

REFERENCES

- Abas, M., & Broadhead, J. (1997). Depression and anxiety among women in an urban setting in Zimbabwe. *Psychological Medicine*, 27(1), 59–71.
- Abolafia, M. (2010). Narrative construction as sensemaking. *Organisation Studies*, 31(3), 349–367.
- Achebe, C. (1986). *The world of ogbanje*. Enugu: Fourth Dimension.
- Achenbach, T. M., Becker, A., Döpfner, M., Heiervang, E., Roesner, V., Steinhausen, H., & Rothenberger, A. (2008). Multicultural assessment of child and adolescent psychopathology with ASEBA and SDQ instruments: Research findings, applications, and future directions. *The Journal of Child Psychology and Psychiatry*, 49(3), 251–275.
- Ackermann, L., & De Klerk, G. W. (2002). Social factors that make South African women vulnerable to HIV infection. *Health Care for Women International*, 23(1), 163–172.
- Adams, G. (2005). The cultural grounding of personal relationship: Enemyship in North American and West African worlds. *Journal of Personality and Social Psychology*, 88(1), 948–968.
- Adams, G., & Dzokoto, V. A. (2007). Genital-shrinking panic in Ghana: A cultural-psychological analysis. *Culture and Psychology*, 13(1), 83–104.
- Adams, G., & Salter, P. S. (2007). Health psychology in African settings: A cultural-psychological analysis. *Journal of Health Psychology*, 12(3), 539–551.
- Airhihenbuwa, C. O., & DeWitt Webster, J. (2004). Culture and African contexts of HIV/AIDS prevention, care and support. *Journal of Social Aspects of HIV/AIDS Research Alliance*, 1(1), 4–13.
- Ake, C. (1993). What is the problem of ethnicity in Africa? *Transformation*, 22(1), 1–14.
- Akinnawo, E. O. (1995). Mental health implications of the commercial sex industry in Nigeria. *Health Transition Review*, 5(1), 173–177.
- Al-Issa, I. (1995). The illusion of reality or the reality of illusion: Hallucinations and culture. *British Journal of Psychiatry*, 166(1), 368–373.
- Alao, K. (2004). Silver and gold we have none but what we have, we give unto thee: Indigenous African counselling and the rest of the world. *International Journal for the Advancement of Counselling*, 26(3), 250–256.
- American Psychiatric Association. (2000). *Diagnostic and statistical manual of mental disorders – text revision (DSM-IV-TR)*. Washington: American Psychiatric Association.
- American Psychological Association. (2010). *Publication manual of the American Psychological Association* (6th ed.). Washington: American Psychological Association.
- Anderson, P. (1998). *The origins of postmodernity*. London: Vers.

- Anderson, R. (1996). *Magic, science and health: The aims and achievements of medical anthropology*. New York: Harcourt Brace College Publishers.
- Angermeyer, M. C., & Dietrich, S. (2006). Public beliefs about and attitudes towards people with mental illness: A review of population studies. *Acta Psychiatrica Scandinavica*, 113(1), 163–179.
- Anise, L. (1974). The African redefined: The problems of collective Black identity. *A Journal of Opinion*, 4(4), 26–382.
- Aponte, J. F., & Johnson, L. R. (2000). The impact of culture on the intervention and treatment of ethnic populations. In: J. F. Aponte & J. Wohl (Eds), *Psychological intervention and cultural diversity* (2nd ed.) (pp. 18-39). Massachusetts: Allyn and Bacon.
- Appiah, K.A. (1992). *In my father's house: Africa in the philosophy of culture*. London: Methuen.
- Archer, M. S. (2007). *Making our way through the world: Human reflexivity and social mobility*. Cambridge: Cambridge University Press.
- Arlow, J. (1961). Ego psychology and the study of mythology. *Journal of the American Psychoanalytic Association*, 9(1), 371–393.
- Asante, M. K. (1980). *Afrocentricity, the theory of social change*. New York: Amulefi Publishing.
- Ashforth, A. (1998). Witchcraft, violence, and democracy in the new South Africa. *Cahiers d'Études Africaines*, 38(1), 505–532.
- Ashforth, A. (2001). On living in a world with witches: Everyday epistemology and spiritual insecurity in a modern African society (Soweto). In H. L. Moore & T. Sanders (Eds.). *Magical interpretations, material realities: Modernity, witchcraft and the occult in post-colonial Africa* (pp. 206-225). London: Routledge.
- Ashforth, A. (2005). Muthi, medicine and witchcraft: Regulating 'African science' in post-apartheid South Africa. *Social Dynamics*, 31(2), 211–242.
- Bass, J. K., Bolton, P. A., & Murray, L. K. (2007). Comment: Do not forget culture when studying mental health. *The Lancet*, 370(1), 918–919.
- Becvar, D. S., & Becvar, R. J. (1996). *Family therapy: A systemic integration*. Massachusetts: Allyn & Bacon.
- Beiser, M. (2003). Culture and psychiatry, or "The tale of the hole and the cheese." *The Canadian Journal of Psychiatry*, 48(3), 143–144.
- Berg, A. (2003). Ancestor reverence and mental health in South Africa. *Transcultural Psychiatry*, 40(1), 194–207.
- Bernal, D. D. (2002). Critical race theory, Latino critical theory, and critical raced-gendered epistemologies: Recognising students of color as holders and creators of knowledge. *Qualitative Inquiry*, 8(1), 105–126.

- Berry, J. W. (1995). Culture and ethnic factors in health. In R. West (Ed.), *Cambridge handbook of psychology, health and medicine* (p. 66). New York: Cambridge University Press.
- Berzoff, J., & Flanagan, L. A. (2008) *Inside out and outside in: Psychodynamic clinical theory and psychopathology in contemporary multicultural contexts*. New York: Jason Aronson.
- Bhaskar, R. (1989). *Reclaiming reality: A critical introduction to contemporary philosophy*. London: Verso.
- Bhugra, D., & Bhui, K. (1997). Cross-cultural psychiatric assessment. *Advances in Psychiatric Treatment*, 3(1), 103–110.
- Bhugra, D., & Bhui, K. (2001). African-Caribbeans and schizophrenia: Contributing factors. *Advances in Psychiatric Treatment*, 7(1), 288–293.
- Bhui, H., & Bhugra, D. (2001). Transcultural psychiatry: Some social and epidemiological research issues. *International Journal of Social Psychiatry*, 47(3), 1–9.
- Bird, H.R. (1996). Epidemiology of childhood disorders in a cross-cultural context. *Journal of Child Psychology and Psychiatry*, 37(1), 35–49.
- Black, S. R., Spence, S. A., & Omari, S. R. (2004). Contributions of African Americans to the field of psychology. *Journal of Black Studies*, 35(1), 40–64.
- Blatner, A. (1997). The implications of postmodernism for psychotherapy. *Individual Psychology*, 53(4), 476–482.
- Blatner, A. (2002). *Creative mythmaking: Personal meaning in the new millennium*. Retrieved from <http://www.blatner.com/adam/level2/pmodfaq.htm>
- Bojuwoye, O. (2005). Traditional healing practices in South Africa: Ancestral spirits, ritual ceremonies and holistic healing. In R. Moodley & W. West (Eds.), *Integrating traditional healing practices into counseling and psychotherapy* (pp. 61-72). California: Sage Publications.
- Bolton, P. (2001). Local perceptions of the mental health effects of the Rwandan genocide. *Journal of Nervous Mental Disorders*, 189(1), 243–248.
- Bond, G. C. (2001). Ancestors and witches: Explanations and the ideology of individual power in northern Zambia. In G. C. Bond and D. Ciekawy (Eds.), *Witchcraft dialogues: Anthropological and philosophical exchanges* (pp. 131-157). Ohio: Centre for International Studies.
- Boote, D. N., & Beile, P. (2005). Scholars before researchers: On the centrality of the dissertation literature review in research preparation. *Educational Researcher*, 34(6), 3-15.

- Boykin, A. W., Jagers, R. J., Ellison, C. M., & Albury, A. (1997). Communalism: Conceptualization and measurement of an Afrocultural social orientation. *Journal of Black Studies*, 27(1), 409–418.
- Braun, V., & Clarke, V. (2006). Using thematic analysis in psychology. *Qualitative Research in Psychology*, 3(2), 77–101.
- Brayboy, B. M. (2001, April). Racing toward an interviewing methodology for the “other”, *Critical race theory and interviewing*. Paper presented at the American Educational Research Programme, Seattle, Washington.
- Breisach, E. (1962). *Introduction to modern existentialism*. New York: Grove Press.
- Brody, H. (1987). *Stories of sickness*. New Haven: Yale University Press.
- Brooks-Harris, J. E. (2008). *Integrative multitheoretical psychotherapy*. Massachusetts: Houghton-Mifflin.
- Bullard, A. (2001). The truth in madness. *South Atlantic Review*, 66(2), 114–132.
- Bunge, M. (1998). *Social science under debate*. Toronto: University of Toronto Press.
- Burnett, R., Mallett, R., Bhugra, D., Hutchinson, G., Der, G., & Leff, J. (1999). The first contact of patients with schizophrenia with psychiatric services: Social factors and pathways to care in a multi-ethnic population. *Psychological Medicine*, 29(1), 475–483.
- Cabral, A. (1974). National liberation and culture. *Transition*, 1(45), 12–17.
- Cambell, C., Foulis, C. A., Maimane, S., & Sibiyi, Z. (2005). I have an evil child at my house: Stigma and HIV/AIDS management in a South African community. *American Journal of Public Health*, 95(5), 809–815.
- Campbell, C. (1997). Migrancy, masculine identities and AIDS: The psychosocial context of HIV transmission on the South African gold mines. *Social Sciences and Medicine*, 45(2), 273–281.
- Campbell, J. (1949). *The hero with a thousand faces*. Princeton: Princeton University Press.
- Campbell, J. (1992). *Pathways to bliss*. New York: Harper.
- Canino, G., & Algieria, M. (2008). Psychiatric diagnosis – is it universal or relative to culture? *Journal of Child Psychology and Psychiatry*, 49(3), 237–250.
- Canino, G., Lewis-Fernandez, R., & Bravo, M. (1997). Methodological challenges in cross-cultural mental health research. *Transcultural Psychiatry Research Review*, 34(1), 163–184.
- Cantor-Graae, E., & Selten, J. (2005). Schizophrenia and migration: A meta-analysis and review. *American Journal of Psychiatry*, 162(1), 12–24.
- Caradas, A. A., Lambert, E. V., & Charlton, K. E. (2001). An ethnic comparison of eating attitudes and associated body image concerns in adolescent South African schoolgirls. *Journal of Human Nutrition and Dietetics*, 14(1), 111–120.

