AUSTRALIAN HISTORIC THEMES
A framework for use in heritage assessment and management
AUSTRALIAN HERITAGE COMMISSION
A framework for use in heritage assessment and management

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The Australian Heritage Commission acknowledges
Jane Lennon and the Centre for Western Australian History
including Professor Norman Etherington, Peggy Brock,
John Dallwitz, Tom Stannage and Jenny Gregory
for their contribution to the Framework.

Acknowledgement is also given to Jane Lennon for her ongoing
advice and contribution to the preparation of the guide.
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**Australian Historic Themes Framework***  

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FOREWORD

I am pleased to be able to publish this guide to assist in the use of the Australian Historic Themes Framework.

The Australian Historic Themes Framework provides a valuable research tool, which can be used at the national, state or local level to assist in the identification, assessment, interpretation and management of heritage places.

The Framework was initiated and developed by the Australian Heritage Commission with the assistance of the State and Territory historic heritage agencies, consultants and heritage practitioners. It has been used by the Commission, in its assessment of places for the Register of the National Estate since 1998, and will be an essential element in using the Australian Heritage Places Inventory to better understand the comparative context of places of historical significance around Australia.

A great deal of work has gone into the development and trialing of the themes over the last five years and many people have been involved. I would like to thank all those people who have tested the Framework, provided thoughtful and constructive comment and assisted in the development of the themes. The Framework was endorsed by the Commonwealth, State and Territory agencies in March 2000.

The adoption and use of these historic themes throughout Australia will assist in the development of a nationally coordinated approach and encourage consistency in heritage assessment and management across the nation.

The Australian Heritage Commission is committed to research on heritage issues and to making that research freely available. To help achieve this objective, this publication will be placed on the internet linked to the Commission’s home page at www.ahc.gov.au

The Commission would be pleased to receive comments to feed into a review to occur in 2003.

Peter King
Chairman
Australian Heritage Commission
Introduction

Each city, suburb, region or state has its own stories to tell, its own particular weaving of theme, people and place. The Framework of themes should encourage us to look anew at our historic environment and to make new connections.

Australian Heritage Commission, Preamble to Project Report, 1993

Australia's Commonwealth, State and Territory heritage registers represent an important repository of information about significant places in Australia's history. Places have been listed on registers because nominating bodies want to preserve them, enjoy and study them as representing a component of Australia's heritage. Once they have been assessed as significant, these places become the focus for conservation policies and funding, public promotion and community interest. Their significance is no longer hidden and communities rediscover or care again about such places.

Why a national framework of historic themes?

The Framework is designed for use by heritage professionals. Historians, teachers and interpreters may also find themes useful as a national framework of historic themes provides links between the different regional stories in Australia's history, and the heritage places that help to illustrate that history. We are the only nation to occupy a whole continent and the diversity of our experience of our landscapes can be linked through a thematic framework.

A national framework also recognises that State and local historic themes are already in use by heritage professionals. It provides a very broad and general framework at the national level, so that these different regional frameworks can continue to evolve while being linked. Places that relate to a particular theme in different parts of Australia can also be identified and compared providing they are entered in a nationally-linked database.

A national approach to our Australian themes is consistent with the current move by Australia's government heritage agencies to develop common national standards for the identification and conservation of heritage places. It will enable a balanced approach across regions and reveal previously ignored themes in those regions. This comprehensive framework also provides a springboard for the identification and understanding of places that may be of outstanding historical significance to the nation as a whole.

Project History

This project, originally named the Principal Australian Historic Themes Project, was initiated in 1993 by the Australian Heritage Commission with the aim of developing a practical and comprehensive framework of Australian historic themes to assist in the identification, assessment, interpretation and management of heritage places. It was seen as forming part of an ongoing process of developing and implementing a nationally coordinated approach to the assessment and management of heritage places in Australia. The thematic framework was intended to be applicable at the State and Territory, regional and local levels, as well as at the national level.

