

## SUMMARY

The composition of Joshua 3 and 4 forms the main focus of this study. Although Joshua 3 and 4 have been the subject of many studies, there have been no satisfactory explanation of the many contradictions and incoherence in these chapters. Apart from the literary problems regarding the composition of Joshua 3 and 4, some challenging historical questions arise from the study of these chapters. Therefore, this literary study of Joshua 3 and 4 will not also involve some broader literary questions like the position of the book of Joshua in the Canon, but it will also attempt to answer historical questions about Israel's past.

My hypothesis is that that the final text of Joshua 3 and 4 is the result of several redactions. The original narrative of the Jordan crossing forms the main part of these chapters. This original deuteronomistic narrative was originally part of a Deuteronomistic History that encompassed Deuteronomy, Joshua, and some parts of 1 and 2 Samuel as well as the books of 1 and 2 Kings. The Deuteronomistic History originated in the exile, and was the subject of major editing up to the Persian era.

Joshua 3 and 4 reflects the process of the formation of the Pentateuch. The original deuteronomistic narrative of the Jordan crossing was subsequently supplemented by a post-priestly narrative which enhanced the miracle of the crossing. This supplement probably took place when the priestly composition (Ex-Num) was joined to the deuteronomistic composition (Deut-2 Kon) as part of an compromise between rival priestly groups. The book of Deuteronomy was eventually incorporated in the foregoing books (Ex-Num) to form a Pentateuch. As a result of this process, the book of Joshua was cut off from Deuteronomy and became a post-Deuteronomic book. This explains not only the affinities and differences between Joshua and Deuteronomy, but also the peculiar position of the book of Joshua in the Canon.

The narrative of the twelve memorial stones (Joshua 4) forms part of an etiological formula, found throughout Joshua 1-12. These etiological reference points reflects the lists of the returning exiles and the builders of the Jerusalem's walls in the books of Ezra and Nehemiah. Furthermore, these etiological references reflects the borders of the post-exilic Israel. Joshua 4 is the post-exilic Israel's way of interpreting the pre-exilic conquest narratives in Joshua 1-12 in order to make sense of their present situation. There are also references to the post-deuteronomistic emphasis on many sanctuaries (which probably served to legitimize the Samaritan Temple at Mount Gerizim).

The book of Joshua is not to be classified as history. This study enhances the hypothesis that the book of Joshua embodies the ideology of post-exilic Judaism. In its final form, the book probably served as an attempt to bring a compromise between rival priesthoods and rival ideologies. Although the book had pre-exilic (deuteronomistic) origins, it was subsequently edited to function in a post-exilic context when the people of Israel were facing a new future with new possibilities.

#### **KEYWORDS:**

- Pentateuch.** First five books of Moses (Gen; Ex; Lev; Num; Deut).  
**Hexateuch.** First six books of the Hebrew Bible (Gen; Ex; Lev; Num; Deut; Jos).  
**Deuteronomistic History.** The corpus ranging from Joshua to 2 Kings.



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| <b>Deuteronomistic.</b>              | Passages which show similarities with the theology and terminology of the book Deuteronomy.           |
| <b>Priestly.</b>                     | Passages which reflects the cultic ideas and terminology of the priestly classes.                     |
| <b>Etiology.</b>                     | a story told to explain noteworthy phenomena in the present through narratives of the past.           |
| <b>Masoretic text.</b>               | Hebrew text with vowels added.  |
| <b>Historical-Critical exegesis.</b> | Branch of exegesis with the aim of reconstructing the world of the author(s) of the text.             |
| <b>Literary exegesis.</b>            | Branch of exegesis with the aim of reconstructing the text.   |
| <b>Literary-Historical.</b>          | A method of exegesis which includes both a reconstruction of the world of the author(s) and the text. |

**ADDENDUM A:  
KOMPOSISIE: JOSUA 3:1-17 (KLAUS BIEBERSTEIN)**

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| rq, BoB; [;vuAhy> ~Kev.Y:w                             | 3:1a<br><b>A</b>    | <i>en daarop het Josua vroeg in die môre opgestaan;</i>        |
| ~yJiVih;me W[s.YIw                                     | 3:1b                | <i>en weggetrek van Sittim;</i>                                |
| laer'f.yI<br>ynEB.-lk'w> aWh !Der>Y:h;-d[;<br>WaboY"w: | 3:1c                | <i>en aangekom by die Jordaan, hy en die seuns van Israel;</i> |
| ~v' WnliY"   | 3:1d                | <i>en daar oorgebly;</i>                                       |
| Wrbo[]y: ~r,j  | 3:1e                | <i>voordat hulle deurgetrek het;</i>                           |
| ~ymiy" tv,l{v. hceq.mi<br>yhiy>w                       | 3:2a<br><b>DtrA</b> | <i>En aan die einde van drie dae;</i>                          |
| hn<x]M;h;<br>br,q,B. ~yrIj.Voh;<br>Wrb.[;Y:w:          | 3:2b                | <i>het die offsiere deur die kamp gegaan;</i>                  |
|  | 3:3a                | <i>en die volk beveel:</i>                                     |



