Oxford Dictionary of the Christian Church*. 3<sup>rd</sup> edition. Oxford: Oxford University Press.

Lwiche, B. 1984. *The Lenshina Movement*. Dip.Th. Dissertation, Makerere University: Uganda.

M.M.D. 1990. *Manifesto*. Lusaka.

Mabogunje, A.L. 1989. *The development process. A spatial perspective*. London: Unwin Hyman.

MacCulloch, M. 1987. *Groundwork of Church History*. UK: SPCK.

Macpherson, F. 1974. *Kenneth Kaunda of Zambia: The Times and the Man*. Lusaka: OUP.

\_\_\_\_\_ 1977. *Kwacha Ngwee: How the Zambian nation was made*. Lusaka: OUP.

Makan, A. 1994. *The Impact of structural adjustment programmes upon the political economy of Zambia: A critical analysis*. MA dissertation, Rhodes University, South Africa.

Makasa, K. 1985. *Zambia's March to Political Freedom*. 2<sup>nd</sup> edition. Nairobi: Heinemann.

Makerere University 1987. *Diploma in Theology Syllabus*, draft: Kampala: Department of Religious Studies and Philosophy.

Manton, M.E. 1990. *A Dictionary of Theological Terms*. UK: Grace Baptist Mission.

Marshall, A. 1920. *Principles of Economics*. 8<sup>th</sup> Edition. London: MacMillan & Co.

Maynard-Reid, P.U. 1989. "Called to Share" in *The South African Outlook*, Vol.119, Issue 142, Nov. pp155-156.

Mbiti, J. 1979. *Concepts of God in Africa*. Nairobi: Longman.

McCormick, B.J. et al. 1974. *Introducing Economics*. Harmondsworth: Penguin.

Meeks, M.D. 1989. *God the Economist. The Doctrine of God and Political Economy*. Minneapolis: Fortress.

Milingo, E. 1977. *Mass healing in Zambia*. Lusaka: Multimedia.

Ministry of Finance. 1994. *Budget Speech*. Lusaka: Government of Zambia.

\_\_\_\_\_ 1995. *Policy Framework paper (1995-1998)*. Lusaka.

\_\_\_\_\_ 1997. *General Policy Framework (1998-2000)*. Lusaka.

\_\_\_\_\_ 1998. *1998 Economic Report*. Lusaka.

\_\_\_\_\_ 1999a. *Policy Framework Paper (1999-2001), draft*. Lusaka.

\_\_\_\_\_ 1994. *Structural Adjustment Programme (SAP) in Zambia: Policy Framework, basic facts and realities*. Lusaka: Zambia Information Service.

\_\_\_\_\_ 1999b. *Estimates of Revenue and Expenditure – 1<sup>st</sup> Jan to 31<sup>st</sup> Dec 1999*. Lusaka: Government of Zambia.

Moltmann, J. 1977. *The Church in the Power of the Spirit*. 2<sup>nd</sup> edition. London: SCM.

Morgan, T. 1975. *Economic Development: Concept and strategy*. New York, N.Y. Harper & Row.

Morrison, C. 1979. *An analytical concordance to the Revised Standard Version of the New Testament*. Philadelphia: The Westminster.

Mulford, D.C. 1967. *Zambia: The Politics of Independence*. UK: OUP.

Muller, R.A. 1985. *Dictionary of Latin and Greek Theological Terms*. Grand Rapids, Michigan: Baker Book House.

Mwanawina, I. 1993. "Zambia" in Adepaju, A. (ed), *The Impact of Structural Adjustment on the Population of Africa*. New Hampshire: Heinemann.

Nafziger, E.W. 1993. *The debt crisis in Africa*. Baltimore: The Johns Hopkins University Press.

Nation Social Safety Net. 1996. *The way forward*. Lusaka.

National Conference of Catholic Bishops. 1986. *Economic Justice for all.: Pastoral letter on Catholic Social Teaching and the USA economy*. Washington, D.C.: National Conference of Catholic Bishops.

*New Catholic Encyclopedia*, Vol.5 1967. s.v. "Development of Economics".

Nolan, A. 1991. "A Worker's Theology" in Cochrane, J.R. & West, G.O. (eds), *The Three-fold Cord: Theology, Work and Labour*. Hilton: Cluster.

Nunnenkamp, P. 1986. *The international debt crisis of the Third World: Causes and consequences for the World Economy*. UK: Harvester Press.

Nürnberg, K. 1988. *Power and Beliefs in South Africa*. Pretoria: Unisa.

\_\_\_\_\_ 1991. “Prospects of Employment: Scourge of Unemployment” in Cochrane, J.R. & West, G.O. (eds), *The Three-Fold Cord Theology, Work and Labour*. Hilton: Cluster.

\_\_\_\_\_ 1994. *An Economic vision for South Africa: The task of the Church in the post-apartheid economy*. South Africa: Encounter.

Nyerere, J.K. 1981. “The Church and Socio-economic development in the context of African Socialism” in *AFER* Vol.23, August, pp 221-231.