The identification of historic themes and checklists in relation to the Register of the National Estate dates back twenty-five years. However, the project differed from previous thematic work as it was designed in response to concepts of history and heritage which have expanded and broadened considerably in recent decades to consider
meanings and connections as well as historic fabric. It has parallels with the 1994 revision of the US National Park Service’s Thematic Framework where

redefining of the past has expanded the boundaries of inquiry to encompass not only great men and events but also ordinary people and everyday life... reconstructing it as an integrated, diverse, complex, human experience.

Stage I of the project involved research and extensive consultation by the Centre for Western Australian History (Professor Norman Etherington, Peggy Brooke, John Dullwitz, Tom Stannage and Jenny Gregory) and Jane Lennan to establish a thematic framework.

Stage II involved testing the applicability of the proposed historic themes to 20 registered sites chosen by the Commission and State and Territory heritage authorities. A field test of the themes was also conducted in which the themes were applied to historic places along a selected stretch of the River Murray system encompassing three State jurisdictions. This resulted in minor modifications to the wording of the Framework.

Stage III involved a trial of the Framework by Commonwealth, State and Territory Government heritage agencies using a guide prepared by Jane Lennan. The Heritage Officials Committee agreed to finalise and formally accept the Framework in September 1997. They accepted the thematic Framework had benefits in developing national standards for heritage assessment including:

- enhancing the credibility of the processes used and the concept of heritage registers
- helping make comparative assessments of places across States and Territories, especially for twentieth century places.

Minor revisions to the Framework were carried out in 1998 and 1999. The final Framework can be applied to places at all levels of significance from local through to national. It deals only with historic values although it recognises that natural, social, scientific, and aesthetic values may also reside in a place.

The Framework has also been renamed as the Australian Historic Themes Framework, emphasising that it provides comprehensive coverage of historical processes, applicable at all levels of interest and significance.

It is seen as ‘how to’ tool for those interested in identifying, assessing and interpreting historic values in places. As such it will complement other guides such as the Australian Heritage Commission’s Protecting Local Heritage Places.

The benefits of using themes have been demonstrated as:

- helping to think more widely about historical processes in assessing places
- emphasising historical values of places rather than a fabric based assessment
- assisting in structuring research
- assisting in the preparation of interpretive texts
- assisting in determining development controls. There is increasing pressure for agencies to justify heritage listings and development controls, and themes can help explain how particular elements of a place are significant because of their ability to illustrate important aspects of its history
- justifying an assessment of historical significance to responsible authorities so as to avoid criticism of ‘targeting’ certain places for heritage controls
- identifying the significance of a place as above threshold for establishing its statement of significance
- showing how some types of place are usually associated with each theme so that themes are not used interchangeably with types.
ABOUT THE THEMATIC FRAMEWORK

Themes are webs we weave to better understand the history and storylines of a place. They are not rigid straightjackets into which we must place our heritage assessments.

Joan Daniels, 1991

FRAMEWORK DESIGN

The Thematic Framework comprises nine Theme Groups which encompass and are elaborated by a network of more specific themes. Themes are further expanded into more focussed sub-themes.

The Theme Groups are:

1. Tracing the evolution of the Australian environment
2. Peopling Australia
3. Developing local, regional and national economies
4. Building settlements, towns and cities
5. Working
6. Educating
7. Governing
8. Developing Australia's cultural life
9. Marking the phases of life

The consistent organising principle for the Thematic Framework is activity. By emphasising the human activities that produced the places we value, and the human response to Australia’s natural environment, places are related to the processes and stories associated with them, rather than to the type or function of place. The themes do not invalidate classifications such as type and function. Themes are simply another way of investigating and interpreting the history of a place.

The themes are not intended to follow a chronological order. Rather, they are generic, and designed to be applied and interlinked, regardless of the period or place. They embrace prehistory to the modern period and a multiplicity of human activities. The wording of the themes is designed to be gender and age inclusive—covering men, women and children.