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| rmoale ~['h'-ta, WWc;y>w:<br>~k,yhel{a/ hw"hy>-<br>tyrIB. !Ara] tae<br>~k,t.Aar>Ki | 3:3b                         | <i>net soos julle die<br/>vebondsark van die Here<br/>julle God sien;</i>             |
| tao<br>~yaif.nO ~YIwIl.h;<br>~ynIh]Koh   | 3:3dc                        | <i>en die priesters, die<br/>Leviëte, wat hom dra;</i>                                |
| ~k,m.AqM.mi W[s.Ti   | 3:3d                         | <i>moet julle van julle<br/>staanplek opbreek;</i>                                    |
| wyr'x]a; ~T,k.l;h]w  | 3:3e                         | <i>en agter hom aantrek;</i>  |
| .<br>;AnybeWÀ ~k,ynEyBe hy<h.yI<br>qAxr' %a;<br>hD'MiB; hM'a; ~yIP;l.a;K.          | 3:4a<br><b>Z</b>             | <i>maar laat daar `n afstand<br/>van tweeduisend el tussen<br/>julle en hom wees;</i> |
| wyl'ae Wbr>q.Ti-la   | 3:4b                         | <i>en moenie naby hom kom<br/>nie;</i>  |
| %r,D,h;-ta, W[d>Te-rv,a]<br>![:m;l   | 3:4c                         | <i>sodat julle die pad kan ken</i>  |
| Hb'-Wkl.Te rv,a  | 3:4d                         | <i>waar julle langs moet trek,</i>  |
| ~Avl.vi lAmT.mi<br>%r,D,B; ~T,r>b;[] al{ yKi                                       | 3:4e                         | <i>want gister en eergister<br/>het julle nie met dié pad<br/>getrek nie;</i>         |
| ~['h'-la, [;vuAhy> rm,aYow:  | 3:5a<br><b>A</b>             | <i>En Josua het vir die volk<br/>gesê:</i>  |
| WvD'q;t.hi   | 3:5b                         | <i>renig julleself;</i>   |
| tAal'p.nI<br>~k,B.r>qib. hw"hy> hf, []y:<br>rx'm' yKi                              | 3:5c                         | <i>Want môre sal die Here<br/>wonders onder julle doen;.</i>                          |
| rmoale<br>~ynIh]Koh;-la, [;vuAhy><br>rm,aYow                                       | 3:6a<br><b>B</b>             | <i>En Josua het vir die<br/>priesters gesê:</i>                                       |
| tyrIB.h; !Ara]-ta, Waf   | 3:6b                         | <i>tel die verbondsark op;</i>  |
| ~['h' ynEp.li Wrb.[iw>   | 3:6c                         | <i>en trek voor die volk uit;</i>   |
| tyrIB.h; !Ara]-ta,<br>Waf.YIw:   | 3:6d                         | <i>En toe het hulle die<br/>verbondsark opgetel;</i>                                  |
| ~['h' ynEp.li Wkl.Yew:   | 3:6e                         | <i>en voor die volk<br/>weggetrek;</i>  |
| [;vuAhy>-la, hw"hy> rm,aYow  | 3:7a<br><b>C<sup>2</sup></b> | <i>en die Here het vir Josua<br/>gesê:</i>  |