- Carey, P. D., Walker, J. L., Rossouw, W., Seedat, S., & Stein, D. J. (2008). Risk indicators and psychopathology in traumatised children and adolescents with a history of sexual abuse. *European Child and Adolescent Psychiatry, 17*(1), 93–98.
- Carlson, J., Sperry, L., & Lewis, J. A. (2005). *Family therapy techniques: Integrating and tailoring treatment*. New York: Routledge.
- Carter, M. R., & May, J. (1999). Poverty, livelihood and class in rural South Africa. *World Development, 27*(1), 1–20.
- Cashmore, E. (1988). *Dictionary of race and ethnic relations*. London: Routledge.
- Castillo, R. J. (1997). *Culture and mental illness*. California: ITP.
- Chandler, R. (1998). The concept of the harmony of science and religion in African culture. In C.W. du Toit (Ed.), *Faith, science and African culture: African cosmology and Africa's contribution to science* (pp. 10-18). Pretoria: Unisa.
- Checkland, P. (1997). *Systems thinking, systems practice*. Chichester: John Wiley & Sons.
- Childers, J., & Hentzi, G. (Eds.). (1995). *Columbia dictionary of modern literary and cultural criticism*. New York: Columbia University Press.
- Cheetham, R. W. S., & Griffiths, J. A. (1981). Errors in the diagnosis of schizophrenia in Black and Indian patients. *South African Medical Journal, 59*(1), 71–75.
- Chick, K. (2000, November). Constructing a multicultural national identity: South African classrooms as sites of struggle between competing discourses. *Working Papers in Educational Linguistics*. Presented at the 10th Annual Nessa Wolfson Colloquium.
- Chowdhury, A. N., & Wharemate-Dobson, T. (2002). Culture, psychiatry and New Zealand. *Indian Journal of Psychiatry, 44*(4), 356–361.
- Comaroff, J., & Comaroff, J. L. (1987). The madman and the migrant: Work and labour in the historical consciousness of a South African people. *American Ethnologist, 14*(2), 191–209.
- Cooper, H. M. (1989). *Integrating research: A guide for literature reviews*. California: Sage Publications.
- Cooper, H. M. (1998). *Synthesising research: A guide for literature reviews*. California: Sage Publications.
- Cooper, H. M. (2009). *Research synthesis and meta-analysis: A step-by-step approach* (4th ed.). California: Sage Publications.
- Crane, J. (1991). The epidemic theory of ghettos and neighbourhood effects on dropping out and teenage childbearing. *The American Journal of Sociology, 96*(5), 1226–1259.
- Cross, T., Bazron, B., Dennis, K., & Isaacs, M. (1989). *Towards a culturally competent system of care*. Washington: Georgetown University Child Development Center.
- Crystal, E. (2010). *Mythology*. Retrieved from <http://www.crystalinks.com>

- D'Andrade, R. (1995). *The development of cognitive anthropology*. Cambridge: Cambridge University Press.
- Dana, R. H. (2000). *Handbook of cross-cultural and multicultural personality assessment*. New Jersey: Lawrence Erlbaum.
- Dane, F. C. (1990). *Research methods*. California: Brooks/Cole Publishing Company.
- Dane, F. C. (2010). *Evaluating research: Methodology for people who need to read research*. California: Sage Publications.
- Darder, A., & Torres, R. D. (2001). Mapping the problematics of “race”: A critique of Chicano education discourse. In C. Tejada, C. Martinez, & Z. Leonardo (Eds.), *Charting new terrains of Chicana(o)/Latina(o) education* (pp. 161-172). New Jersey: Hampton.
- De Jong, J. T. V. M., & Van Ommeren, M. (2002). Toward a culture-informed epidemiology: Combining qualitative and quantitative research in transcultural contexts. *Transcultural Psychiatry*, 39(4), 422–433.
- Dein, S., & Dickens, H. (1997). Cultural aspects of aging and psychopathology. *Aging and Mental Health*, 1(2), 112–120.
- Deely, J. (2001). *Four ages of understanding: The first postmodern survey of philosophy from ancient times to the turn of the twenty-first century*. Toronto: University of Toronto.
- Diala, C. C., Muntaner, C., Walrath, C., Nickerson, K., LaVeist, T., & Leaf, P. (2001). Racial/ethnic differences in attitudes towards seeking professional mental health services. *American Journal of Public Health*, 91(5), 805–807.
- Dodson, J. (1995). Conceptualizations of Black families. In N. T. Goldberger & J. B. Veroff (Eds.), *The Culture and Psychology Reader* (pp. 276-291). New York: New York University Press.
- Double, D. (1990). What would Adolf Meyer have thought about the neo-Kraepelinian approach? *Psychiatric Bulletin*, 1(1), 471–474.
- Dow, J. (1986). Universal aspects of symbolic healing: A theoretical synthesis. *American Anthropologist*, 88(1), 56–69.
- Draguns, J. G. (1997). Abnormal behaviour patterns across culture: Implications for counselling and psychotherapy. *International Journal of Intercultural Relations*, 21(2), 213–248.
- Draguns, J. G. (2000). Psychopathology and ethnicity. In J. F. Aponte & J. Wohl (Eds), *Psychological intervention and cultural diversity* (2nd ed.) (pp. 40-58). Massachusetts: Allyn and Bacon.
- Draguns, J. G., & Tanaka-Matsumi, J. (2003). Assessment of psychopathology across and within cultures: Issues and findings. *Behaviour Research and Therapy*, 41(7), 755–776.
- Drewal, M. T. (1988). Ritual performance in Africa today. *The Drama Review*, 32(2), 25–30.

- Du Toit, C. W. (1998). African rationality: Analysis, critique and prospects. In C. W. du Toit (Ed.), *Faith, science and African culture: African cosmology and Africa's contribution to science* (pp. 99-104). Pretoria: Unisa.
- Dzama, E. N. N., & Osborne, J. F. (1999). Poor performance in science among African students: An alternative explanation to the African worldview thesis. *Journal of Research in Science Teaching*, 36(3), 387–405.
- Dzokoto, V. A., & Adams, G. (2005). Understanding genital-shrinking epidemics in West Africa: Koro, Juju, or mass psychogenic illness? *Culture, Medicine and Psychiatry*, 29(1), 53–78.
- Dzokoto, V. A., & Okazaki, S. (2006). Happiness in the eye and the heart: Somatic referencing in West African emotion lexica. *Journal of Black Psychology*, 32(2), 117–140.
- Eagle, G. (2005). Cultured clinicians: The rhetoric of cultural and clinical psychology training. *Psychology in Society*, 32(2), 41–64.
- Edgerton, R. B. (1966). Conceptions of psychosis in four East African societies. *American Anthropologist*, 68(2), 408–425.
- Edgerton, R. B. (1971). A traditional African psychiatrist. *Southwestern Journal of Anthropology*, 27(3), 259–278.
- Edwards, F. (1998). African spirituality and the integrity of science In: C. W. du Toit (Ed.), *Faith, science and African culture: African cosmology and Africa's contribution to science* (pp. 85-98). Pretoria: Unisa.
- Eshun, S., & Gurung, A. R. (2009). Introduction to culture and psychopathology. In S. Eshun, & A. R. Gurung, *Culture and mental health: Sociocultural influences, theory, and practice* (pp. 1-17). New Jersey: Wiley and Sons, Incorporated.
- Evidence for Policy and Practice Information and Co-ordinating Centre. (2007). *EPPI-Centre methods for conducting systematic reviews*. London: University of London.
- Fanon, F. (1963). *The wretched of the earth*. New York: Grove Press.
- Fanon, F. (1968). *Black skin, White masks*. New York: Grove Publishers.
- Farlex Incorporated. (2008). *The American heritage dictionary of the English language* (4th ed.). Pennsylvania: Houghton Mifflin Company.
- Farrell, F. B. (1994). *Subjectivity, realism, and postmodernism: The recovery of the world in recent philosophy*. New York: Cambridge University Press.
- Feierman, S. (1985). Struggles for control: The social roots of health and healing in modern Africa. *African Studies Review*, 28(2), 73–147.
- Ferguson, W. J., & Candib, L. M. (2002). Culture, language, and the doctor-patient relationship. *Family Medicine*, 34(5), 353–361.