The Framework is not arranged as a hierarchy which gives priority, weighting and privilege to some themes. Nor is it a checklist which prescribes a minimal approach. It has been applied in some organisations as an aid in cataloguing museum collections so as to enrich the historical context and stories behind the objects displayed.

Figure 1 shows how the Theme Groups relate to place. They are non-hierarchical and one place may have many themes, reflecting current thinking on the significance of place and the way we look at the past, reconstructing it as an integrated, diverse, complex human experience. Each Theme Group represents a significant aspect of the human experience, and the terms used expand our notions of historical activity.
The Framework is designed to be generic for Australia as a whole. Existing State or local themes may be linked to the national Framework as required, and the themes can acquire additional specific sub-themes which may arise from more detailed local surveys and historical research.

The addition of further sub-themes provides for regional variations or particular historical processes, and allows specific sub-themes to be incorporated within the Framework to explain the significance and the place. Figure 2 demonstrates how Theme Group 7, Governing, has been divided in the Framework into specific sub-themes and could be further expanded.

### Figure 2: Example of how themes can be further expanded to suit individual places.

<table>
<thead>
<tr>
<th>Theme Group</th>
<th>Theme</th>
<th>Sub-themes as outlined in Framework</th>
<th>Possible additional sub-themes to suit local variations</th>
</tr>
</thead>
<tbody>
<tr>
<td>Governing</td>
<td>Defending Australia</td>
<td>Providing for the common defence</td>
<td>Building forts</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Preparing to face invasion</td>
<td>Training in drill halls</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Going to war</td>
<td></td>
</tr>
</tbody>
</table>
2

**Peopling Australia**

This theme group recognises the pre-colonial occupations of Indigenous peoples as well as the immigrant histories of various cultural groups from diverse areas.

2.1 Living as Australia's earliest inhabitants
2.2 Adapting to diverse environments
2.3 Coming to Australia as a punishment
2.4 Migrating
   2.4.1 Migrating to survive as a way of life
   2.4.2 Migrating to seek opportunities
   2.4.3 Migrating to escape oppression
   2.4.4 Migrating through organised migration
   2.4.5 Changing the face of rural and urban Australia through migration

Examples of sub-themes. Others may be added to suit particular regions.

**Theme Groups (1–9)**

Themes (2.1, 2.2, ...)
1. Tracing the evolution of the Australian environment

1.1 Tracing climatic and topographical change
1.2 Tracing the emergence of Australian plants and animals
1.3 Assessing scientifically diverse environments
1.4 Appreciating the natural wonders of Australia

2. Peopling Australia

This theme group recognizes the pre-colonial occupation of Indigenous people, as well as the ongoing history of human occupation from diverse areas.

2.1 Living as Australia's earliest inhabitants
2.2 Adapting to diverse environments
2.3 Coming to Australia as a punishment
2.4 Migrating
   2.4.1 Migrating to save or preserve a way of life
   2.4.2 Migrating to seek opportunity
   2.4.3 Migrating to escape oppression
   2.4.4 Migrating through organised colonisation
   2.4.5 Changing the face of rural and urban Australia through migration
2.5 Promoting settlement
2.6 Fighting for land
   2.6.1 Resisting the advent of Europeans and their animals
   2.6.2 Displacing Indigenous people
DEVELOPING LOCAL, REGIONAL AND NATIONAL ECONOMIES

While Geoffrey Blainey conceived of Australian history as dominated by the ‘tyranny of distance’ this concept is alien to Indigenous Australians. Eighteenth and nineteenth century developments in technology made it possible to link the continent to distant marketplaces, and the incentive for almost every expedition by the first European ‘explorer’ was the search for valuable resources. Much subsequent Australian history has revolved around the search for a staple on which to base regional economic development.

