

BIBLIOGRAPHY

Adebayo, A. 1996. *AIDS in Africa*. Map International. Nairobi

Elverson, M. 2003. *Academy of Management Review*. Vol. 28. No 1. 13-33. University of Lund. Lund.

Ape, M. 2005. Mamelodi Gearing up for Tourism. Pretoria News. 24 November 2005.

Ash, G. 2001, *Profile KwaZulu_Natal*. April 2001. Available at [www.KZNprofile](http://www.KZNprofile.gov.za). Gov.za. [Retrieved on 6 June 2007]

Beer, A. 2001. *Inner-City talks*. Unpublished news letter. Pretoria

Carload, J. Benagas, and Basch D. 2008. Religion and Spirituality in Africa. Available at www.copperwik.or/index.phd/basch's Spiritual Life.

Browning, D.S. 1991. *A Fundamental Practical Theology*. Fortress Press. Minneapolis.

Burger, D.F. 2005. *Perspectives on counselling and counsellor in the Korean culture, a narrative approach*. Unpublished PhD Thesis. Department of Practical Theology. University of Pretoria. Pretoria.

Campbell, J. 2007. *Contemporary Challenges of Participatory. Field Research for Land and Use Change Analysis*. Sage Publications. Michigan State University.

Cave, J. Ramed, B. 2006. *Counselling training manual*. Unpublished HIV/AIDS Participants workbook.

Chekhove, A. 2003. *Developmental Psychology*. Wikipedia. The free

encyclopaedia.

Child Welfare Information gateway, October 2008. Available at [www.Childwelfare.gov/can/types/physical abuse/children on the rise- study](http://www.Childwelfare.gov/can/types/physical%20abuse/children%20on%20the%20rise-study). The Jordan Times. October 13. 2008. [www.jordantimes.com/?news = 9120](http://www.jordantimes.com/?news=9120) [Retrieved on 6 June 2007]

Cohen, D. 2005. *Poverty and HIV/AIDS in Sub-Saharan Africa*. Issue no 27. Available at www.undp.org [Retrieved on 3 August 2008]

CompassionInternational.2008, Available at www.compassion.com/childrendevelopmer.orphans.htm [Retrieved on 3 August 2008]

Culver, L. *Levels of post-traumatic stress among Aids orphans*. Available at www.scienceinafrica.co.za/2007/august/aidsorphand.htm. (Retrieved 4 July 2008)

D. 2008. *Verbal. Emotional and physical abuse against*. Available at www.verbemotiabs [Retrieved on 3 August 2008]

Dell, K. 1997. *Shaking a fist at God*. Muz Inc. Cambridge.

Diller. K. *Does contemporary theology require a postfoundationalist way of knowing?* Available at Scottish Journal of Theology LTD. St Mary's College. St. Andrews.

Dortzbach, D.1996. *AIDS in Afric. The Church's Challenge*. Map International. Nairobi.

Dowdney, L. 2008. *Report on the global AIDS epidemic*. UNAIDS.available at www.unaids.org [Retrieved on 5 September 2008].

Education in South Africa, Available at [www. Education.info/](http://www.Education.info/)

about/education/education.htm [Retrieved on 5 September 2008]

Elliott, E. November 2008. *Christian Suffering*. Available at www.mommylife.net/archiver/2008/11/elizabeth_elliott_49.htm [Retrieved on 5 September 2008]

Epston, D. 1986. *Night watching Approach to night fears*. Dulwich Centre Publicatio. Adelaide.

Epston, D. 1989. *Collection papers*. Dulwich Centre Publication. Adelaide.

Epston, D. 1999. *Co-research. The making of alternative knowledge*. Dulwhich Centre Publication. Adelaide.

Folke, L. 2005. "*Foundational and Anti-foundational Liberalism: What is the Difference?*" Paper presented at the annual meeting of the Midwest Political Science Association, Palmer House Hilton, Chicago, Illinois, 7 April 2005. Available ay www.allacademic.com/meta/p85723_index.htm [Retrieved on 10 May 2006]

Fox D, Prilleltensky, J. 2001. *Critical Psychology*. UNISA Publication. Pretoria.

Fleshman, M. 2004. *Children on the brink*. UNICEF. Available at www.unicef.org [Retrieved on 5 August 2008]

Fish, J. 2005. Bereavement Counselling. Unpublished lecture notes for pastors. Pretoria.