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| laer'f.yI-lK'<br>ynEy[eB. ^l.D,G: lxea'<br>hZ<h; ~AYh;                                    | 3:7b                          | vandag sal ek begin om<br>jou groot te maak in die oë<br>van die hele<br>Israel;  |
| !W[d>yE rv,a]   | 3:7c                          | sodat hulle kan weet;   |
| hv,mo-~[i ytiyyIh' rv,a]K;  | 3:7d                          | Soos wat ek met Moses<br>was;   |
| %M'[i hy<h.a,   | 3:7e                          | Sal ek met jou wees;  |
| rmoale tyrIB.h;-!Ara]<br>yaef.nO ~ynIh]Koh;-ta,<br>hW<c;T. hT'a                           | 3:8a                          | gee dan die bevel vir die<br>priesters wat die<br>verbondsark dra;  |
| dmo[]T; !Der>Y:B;<br>!Der>Y:h; yme hceq.-d[;<br>~k,a]boK                                  | 3:8b                          | net soos julle aan die kant<br>van die waters van die<br>Jordaan kom, moet<br>Julle stilstaan;                                      |
| laer'f.yI ynEB.-la,<br>[;vuAhy> rm,aYow   | 3:9a<br><b>Z</b>              | en Josua het vir die seuns<br>van Israel gesê:  |
| ~k,yhel{a/<br>hw"hy> yreb.DI-ta, W[m.viw><br>hN"he WvGO                                   | 3:9b                          | Kom nader en luister na<br>die woorde van die Here<br>julle God;  |
| [;vuAhy> rm,aYow  | 3:10a<br><b>B</b>             | en Josua het gesê:  |
| !W[d>Te tazOB   | 3:10b<br><b>A</b>             | hieraan sal julle weet;   |
| ~k,B.r>qIB. yx; lae yKi   | 3:10c                         | dat `n lewende God in julle<br>midde is;  |
| yTixih;-ta,w><br>ynI[]n:K.h;-ta, ~k,ynEP.mi<br>vyrIAY vreAhw                              | 3:10d<br><b>Z</b>             | Hy sal sekerlik voor julle<br>uitdryf die Kanaäniete en<br>die Hetiete;   |
| ysiWby>h;w> yrImoa/h'w><br>yviG"r>GIh;-ta,w><br>yZIrIP.h;-ta,w> yWixih;-<br>ta,w          |                               | die Hewiete en die<br>Feresiete, die Girgasiete,<br>die Amoriete en die<br>Jebusiete;   |
| !Der>Y:B; ~k,ynEp.li rbe[o<br>#r,a'h'-lK' !Ada] tyrIB.h;<br>!Ara] hNEhi                   | 3:11<br><b>B</b>              | Kyk, die verbondark van<br>die Here oor die hele<br>aarde trek voor julle uit,<br>die Jordaan in;                                   |
| laer'f.yI<br>yjeb.Vimi vyai rf'[' ynEv.<br>~k,l' Wxq. hT'[];                              | 3:12<br><b>Z</b>              | neem dan 12 manne uit die<br>stamme van Israel, een<br>man uit elke stam;   |
| jb,V'l; dx'a,-vyai dx'a,-vyai<br>!Ara] yaef.nO<br>~ynIh]Koh; yleg>r; tAPK; x;AnK.<br>hy"h | 3:13a<br><b>C<sup>2</sup></b> | en net soos die voetsole<br>van die priesters wat die<br>verbondsark van die Here<br>oor die hele aarde dra, in<br>die Jordaan rus; |
| !Der>Y:h; ymeB. #r,a'h'-lK'   |                               |   |



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| !Ada] hw"hy   |                               |  |
| !WtreK'yI !Der>Y:h; yme   | 3:13b<br><b>A</b>             | sal die waters van die Jordaan afgesny word;   |
| hl' [.m'l.mi ~ydIr>YOh; ~yIM;h  | 3:13pc                        | die waters wat bo af kom;  |
| dx'a, dnE Wdm. [;y:   | 3:13c                         | en dit sal soos een wal bly staan;   |
| !Der>Y:h;-ta,<br>rbo[]l; ~h,yleh\ a'me ~['h'<br>[;son>Bi yhiy>w:                            | 3:14a                         | en toe die volk wegtrek uit hulle tente om die Jordaan deur te gaan;                                       |
| ~['h' ynEp.li<br>tyrIB.h; !Ara'h' yaef.nO<br>~ynIh]Koh;w>                                   | 3:14b<br><b>B</b>             | met die priesters wat die verbondsark dra voor die volk;   |
| !Der>Y:h;-d[; !Ara'h' yaef.nO<br>aAbk.W   | 3:15a<br><b>C<sup>2</sup></b> | en toe die draers van die ark by die Jordaan kom;  |
| ryciq' ymey> lKo<br>wyt'AdG>-lK'-l[;alem'<br>!Der>Y:h;w>                                    | 3:15c                         | terwyl die Jordaan vol was op al sy walle op al die dae van die oes;                                       |
| hl' [.m;l.mi ~ydIr>YOh; ~yIM;h;<br>Wdm. [;Y:w:  | 3:16a<br><b>A</b>             | het die water wat van bo af kom gaan staan;  |
| ry[ih' î~d'a'meĐ<br>ç~d'a'b'À daom. qxer>h; dx'a,-<br>dnE Wmq'                              | 3:16b                         | dit het opgestaan soos een wal, baie ver weg by stad Adam;   |
| !t'r>c' dC;mi rv,a  | 3:16c                         | wat langs Sartan lê;   |
| WMT; xl;M,h;-<br>~y" hb'r'[]h' ~y" l[;<br>~ydIr>YOh;w>                                      | 3:16d<br><b>Z?</b>            | en die wat afstroom na die see van die vlakte, die Soutsee;  |
| Wtr'k.nI  | 3:16e                         | is afgesny;  |
| AxyrIy> dg<n< Wrb. [' ~['h'w  | 3:16f                         | En die volk het deurgetrek, teenoor Jerigo;  |
| hw"hy>-tyrIB.<br>!Ara'h' yaef.nO ~ynIh]Koh;<br>Wdm. [;Y:w<br>!keh' !Der>Y:h; %AtB. hb'r'x'B | 3:17a<br><b>C<sup>2</sup></b> | maar die priesters wat die verbondsark van die Here dra het bly staan op droë grond, binne-in die Jordaan; |
| hb'r'x'B, ~yrIb.[o laer'f.yI-<br>lk'w   | 3:17b                         | en die hele Israel het deurgetrek op droë grond;   |
| !Der>Y:h;-ta,<br>rbo[]l; yAGh;-lK' WMT;-rv,a] d[  | 3:17c<br><b>Z</b>             | tot die hele volk die deurgang van die Jordaan voltooi het.  |