3.1 Exploring the coastline
3.2 Constructing capital city economies
3.3 Surveying the continent
3.3.1 Looking for inland seas and waterways
3.3.2 Looking for overland stock routes
3.3.3 Prospecting for precious metals
3.3.4 Looking for land with agricultural potential
3.3.5 Laying out boundaries
3.4 Utilising natural resources
3.4.1 Hunting
3.4.2 Fishing and whaling
3.4.3 Mining
3.4.4 Making fires into a saleable resource
3.4.5 Tapping natural energy sources
3.5 Developing primary production
3.5.1 Grazing stock
3.5.2 Breeding animals
3.5.3 Developing agricultural industries
3.6 Recruiting labour
3.7 Establishing communications
3.7.1 Establishing postal services
3.7.2 Developing electronic means of communication
3.8 Moving goods and people
3.8.1 Shipping to and from Australian ports
3.8.2 Safeguarding Australian products for long journeys
3.8.3 Developing harbour facilities
3.8.4 Making economic use of inland waterways
3.8.5 Moving goods and people on land
3.9 Farmland for commercial profit
3.10 Integrating people into the cash economy
3.10.1 Assisting Indigenous people into the cash economy
3.10.2 Encouraging women into employment
3.10.3 Encouraging fringe and alternative businesses
3.11 Altering the environment
3.11.1 Regulating waterways
3.11.2 Reclaiming land
3.11.3 Irrigating land
3.11.4 Clearing vegetation
3.11.5 Establishing water supplies
3.12 Feeding people
3.12.1 Using Indigenous foodstuffs
3.12.2 Developing sources of fresh local produce
3.12.3 Importing foodstuffs
3.12.4 Preserving food and beverages
3.12.5 Retailing foods and beverages
3.13 Developing an Australian manufacturing capacity
3.14 Developing an Australian engineering and construction industry
3.14.1 Building to suit Australian conditions
3.14.2 Using Australian materials in construction
3.15 Developing economic links outside Australia
3.16 Struggling with remoteness, hardship and failure
3.16.1 Dealing with hazards and disasters
3.17 Inventing devices
3.18 Financing Australia
3.18.1 Raising capital
3.18.2 Banking and lending
3.18.3 Issuing against risk
3.18.4 Cooperating in risk capital (co-ops, building societies, etc.)
3.19 Marketing and retailing
3.20 Informing Australians
3.20.1 Making, printing and distributing newspapers
3.20.2 Broadcasting
3.21 Entertaining for profit
3.22 Lodging people
3.23 Catering for tourists
3.24 Selling companionship and sexual services
3.25 Adorning Australians
3.25.1 Dressing up Australians
3.26 Providing health services
3.26.1 Providing medical and dental services
3.26.2 Providing hospital services
3.26.3 Developing alternative approaches to health
3.26.4 Providing care for people with disabilities
Building Settlements, Towns and Cities

Although many people came to Australia in search of personal gain, they realised the need to co-operate in the building of safe, pleasant urban environments. Australian urbanisation and suburbanisation have special characteristics which set them apart from similar phenomena elsewhere in the world.

4.1 Planning urban settlements
   4.1.1 Selecting township sites
   4.1.2 Making suburbs
   4.1.3 Learning to live with property booms and busts
   4.1.4 Creating capital cities
   4.1.5 Developing city centers

4.2 Supplying urban services (power, transport, fire prevention, roads, water, light and sewerage)

4.3 Developing institutions

4.4 Living with slums, outcasts and homelessness

4.5 Making settlements to serve rural Australia

4.6 Remembering significant phases in the development of settlements, towns and cities

Working

Although a lot of what we call work is related to the economy, most of it is not undertaken for profit. A great deal of the work done in the home is neither paid nor counted as part of the national economy. Some of the most interesting recent social history written about Australia concerns work and workplaces.

5.1 Working in harsh conditions
   5.1.1 Coping with unemployment
   5.1.2 Coping with dangerous jobs and workplaces

5.2 Organising workers and work places

5.3 Caring for workers' dependent children

5.4 Working in offices

5.5 Trying to make crime pay

5.6 Working in the home

5.7 Surviving as Indigenous people in a white-dominated economy

5.8 Working on the land

Educating

Every society educates its young.
While European education places a great emphasis on the formal schooling system, education encompasses much more.