Freedman, J & Combs G. 1996. *Narrative Therapy. The Social Construction of Preferred Realities*. Norton Company inc. New York. Sage Publication. London.

Frederickson, S. & Kanabus A. 2004. *Children on the brink*. A joint report of

new orphan estimates and a framework for action. UNAIDS/UNICEF/USAID.

Available at www.unaids.org/index [Retrieved on 5 September 2008]

Gennrich, D. 2004. *The Church in an HIV+ World*. HIV Cluster WCC Publication. Cape Town.

Goldenberg, H & Goldenberg I. 2000. *Family Therapy*. Belmont Publications. Pietermaritzburg

Gerkin, C.V. 1996. *Introduction to Pastoral Care*. Abingdon Press. Nashville.

Goodall, A. Drage, T. & Bell, G. 2005. *Bereavement & Grief Training manual*. available at www.therapeuticresources.com/grif.htm (Retrieved 23 April 2007)

Grenz, S.J. and Franke, J.R. 2000. *Beyond Foundationalism Shaping Theology in a Post Modern Context*. Westminster John Knox Press. London

Greyling, C. 2002. *Teaching HIV/AIDS beyond the basics*. Unpublished training manual for Choose Life: A value based response to HIV & AIDS. Pretoria.

HIV / AIDS, 2001. *Manual for facilitators/ Trainers*. Pauline Publications Africa. Nairobi.

HIV/AIDS and human psyche, 24 May. 2007. Available at www.mrcnews.htm (Retrieved 24 May 2007)

Herbst, A. and de la Porte, A. 2006. page 17-24. *Choose Life a value based response to HIV and AIDS*. UNISA Publication. Pretoria

Holloway, I. 2007. *Vulnerable story telling: narrative research in nursing*. Journal research in nursing, volume 12; no 6. Sage Publications.

Bournemouth.

Holy Bible, New International Version

Jeong, E.O. 2002. *Empowerment of Korean Women from a feminist Perspective*. Unpublished PhD Thesis. Department of Practical Theology. University of Pretoria. Pretoria.

Journal of AIDS, 15 February 2008. Available a www.journaids.org/index.php (Retrieved 11 September 2008).

Kobia, S. 2001. *Facing AIDS The challenge, the Church's response*. WCC publication. Geneva.

Kotze, E and Kotze, D. 2002. *Telling Narratives*. Ethics Alive. Pretoria.

Leedy, P. D. and Ormrod, J. E. 2001. *Practical Research Planning Design*. Prickle-Hall Inc. New Jersey.

Lindsey, E. 2000. *Fact sheet on HIV/AIDS. world health*. University of Liverpool. Liverpool.

Loubser, J. 2006. *Spiritual Stories of the forgotten Female orphans: Adolescent orphaned girls, affected by HIV and AIDS, Voice their stories as soul survivors*. Unpublished Masters Thesis. Department of Practical Theology. University of Pretoria. Pretoria.

Louw, D.A. Van Eden D.M. Louw A.E. 2000. *Developmental Psychology*. Kagiso publications. Cape Town.

Louw, D. 1994. *Illness as Crisis and Challenge*. Orion Publishers. Johannesburg.

Mailula, G.S. 2005. *Stigma that Refugees are experiencing In the City of*

Tshwane. Unpublished masters thesis. Faculty of Theology, Department of Practical Theology. University of Pretoria. Pretoria.

Maisel, C. 2003. *Canadian Communication intern Living in Johannesburg*. Ashoka international. Available at <http://66.225/search/cache?ei=UTF8p=mamelodi+economic&rural=z4D8UMkiFKOJ...> [Retrieved on 4 January 2005]

Marais, H. 2003. *Extended AIDS review*. University of Pretoria. Pretoria.

Mazur, R. E. and Qangule V. N. 1995. *African Migration and Appropriate Housing Responses in Metropolitan Cape Town*. Western Cape Community-based Housing Trust, Draft Report.

Mbiti, R.J 1998. *African Religions and Philosophy*. Heinemen Press. London.

Metropolitan Spatial Development Framework, *A Guide for Spatial Development in the Cape Metropolitan Region*. 1995. Draft for Discussion. Western Cape Economic Development Forum, Urban Development Commission.

Meel, B.L. 2003. *The myths of child rape as cure for AIDS in Transkei. A case report*. Med Sci. Law 43/85-88 pm.12627683.

Meyer, W. Moore, C and Viljoen, A. 2003. *Personology*. Heinemann Publishers. Cape Town.