**ADDENDUM B**  
**KOMPOSISIE: JOSUA 4:1-24 (KLAUS BIEBERSTEIN)**

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| yhiv>w:  | <b>4:1a Z?</b>                      | <i>en toe</i>  |
| !Der>Y:h;-<br>ta, rAb[]l; yAGh;-lk' WMT;-<br>rv,a]K;   | <b>4:1b</b>                         | <i>Die hele volk die deutog deur<br/>die Jordaan voltooi het;</i>  |
| rmoale [;vuAhy>-la, hw"hy><br>rm,aYow  | <b>4:1c</b><br><b>C<sup>2</sup></b> | <i>Het Jahwe vir Josua gesê:</i>   |
| jb,V'mi dx'a,-vyai dx'a,-vyai<br>~yvin"a] rf'[' ~ynEv. ~['h'-!mi<br>~k,l' Wxq.                     | <b>4:2</b>                          | <i>Neem vir julle uit die volk<br/>twaalf mane, uit elke stam een<br/>man;</i>   |
| rmoale ~t'Aa WWc;w>  | <b>4:3a</b>                         | <i>En beveel hulle:</i>  |
| !ykih' ~ynIh]Koh; yleg>r;<br>bC;M;mi !Der>Y:h; %ATmi hZ<mi<br>~k,l'-Waf.<br>~ynIb'a] href.[,-~yTev | <b>4:3b</b>                         | <i>Neem vir julle vandaar, van die<br/>plek waar die voete van die<br/>priesters vas bly staan het,<br/>twaalf klippe;</i> |
| ~k,M'[i ~t'Aa ~T,r>b;[]h;  | <b>4:3c</b>                         | <i>En bring dit saam met julle<br/>deur;</i>   |
| !AlM'B; ~t'Aa ~T,x.N:hiw>  | <b>4:3d</b>                         | <i>En sit dit neer by die slaapplek;</i>   |
| Hl'y>L'h; Ab WnyliT'- rv,a]  | <b>4:3e</b>                         | <i>Waar julle vanaand gaan<br/>oorbly;</i>   |
| vyai<br>rf'['h, ~ynEv.-la, [;vuAhy><br>ar'q.YIw:   | <b>4:4a</b>                         | <i>Josua het die twaalf manne<br/>geroep;</i>  |
| jb,V'mi dx'a,-vyai<br>dx'a,-vyai laer'f.yI ynEB.mi   | <b>4:4b</b>                         | <i>Wat hy uit die seuns van<br/>Israel,uit elke staam een man,</i>   |