6.1 Forming associations, libraries and institutes for self-education

6.2 Establishing schools

6.3 Training people for the workplace

6.4 Building a system of higher education

6.5 Educating people in remote places

6.6 Educating Indigenous people in two cultures
Developing Australia's cultural life

Australians are more likely to express their sense of identity in terms of a way of life rather than allegiance to an abstract patriotic ideal. One of the achievements of this society has been the creation of a rich existence away from the workplace. While many of the activities encompassed in this theme are pursued for profit - horse racing and cinema, for instance - their reason for being is the sheer enjoyment of spectators. While many people could not pursue careers in art, literature, science, entertainment or the church without being paid, these activities do not fit easily into the categories of economy or workplace.

8.1 Organising recreation
  8.1.1 Playing and watching organised sports
  8.1.2 Betting
  8.1.3 Developing public parks and gardens
  8.1.4 Enjoying the natural environment

8.2 Going to the beach

8.3 Going on holiday

8.4 Eating and drinking

8.5 Forming associations
  8.5.1 Preserving traditions and group memories
  8.5.2 Helping other people
  8.5.3 Associating for mutual aid
  8.5.4 Pursuing common leisure interests

8.6 Worshipping
  8.6.1 Worshipping together
  8.6.2 Maintaining religious traditions and ceremonies
  8.6.3 Founding Australian religious institutions
  8.6.4 Making places for worship
  8.6.5 Evangelising
  8.6.6 Running city missions
  8.6.7 Running missions to Australia's indigenous people

8.7 Honouring achievement

8.8 Remembering the fallen

8.9 Commemorating significant events
  8.9.1 Remembering disasters
  8.9.2 Remembering public spectacles

8.10 Pursuing excellence in the arts and sciences
  8.10.1 Making music
  8.10.2 Creating visual arts
  8.10.3 Creating literature
  8.10.4 Designing and building fine buildings
  8.10.5 Advancing knowledge in science and technology

8.11 Making Australian folklore
  8.11.1 Celebrating folk heroes
  8.11.2 Myth-making and story-telling

8.12 Living in and around Australian homes

8.13 Living in cities and suburbs

8.14 Living in the country and rural settlements

8.15 Being homeless
Marking the Phases of Life

Although much of the experience of growing up and growing old does not readily relate to particular heritage sites, there are places that can illustrate this important theme. Most of the phases of life set out below are universal experiences.

9.1 Bringing babies into the world
  9.1.1 Providing maternity clinics and hospitals
  9.1.2 Promoting mothers' and babies' health

9.2 Growing up
  9.2.1 Being children
  9.2.2 Joining youth organisations
  9.2.3 Being teenagers
  9.2.4 Courting

9.3 Forming families and partnerships
  9.3.1 Establishing partnerships
  9.3.2 Bringing up children

9.4 Being an adult

9.5 Living outside a family/partnership

9.6 Growing old
  9.6.1 Retiring
  9.6.2 Looking after the infirm and the aged

9.7 Dying
  9.7.1 Dealing with human remains
  9.7.2 Mourning the dead
  9.7.3 Remembering the dead
Using Themes

The Thematic Framework can be used as an alerting device to stimulate broad scale thinking about a place and its connections.

The themes can be used to focus on the historical values of a place and how these values are represented physically in the place and/or in the wider historical context.

The themes can be used as an integral part of a suite of other analytical tools, including legislative criteria (as in Heritage Acts), values (as defined in the ICOMOS Burra Charter) and typologies (place type studies often used in architecture or archaeology). For example, Table 1 describes the way in which a significant place can be identified or represented in the context of assessment for the Register of the National Estate.

