ASSIMILATE

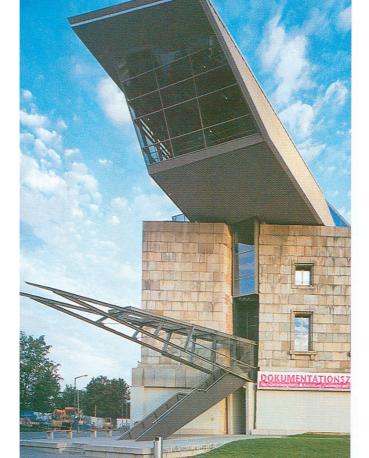
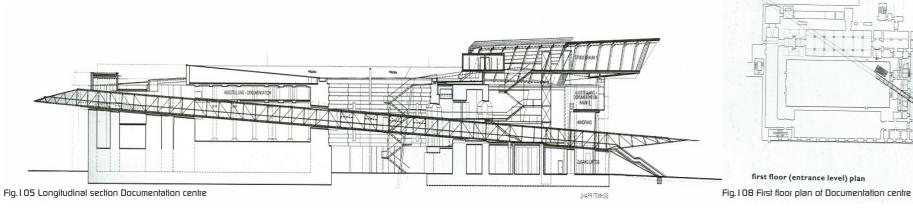


Fig. I O4 Main entrance of Documentation centre



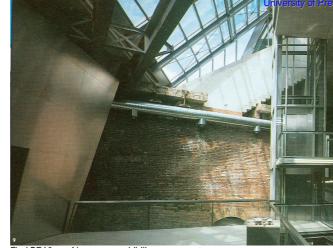
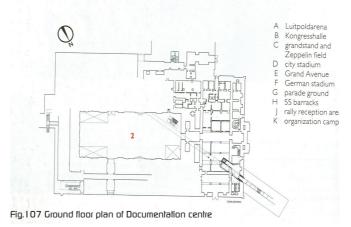


Fig. I 06 View of temporary exhibition space centre



1 sloping corridor 2 courtyard 3 rest area 4 temporary exhibition space 5 Documentation 6 lecture theatre 7 study centre 8 terrace

first floor (entrance level) plan





Fig. I 09 View of courtyard space



Fig. I I O Conclusion of sloping corridor

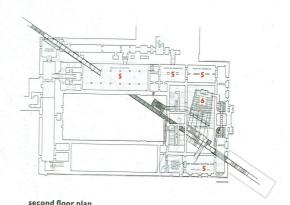
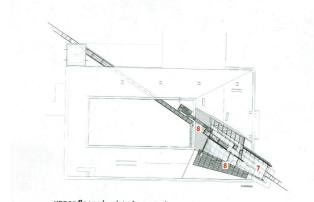




Fig. I I 2 View of sloping corridor



Fig. I I 3 View of study centre



upper floor plan (study centre)

Fig. I 14 Upper floor plan of Documentation centre

Documentation Centre

Berlin. Germanu

Gunther Domenig

'In a competition staged by the Nuremberg city council, Austrian architect Gunther Domenig was commissioned to convert part of the mammoth Kongresshalle into a Centre for the Documentation of the History of the Third Reich, a forum for a new and parlicularly chilling branch of cultural archaeology. Formerly the showpiece of Speer's megalomaniac plan, the Kongresshalle is now a decaying neo-Classical dinosaur, an ignominious testimony to the crassness and folly of Nazi ambition.

The intervention impinges on Kongresshalle's northern most courtyard block, but his tactics are unequivocally and admirably confrontational. Here the present grabs the past firmly by the lapels, driving a literal and symbolic wedge through the Reich's ponderous Carlesian geometry. The wedge can be read as many things, an artful knife gash or a cleansing blade of light, that scythes through the brooding masonry hulk with powerful economy and clarity in order to illuminate the building's past and its role in wider history.

The work does not interfere with the original layout; all the new exhibition spaces are carved out of the existing rooms, which retain their almosphere of slightly gloomy melancholy. The immediate impression of the entrance is of menace, fuelled by architectonic imbalance and astringency. Domenig's brittle language of angular metal and glass is a consciously lightweight, dynamic counterpoint to the heaviness and stasis of the granite, brick and achingly formal symmetry." (Kugel,C,2002:65-67)

The architectural statement that the building makes as a counter measure to what the original building stood for is a strong expression that can be utilized for the Centre for youth sub cultural expression. The fact that the intervention by Domenig also brings positive connotations to the building in allowing natural light into the monumental structure of Albert Speers is a successful architectural catalyst or fusion. His conservation of the existing structure and the minimal architectural intervention that spawns the old building to life is a lesson that I intend on incorporating into my proposal.