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| !ykihe rv,a]   |                         | aangestel het;   |
| [;vuAhy> ~h,l' rm,aYow:  | <b>4:5a</b>             | En Josua het vir hule gesê:  |
| !Der>Y:h; %AT-la,<br>~k,yhel{a/ hw"hy> !Ara] ynEp.li<br>Wrb.[i                     | <b>4:5b</b>             | Trek uit voor die ark van die<br>Here julle God, tot binne-in die<br>Jordaan;  |
| laer'f.yI-ynEb. yjeb.vi rP;s.mil.<br>Amk.vi-l[;tx;a; !b,a, vyai ~k,l'<br>WmyrIh'w> | <b>4:5c</b>             | En tel vir julle `n klip op, elkeen<br>man een op sy skouer, vlgens<br>die getal van die stamme van<br>die seuns van Israel; |
| ~k,B.r>qiB. tAa tazO hy<h.Ti<br>![:m;l.  | <b>4:6a</b>             | Sodat dit `n teken onder julle<br>kan wees   |
| rmoale rx'm' ~k,ynEB. !Wla'v.yI  | <b>4:6b</b>             | As julle kinders later vra:  |
| ~k,l' hL, aeh' ~ynIb'a]h' hm'  | <b>4:6c</b>             | Wat beteken hierdie klippe vir<br>julle?   |
| ~h,l' ~T,r>m;a]  | <b>4:7a</b>             | Moet julle vir hulle sê:   |
| hw"hy>-tyrIB. !Ara]<br>ynEP.mi !Der>Y:h; ymeyme Wtr>k.nI<br>rv,a]                  | <b>4:7b</b>             | Omdat die water van die<br>Jordaan afgekeer is voor die<br>verbondsark van die Here;   |
| !Der>Y:h; yme Wtr>k.nI !Der>Y:B;<br>Arb.['B.                                       | <b>4:7c</b>             | In sy deurtog deur die Jordaan-<br>die water van die Jordaan is<br>afgekeer;   |
| ~l'A[-d[; laer'f.yI<br>ynEb.li !ArK'zIl. hL, aeh'<br>~ynIb'a]h' Wyh'w>             | <b>4:7d</b>             | Daarom is hierdie klippe as `n<br>aandenking vir die seuns van<br>Israel v ir altyd;   |
| laer'f.yI-ynEB. !ke-Wf[]Y:w  | <b>4:8a</b>             | Die seuns van Israel het so<br>gedoen;   |
| [;vuAhy> hw"ci rv,a]K;   | <b>4:8b</b><br><b>Z</b> | Soos wat Josua beveel het;   |
| !Der>Y:h;<br>%ATmi ~ynIb'a] href.[, -yTev.   | <b>4:8c</b>             | Hulle het die twaalf klippe in<br>die middle van die Jordaan   |





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| Waf.YIw :  |                            | <i>opgetel;</i>   |
| laer'f.yI-ynEb. yjeb.vi<br>rP;s.mil. [;vuAhy>-la, hw"hy><br>rB,DI rv,a]K;  | <b>4:8d</b><br><b>Z</b>    | <i>Soos wat die Here met Josua<br/>gespreek het, volgens die getal<br/>van die stamme van Israel;</i>   |
| !AlM'h;-la, ~M'[i ~Wrbi[]Y:w:  | <b>4:8e</b>                | <i>En hulle het dit deurgebring<br/>saam met hulle na die slaapplek<br/>toe;</i>  |
| ~v' ~WxNIY:w:  | <b>4:8f</b>                | <i>En dit daar neergesit;</i>   |
| !Der>Y:h; %AtB.<br>[;vuAhy> ~yqihe ~ynIb'a] href.[,<br>~yTev.W<br><br>!Ara]<br>yaef.nO ~ynIh]Koh; yleg>r; bC;m;<br>tx;T. | <b>4:9a</b><br><b>Rä</b>   | <i>Josua het twaalf klippe opgerig<br/>in die middel van die<br/>Jordaan,op die plek waar die<br/>voete van die priesters, die<br/>draers van die verbondsark,<br/>gestaan het;</i> |
| hZ<h; ~AYh; d[; ~v' Wyh.YIw:   | <b>4:9b</b>                | <i>En dit is tot vandag toe nog<br/>daar;</i>   |
| rb'D'h;-lK' ~To d[; !Der>Y:h;<br>%AtB. ~ydIm.[o !Ara'h' yaef.nO<br>~ynIh]Koh;w>  | <b>4:10a</b><br><b>Dtr</b> | <i>En die priesters wat die ark<br/>gedra het, het bly staan in die<br/>middel van die Jordaan tot dat<br/>alles volbring was;</i>  |
| lkoK. ~['h'-la,<br>rBed;l. [;vuAhy>-ta, hw"hy><br>hW"ci-rv,a   | <b>4:10b</b><br><b>Z</b>   | <i>Wat die Here vir Josua beveel<br/>het om vir die volk te sê volges<br/>alles;</i>  |
| [;vuAhy>-ta, hv,mo hW"ci-rv,a]   | <b>4:10c</b>               | <i>Wat Moses vir Josua beveel het;</i>  |
| ~['h' Wrh]m;y>w:   | <b>4:10d</b>               | <i>En die volk het vinnig</i>   |
| Wrbo[]Y:w:   | <b>4:10e</b>               | <i>Deurgetrek;</i>  |
| yhiy>w:  | <b>4:11a</b>               | <i>En toe</i>   |
| rAb[]l; ~['h'-lK' ~T;- rv,a]K;   | <b>4:11b</b>               | <i>Die hele volk die deurtog<br/>voltooi het;</i>   |