Themes can be integrated with heritage assessment and management in many different ways. These include:

- **Documentary research—geographic, thematic or site-specific**
  - to fully explore the history of an area or a particular place
  - to establish historical context
  - to identify significant places associated with historical processes, events, activities, or people
  - to guide historical research for heritage surveys (prepared by State and Territory heritage agency or local council)

Field research

- to focus the area for site recording, given the thematic analysis in documentary and archival research
- to identify chronological layering of themes and links between the layers as physically represented in the field
- to alert the researcher to historical associations not physically apparent or previously identified in the field
- to assist in oral history interviews

Assessing significance

- to consider historical values
- to identify significant themes demonstrated by or associated with the place
- to enable comparative assessment, gaps analysis and identification of places with particular historic associations in heritage register databases. For example places valued by immigrants could be studied under many of the themes. Also, places identified as specific site types such as mining places would have a range of sub-themes associated with them
- in writing the Statement of Significance — the Thematic Framework enables the elucidation of significant historical aspects of the place in the Statement of Significance. It provides multiple storylines for a place and assists in understanding all its cultural values

Table 1: Example of how themes and sub-themes may be integrated with an assessment for heritage listing.

<table>
<thead>
<tr>
<th>Place</th>
<th>Value</th>
<th>Register of the National Estate Criterion</th>
<th>Typology</th>
<th>Themes</th>
<th>Specific Sub-Themes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Wheal Gawler mine, South Australia</td>
<td>Historic (Place from which metal ore was first exported in Australia – 1841)</td>
<td>A4 (Importance for association with events, developments or cultural phases)</td>
<td>Mine site</td>
<td>3.4 Utilising natural resources</td>
<td>Mining</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>2.4 Migrating</td>
<td>Migrating to seek opportunity</td>
</tr>
</tbody>
</table>
Analysing database records

• to establish comparisons with places demonstrating similar historical themes
• to assist in determining priorities for research, funding, conservation work, promotion and publicity
• to identify gaps in research
• to assist searching on the internet

Managing places

• to identify how significant themes are expressed in a place
• to provide guidance to place managers for conserving, managing or interpreting the particular historic values of a place
• to plot places associated with particular themes on Geographic Information Systems to aid appropriate conservation management of a region or site
• to assist in the development of management priorities
• to illustrate significant elements in conservation management plans. Themes provide context and layers of meanings and show that places are more than physical fabric

Education and interpretation

• to broaden understanding about the diversity of heritage places discussed at community workshops or liaison meetings. For example, the use of the themes will show the community that heritage is not just about old buildings
• in promotional material relating to heritage. For example, a popular outback resort could be interpreted as being sited at a place significant for centuries to Aboriginal people and significant to explorers, drovers, surveyors, picknickers local residents and modern tourists
• as a policy or educational tool to explain historic values. Themes show that a place has more than one value
• in public interpretation material such as guided walks, publications and signs. Using the themes will help to reveal the layers of history over different periods in one place and the multiple stories associated with it.
CASE STUDY: ALBURY

In 1996 Jacqueline Durman and Bruce Pennay of Charles Sturt University applied the Australian Historic Themes Framework to the Albury local government area. Two separate heritage studies had been conducted in this area in 1991 and 1993 resulting in an inventory of 398 items. Specifically, for site identification they found it useful in:

- identifying under-representation in indigenous heritage
- identifying under-representation in multi-cultural heritage, especially those associated with post-World War II sites
- identifying under-representation in women's heritage, places associated with children, young people, families and older people
- identifying under-representation of places associated with the experience of failure and conflict
- identifying over-representation of heritage places associated with wealth, privilege and social elitism.

The Framework was found to be far more useful in site identification when used in combination with local themes than when either system was used alone. This occurred because firstly, the Framework is both more specific and more numerous in available themes and sub-themes than the local themes, thereby prompting recognition of a wider range of site types than local themes. Secondly, local themes remain important to the identification of sites associated with local historic issues.

For recording and assessing sites they found that the Framework helped in:

- ensuring that site histories were recorded more thoroughly
- contributing to the overall direction of site management
- comparative assessment of similar site types when applied to groups of sites (in order to determine whether the site is actually unique or if it has certain unique aspects in comparison with other apparently similar sites).