- Fiske, A., Kitayama, S., Markus, H. R., & Nisbett, R. E. (1998). The cultural matrix of social psychology. In D. Gilbert, S. Fiske & G. Lindzey (Eds.), *The Handbook of Social Psychology* (4th ed.) (pp. 915-981). San Francisco: McGraw-Hill.
- Foley, R. (1999). "Analysis". Entry in *The Cambridge Dictionary of Philosophy*, (2nd ed.). New York: Cambridge University Press.
- Foster, D. (1999). Racism, Marxism, psychology. *Theory Psychology*, 9(3), 331-352.
- Foucault, M. (1979). *Discipline and punish: The birth of the prison*. New York: Vintage.
- Fox, D., & Prilleltensky, I. (1997). *Critical psychology: An introduction*. London: Sage.
- Freud, S. (2002). *Civilisation and its discontents*. London: Penguin.
- Furlong, J., & Oancea, A. (Eds.). (2007). Applied and practice-based research. *Special Edition of Research Papers in Education*, 22(2), 213–228.
- Gabbard, G. (2005). *Psychodynamic psychiatry in clinical practice* (4th ed.). Washington: American Psychiatric Press.
- Gaw, A. C. (1993). *Culture, ethnicity and mental illness*. Washington: American Psychiatric Press.
- Gervais-Lambony, P. (2006). Space and identity: Thinking through some South African examples. In: S. Bekker & A. Leildé (Eds.), *Reflections on identity in four African cities* (pp. 53-96). Stellenbosch: African Minds.
- Geschiere, P. (1997). *The modernity of witchcraft: Politics and the occult in postcolonial Africa*. Charlottesville: University of Virginia Press.
- Gettier, E. (1963). Is justified true belief knowledge? *Analysis*, 23(6), 121–23.
- Giarelli, E., & Jacobs, L. (2003). Traditional healing and HIV-AIDS in KwaZulu Natal, South Africa: To curb the epidemic, South African nurses, physicians, and traditional healers are learning to collaborate. *American Journal of Nursing*, 103(10), 36–46.
- Gibson, J. L. (2004). Overcoming apartheid: Can truth reconcile a divided nation? *Politikon*, 31(2), 129–155.
- Giles, H., & St. Clair, R. N. (1979). *Language and social psychology*. London: Basil Blackwell.
- Gillis, L. S., Welman, M., Koch, A., & Joyi, M. (1991). Psychological distress and depression in urbanising elderly black persons. *South African Medical Journal*, 79(1), 490–495.
- Giorgi, A. (1970). *Psychology as human science*. New York: Harper & Row.
- Glazer, N. (1997). *We are all multiculturalists now*. New Jersey: Library of Congress.
- Goddard, R. D., Hoy, W. K., & Hoy, W. (2004). Collective efficacy beliefs: Theoretical developments, empirical evidence, and future directions. *Educational Researcher*, 33(3), 3 – 13.
- Gorman, L. L., O'Hara, M. W., Figueiredo, B., Hayes, S., Jacquemain, F., Kammerer, M. H., ... Sutter-Dallay, A. L. (2004). Adaptation of the Structured Clinical Interview for DSM-

- IV Disorders for assessing depression in women during pregnancy and post-partum across countries and culture. *British Journal of Psychiatry*, 184(46), 17–23.
- Gøtzsche, P. C., Hróbjartsson, A., Maric, K., & Tendal, B. (2007). Data extraction errors in meta-analyses that use standardized mean differences. *Journal of the American Medical Association*, 298(1), 430–437.
- Gough, D. A. (2004). Systematic research to inform the development of policy and practice in education. In G. Thomas & R. Pring (Eds.). *Evidence-based practice* (pp. 21-33). Buckingham: Open University Press.
- Gough, D., & Elbourne, D. (2002). Systematic research synthesis to inform policy, practice and democratic debate. *Social Policy and Society*, 1(3), 225–236.
- Green, C.D., & Groff, P.R. (2003). *Early psychological thought: Ancient accounts of mind and soul*. Connecticut: Praeger.
- Green, E. C., Zokwe, B., & Dupree, J. D. (1995). The experience of an AIDS prevention program focused on South African traditional healers. *Social Science and Medicine*, 40(4), 503–515.
- Green, S., Higgins, J. P. T., Alderson, P., Clarke, M., Mulrow, C. D., & Oxman, A. D. (2008). Introduction. In: J. P. T. Higgins & S. Green (Eds), *Cochrane handbook for systematic reviews of interventions: Version 5.0.1* (pp. 1-11). United Kingdom: The Cochrane Collaboration.
- Greenfield, P., Keller, H., Fuligni, A., & Maynard, A. (2003). Cultural pathways through universal development. *Annual Review of Psychology*, 54(1), 461–490.
- Grillo, R. (2007). An excess of alterity? Debating difference in a multicultural society. *Ethnic and Racial Studies*, 30(6), 979–998.
- Gualbert, R.A. (1997). Traditional models of mental health and illness in Benin. In P.J. Hountondji (Ed.), *Endogenous Knowledge: Research Trials* (pp. 217-245). Dakar: Codesria.
- Guaranaccia, P. J., Rivera, M., Franco, F., & Neighbors, C. (1996). The experiences of ataques de nervios: Towards an anthropology of emotions in Puerto Rico. *Culture, Medicine, and Psychiatry*, 10(1), 343–367.
- Guarnaccia, P. J., & Rogler, L. H. (1999). Research on culture-bound syndromes: New directions. *American Journal of Psychiatry*, 156(1), 1322–1327.
- Guindon, M. H., Green, A. G., & Hanna, F. J. (2003). Intolerance and psychopathology: Toward a general diagnosis for racism, sexism, and homophobia. *American Journal of Orthopsychiatry*, 73(2), 167–176.
- Guinness, E. A. (1992). Profile and prevalence of the brain fog syndrome: Psychiatric morbidity in school populations in Africa. *British Journal of Psychiatry*, 160 (1), 42–52.

- Gureje, O., Obikoya, B., & Ikuesan, A. (1992). Prevalence of specific psychiatric disorders in an urban primary care setting. *East African Medical Journal*, 69(1), 282–287.
- Habel, U., Gur, R. C., Mandal, M. K., Salloum, J. B., Gur, R. E., & Schneider, F. (2000). Emotional processing in schizophrenia across cultures: Standardised measures of discrimination and experience. *Schizophrenia Research*, 42(1), 57–66.
- Hahn, R.A. (1995). *Sickness and healing: an anthropological perspective*. New York: Yale University Press.
- Haidet, P., & Paterniti, D. A. (2003). “Building” a history rather than “taking” one: A perspective on information sharing during the medical interview. *Arch International Medicine*, 163(1), 1134–1140.
- Hall, T. M. (2006). *Index of culture-bound syndromes*. Retrieved from <http://homepage.mac.com/mccajor/cbs.html>
- Hammond-Tooke, D. (1998). Establishing dialogue: Thoughts on ‘cosmology’, ‘religion’ and ‘science’. In C. W. du Toit (Ed.), *Faith, science and African culture: African cosmology and Africa’s contribution to science* (pp. 1-9). Pretoria: Unisa.
- Harman, G. (1990). The intrinsic quality of experience. In J. Tomberlin (Ed.), *Philosophical perspectives 4: Action theory and the philosophy of mind* (pp. 31-52). California: Ridgeview Publishing Company.
- Harding, S. (1987). *Feminism and methodology*. Milton Keynes: Open University Press.
- Harding, T. W., Arango, M. V., Baltazar, J., Climent, C. E., Ibrahim, H. H. A., Ignacio, L. L., ... Wig, N. N. (1980). Mental disorders in primary health care: A study of their frequency and diagnosis in four developing countries. *Psychological medicine*, 10(1), 231-241.
- Harris, B. (2002). Xenophobia: A new pathology for a new South Africa? In D. Hook & G. Eagle (Eds.), *Psychopathology and social prejudice* (pp. 169-184). Cape Town: University of Cape Town Press.
- Hart, C. (1998). *Doing a literature review: Releasing the social science research imagination*. London: Sage Publications.
- Hassim, J. (2009). *Becoming and being a lay volunteer counsellor: An interpretative phenomenological analysis (IPA) study* (Unpublished master’s dissertation). University of Pretoria, Pretoria .
- Hayman, R. (2001). *A life of Jung*. New York: W.W. Norton.
- Hedges, L. V., & Cooper, H. (Eds.). (1994). *The handbook of research synthesis*. New York: Russell Sage Foundation Publications.
- Helman, C. (1990). *Culture, health and illness*. Oxford: Butterworth Haimann.
- Hergenhahn, B. R. (2005). *An introduction to the history of psychology*. California: Thomson Wadsworth.

- Hermans, H. J. M., & Kempen, H. J. G. (1998). Moving cultures: The perilous problems of cultural dichotomies in a globalising society. *American Psychologist*, *53*(1), 1111–1120.
- Hermans, H. J. M., Kempen, H. J. G., & Van Loon, R. J. P. (1992). The dialogical self: Beyond individualism and rationalism. *American Psychologist*, *47*(1), 23–33.
- Herskovits, M. J. (1926). The cattle complex in East Africa. *American Anthropologist*, *28*(1), 230–272.
- Hickling, F. W., & Hutchinson, G. (1999). Roast breadfruit psychosis: Disturbed racial identification in African-Caribbeans. *Psychiatric Bulletin*, *23*(1), 132–134.
- Higgins, J. P. T., & Green, S. (Eds.). (2008). *Cochrane handbook for systematic reviews of interventions: Version 5.0.1*. United Kingdom: The Cochrane Collaboration.
- Hofstede, G. (1986). Cultural differences in teaching and learning. *International Journal of Intercultural Relations*, *10*(1), 301–320.
- Hofstede, G. (2001). *Culture's consequence: Comparing values, institutions and organisations across nations* (2nd ed.). California: Sage.
- Hook, D. (2004a). Foucault, disciplinary power and the critical pre-history of psychology. In D. Hook, N. Mkhize, P. Kiguwa, A. Collins, E. Burman, & I.Parker (Eds.), *Critical psychology* (pp. 210-237). Landsdowne: UCT Press.
- Hook, D. (2004b). Fanon and the psychoanalysis of racism. In D. Hook, N. Mkhize, P. Kiguwa, A. Collins, E. Burman, & I.Parker (Eds.), *Critical psychology* (pp. 115-138). Landsdowne: UCT Press.
- Hook, D. (2004c). Frantz Fanon, Steve Biko, 'psychopolitics' and critical psychology. In D. Hook, N. Mkhize, P. Kiguwa, A. Collins, E. Burman, & I.Parker (Eds.), *Critical psychology* (pp. 84-113). Landsdowne: UCT Press.
- Hook, D. (2008). The 'real' of racializing embodiment. *Journal of Community and Applied Social Psychology*, *18*(2), 140–152.
- Hook, D., & Howarth, C. (2005). Future directions for a critical social psychology of racism. *Journal of Community and Applied Social Psychology*, *15*(1), 425–431.
- Horton, R. (1993). *Patterns of thought in Africa and the West*, Cambridge: Cambridge University Press.
- Hughes, C.C., Simons, R.C., & Wintrob, R.M. (1997). The 'culture-bound syndromes' and DSM-IV. In T. Widiger, A.J. Frances, H.A. Pincus, et al. (Eds.), *Sourcebook for DSM-IV* (vol. 33) (pp. 991-1000). Washington: American Psychiatric Press.
- Hundt, G. L., Stuttaford, M., & Ngoma, B. (2004). The social diagnostics of stroke-like symptoms: Healers, doctors and prophets in Agincourt, Limpopo province, South Africa. *Journal to Biosocial Science*, *36*(1), 433–443.
- Ilechukwu, S. T. C. (2007). Ogbanje/abiku and cultural conceptualisations of psychopathology in Nigeria. *Mental Health, Religion and Culture*, *10*(3), 239–255.