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| ~['h'<br>ynEp.li ~ynIh]Koh;w> hw"hy>-!Ara]<br>rbo[]Y:w:  | <b>4:11c</b>                         | <i>Het die ark van die Here met die priesters voor die volk deurgetrek;</i>   |
| ~yvimum] hV,n:m.h; j b,ve<br>ycix]w: dg"-ynEb.W !beWar>-ynEB.<br>Wrb.[];Y:w:<br><br>laer'f.yI ynEB. ynEp.l | <b>4:12a</b><br><b>DtrR</b>          | <i>En die seuns van Ruben, Gad en die halwe stam van Manasse, het gewapend voor die oë van die seuns van Israel deurgetrek;</i>                   |
| hv,mo ~h,ylea] rB,DI rv,a]K;   | <b>4:12b</b>                         | <i>Net soos Moses aan hulle gesê het;</i>   |
| hm'x'l.Mil; hw"hy> ynEp.li<br>Wrb.[' ab'C'h; yceWlx] @l,a,<br>~y[iB'r>a;K.<br><br>AxyrIy> tAbr>[]; la      | <b>4:13</b>                          | <i>Omtrent veertigduisend wat vir oorlog gewapen was, het voor die aangesig van die Here deurgetrek om te veg, na die vlaktes van Jerigo toe;</i> |
| laer'f.yI-lK' ynEy[eB.<br>[];vuAhy>-ta, hw"hy> lD;GI aWhh;<br>~AYB;  | <b>4:14a</b><br><b>C<sup>2</sup></b> | <i>Die dag het die Here vir Josua verhoog voor die oë van die hele Israel;</i>  |
| Atao War>YIw:  | <b>4:14b</b>                         | <i>Sodat hulle hom gevrees het;</i>   |
| wyY"x<br>ymey>-lK' hv,mo-ta, War>y"<br>rv,a]K;   | <b>4:14c</b>                         | <i>Soos wat hulle Moses gevrees het al die dae van sy lewe;</i>   |
| rmoale<br>[];vuAhy>-la, hw"hy> rm,aYOw:  | <b>4:15</b>                          | <i>En die Here het vir Moses gesê:</i>  |
| tWd[eh'<br>!Ara] yaef.nO ~ynIh]Koh;-ta,<br>hWEc;   | <b>4:16a</b>                         | <i>Beveel die priesters wat die ark van getuienis dra:</i>  |
| !Der>Y:h;-!mi ~Wrbi[]Y:w:  | <b>4:16b</b>                         | <i>Dat hulle uit die Jordaan opkom;</i>   |
| rmoale<br>~ynIh]Koh;-ta, [];vuAhy> wc;y>w  | <b>4:17a</b>                         | <i>En Josua het die priesters beveel:</i>   |
|  | <b>4:17b</b>                         | <i>Kom op uit die Jordaan!</i>  |