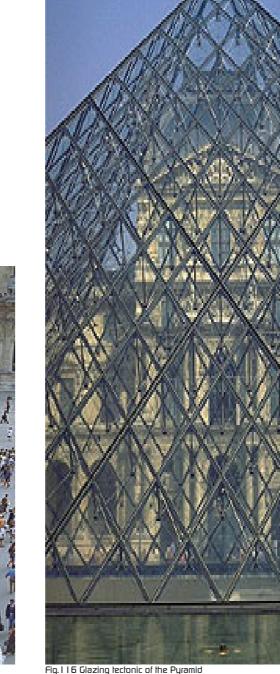






Fig. I 18 View of the Pyramid in context with the Palais du Louvre



Fig. I I 9 The conical expression of the Pyramid in relation to the Palais du Louvre





Fig. I 2 I Underground amenities of the Pyramid

Pyramid in the Louvre

Paris, France

I.M. Pei

'The pyramid by Pei is an iconic building to symbolize France's central role in art, politics and world economy at the end of the twentieth century. It is not much the pyramid, but the entrance space that it covers that is the most important part of the project. The brilliance of making an entrance to the world's largest art museum by hollowingout its plaza and constructing underground connections to its various wings could easily be lost amidst the unmistakable iconography of the pyramid. The entrance has rationalized and opened-up the collections of the Louvre to the throngs of museum-goers who visit its collections.

In addition to the major undertaking in the plaza, collections 75 were redistributed and several courtyards are covered and refurbished. Throughout, the restrained detailing of the stone walls and floors, simple geometries, and generously proportioned spaces serve as an appropriate backdrop against both new and old. The intricate steel connections and rods that support the pyramid are a Iwenlieth century expression equivalent to the ornate carving in the masonry facades of the Palais du Louvre. The project also included the construction of a shopping mall, cultural center, an auditorium, and parking garages'. (Kimball. I 989:59-60)

The architecture expressed by the Louvre is theoretically molivaling in terms of providing a space that addresses subcultures, although this specific building is not such, the fascinaling elements about it is the feeling of mainstream or conventional activities operating above and the underground activities operating below. The fact that the entrance is pronounced in a unique way by providing a pyramid over the galleries below starts to communicate a sense of preservation and protection. A building that allows one to discover its core below yet providing a public space as well as generaling a unique form that is in contrast to the surrounding buildings is an encouraging aspect that I intend on incorporating into my building.



Fig. I 15 Main entrance of the Pyramid



The project is a mix of galleries, cinemas, restaurants, and venues housed in a cluster of cohesively designed buildings. In the centre is the large, irregular 38041.3 m2 civic square which forms the focus of the project. The versatile sloping typography, raised planters, and surrounding cafes offer plenty of casual seating for outdoor performances. This space, which can hold 15000 people, is a formal events 77 venue but also has a traditional role as a permeable, flexible meeting and passing place for workers, visitors,

and those on their way to nearby destinations. This lends

The square acts as a bridge to link with further development to the south, establishing connections with the surrounding riverside landscape. This has been a unique opportunity to create a new urban square in the heart of an already developed city. Its proximity to transport, tourist, and civic facilities has added to its popularity, as demonstrated by the fact that in the first year alone, 6 million people visited the Federation Square.'

The federation square was chosen as a precedent because it has achieved what the proposed project intends to accomplish. The permeable nature of the building renders it as public domain and the flexibility of its functions works well within its context. The façade articulation is in contrast to the surrounding buildings, which is an inspiration for the Centre. The successful generation of a meeting place that expresses a visually stimulating outer skin onto the urban realm is an element that the centre will adopt.



Fig. I 23 Dramatic illumination transforms the square in the evening and adds to its dynamism.





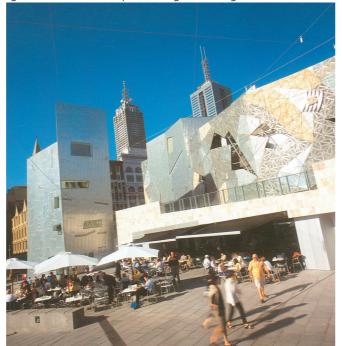


Fig. I 25 Aerial view of the Federation Square project, and its relation to downtown Melbourne and the Yarra river.