\_\_\_\_\_ 1988. *African Socialism*. Lusaka: Longman.

*Oxford Advanced Learner’s Dictionary of Current English* 1986. s.v. “Stewardship”.

Paul II, Pope John 1994. “Private Property and the Universal Destination of Material Goods” in Boulton, G.W. *et al.* (eds), *From Christ to the World*. Grand Rapids, Michigan: Eerdmans.

Payne, J.B. 1962. s.v. “Justice”. *The New Bible Dictionary*.

Pearce, D.W. 1981. *The MacMillan Dictionary of Modern Economics*. London: MacMillan.

\_\_\_\_\_ 1992. *The MIT Dictionary of Modern Economics*. 4<sup>th</sup> edition. Cambridge, Massachusetts: The MIT.

Pemberton, P.L. & Finn, D.R. 1985. *Towards a Christian Economic Ethic – Stewardship and Social Power*. Minneapolis, Minnesota: Winston Press, Inc.

Petersen, P.E. *et al.* (eds) 1996. *Limits of structural adjustment in Africa – the effects of economic liberalisation, 1986-1994*. Centre for Development Research, Copenhagen: Heinemann.

Pobee, J.S. 1994. *The worship of the free market and the death of the poor*. Uppsala: Life and Peace Institute.

Polanyi, K. 1944. *The Great Transformation*. New York: Rinehart and Co., Inc.

Preston, R.H. 1991. *Religion and Ambiguities of Capitalism*. London: SCM.

Ragsdale, J.P. 1986. *Protestant Mission Education in Zambia, 1980-1954*. Cranburg, N.J: Associated University Press.

Richardson, A. & Bowden, J. 1983. *A new dictionary of Christian Theology*. London: SCM.

Roberts, A.D. 1973. *A History of the Bemba: Political growth and change in North-Eastern Zambia before 1900*. United Kingdom: Longman.

Roos, J.C. 1994. *The political consequences of conditional multilateral aid, provided by the international monetary fund, for the states of Southern Africa*. MA dissertation, University of Stellenbosch, South Africa.

Rosenberg, J.M. 1978. *Dictionary of Business and Management*. New York: Wiley & Sons.



Sachs, J. 1996. "Growth in Africa". *Newsweek Magazine*, March.

Seers, D. 1969 & 1977. "The Meaning of Development" in *International Development Review*, p3.

Serageldin, I. 1994. "Making development sustainable" in Serageldin, I. & Steer, A. (eds), *Making development sustainable: from concepts to action*. Washington: World Bank.

\_\_\_\_\_ & Steer, A. (eds) 1994. *Making development sustainable*. Environmentally sustainable development occasional paper, Series No.2. Washington D.C.: The World Bank.

\_\_\_\_\_ 1996. *Sustainability and the wealth of nations – first steps in an ongoing journey*. Environmentally sustainable development studies and Monographs Series No.5. Washington, D.C.: The World Bank.

Seshamani, V. 1992. "The Economic Policies of Zambia in the 1980s: Towards Structural Transformation with a human focus" in Gornia, G.A. *et al.* (eds), *Africa's recovery in the 1990s*. New York: St Martins.

Sidgwick, H. 1987. "Economic science and economics". *The New Palgrave: A Dictionary of Economics*, Vol.2.

Snelson, P. 1977. *Educational Development in Northern Rhodesia: 1983 to 1945*. Lusaka: Neczam.

St Paul's United Theological College 1994. *Diploma in Theology Syllabus*, draft. Limuru: St Paul's.

Stackhouse, M.L. & McCann, D.P. 1994. "A Post communist manifesto" in Boulton, G.W. *et al.* (eds), *From Christ to the World*. Grand Rapids, Michigan: Eerdmans.

\_\_\_\_\_ *et al.* 1995a. *On moral business: Classical and contemporary resources for ethics in economic life*. Grand Rapids, Michigan: Eerdmans.

\_\_\_\_\_ *et al.* 1995b. *Christian Social Ethics in a global era*. Nashville: Abingdon.

\_\_\_\_\_ 1997. "Introduction" in Krueger, D.A. *et al.*, *The Business Corporation and Productive Justice*. Nashville: Abingdon.

Standard Chartered Bank Zambia Ltd. 1999. *Business Trends – Zambia*, No.61, Nov. Lusaka.

Steyn, F.G. *et al.* 2000. *Introduction to economic theory and policy in South Africa*. Pretoria Bureau for Economic Policy and Analysis, Department of Economics, University of Pretoria.

Stott, J. 1990. *Issues facing Christians today: New Perspectives on social and moral dilemmas*. London: Marshall Pickering.

Talbot, K. 1995. "Impact of Bretton Woods" in *The South and the Bretton woods institutions*. Geneva: Special Sub-Committee on South, Special NGO Committee on Development.

Taylor, 1961. *Christians of the Copperbelt*. London.

Teke, M. 1988. "Stewardship and human resources: green light for service" in *People The Europa World Year Book*, Vol.11, 1992. s.v. "Zambia". *Dynamics*, Vol.17, issue II, Nov. pp84-87.