|   |                           |  |
|---|---------------------------|--|
| !Der>Y:h;-!mi Wl[]  |                           |  |
| hw"hy>-tyrIB. !Ara]<br>yaef.nO ~ynIh]Koh; ÎtAl []K;Ð<br>çtAl []B;À yhiy>w:<br><br>!Der>Y:h; %ATmi | <b>4:18a</b>              | <i>En toe die priesters wat die verbondsark van die Here dra uit die middel van die Jordaan opkom;</i> |
| hb'r'x'h, la,<br>~ynIh]Koh; yleg>r; tAPK; WqT.nI  | <b>4:18b</b>              | <i>Het die priesters skaars hulle voetsole gelig na die droë grond;</i>                                |
| ~m'Agen hy<br>het vir diem.li !Der>Y:h;-yme<br>Wbvuy"   | <b>4:18c</b>              | <i>Of die waters van die Jordaan het teruggekeer na sy plek;</i>                                       |
| wyt'AdG>-<br>lK'-l[]; ~Avl.vi-lAmt.ki Wkl.YEw   | <b>4:18d</b>              | <i>En soos gister en eergister op al sy walle geloop;</i>  |
| !AvarIh' vd,xol;<br>rAf['B, !Der>Y:h;-!mi Wl[' ~['h'w   | <b>4:19 Rp</b>            | <i>En die volk het die tiende van die eerste maand uit die Jordaan opgetrek;</i>                       |
| AxyrIy><br>xr;z>mi hceq.Bi lG"l.GIB; ~['h'w>  | <b>4:19b</b>              | <i>En kamp opgeslaan by Gilgal, aan die oostelike kant van Jerigo;</i>                                 |
| hL,aeh'<br>~ynIb'a]h' href.[, ~yTev. taew>  | <b>4:20 a<sup>1</sup></b> | <i>En daardie twaalf klippe</i>  |
| !Der>Y:h;-!mi Wxq.l' rv,a]  | <b>4:20b</b>              | <i>Wat hulle uit die Jordaan geneem het;</i>   |
| lG"l.GIB; [;vuAhy> ~yqihe   | <b>4:20 a<sup>2</sup></b> | <i>Het Josua by Gilgal opgerig;</i>  |
| rmoale<br>laer'f.yI ynEB.-la, rm,aYow:  | <b>4:21a</b>              | <i>En hy het vir die seuns van Israel gesê:</i>  |
| rmoale ~t'Aba]-ta,<br>rx'm' ~k,ynEB. !Wla'v.yI rv,a]  | <b>4:21b</b>              | <i>Wanneer julle kinders later hulle vaders vra:</i>   |
| hL,aeh' ~ynIb'a]h' hm'  | <b>4:21c</b>              | <i>Wat beteken hierdie klippe?</i>   |
| rmoale ~k,ynEB.-ta, ~T,[.d;Ahw>   | <b>4:22a</b>              | <i>Moet julle aan julle kinders bekend maak:</i>   |