Mkhize B. 2007, *Infected couples struggling with the reality of HIV and AIDS*. Unpublished Masters thesis. Department of Practical Theology. University of Pretoria.

Morgan, A. 2000 *What is Narrative Therapy? An easy-to-read introduction*. Dulwich Center Publication. Adelaide.

Moris, R.C. *The meaning of Life*. 05/12/2007 article 500. Available at [.www.ethelheim-pf-philo-in_rm_1205philanthropy_inl.html](http://www.ethelheim-pf-philo-in_rm_1205philanthropy_inl.html) [Retrieved on 2 October 2007]

Miller, J.L. 2000. *Bereavement and grief*. Available at [.www.athealth.com/consumer.doorder/bereavement.htm](http://www.athealth.com/consumer.doorder/bereavement.htm) [Retrieved 2 August 2006]

Müller, J.C. 2005. *Post Foundationalist, HIV/AIDS Positive Practical Theology*. Practical Theology in South Africa. 2003. Volume Number 20(2) 2005. 72-88 (PDF)

Müller, J.C., Deventer, & Human, L. 2000. *Fiction Writing as Metaphor for Research: A Narrative Approach Journal*. Available at [.www.julianmuller.co.za/narrative%20research.m](http://www.julianmuller.co.za/narrative%20research.m) [Retrieved on 4 March 2006].

National Department of Health, 2008. *Annual Report*. Available at [.www.doh.gov.za/docs/reportd/2008/worlhealth/main.htm](http://www.doh.gov.za/docs/reportd/2008/worlhealth/main.htm).

Nhlantla, P. 2004. *Mamelodi Squatters to be relocated*. Mamelodi Record. 25 March 2004.Pretoria.

Pan African News Agency, August 30, 2000. *Poverty, HIV/AIDS remain major concerns in South Africa*. Cape Town.

Plaid, M. *Mamelodi home of famous people*. Record. 22 November 2002.

Pienaar, S. 2005. *An Explorative Study on the Interaction between the Arts & Narrative Practices*. A pastoral Perspective. Unpublished PhD Thesis. University of Pretoria. Pretoria.

Poit, P. 2007. *HIV, Human Rights and Law*. UNAIDS. 16 February 2007. [.www.unaids/en/issue/impact_HIV/hivHRLaw.asp](http://www.unaids/en/issue/impact_HIV/hivHRLaw.asp) [Retrieved on 2 May 2008]

Profile Kwazulu Natal, 2001. *Specializing Information on Kwa-zulu Natal*. Volume one no: 2 April 2001. Available at www.profilekwazulunatal.co.za [Retrieved on 2 May 2008].

Raskin, J, Sara D & Bridges K. 2002. *Studies in meaning2: Bridging the personal and social Constructivist Psychology*. Pace University press.

Renjan, J. 2007. *A Narrative Journey with Homeless Youth. Discovering the impact of economic factors in their discourses of homelessness*. Unpublished Thesis. University of Pretoria.

Rubin, H.J and Rubin, I.S. 1995. *Qualitative Interviewing. The art of Hearing Data*. Sage Publications. Oaks.

Schultz, D. A. 1972. *The changing Family its function and future*. Prentice-Hall, Inc., Eaglewood Cliffs.

Serwalo, P.S. 2007. *A narrative Approach to Pastoring Children living with HIV and AIDS*. Unpublished Thesis for BA Honors. Department of Practical Theology. University of Pretoria.

South African Institute of Race Relations 1994, Available at [www. Riots- engulf- South Africa's townships](http://www.Riots-engulf-South-Africa's-townships) [Retrieved on 16 February 2006].

Smit, D. Africa's first On-line Science Magazine. September 2007

Smythe, W and Murray, M. 2000. *Owning the story. Ethics and Behavior*. Volume 10. Issue 4. Available at <http://0-web32.epnet.com.innopac.up.ac.za>. [Retrieved 11 April 2008]

Sternberg, R J. 2001. *In search of the Human Mind*. Harcourt College Publishers. Orlando.

Strauss, L. 2004. *Flying with Dragon: A post-modern Exploration*. Unpublished lecture notes. Department of Psychology. University of Pretoria.

Sunday Sun, June 22-2003. Sun correspondence.

Tshwane. 2002. *A Pictorial journey*. Tshwane Publication. Pretoria.

Tyler, E.L. 1945. *Developmental Psychology*. University of Oregon.