For site interpretation they found the Framework helpful in:

- interpreting sites in terms of multi-layered historical processes and complex developmental histories associated with adaptive re-use of sites
- interpreting sites interconnected by historical themes
- interpreting contested site histories
- interpreting the social value of sites
- combining with local historic themes for broader interpretation.

In applying the Framework to places in Albury, several new issues were raised.

- Neglected historic themes at the local level.
- Management of Aboriginal heritage at the local level.
- Total absence of items of natural heritage from the inventory.
- Difficulties connected with Federation themes and their representation in material heritage.
- Non-representation of sites lacking substantial visible fabric.
Although most States and Territories have developed their own thematic frameworks, a comprehensive Australian Historic Themes Framework provides the opportunity to see how they link, overlap and/or integrate places across Australia. It will also have increased value by enabling comparative assessment between places across State and Territory boundaries.

Using the Framework can expand the interpretation of a place. Table 2 shows how themes can help to illustrate a significant building’s history as it evolves over time.

<table>
<thead>
<tr>
<th>Chronology</th>
<th>Thematic Framework</th>
<th>Criteria</th>
<th>Queensland</th>
</tr>
</thead>
<tbody>
<tr>
<td>Brisbane’s second oldest building and only one of two surviving from the convict era (1824-1840)</td>
<td>2. Peopling Australia (Theme Group)</td>
<td>A.4 Association with events, developments or cultural places</td>
<td>(a) Demonstrates evolution or pattern of Queensland’s history</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>(b) Demonstrates rare, uncommon or endangered aspects</td>
</tr>
<tr>
<td>Used as detention centre for convicts</td>
<td>2.3 Coming to Australia as a punishment</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Later used as immigration depot</td>
<td>2.4 Migrating</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Recruitment of immigrant labour</td>
<td>3.6 Recruiting labour</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Later housed the Queensland Archives</td>
<td>3.20 Informing Australians</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Later housed the Law Reform Commission</td>
<td>7.6 Administering Australia: 7.6.4 Dispensing justice</td>
<td></td>
<td>(g) Strong or special association for social, cultural or spiritual reasons</td>
</tr>
<tr>
<td>Currently, headquarters of Royal Historical Society of Queensland and a museum</td>
<td>7.6 Administering Australia: 7.6.12 Conserving Australia’s heritage</td>
<td></td>
<td>(g), (b) Special association with particular person, group or organisation important in Queensland’s history</td>
</tr>
</tbody>
</table>
Using the Thematic Framework to better understand the Old Commissariat Store (Table 2) illustrates the role of the Framework as an analytical tool rather than a prescriptive one. It also provides more strands and layers of information for use in developing Statements of Significance. The Old Commissariat Store example also shows how a local story (oldest building) can intersect with an Australia-wide theme Profiling Australia and the linked theme Coming to Australia as a punishment.

The Framework is also designed to interconnect with regional themes, e.g. Providing Safe Harbour formed a specific regional sub-theme within the theme 3.8 Moving Goods and People for the Land Conservation Council's Historic Places Special Investigation of South-Western Victoria.

Using themes in heritage databases

Appendix A includes two examples of how the Framework has been applied to existing listings. The first example is from the Register of the National Estate and the second is from the Queensland Heritage Register.

The Australian Heritage Commission is working on a project to incorporate the historic themes in Register of the National Estate historic places listed over the last decade. The incorporation of themes within all place records, in a searchable form, creates a valuable research tool. The Commission would encourage all state agencies and other organisations responsible for compiling and maintaining lists of heritage places to apply this Framework to their listings. The ability to search by historic theme can unlock hidden layers of history and enable the exploration and comparison of places across Australia.
APPENDIX A

REGISTER OF THE NATIONAL ESTATE DATABASE

PLACE REPORT – STATEMENT OF SIGNIFICANCE

Name of Place: Commencement Column Monument
Former/Other Names: Commemoration Stone, Foundation Stone of the Federal Capital
Reference Nos.: 018028 8/01/000/0389
Status: Registered
Interim List Date: 30/6/1992
Registration Date: 22/6/1993
Nearest Town: Capital Hill  State: ACT
Location/Boundaries: Federation Mall, near Parliament Drive, Capital Hill, Canberra.