*The Post*. December 1991 – March 1992. “Freedom of Worship”.

\_\_\_\_\_ July – August 2000. “Government leaders, prosperity and the poor”.

\_\_\_\_\_ November 1991 – April 1994. “Economic Liberalisation and Consumer Goods”.

\_\_\_\_\_ November 1991 – December 1998. “Multinationals and good subsidisation”.

\_\_\_\_\_ November 1991 – June 1992. “UNIP leaders and poverty”.

The World Bank/International Bank for Reconstruction and Development. 1999. *African Development Indicators 2000*. Washington, D.C.: The World Bank.

Tillich, P.L. 1994. “Ethical Principles of Moral Action” in Boulton, G.W. *et al.* (eds), *From Christ to the World*. Grand Rapids, Michigan: Eerdmans.

*Times of Zambia*. April – October 1985. “Yellow maize”.

\_\_\_\_\_ December 1986. “Food riots”.

\_\_\_\_\_ June 1996 – December 1997. “Sale of houses to sitting tenants”.

Todaro, M. 1981. *Economic Development in the third World*. 2<sup>nd</sup> edition. New York: Longman.

\_\_\_\_\_ 1997. *Economic Development*. 6<sup>th</sup> edition. London: Longman.

Turner, S.H. 1912. *s.v.* “Economics”. *Encyclopaedia of Religion and Ethics*, Vol.5.

United Church of Zambia 1965. *An Act of Worship to Constitute the United Church of Zambia*, draft. Lusaka: UCZ.

\_\_\_\_\_ 1982. *A Bemba Service Book*. Kitwe: United Church Publications.

\_\_\_\_\_ 1989-1999. *Synod and Synod Executive Minutes*, draft. Lusaka: UCZ.

\_\_\_\_\_ 1994. *Constitution Rules and Regulations of the United Church of Zambia*. Kitwe: United Church Publications.

Van der Laan, H. 1983. *Communism in a Christian Perspective*. Potchefstroom: Potchefstroom University.

Verstraelen-Gilhuis, G. 1982. *From Dutch Mission Church to Reformed Church in Zambia*. Franeker: T. Wever.

Vorster, J.H. 1987. "Dependency" in Coetzee, J.K. (ed), *Development is for people*. Johannesburg: Southern Book Publishers.

Weber, M. 1930. *The protestant ethic and the spirit of capitalism*. London: Unwin.

*Webster's Desk Dictionary of the English Language* 1983. s.v. "Economy".

Weller, J. & Linden, J. 1984. *Mainstream Christianity to 1980 in Malawi, Zambia and Zimbabwe*. Gweru: Mambo Press.

Wilkinson, L. (ed). 1980. *Earthkeeping: Christian Stewardship of Natural Resources*. Grand Rapids: Michigan.

Wogaman, J.P. 1986. *Economics and Ethics: A Christian Inquiry*. Philadelphia: Fortress.

Woodhall, C., *et al.* 1972. *Churches and National Development Conference*. Lusaka: Zambia Christian Commission for Development.

World Bank 1997. *Can the environment wait? – Priorities for East Asia*. Washington, D.C.: World Bank.

World Council of Churches 1991. *Christian Faith and the World Economy*. Geneva: WCC.

Wright, D. 1988. *s.v.* “Theology”. *New Dictionary of Theology*.

Yeld, J. 1997. *Caring for the Earth – South Africa: a guide to sustainable living*. Stellenbosch: WWF South Africa.

Young, R. 1970. *Young’s Analytical Concordance to the Bible*. Grand Rapids, Michigan: Eerdmans.

\_\_\_\_\_ 1879 *Analytical concordance to the Bible*. 6<sup>th</sup> Revised edition. Edinburgh: George Adam Young and Company.

Zambia Episcopal Conference. 1991. *You shall be My Witnesses*, draft. Lusaka: Catholic Secretariat.

\_\_\_\_\_ 1992. *The future is Ours: Pastoral letter by the Catholic Bishops of Zambia*, draft. Lusaka: Catholic Secretariat.

\_\_\_\_\_ 1999a. *Visions, Priorities and Parliamentary Responsibilities: Post Budget Statement by the Catholic Commission for Justice and Peace*, draft. Lusaka: Catholic Secretariat.

\_\_\_\_\_ 1999b. *SAP Monitor Bulletin of the Project to Monitor the Impact of SAP on the poor in Zambia*, Issue No.20, Jan/Feb. Lusaka: Justice and Peace Department, Catholic Secretariat.

*Zambia National Broadcasting Corporation T.V.* December 1997. “Health products and unlicensed dealers”.

Zambia Privatisation Agency. 1995. *Zambia: a model for Africa*. Lusaka: ZPA.

\_\_\_\_\_ 1998. *Privatisation News*, Issue No.3, Oct. Lusaka.

\_\_\_\_\_ 1999a. *Privatisation News*, Issue No.4, Jan. Lusaka.

\_\_\_\_\_ 1999b. *Status Report as at 31 March*. Lusaka.