UNAIDS/ UNICEF/ USAID, 2004. *Children on the brink*. A joint report on new orphan estimates and a framework for action. Available at www.unaids.org/en/ [Retrieved on 10 June 2007]

UNAIDS, 2007. *HIV, AIDS and schools*. Available at www.unaids.org/en/ [Retrieved on 10 June 2007]

UNAIDS, 2006. *Report on global AIDS Epidemic*. Available at www.unaids.org/en/ [Retrieved 10 June 2007]

UNICEF, 2006. *Africa's Orphaned and vulnerable Generations: Children affected by AIDS*. Available at www.unicef.org/ [Retrieved on 10 June 2007]

White, C and Denborough, D. 1998. *Introducing Narrative Therapy*. Dulwich Centre Publications. Adelaide.

White, M. 2000. *Reflections on Narrative Practice*. Dulwich Centre Publications, Adelaide.

White, M. & Epston D. 1990. *Narrative Means to Therapeutic Ends*. Dulwich Centre Publications. Adelaide.

Wingard, B. 2001. *Telling our stories in ways that make us stronger*. Dulwich Centre Publication. Adelaide.

Van Dyk, 2005. *HIV/AIDS Care & Counselling*. Maskew Miller Logman (PTY) LTD. Cape Town.

Van der Walt, H. *HIV/AIDS in South Africa*. CLF Trust, AIDS Trust. Bloemfontein.

Van der Walt and Associates 2000. *Time Line. Meusum and culture Development*. Department of Arts and Culture. Pretoria

Van Huyssteen, J.W. 1998. *Duet or duel? Theology and Science in a post-modern world*. London: SCM Press LTD.

Van Huyssteen, J.W. 1999. *The shaping of rationality: Towards interdisciplinarity in theology and science*. London. Eerdmans Publishing Company.

Van Huyssteen, J.W. 2005. *Lectures concerning Postfoundational considerations and the Imago Dei 1*. August 2005. University of Pretoria. Pretoria.

Van Schalkwyk, G.J. 1999. *Human Development Study Guide*. Cape Town: Kagiso Education.

Vega, M.Y. 2003. *The dilemma of stigmatizable*. (Online) available at <http://spewb.silverplatter.com/psychinfo>. [Retrieved 23 August 2007]

Visser, P. 2007. *HIV/AIDS and stigms*. South African Medical Journal. 2007.

Wiley, C.Y. 2003. *AIDS is not a Punishment: Overcoming Guilt and Shame*. New York.

APPENDIX 1:

Informed Consent Form

You are, hereby, being asked to be my co-researcher, to participate in a narrative research. In a nutshell, the research is about hearing the unheard stories of children affected by HIV and AIDS:: Their unheard stories bordering on:

1. Discrimination.
2. Stigma.
3. Child-headed families.
4. What is the role of the church in addressing:
5. Bereavement and Trauma counselling. (Is there, or will there be a place or time for bereavement process in the church?).
6. Foster care (will or can the church in general promote foster care)?
7. Food parcels.
8. Adoption of those children.
9. Grief.
10. Emotional and spiritual care, support and counselling.

As a (HIV/AIDS) field worker, you will supposedly have more knowledge about the above-mentioned and the dynamics around children affected by HIV and AIDS. This also applies to church leaders of the City of Tshwane, as they, too, have knowledge of how, in some cases, their church members dies of AIDS and leave behind children.

If you agree to participate in this research, the under mentioned will be the process:

You will be Protected from harm

Your privacy will be respected

Your participation is voluntary. If at any time, prior or during the research, you wish to withdraw your participation, you are free to do so without prejudice

Should you have any question(s) to ask, prior or during this

research, please do not hesitate to ask

The research process will be in a form of conversations, whereby you will be treated as a co-researcher

The research will be a narrative-based research. This means that, during the conversations, the researcher will be listening to stories of co-researchers (participants) and stories of those children.

The researcher will take the 'not-knowing position.' This is to say, co-researcher(s) is/are expert(s) of his/their stories

Authorization:

I have read the above mentioned, and I understand the nature of this research. I understand that by agreeing to be a co-researcher in this research, I have not waved any legal or human right, and that I may contact the Course leader: Professor Müller at the University of Pretoria, at any time.

I agree to participate in this research.

I understand that I may refuse to participate or I may withdraw from the research at any time without prejudice. I also grant permission to the researcher to disclose my names, or to be treated anonymously.

Names

Participant's signature Date

Researcher's signature..... Date