AHC OFFICIAL STATEMENT OF SIGNIFICANCE

The foundation stones of the never-completed Commencement Column are significant for their historical association with the selection of a site for the federal capital of Australia, in accordance with Section 125 of the Constitution which stipulated that the federal seat of government would be located within the state of New South Wales, but not within a 100-mile radius of Sydney. The foundation stones are also significant for their association with the official foundation and naming of Canberra in March 1913 as the national capital (Criterion AA).

(Australian Historic Themes: 4.1 Planning urban settlements; 4.1.4 Creating capital cities; 4.6 Remembering significant phases in the development of settlements, towns and cities; 7.4 Federating Australia; 8.9 Commemorating significant events).

Though moved from their original location, the foundation stones of the never-completed Commencement Column are of symbolic significance to the Australian community for their commemoration of the official selection, foundation and naming of Canberra as the national capital (Criterion G.1).

The foundation stones are significant for their association with important figures in the foundation of Canberra, including John Smith Murdoch, designer of the intended Commencement Column and of Old Parliament House. It is also associated with Lord Thomas Denman, Governor General at the time of laying the stones, his wife, Lady Denman who performed the official naming of the capital, Andrew Fisher, the Prime Minister of the day, and King O'Malley who, as Minister for Home Affairs, was intimately involved in the selection of Canberra as the federal seat of government (Criterion H.1).
QUEENSLAND HERITAGE REGISTER

TOWNSVILLE AND DISTRICT EDUCATION CENTRE AND MEMORIAL GATES

Other Name: Townsville West State School
Place ID: 602049
Status: Permanent Entry
Address: 29 Ingham Road
Town/Suburb: TOWNSVILLE WEST
LGA: TOWNSVILLE CITY COUNCIL

Theme: Establishing schools
Theme: Organising workers and work places
Theme: Remembering the fallen

SIGNIFICANCE

The former Townsville West State School is demonstrative of a government scheme, the Unemployment Relief Scheme, implemented to assist the unemployed throughout Queensland, by means of generating work projects, during the Depression of the 1930s. The former Townsville West State School Memorial Gates, constructed in 1921, are an example of a relatively small number of this type of memorial. They provide evidence of an era of widespread Australian patriotism and nationalism, particularly during and following the First World War.

The building is a fine example of a two-storeyed inter-war brick school. Due to its massing and scale, the building is a landmark in the suburban streetscape. The building has a strong association with the local community. The building has also been the centre of a variety of community activity in the past.

HISTORY

The former Townsville West State School, designed by the Queensland Government Architects Office was opened on 10 June 1939. Costing £28,200, the school was built during the Depression by local workers employed under the Unemployment Relief Scheme. The school building of 1937-9 is the second of three Townsville West State Schools constructed within the same school grounds. The first, constructed in 1886-7, was one of the earliest public schools of Townsville. The school has also honoured students and teachers who served, and in some cases died, during WWII, by erecting both honour boards in the entrance foyer, and memorial gates. When the Townsville Teachers College opened in 1969, West End State School was utilised as a Demonstration School for student teachers. The building is still utilised by the Townsville and District Education Centre, a library, conference rooms, a creche and kindergarten, manual arts and home science facilities and is a venue for a community playgroup.

DESCRIPTION

The former Townsville West State School is a rectangular brick building of three stories, located at the intersection of Ingham Road and Sturt Street, Townsville, about two kilometres from the city centre. Set into a recess in the Ingham Road fence are the Memorial Gates. The gateway is a free-standing rendered masonry archway with a pair of wrought iron gates below.