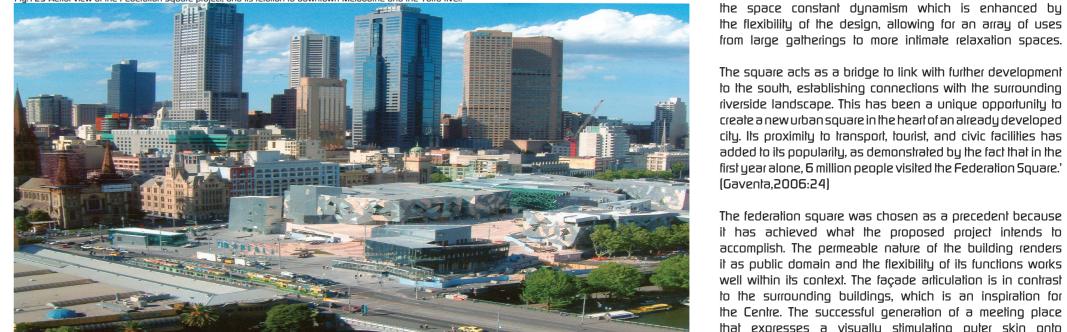


Fig. I 26 Transparent lobby is topped by heavy, stacked blocks of glass, metal and raw concrete, making the upper floors appear weightless and giving the building a



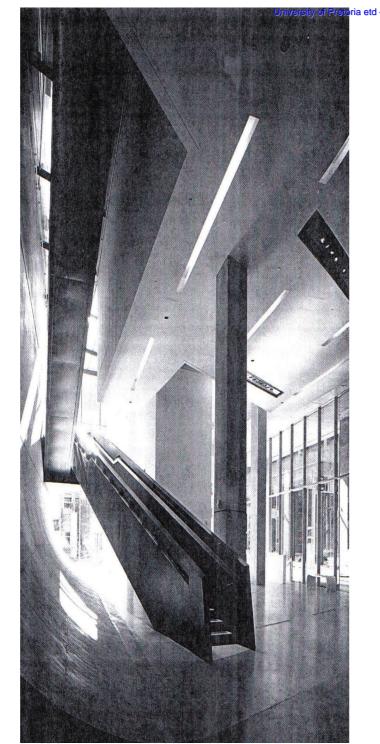


Fig. I 27 Transforming sidewalk into lobby floor into back wall into one continous

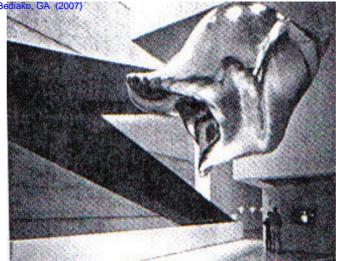


Fig. I 28 Gallery forms part of the atrium space.



Fig. I 29 Hadid abstracts the bustle of the neighborhood on a downtown corner adjacent to commercial buildings

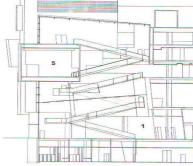
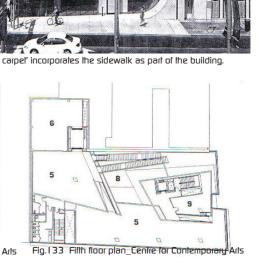




Fig. 131 East-West section_Centre for Contemporary Arts Fig. 132 Ground floor plan_Centre for Contemporary Arts Fig. 133 Fifth floor plan_Centre for Contemporary Arts



Centre for Contemporary Art

Cincinnati. USA

Zaha Hadid

'The contemporary Arts Center is a forum for the exchange of the ideas and a gathering place for people of all cultures and ages. It represents an ever-changing menu of visual and performing arts that feeds the cultural vitality of Cincinnati. The museum is not defined by a collection and a set approach to art. Rather, it is a changeable site that is open and receptive to the creative diversity of artists from around the globe.

The architecture of the new Contemporary Arts Center building redefines the boundaries between art and life in various ways. The building itself is as original and enigmatic as a piece of abstract or conceptual art. Like a work of art, it has its own strong formal logic. In this case, the formal logic informs the spatial logic of a piece of civic life.' (Kimball,2003:58-61)

art; it expresses itself as a sculpture within the urban realm and engages with the community in helping to broaden the audience for contemporary art. It also plays an imperative role in developing local art enthusiasts into an involved community. The openness of the ground floor level and the penetration of light into various parts of the building make the passer-by aware that there is something exciting going inside. The ground floor surface bends upwards at the back of the building creating a strong continuity with the vertical circulation space culting through the building. This surface is the "urban carpet" that articulates the public accessibility of the building.

The transparent movement expressed within the building is in total contrast to its topped heavy stacked blocks of glass, metal and raw concrete that is expressed on the outside. This instant icon expresses itself sculpturally in comparison to its surrounding architecture and generates visual stimulation around the site.





Fig. I 34 The building's main public entrance is virtually imperceptible, slotted in at the base of the tower.