- Isaac, M., Janca, A., & Orley, J. (1996). Somatization – A culture-bound or universal syndrome? *Journal of Mental Health, 5*(1), 219–222.
- Iwu, M. (1986). *African ethnomedicine*. Nigeria: UPS.
- Jablensky, A. (1987). Multicultural studies and the nature of schizophrenia: A review. *Journal of the Royal Society of Medicine, 80*(3), 162–167.
- James, W. (1907). *Pragmatism: A new name for some old ways of thinking*. New York: Longman Green and Company.
- Janse van Rensburg, A. B. R. (2009). A changed climate for mental health care delivery in South Africa. *African Journal of Psychiatry, 12*(1), 157–165.
- Jewett, R., & Lawrence, J. S. (1977). *The American monomyth*. New York: Doubleday.
- Jewkes, R., & Abrahams, N. (2002). The epidemiology of rape and sexual coercion in South Africa. *Social Science and Medicine, 55*(1), 1231–1244.
- Jewkes, R. K., Levin, J. B., & Penn-Kekana, L. (2003). Gender inequalities, intimate partner violence and HIV preventive practices: Findings of a South African cross-sectional study. *Social Science and Medicine, 56*(1), 125–134.
- Jilek-Aall, L., Jilek, M., Kaaya, J., Mkombachepa, L., & Hillary, K. (1997). Psychosocial study of epilepsy in Africa. *Social Science and Medicine, 45*(5), 783–795.
- Joffe H. (1999). *Risk and the other*. Cambridge: Cambridge University Press.
- Jones, R. (1995). Why Pan-Africanism failed: Blackness and international relations. *The Griot, 14*(1), 54–61.
- Jost, J., & Banaji, M. (1994). The role of stereotyping in system justification and the production of false consciousness. *British Journal of Social Psychology, 33*(1), 1–27.
- Jung, C. G. (1969). *On the nature of the psyche*. New Jersey: Princeton University Press.
- Kale, R. (1995). South Africa's health: Traditional healers in South Africa. *British Medical Journal, 310*(1), 1182–1185.
- Kamen, L. P., & Seligman, M. E. P. (1987). Explanatory style and health. *Current psychological research and reviews, 6*(3), 207–218.
- Kamwangamalu, N. M. (1999). Ubuntu in South Africa: A sociolinguistic perspective to a pan-African concept. *Critical Arts, 13*(2), 24–41.
- Kaphagawani, D. N., & Malherbe, J. G. (2001). African epistemology. In P. H. Coetzee & A. P. J. Roux (Eds.), *The African philosophy reader* (pp. 205-274). London: Routledge.
- Katz, I., Glass, D. C., & Cohen, S. (1992). Ambivalence, guilt, and the scapegoating of minority group victims. *Personality and Social Psychology Bulletin, 18*(6), 786–797.
- Katzman, M. A., Hermans, K. M. E., Van Hoeken, D., & Hoek, H. W. (2004). Not your “typical island woman”: Anorexia nervosa is reported only in subcultures in Curaçao. *Culture, Medicine and Psychiatry, 28*(1), 463–492.
- Kaufmann, W. A. (1956). *Existentialism: From Dostoevsky to Sartre*. New York: Penguin.

- Kazarian, S. S., & Evans, D. R. (Eds). (1998). *Cultural clinical psychology: Theory, research, and practice*. New York: Oxford University Press.
- Kinderman, P., & Bentall, R. P. (1996). Self-discrepancies and persecutory delusions: Evidence for a model of paranoid ideation. *Journal of Abnormal Psychology, 105*(1), 106–113.
- Kim, L. S. (2003). Multiple identities in a multicultural world: A Malaysian perspective. *Journal of Language, Identity, and Education, 2*(3), 137–158.
- King, R. (1990). *African origin of biological psychiatry*. Tennessee: Seymour-Smith.
- Kirmayer, L. J. (2001). Cultural variations in the clinical presentation of depression and anxiety: Implications for diagnosis and treatment. *Journal of Clinical Psychiatry, 62*(13), 22–28.
- Kirmayer, L. J., Groleau, D., Guzder, J., Blake, C., & Jarvis, E. (2003). Cultural consultation: A model of mental health service for multicultural societies. *Canadian Journal of Psychiatry, 48*(3), 145–153.
- Kirmayer, L. J., & Young, A. (1998). Culture and somatisation: Clinical, epidemiological, and ethnographic perspectives. *Psychosomatic Medicine, 60*(1), 420–430.
- Kleinman, A. (1988). *Rethinking psychiatry: From cultural category to personal experience*. New York: Free Press
- Kleinman, A., & Good, B., (1985). Introduction: Culture and depression. In A. Kleinman & B. Good (Eds.), *Culture and depression: Studies in the anthropology and cross-cultural psychiatry of affect and disorder* (pp. i-vii). Berkeley: University of California Press.
- Kleinman, A., & Kleinman, J. (1991). Suffering and its professional transformation: Toward an ethnography of interpersonal experience. *Culture, Medicine and Psychiatry, 15*(1), 275–301.
- Koss-Chioino, J. D. (2000). Traditional and folk approaches among ethnic minorities. In J. F. Aponte & J. Wohl (Eds), *Psychological intervention and cultural diversity* (2nd ed.) (pp. 145-163). Massachusetts: Allyn and Bacon.
- Kottak, C. P. (2005). *Windows on humanity*. New York: McGraw Hill.
- Kudadjie, J., & Osei, J. (1998). Understanding African cosmology: Its context and contribution to world-view, community and the development of science. In: C. W. Du Toit (Ed.), *Faith, science and African culture: African cosmology and Africa's contribution to science* (pp. 33-64). Pretoria: Unisa.
- Kwate, N. O. A. (2005). The heresy of African-centered psychology. *Journal of Medical Humanities, 26*(4), 215–235.
- Ladson-Billings, G. (2000). Radicalized discourses and ethnic epistemologies. In N. K. Denzin & Y. S. Lincoln (Eds.), *Handbook of qualitative research* (2nd ed.) (pp. 257-277). California: Sage.

- Langdridge, D. (2006). *Phenomenological psychology*. Harlow: Pearson.
- Last, J. M. (1995). *A dictionary of epidemiology* (3rd ed.). Oxford: Oxford University Press.
- Le Grange, D., Louw, J., Breen, A., & Katzman, M. A. (2004). The meaning of 'self-starvation' in impoverished black adolescents in South Africa. *Culture, Medicine and Psychiatry*, 28(1), 439–461.
- Le Grange, D., Telch, C. F., & Tibbs, J. (1998). Eating attitudes and behaviours in 1,435 South African Caucasian and non-Caucasian college students. *American Journal of Psychiatry*, 155(2), 250–254.
- Leclerc-Madlala, S. (2002). *Traditional medical practitioners' AIDS training and support programme: Final evaluation report*. Durban: AIDS Foundation of South Africa.
- Leeming, D. A. (1981). *Mythology: The voyage of the hero*. New York: Harper & Row.
- Lefcourt, H. M. (1966). Internal versus external control of reinforcement: A review. *Psychological Bulletin*, 65(4), 206–220.
- Levers, L. L., & Maki, D. (1995). African indigenous healing and cosmology: Toward a philosophy of ethnorehabilitation. *Rehabilitation Education*, 9(1), 127–146.
- Lewis-Fernandez, R., & Kleinman, A. (1995). Cultural psychiatry: Theoretical, clinical, and research issues. *Psychiatric Clinics of North America*, 18(1), 433–448.
- Liang, H., Flisher, A. J., & Chalton, D. O. (2002). Mental and physical health of out of school children in a South African township. *European Child and Adolescent Psychiatry*, 11(1), 257–260.
- Liebertson, S. (1961). A societal theory of race and ethnic relations. *American Sociological Review*, 26(6), 902–910.
- Liddell, C., Barrett, L., & Bydawell, M. (2005). Indigenous representations of illness and AIDS in Sub-Saharan Africa. *Social Science and Medicine*, 60(1), 691–700.
- Liebertson, S. (1961). A societal theory of race and ethnic relations. *American Sociological Review*, 26(6), 902–910.
- Light, R. J., & Pillemer, D. B. (1984). *The science of reviewing research*. Cambridge: Harvard University Press.
- Lin, K., & Kleinman, A. M. (1988). Psychopathology and clinical course of schizophrenia: A cross-cultural perspective. *Schizophrenia Bulletin*, 14(4), 555–567.
- Lindlof, T. R., & Taylor, B. C. (2002). *Qualitative communication research methods* (3rd ed.). California: Sage.
- Lipowski, Z. J. (1988). Somatization: The concept and its clinical application. *American Journal of Psychiatry*, 145(11), 1358–68.
- Littlewood, R. (2007). Limits to agency in psychopathology: A comparison of Trinidad and Albania. *Anthropology and Medicine*, 14(1), 95–114.