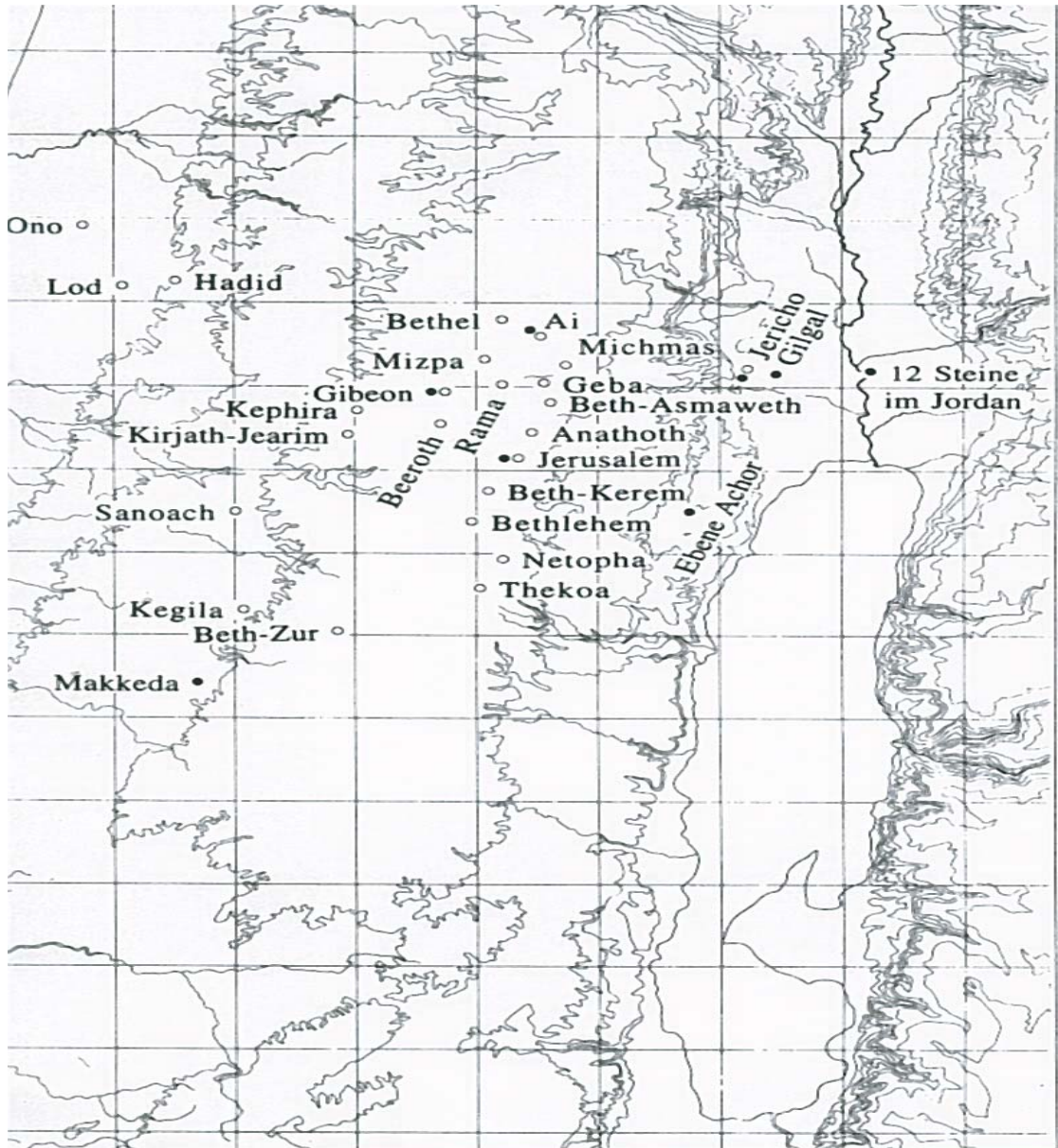


|   |                           |   |
|---|---------------------------|---|
| hZ<h;<br>!Der>Y:h;-ta, laer'f.yI rb; ['<br>hv'B'Y:B;                              | <b>4:22b</b>              | <i>Op droë grond het Israel deur hierdie Jordaan getrek;</i>  |
| ~k,r>b. ['-d[; ~k,ynEP.mi<br>!Der>Y:h; yme-ta, ~k,yhel{a/<br>hw"hy> vybiAh- rv,a] | <b>4:23a</b>              | <i>Deurdat die Here julle God die waters van die Jordaan laat opdroog het voor julle, todat julle deurgetrek het;</i> |
| @Ws--y:l.<br>~k,yhel{a/ hw"hy> hf' [' rv,a]K;                                     | <b>4:23b</b>              | <i>Soos die Here julle God met die Rietsee gedoen het;</i>  |
| Wnreb. ['-d[; WnynEP'mi vybiAh-<br>rv,a]  | <b>4:23c</b>              | <i>Wat Hy voor ons laat opdroog het, todat ons deurgetrek het;</i>  |
| hw"hy> dy:-ta,<br>#r,a'h' yMe[-lK' t[;D; ![:m;l.                                  | <b>4:24a<sup>1</sup></b>  | <i>Sodat al die volke van die aarde kan weet dat die hand van die Here;</i>   |
| ayhi hq'z"x] yKi  | <b>4:24b</b>              | <i>Sterk is;</i>  |
| ~ymiY"h;-<br>lK'~k,yhel{a/ hw"hy>-ta, ~t,ar'y><br>![:m;l.                         | <b>4:24a<sup>2</sup></b>  | <i>Sodat jule die Here jule God altyd mag vrees;</i>  |
| yrImoa/h' ykel.m;-lK' [:mov.ki<br>yhiy>w:   | <b>5:1a<sup>1</sup></b>   | <i>En toe al die konings van die Amoriëte;</i>  |
| hM'y" !Der>Y:h; rb, [eB. rv,a]  | <b>5:1b</b>               | <i>Wat anderkant die Jordaan na die weste was;</i>  |
| ynI[[]n:K.h; ykel.m;- lk'w>   | <b>5:1a a<sup>2</sup></b> | <i>En al die konings van die Kanaäniete;</i>  |
| ~Y"h;-l[: rv,a]   | <b>5:1c</b>               | <i>Wat by die see woon;</i>   |
| laer'f.yI-ynEb. ynEP.mi<br>!Der>Y:h; yme-ta, hw"hy> vybiAh-<br>rv,a] tae          | <b>5:1d</b>               | <i>Hoor dat die Here die waters van die Jordaan voor die seuns van Israel laat opdroog het;</i>                       |
| ¿Wnr'b. ['À-d[;   | <b>5:1e</b>               | <i>Totdat hulle deurgetrek het;</i>   |
|   | <b>5:1f</b>               | <i>Het hulle harte gesmelt;</i>   |



|  |             |  |
|--|-------------|--|
| ~b'b'l. sM;YIw:  |             |  |
| laer'f.yI-<br>ynEB. ynEP.mi x;Wr dA[~b' hy"h' -<br>al{w> | <b>5:1g</b> | <i>En was daar in hulle geen moed</i>            |
|  |             | <i>meer nie vanweë die seuns van<br/>Israel.</i> |

**ADDENDUM C:  
ETIOLOGIESE VERWYSINGSPUNTE IN JOSUA 1-12  
(Bieberstein 1995:425)**



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