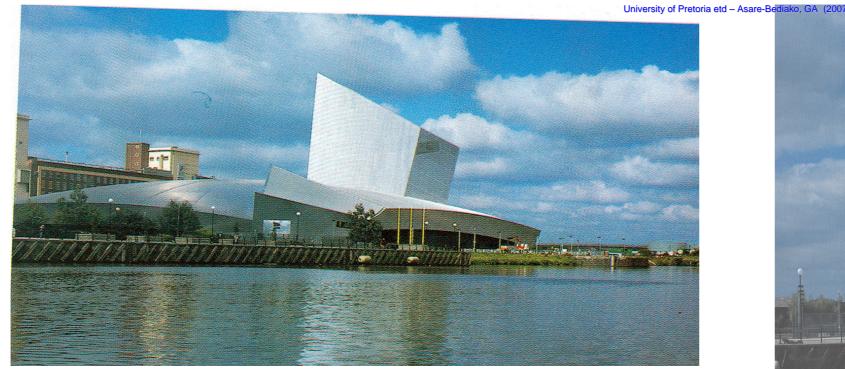


Fig. I 35 The building's external skin expresses it as a constant icon from the docklands

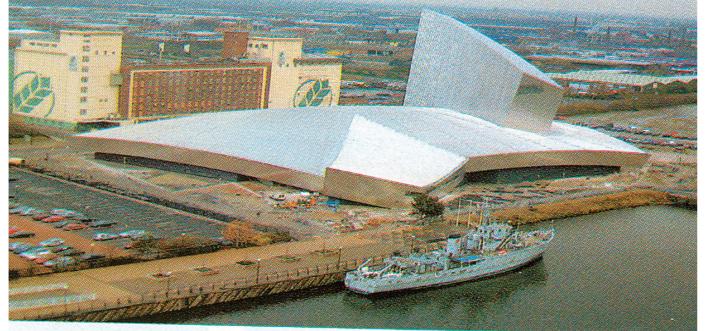


Fig. 136 Poised on the edge of Salford Quays, the monumental shards of Libeskind's museum mark another stage in the regeneration of a defunct urban docklands.



Fig. I 37 View of the building from the canal

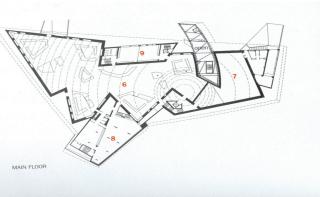
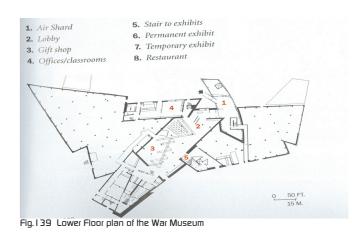


Fig. I 38 Main Floor plan of the War Museum





War Museum

Manchester, England

Daniel Liebeskind

The fascination with this building is Libeskind's nonliteral transformation of a unique concept into a building. As a landmark building and extrovert to the extreme, it cooperates to raise the architectural temperature well above the local norm of awful shopping palaces, meaninglessly symmetrical PoMo bronzed glass offices and low-grade vernacular / Georgian housing.

'This sculptural masterpiece is coherent as an object despite its dynamic plan; yet its curves and diagonals differentiate it dramatically from the horizontal and vertical backdrop of ordinary buildings' (Blundell,2003:36-43). This is the type of identity in terms of its immediate visual presence among other 'ordinary' looking buildings that I hope to achieve with my building. The different forms that the architecture pronounces as a signature to the public has become the museum's logo, this as an architectural element is also what I intend on achieving with the building in pronouncing a logo that resembles to the public as a space for youth expression.



Fig. I 42 Graffili expression on surrounding buildings contributes to the robust feel construed within the context (Author, 2006)



Fig. I 43 Graffili expression on face brick walls (Author, 2006)



Fig. I 44 Main entrance of Carfex club. (Author, 2006)





Fig. I 47 Graffili competitions provide a visually stimulating environment. This graffili competition was won by a group from the Netherlands (Author, 2006)

Newtown Cultural Precinct

Johannesburg, South Africa

Blue IQ initiative



Fig. I 45 Mary Fitzgerald Square (Author, 2006)

This precinct is situated adjacent to the CBD of Johannesburg and comprises of various empty factory sheds that have been converted into art galleries and night clubs. The precinct was initially a dilapidated urban wasteland that had a low property value but the urban regeneration employed by Gapp Architects has uprooted this area in creating a platform for urban expression. The regeneration has rendered Newton as a flexible arena and has become a very popular destination for young people that engage in urban related expression. This flexible arena has a public square that caters for live performances by poets, musicians and artists. Sculptures are also exhibited within the green spaces provided within the precinct, making the users of the space as part of the exhibition rather that as visitors. Graffili competitions on the surrounding walls have enhanced the visual quality of the area whereby one can physically notice it as a different part of the city. The visual quality expressed in separate parts of the precinct is an inspiration for the centre in demarcating a specific space within the city that confers itself to a specific group of people. The aspect of using an existing derelict building and converting its function relates to sub cultural ideologies.



Fig. 141 Scupltural artworks form part of the urban expression (Author, 2006)