- López, S. R., & Guarnaccia, P. J. J. (2000). Cultural psychopathology: Uncovering the social world of mental illness. *Annual Review of Psychology*, 51(1), 571–598.
- Louw, D. J. (1998). The influence of postmodernism: Plurality, ethnocentrism and ‘African’ science. In: C. W. Du Toit (Ed.), *Faith, science and African culture: African cosmology and Africa’s contribution to science* (pp. 19-26). Pretoria: Unisa.
- Lubell-Doughtie, P. B. (2009). *African cosmologies – Tabwa*. Retrieved from <http://peet.ldee.org/2009/11/african-cosmologies-tabwa.html>.
- Luck, A. J., Morgan, J. F., Reid, F., O’Brien, A., Brunton, J., Price, C., Lacey, J. H. (2002). The SCOFF questionnaire and clinical interview for eating disorders in general practice: Comparative study. *British Medical Journal*, 325(1), 755 – 756.
- Lupton, D. (1994). *Medicine as culture: Illness, disease, and the body in Western societies*. London: Sage.
- Lutz, C. (1985). Depression and the translation of emotional worlds. In: A. Kleinman, & B. Good (Eds.), *Culture and depression: Studies in the anthropology and cross-cultural psychiatry of affect and disorder* (pp. 63-100). Berkeley: University of California Press.
- Lykiardopoulos, A. (1981). The evil eye: Towards an exhaustive study. *Folklore*, 92(2), 221–230.
- Mabie, G. E. (2000). Race, culture, and intelligence: An interview with Asa G. Hilliard III. *The Educational Forum*, 64(3), 243–251.
- Machi, L. A., & McEvoy, B. T. (2008). *The literature review: Six steps to success*. California: Corwin Press.
- Macquarrie, J. (1972). *Existentialism*. New York: Pelican.
- Mafeje, A. (1971). The ideology of ‘tribalism.’ *The Journal of Modern African Studies*, 9(2), 253–361.
- Mai, F. (2004). Somatization disorder: A practical review. *Canadian Journal of Psychiatry*, 49(10), 652–62.
- Makgoba, M. W. (1998). Patterns of African thought: A critical analysis. In: C. W. Du Toit (Ed.), *Faith, science and African culture: African cosmology and Africa’s contribution to science* (pp. 27-32). Pretoria: Unisa.
- Mansell, W. (2005). Control theory and psychopathology: An integrative approach. *Psychology and Psychotherapy*, 78(1), 141–178.
- Maquet, J. (1972). *Africanity*. New York: Oxford University Press.
- Markus, H.R., & Kitayama, S. (2003). Culture, self, and the reality of the social. *Psychological Inquiry*, 14(1), 277–283.
- Marsella, A. J. (1980). Depressive experience and disorder across culture. In H. C. Triandis & J. G. Draguns (Eds.), *Handbook of cross-cultural psychology* (pp. 237-290). Boston: Allyn and Bacon.

- Marsella, A. J. (1998). Toward a global-community psychology: Meeting the needs of changing world. *American Psychologist*, 53(1), 1282-1291.
- Marsella, A. J. (2005). Rethinking the 'talking cures' in a global era. *Contemporary Psychology*, 50(45), 2-12.
- Masterson, J. F. (1985). *The real self: A developmental self, and object relations approach*. New York: Bruner/Mazel Publishers.
- Mateus, M. D., dos Santos, J. Q., & de Jesus Mari, J. (2005). Popular conceptions of schizophrenia in Cape Verde, Africa. *Revista Brasileira de Psiquiatria*, 27(2), 101-107.
- Mather, C. (2005). Accusations of genital theft: A case from Northern Ghana. *Culture, Medicine, and Psychiatry*, 29(1), 33-52.
- Mattes, R. (2002). South Africa: Democracy without people? *Journal of Democracy*, 13(1), 22-36.
- May, P. A., Brooke, L., Gossage, P., Croxford, J., Adnams, C., Jones, K. L., Robinson, L., & Viljoen, D. (2000). Epidemiology of Fetal Alcohol Syndrome in a South African community in the Western Cape province. *American Journal of Public Health*, 90(12), 1905-1912.
- Mazrui, A. A. (1986). *The Africans: A triple heritage*. Boston: Little, Brown.
- Mbembe, A. (2000). At the edge of the world: Boundaries, territoriality, and sovereignty in Africa. *Public Culture*, 12(1), 259-284.
- Mbembe, A. (2002). African modes of self-writing. *Public Culture*, 14(1), 239-273.
- Mbiti, J. S. (1970). *African religions and philosophy*. New York: Anchor Books.
- McCrae, R. R. (2001). Trait psychology and culture: Exploring intercultural comparisons. *Journal of Personality*, 69(6), 819-846.
- McDowell, J. (2003). Subjective, intersubjective, objective. *Philosophy and Phenomenological Research*, LXVII, 675-681.
- McDowell, T., Ingoglia, L., Serizawa, T., Holland, C., Dashiell, J. W., & Stevens, C. (2005). Raising awareness in family therapy through critical conversations. *Journal of Marital and Family Therapy*, 31(4), 399-411.
- McLay, R. N., Rodenhasser, P., Anderson, D. S., Stanton, M. L., & Markert, R. J. (2002). Simulating a full-length psychiatric interview with a complex patient: An OSCE for medical students. *Academic Psychiatry*, 26(3), 162-167.
- Mezzich, J. E. (2007). Psychiatry for the person: Articulating medicine's science and humanism. *World Psychiatry*, 6(2), 65-67.
- Mezzich, J. E., Kleinman, A., Fabrega, H., Jr, & Parron, D. (Eds.). (1996). *Culture and psychiatric diagnosis: A DSM-IV perspective*. Washington: American Psychiatric Press.
- Michell, J. (1997). Quantitative science and the definition of measurement in psychology. *British Journal of Psychology*, 88(1), 355-383.

- Miller, J. G. (1999). Cultural psychology: Implications for basic psychological theory. *Psychological Science, 10*(2), 85–91.
- Miller, M. N., & Pumariega, A. (2001). Culture and eating disorders: A historical and cross-cultural review. *Psychiatry, 64*(2), 93–110.
- Minsky, S., Vega, W., Miskimen, T., Gara, M., & Escobar, J. (2003). Diagnostic patterns in Latino, African American, and European American psychiatric patients. *Archives of General Psychiatry, 60*(1), 637–644.
- Minuchin, S. (1974). *Families and family therapy*. Massachusetts: Harvard University Press.
- Mio, J. S., Barker-Hackett, L., & Tumambing, J. (2006). *Multicultural psychology: Understanding our diverse communities*. Boston: McGraw Hill.
- Mirza, I., & Jenkins, R. (2004). Risk factors, prevalence, and treatment of anxiety and depressive disorders in Pakistan: Systematic review. *British Medical Journal, 328*(1), 1–5.
- Mitchell, W. J. T. (1986). *Iconology: Image, text, ideology*. Chicago: University of Chicago Press.
- Mkize, L. (1998). Amafufunyane – is it a culture-bound syndrome. *South African Medical Journal, 88*(3), 329–331.
- Mkhize, N. (2004). Psychology: an African perspective. In D. Hook, N. Mkhize, P. Kiguwa, A. Collins, E. Burman, & I. Parker (Eds.), *Critical psychology* (pp. 24-52). Landsdowne: UCT Press.
- Modood, T., & Ahmad, F. (2007). British Muslim perspectives on multiculturalism. *Theory, Culture and Society, 24*(2), 187–213.
- Moodley, R. (1999). Challenges and transformations: Counselling in a multicultural context. *International Journal for the advancement of Counselling, 21*(1), 139–152.
- Mpofu, E. (2001). Conduct disorder in children: Presentation, treatment options and cultural efficacy in an African setting. *International Journal of Disability, Communication and Rehabilitation, 1*(3), 1–14.
- Mpofu, E. (2006). Majority world health care traditions intersect indigenous and complementary alternative medicine. *International Journal of Disability, Development and Education, 53*(4), 375–379.
- Mudimbe, V.Y. (1988). *The invention of Africa: Gnosis, philosophy, and the order of knowledge*. Bloomington: Indiana University Press.
- Mullings, L. (1984). *Therapy ideology and social change: Mental healing in urban Ghana*. California: University of California Press.
- Mulrow, C. D. (1994). Rationale for systematic reviews. *British Medical Journal, 309*(1), 597–599.

- Mumford, D. B. (1996). The 'dhat syndrome': A culturally determined symptom of depression? *Acta Psychiatrica Scandinavica*, 3(94), 163–167.
- Nagata, J. A. (1974). What is Malay? Situational selection of ethnic identity in a plural society. *American Ethnologist*, 1(2), 331–350.
- Nagel, J. (1994). Constructing ethnicity: Creating and recreating ethnic identity and culture. *Social Problems*, 41(1), 152–176.
- Ndetei, D. M., & Muhangi, J. (1979). The prevalence and clinical presentation of psychiatric illness in a rural setting in Kenya. *British Journal of Psychiatry*, 135(1), 269–272.
- Ndletyana, M. (2006). How black is black enough? *HSRC Review*, 4(2), 14–15.
- Nesbitt, E. (1998). British, Asian and Hindu: Identity, self-narration and the ethnographic interview. *Journal of Beliefs and Values*, 19(2), 189–200.
- Ngara, C. (2007). African ways of knowing and pedagogy revisited. *Journal of Contemporary Issues in Education*, 2(2), 1–6.
- Ngubane, H. (1977). *Body and mind in Zulu medicine: An ethnography of health and disease in Nyuswa-Zulu thought and practice*. London: Academic Press.
- Nickerson, K., Helms, J., & Terrell, F. (1994). Cultural mistrust, opinions about mental illness, and Black students' attitudes toward seeking psychological help from White counsellors. *Journal of Consulting Clinical Psychology*, 41(1), 378–385.
- Niehaus, I. (2001). Witchcraft in the new South Africa: From colonial superstition to postcolonial reality? In H. L. Moore & T. Sanders (Eds.). *Magical interpretations, material realities: Modernity, witchcraft and the occult in post-colonial Africa* (pp. 184–205). London: Routledge.
- Noel, D.C. (1997). *The soul of Shamanism: Western fantasies, imaginal realities*. New York: Continuum Publishing Company.
- Norcross, J. C., & Goldfried, M. R. (Eds.). (2005). *Handbook of psychotherapy integration* (2nd ed.). New York: Oxford.
- Nsamang, A. B. (1992). *Human development in cultural context: A third world perspective*. California: Sage Publications.
- Oakley, A., Gough, D., Oliver, S., & Thomas, J. (2005). The politics of evidence and methodology: Lessons from the EPPI-Centre. *Evidence and Policy*, 1(1), 5–31.
- Odejide, A. O., Olatawura, M. O., Sanda, A. O., & Oyeneye, A. O. (1978). Traditional healers and mental illness in the city of Ibadan. *Journal of Black Studies*, 9(2), 195–205.
- Okello, E. S., & Musisi, S. (2006). Depression as a clan illness (eByekika): An indigenous model of psychotic depression among the Baganda of Uganda. *World Cultural Psychiatry Research Review*, 1(2), 60–73.
- Oliver, S., & Peersman, G. (Eds.). (2001). *Using research for effective health promotion*. Buckingham: Open University Press.

- Olley, B. O., Gxamza, F., Seedat, S., Theron, H., Taljaard, J., Reid, E., ... Stein, D. J. (2004). Psychopathology and coping in recently diagnosed HIV/AIDS patients – the role of gender. *South African Medical Journal*, *10*(1), 21–24.
- Olley, B. O., Zeier, M. D., Seedat, S., & Stein, D. J. (2005). Post-traumatic stress disorder among recently diagnosed patients with HIV/AIDS in South Africa. *AIDS Care*, *17*(5), 550 – 557.
- Orubuloye, I. O., Caldwell, J. C., & Caldwell, P. (1994). Commercial sex workers in Nigeria in the shadow of AIDS. In J. C. Caldwell (Ed.), *Sexual networking and AIDS in sub-Saharan Africa: Behavioural research and the social context* (pp. 94-112). Canberra: Australian National University.
- Osbeck, L. M., Moghaddam, F. M., & Perreault, S. (1997). Similarity and attraction among majority and minority groups in a multicultural context. *International Journal of Intercultural Religion*, *21*(1), 113–123.
- Osterkamp, U. (2009). Knowledge and practice in critical psychology. *Theory psychology*, *19*(2), 167–191.
- Outhwaite, W. (2009). *Habermas: Key contemporary thinkers* (2nd ed.). California: Stanford University Press.
- Owomoyela, O. (1994). With friends like these... A critique of pervasive anti-Africanisms in current African studies epistemology and methodology. *African Studies Review*, *37*(3), 77–101.
- Oxman, A. D., & Guyatt, G. H. (1993). The science of reviewing research. *Annals of the New York Academy of Sciences*, *703*(1), 125–133.
- Pakaslahti, A. (2001). Dissociative disorder and possession. *Cross-cultural comparisons*. Paper presented at Andorra 2001 Transcultural Studies Section, Andorra la Vella.
- Palmer, S., & Woolfe, R. (1999). *Integrative and eclectic counselling and psychotherapy*. London: Sage.
- Panksepp, J. (1998). *The foundations of human and animal emotions*. New York: Oxford University Press.
- Parker, I. (1999). Critical psychology: *Critical links*. *Annual Review of Critical Psychology*, *1*(1), 3–18.
- Parker, I., & Spears, R. (Eds.). (1996). *Psychology and society*. London: Pluto.
- Patel, V. (1995). Explanatory models of mental illness in sub-Saharan Africa. *Social Science and Medicine*, *40*(9), 1291–1298.
- Patel, V., Abas, M., Broadhead, J., Todd, C., & Reeler, A. (2001). Depression in developing countries: Lessons from Zimbabwe. *British Medical Journal*, *322*(1), 482–484.

- Patel, V., Araya, R., de Lima, M., Ledermir, A., & Todd, C. (1999). Women, poverty and common mental disorders in four restructuring societies. *Social Science and Medicine*, 49(1), 1461–1471.
- Patel, V., & Kleinman, A. (2003). Poverty and common mental disorders in developing countries. *Bulletin of the World Health Organisation*, 81(8), 609–615.
- Patel, V., Rodrigues, M., & DeSouza, N. (2002). Gender, poverty, and postnatal depression: A study of mothers in Goa, India. *American Journal of Psychiatry*, 159(1), 43–47.
- Patterson, C. H. (1996). Multicultural counselling: From diversity to universality. *Journal of Counselling and Development*, 74(1), 227–231.
- Patterson, C. H. (2004). Do we need multicultural counselling competencies? *Journal of Mental Health Counseling*, 26(1), 67–73.
- Pavlov, I. P. (1941). *Lectures on conditioned reflexes*. New York: International Universities.
- Peltzer, K., Mporu, E., Baguma, P., & Bolanle, L. (2002). Attitudes towards HIV-antibody testing among university students in four African countries. *International Journal for the Advancement of Counselling*, 24(1), 193–203.
- Penn, D. L., Guynan, K., Daily, T., Spaulding, W. D., Garbin, C. P., & Sullivan, M. (1994). Dispelling the stigma of schizophrenia: What sort of information is best? *Schizophrenia Bulletin*, 20(1), 567–577.
- Perkins, R. E., & Moodley, P. (1993). Perception of problems in psychiatric inpatients: Denial, race and service usage. *Social Psychiatry and Psychiatric Epidemiology*, 28(1), 189–193.
- Perry, R. B. (1996). *The thought and character of William James*. Nashville: Vanderbilt University Press.
- Petticrew, M., & Roberts, H. (2006). *Systematic reviews in the social sciences: A practical guide*. United Kingdom: Blackwell.
- Pfeiffer, W. (1994). *Transcultural psychiatry: Findings and problems*. (2nd ed.). Stuttgart: Thieme.
- Pfeiffer, C., Madray, H., Ardolino, A., & Willms, J. (1998). The rise and fall of students' skill in obtaining a medical history. *Medical Education*, 32(1), 283–288.
- Pilgrim, D. (2007). The survival of psychiatric diagnosis. *Social Science and Medicine*, 65(1), 536–547.
- Pilgrim, D., & Rogers, A. (1997). Mental health, critical realism and lay knowledge. In J. M. Ussher (Ed.), *Body talk: The material and discursive regulation of sexuality, madness and reproduction* (pp. 33-49). London: Routledge.
- Popay, J. (2005). Moving beyond floccinaucinihilipilification: Enhancing the utility of systematic reviews. *Journal of Clinical Epidemiology*, 58(1), 1079–1080.

- Pope-Davis, D. B., Toporek, R. L., Ortega-Villalobos, L., Ligiéro, D. P., Brittan-Powell, C. S., Liu, W. M., Liang, C. T. H. (2002). Client perspectives of multicultural counselling competence: A qualitative examination. *The Counselling Psychologist, 30*(1), 355–393.
- Porkert, M. (1974). *The theoretical foundations of Chinese medicine*. Cambridge: MIT Press.
- Pretorius, E. (1999). Traditional healers. *The South African Health Review, 18*(1), no pagination indicated. Retrieved from <http://www.hst.org.za/pp/chap18.htm>
- Pretorius, E., de Klerk, G., & van Rensburg, H. (1993). *The traditional healer in South African health care*. Pretoria: HSRC.
- Prilleltensky, I., & Nelson, G. (2002). *Doing psychology critically: Making a difference in diverse settings*. New York: Palgrave-Macmillan.
- Prince, M. (Ed.). (1915). *The Journal of Abnormal Psychology*. Massachusetts: The Psychological Association.
- Prince, M., Acosta, D., Chiu, H., Scazufca, M., & Varghese, M. (2003). Dementia diagnosis in developing countries: A cross-cultural validation study. *The Lancet, 361*(3), 909–917.
- Prince, R. (1967). The changing picture of depressive syndromes in Africa: Is it fact or diagnostic fashion? *Canadian Journal of African Studies, 1*(2), 177–192.
- Prince, R. H. (1990). The brain-fag syndrome. In K. Pelzer & P. O. Ebigbo (Eds.), *A textbook of clinical psychiatry in Africa* (pp. 276-287). Enugu: Chuka.
- Pritchard, E. E. (1937). *Witchcraft, oracles and magic amongst the Azanda*. Oxford: Clarendon Press.
- Pronyk, P. M., Hargreaves, J. R., Kim, J. C., Morison, L. A., Phetla, G., Watts, ... Porter, J. D. (2006). Effects of a structural intervention for the prevention of intimate-partner violence and HIV in rural South Africa. *The Lancet, 368*(2), 1973–1983.
- Putnam, H. (1981). *Reason, truth, and history*. Cambridge: Cambridge University Press.
- Puttergill, C., & Leildé, A. (2006). Identity studies in Africa: Notes on theory and method. In S. Bekker & A. Leildé (Eds.), *Reflections on identity in four African cities* (pp. 11-23). Stellenbosch: African Minds.
- Reber, A. S., & Reber, E. S. (2001). *Dictionary of psychology* (3rd ed.). United Kingdom: Penguin.
- Reichbart, R. (2007). On the convergence of folk belief and psychopathology: A demon as introject in a 12 year old African American boy. *Journal of Infant, Child, and Adolescent Psychotherapy, 5*(4), 459–485.
- Ridley, D. (2008). *The literature review: A step-by-step guide for students*. California: Sage publications.
- Rin, H., & Lin, T. Y. (1962). Mental illness among Formosan Aborigines as compared with Chinese in Taiwan. *Journal of Mental Science, 108*(1), 123–146.

- Rioch, D. M. (1985). Recollections of Harry Stack Sullivan and of the development of his interpersonal psychiatry. *Psychiatry*, 48(2), 141–158.
- Ritchie, J. (1997). Europe and the European dimension in a multicultural context. *European Journal of Intercultural Studies*, 8(3), 291–301.
- Roberts, A. F. (1988). Through the bamboo thicket: The social process of Tabwa ritual performance. *The Drama Review*, 32(2), 123–138.
- Robertson, M. M. (2008). The prevalence and epidemiology of Gilles de la Tourette syndrome Part 2: Tentative explanations for differing prevalence figures in GTS, including the possible effects of psychopathology, aetiology, cultural differences, and differing phenotypes. *Journal of Psychosomatic Research*, 65(1), 473–486.
- Roelandt, J. L. (2001). International exchanges. *Culture and mental health*. Paper presented at Andora 2001 Transcultural Psychiatry Section Symposium, Andora la Vella.
- Rogers, A., Day, J., Williams, B., Randall, F., Wood, P., Healy, D., & Bentall, R. P. (1998). The meaning and management of medication: Perspectives of patients with a diagnosis of schizophrenia. *Social Science & Medicine*, 47(9), 1313–1323.
- Rogers, R., Salekin, R. T., Sewell, K. W., Goldstein, A., & Leonard, K. (1998). A comparison of forensic and nonforensic malingerers: A prototypical analysis of explanatory models. *Law and Human Behaviour*, 22(4), 353–367.
- Rumble, S. (1994). *Prevalence of psychiatric morbidity in the adult population of Mamre: An empirical and methodological investigation* (Unpublished master's dissertation). University of Cape Town, Cape Town.
- Rumble, S., Swartz, L., Parry, C., & Zwarenstein, M. (1996). Prevalence of psychiatric morbidity in the adult population of a rural South African village. *Psychological Medicine*, 26(1), 997–1007.
- Rushdie, S. (2008). *Midnight's children*. New York: Vintage Books.
- Russel, J. G. (1989). Anxiety disorders in Japan: A review of the Japanese literature on Shinkeishitsu and Taijin Kyofusho. *Culture, Medicine, and Psychiatry*, 13(1), 391–403.
- Rutter, M., & Nikapota, A. (2002). Culture, ethnicity, society and psychopathology. In M. Rutter & E. Taylor (Eds.). *Child and adolescent psychiatry* (4th ed.) (pp. 1148-1157). Oxford: Blackwell Publications.
- Sadock, B. J., & Sadock, V. A. (2007). *Kaplan & Sadock's synopsis of psychiatry: Behavioural sciences / clinical psychiatry* (10th ed.). Philadelphia: Lippincott Williams & Wilkins.
- Saldaña, D. (2001). *Cultural competency*. Texas: Hogg Foundation for Mental Health.
- Sam, D. L., & Moreira, V. (2002). The mutual embeddedness of culture and mental illness. In W. J. Lonner, D. L. Dinnel, S. A. Hayes, & D. N. Sattler (Eds.). *Outline reading in psychology and culture* (pp. 139-175). Washington: Center for Cross-Cultural Research.

- Sandahl, C., & Lindgren, A. (2006). Focused group therapy: An integrative approach. *Journal of Contemporary Psychotherapy*, 36(1), 113–119.
- Sandelowski, M., Voils, C. I., & Barroso, J. (2006). Defining and designing mixed research synthesis studies. *Research in the Schools*, 13(2), 29–40.
- Santino, J. (1985). On the nature of healing as a folk event. *Western Folklore*, 44(3), 153–167.
- Savin-Baden, M., & Major, C. H. (2009). *An introduction to qualitative research synthesis: Managing the information explosion in social science research*. Oxford: Routledge.
- Schech, S., & Haggis, J. (2001). Migrancy, multiculturalism and whiteness: Re-charting core identities in Australia. *Communal/Plural*, 9(2), 143–159.
- Scheper-Hughes, N., & Lock, M. M. (1987). The mindful body: A prolegomenon to future work in medical anthropology. *Medical Anthropology Quarterly*, 1(1), 6–41.
- Schmidt, R. K., & Smyth, M. M. (2008). *Lessons for a scientific literature review: Guiding the inquiry*. Connecticut: Libraries Unlimited.
- Schneider, K. J. (2007). The experiential liberation strategy of the existential-integrative model of therapy. *Journal of Contemporary Psychotherapy*, 37(1), 33–39.
- Schofield, L. (1998). *Critical theory and constructivism*. London: Sage.
- Schönpflug, U. (2001). Perspectives on cultural transmission: Introduction. *Journal of Cross-cultural Psychology*, 32(1), 131–134.
- Shweder, R. (1991). *Thinking through cultures*. Massachusetts: Harvard University Press.
- Seixas, P. (1993). Historical understanding among adolescents in a multicultural setting. *Curriculum Inquiry*, 23(3), 301–327.
- Seligman, M. (2006). *Learned optimism: How to change your mind and your life*. New York: Random House.
- Seltzer, W. J. (2005). Pre-cognitive therapy: A way to integrate neuroscience and psychotherapy. *Journal of Systemic Therapies*, 24(3), 32–48.
- Sen, P., & Chowdhury, A. N. (2006). Culture, ethnicity, and paranoia. *Current Psychiatry Reports*, 8(1), 174–178.
- Setiloane, G. M. (1998a). How African (Bantu) mythology has anticipated Darwin and Prof Philip Tobias In: C. W. Du Toit (Ed.), *Faith, science and African culture: African cosmology and Africa's contribution to science* (pp. 65-72). Pretoria: Unisa.
- Setiloane, G. M. (1998b). Towards a biocentric theology and ethic – via Africa. In: C. W. Du Toit (Ed.), *Faith, science and African culture: African cosmology and Africa's contribution to science* (pp. 73-84). Pretoria: Unisa.
- Sharpley, M., Hutchinson, G., McKenzie, K., & Murray, R. M. (2001). Understanding the excess of psychosis among the African-Caribbean population in England. *British Journal of Psychiatry*, 178(40), 60–68.

- Shedler, J., Mayman, M., & Manis, M. (1993). The illusion of mental health. *American Psychologist*, 48(1), 1117–1131.
- Shore, B. (1996). *Culture in mind: Cognition, culture and the problem of meaning*. New York: Oxford University Press.
- Sieff, E. M. (2003). Media frames of mental illness: The potential impact of negative frames. *Journal of Mental Health*, 12(3), 259–270.
- Sinha, C. (2000). Culture, language and the emergence of subjectivity. *Culture and Psychology*, 6(2), 197–207.
- Skilling, T. A., Quinsey, V. L., & Craig, W. M. (2001). Evidence of a taxon underlying serious antisocial behaviour in boys. *Criminal Justice and Behaviour*, 28(4), 450–470.
- Slone, M., Durrheim, K., Kaminer, D., & Lachman, P. (1999). Issues in the identification of comorbidity of mental retardation and psychopathology in a multicultural context. *Social Psychiatry and Psychiatric Epidemiology*, 34(1), 190–194.
- Smit, J., Myer, L., Middelkoop, K., Seedat, S., Wood, R., Bekker, L. G., & Stein, D. J. (2006). Mental health and sexual risk behaviours in a South African township: A community-based cross-sectional study. *Public Health*, 120(1), 534–542.
- Smit, J., van den Berg, C. E., Bekker, L. G., Seedat, S., & Stein, D. J. (2006) Translation and cross-cultural adaptation of a mental health battery in an African setting. *African Health Sciences*, 6(4), 251–222.
- Smith, J. A. (Ed.). (2008). *Qualitative psychology: A practical guide to research methods* (2nd ed.). London: Sage.
- Solomon, R. C. (1974). *Existentialism*. New York: McGraw-Hill.
- Solórzano, D. G., & Yosso, T. (2001). Maintaining social justice hopes within academic realities: A Freirean approach to critical race / LatCrit pedagogy. *Denver Law Review*, 78(1), 595–621.
- Somer, E., & Saadon, M. (2000). Stambali: Dissociative possession and trance in a Tunisian healing dance. *Transcultural Psychiatry*, 37(4), 581–602.
- Sow, L. (1980). *Anthropological structures of madness in Black Africa*. New York: International University Press.
- Spangenberg, J. J., & Pieterse, C. (1995). Stressful life events and psychological status of Black South African women. *Journal of Social Psychology*, 13(1), 439–445.
- Sparrow, L. M. (2000). Beyond multicultural man: Complexities of identity. *International Journal of Intercultural Relations*, 24(1), 173–201.
- Speight, W. L. (1935). Human sacrifice in South Africa. *The Nongqai*, 26(2), 141–164.
- Statistics South Africa (2011). *Statistical release P0302: Mid-year population estimates 2011*. Pretoria: Statssa.
- Sternberg, R. (2003). *Cognitive psychology* (3rd ed.). Belmont: Thomson Wadsworth.

- Stetsenko, A., & Arievidt, I. M. (2004). Vygotskian collaborative project of social transformation. *Critical Psychology*, 59(1), 58–80.
- Stevens, G., & Lockhat, R. (1997). Coca-Cola kids – reflections on black adolescent identity development in postapartheid South Africa. *South African Journal of Psychology*, 27(1), 250–255.
- Stompe, T. (2001). Religious delusions among schizophrenia. *Newsletter Transcultural Psychiatry Section World Psychiatric Association*, 19(1), 16–19.
- Stone, M., Kaminer, D., & Durrheim, K. (2000). The contribution of political life events to psychological distress among South African adolescents. *Political Psychology*, 21(3), 465–487.
- Story, W. W. (2003). *Castle St. Angelo and the evil eye*. Montana: Kessinger Publishing.
- Strauss, A. C., & Corbin, J. M. (1999). *Basics of qualitative research*. California: Sage.
- Subramaney, U. (2006). Traumatic stress and psychopathology: Experiences of a trauma clinic. *South African Psychiatry Review*, 9(1), 105–107.
- Sullivan, H. S. (1953). *The interpersonal theory of psychiatry*. New York: W.W. Norton & Company, Inc.
- Summerfield, D. (2001). The invention of post-traumatic stress disorder and the social usefulness of a psychiatric category. *British Medical Journal*, 322 (1), 95–98.
- Susser, I. & Stein, Z. (2000). Culture, sexuality, and women's agency in the prevention of HIV/AIDS in southern Africa. *American Journal of Public Health*, 90(7), 1042–1048.
- Swales, J. M., & Feak, C. B. (2009). *Telling a research story: Writing a literature review*. Michigan: University of Michigan Press.
- Swartz, L. (1998). *Culture and mental health: A southern African view*. Cape Town: Oxford.
- Swartz, S. (2007). Oedipus matters. *Psychodynamic Practice*, 13(4), 361–373.
- Swift, G., Durkin, I., & Beuster, C. (2004). Cognitive therapy training for psychiatrists. *Psychiatry Bulletin*, 28(1), 117–119.
- Szabo, C. P., & Allwood, C. W. (2004). Application of the Eating Attitudes Test (EAT-26) in a rural, Zulu speaking, adolescent population in South Africa. *World Psychiatry*, 3(3), 169–171.
- Szasz, T. (1961). *The myth of mental illness; foundations of a theory of personal conduct*. New York: Hoeber-Harper.
- Szasz, T. (1995). Mental illness is still a myth. *The Journal of Biblical Counselling*, 14(2), 34–49.
- Tanaka-Matsumi, J., & Marsella, A. J. (1976). Cross-cultural variations in the phenomenological experience of depression: I. Word association studies. *Journal of Cross-Cultural Psychology*, 7(1), 379–396.

- Terre Blanche, M., & Durrheim, K. (Eds.). (2004). *Research in practice: Applied methods for the social sciences*. Cape Town: University of Cape Town Press.
- Thomas, D. C., Au, K., & Ravlin, E. C. (2003). Cultural variation and the psychological contract. *Journal of Organizational Behaviour*, 24(1), 451–471.
- Thomas, P., & Bracken, P. (2004). Critical psychiatry in practice. *Advances in Psychiatric Treatment*, 10(1), 361–370.
- Thomas, J., Harden, A., Oakley, A., Oliver, S., Sutcliffe, K., Rees, R., Kavanagh, J. (2004). Integrating qualitative research with trials in systematic reviews: An example from public health. *British Medical Journal*, 328(1), 1010–1012.
- Tiet, Q. Q., Bird, H. R., Hoven, C. W., Moore, R., Wu, P., Wicks, ... Cohen, P. (2001). Relationship between specific adverse life events and psychiatric disorders. *Journal of Abnormal Child Psychology*, 29(2), 153–164.
- Toldson, I., & Toldson, I. (1999). Esoteric group therapy: Counseling African American adolescent males with conduct disorder. *Journal of African American Men*, 4(3), 71-86.
- Toldson, I. L., & Toldson, I. A. (2001). Biomedical ethics: An African-centred psychological perspective. *Journal of Black Psychology*, 27(4), 401–423.
- Tomlinson, M., Swartz, L., Kruger, L., & Gureje, O. (2007). Manifestations of affective disturbance in sub-Saharan Africa: Key themes. *Journal of Affective Disorders*, 102(1), 191–198.
- Tomlinson-Clarke, S. (2000). Assessing outcomes in a multicultural training course: A qualitative study. *Counselling Psychology Quarterly*, 13(2), 221-231.
- Toumlin, S. E. (1958). The uses of argument. In C. Hart (1998), *Doing a literature review: Releasing the social science research imagination* (pp. 81-95). London: Sage Publications.
- Triandis, H. C. (1995). *Individualism and collectivism*. Colorado: Westview.
- Trujillo, M. (2001). Culture and the organization of psychiatric care. In J. E. Mezzich & H. Fabrega Jr (Eds.), *The Psychiatric Clinics of North America: Cultural Psychiatry: International Perspectives* (pp. 539-552). Philadelphia: W.B. Saunders Company.
- Trujillo, M. (2008). Multicultural aspects of mental health. *Primary Psychiatry*, 15(4), 65–84.
- Tseng, W. S. (2001). *Handbook of cultural psychiatry*. California: Academic Press.
- Tseng, W. (2006). From peculiar psychiatric disorders through culture-bound syndromes to culture-related syndromes. *Transcultural Psychiatry*, 43(4), 554–576.
- Tseng, W. S., Mo, G. M., Hsu, J., Li, L. S., Chen, G. Q., Ou, L. W., et al. (1992). Koro epidemics in Guandong, China: A questionnaire survey. *Journal of Nervous and Mental Disease*, 180(1), 117–123
- Ussher, J. M. (1997). *Body talk: The material and discursive regulation of sexuality, madness and reproduction*. London: Routledge.

- Utsey, S. O., Bolden, M. A., Lanier, Y., & Williams, O. (2007). Examining the role of culture-specific coping as a predictor of resilient outcomes in African Americans from high-risk urban communities. *Journal of Black Psychology*, 33(1), 75–93.
- Vale, P., & Maseko, S. (1998). South Africa and the African renaissance. *International Affairs*, 74(2), 271–287.
- Van der Vijer, F. J. R., & Phalet, K. (2004). Assessment in multicultural groups: The role of acculturation. *Applied Psychology and International Review*, 53(2), 215–236.
- Van Dijk, T. A. (1998). Critical discourse analysis. In D. Tannen, D. Schiffrin & H. Hamilton (Eds.), *Handbook of discourse analysis* (pp. 52-71). Boston: Blackwell Publishing.
- Vatrapu, R., & Pérez-Quiñones, M. A. (2006). Culture and international usability testing: The effects of culture in structured interviews. *Journal of Usability Studies*, 1(4), 156–170.
- Vermeulen, T., & Van der Akker, R. (2010). Notes on metamodernism. *Journal of Aesthetics and Culture*, 2(1), pp. 1–14.
- Vitz, P. C. (2005). Psychology in recovery. *First Things*, 151(1), 17–21.
- Wakefield, J.C., Pottick, K., & Kirk., S.A. (2002). Should the DSM-IV criteria for conduct disorder consider social context? *American Journal of Psychiatry*, 159(1), 380–386.
- Walker, E. F., & Diforio, D. F. (1997). Schizophrenia: A neural diathesis model. *Psychological Review*, 104(1), 667–685.
- Walker, S. P., Odendaal, C. L., & Esterhuysen, K. G. F. (2008). Biographical, pan and psychosocial data for a South African sample of chronic pain patients. *Southern African Journal of Anaesthesia and Analgesia*, 3(1), 62–66.
- Wassenaar, D., le Grange, D, Winship, J., & Lachenicht, L. (2000). The prevalence of eating disorder pathology in a cross-ethnic population of female students in South Africa. *European Eating Disorders Review*, 8(1), 225–236.
- Watkins, D., Akande, A., & Mporu, E. (1996). Assessing self-esteem: An African perspective. *Personality and Individual Differences*, 20(2), 163–169.
- Watkins, D., Cheng, C., Mporu, E., Olowu, S., Singh-Sengupta, S., & Regmi, M. (2003). Gender differences in self-construal: How generalisable are Western findings? *The Journal of Social Psychology*, 143(4), 501–519.
- White, L. (1975). *The concept of cultural systems: A key to understanding tribes and nations*. New York: Columbia University.
- White, L. A. (1959). The concept of culture. *American Anthropologist*, 61(2), 227–251.
- Wilbraham, L. (2008). Parental communication with children about sex in the South African HIV epidemic: Raced, classed and cultural appropriations of loveliness. *African Journal of AIDS research*, 7(1), 95-109.
- Wilkinson, D. (2005). *The essential guide to postgraduate study*. London: Sage.

- Williams, C. L., & Heikes, E. J. (1993). The importance of researcher's gender in the in-depth interview: Evidence from two case studies of male nurses. *Gender and Society*, 7(2), 280–291.
- Wilson, J. P. (2007). The lens of culture: Theoretical and conceptual perspectives in the assessment of psychological trauma and PTSD. In J. P. Wilson & C. So-Kum Tang (Eds.), *Cross-cultural assessment of psychological trauma and PTSD* (pp. 3-30). New York: Springer Science and Business Media.
- Wilson, J. P., & Drozdek, B. (2004). *Broken spirits: The treatment of traumatized asylum seekers, refugees and war and torture victims*. New York: Brunner-Routledge.
- Wohl, J. (2000). Psychotherapy and cultural diversity. In J. F. Aponte & J. Wohl (Eds.), *Psychological intervention and cultural diversity* (2nd ed.) (pp. 75-91). Massachusetts: Allyn and Bacon.
- Wolf, E. R., Kahn, J. S., Roseberry, W., & Wallerstein, I. (1994). Perilous ideas: Race, culture, people. *Current Anthropology*, 35(1), 1–12.
- World Health Organisation. (1978). The promotion and development of traditional medicine. *Technical Reports Services*, 666(1), 2–38.
- World Health Organisation. (1992). *The ICD-10 classification of mental and behavioural disorders: Clinical descriptions and diagnostic guideline*. Geneva: World Health Organisation.
- Wreford, J. (2005). Missing each other: Problems and potential for collaborative efforts between biomedicine and traditional healers in South Africa in the time of AIDS. *Social Dynamics*, 31(2), 55–89.
- Yalom, I. D. (1980). *Existential psychotherapy*. New York: Basic Books.
- Yap, P. M. (1967). Classification of the culture-bound reactive syndromes. *Australia and New Zealand Journal of Psychiatry*, 1(1), 172–179.
- Yen, J., & Wilbraham, L. (2003). Discourses of culture and indigenous healing, part 1: Western psychiatric power. *Transcultural Psychiatry*, 40(4), 542–561.
- Yoder, P. (1982). Commentary on African systems of medicine. *African Health and Healing Systems: Proceedings of a Symposium*. UCLA: African Studies Center, African Studies Assoc., Office of International Health.
- Zerega, N. J. C.; Ragone, D., & Motley, T. J. (2004). The complex origins of breadfruit (*Artocarpus altilis*, Moraceae): Implications for human migrations in Oceania. *American Journal of Botany*, 91(5), 760–766.
- Zubin, J., & Spring, B. (1977). Vulnerability – a new view of schizophrenia. *Journal of Abnormal Psychology*, 86(2), 103–126.

APPENDIX A: Coding sheet – literature details

The coding sheet was prepared according to the necessary guidelines suggested by Boote and Baile (2005). The coding sheet was coordinated chronologically so as to assist in the systematic process of literature reviewing, but also to allow one to observe the increase/decrease in the literature across time.

Author(s)	Year	Keywords: study's objective	Type of study (t) / study aspects incorporated into thesis (i)	Methodological description	Sample location / Research focus country	Type of finding / classification	Does literature older than 30 years influence the review? If yes, provide justifications
Herskovits	1926	Cattle complex; kulturkreis	Conceptual (t)	Qualitative	Not specified	Descriptive	No
Speight	1935	South Africa; human sacrifice	Empirical (t)	Qualitative	South Africa	Interpretive	No

Pritchard	1937	Witchcraft, oracles; magic; Azanda	Conceptual	Qualitative	South Africa	Interpretive	No
White	1959	Defining culture	Conceptual (t)	Not specified	USA	Descriptive	Yes (historical basis)
Lieberson	1961	Race; ethnic relations	Conceptual (t)	Qualitative	Not specified	Descriptive	Yes (historical basis)
Rin & Lin	1962	Mental illness; Formosan Aborigines; Chinese; Taiwan	Empirical (t)	Not specified	South Africa	Descriptive	Yes (corroborative source)
Edgerton	1966	Psychosis; East Africa	Empirical (t)	Qualitative	Not specified	Interpretive	Yes (historical basis) (corroborative source)
Prince	1967	Depression; Africa	Empirical (t)	Not specified	South Africa	Descriptive	Yes (historical basis)
Yap	1967	Culture-bound reactive syndromes; classification system	Conceptual (t)	Not specified	Zimbabwe	Descriptive	Yes (historical basis)

Fanon	1968	Being Black; White persona	Conceptual (t)	Phenomenology	Not specified	Descriptive	Yes (historical basis)
Jung	1969	Psyche	Conceptual (t)	Qualitative	Not specified	Interpretive	No
Mbiti	1970	African religion and philosophy	Conceptual (t)	Qualitative	Not specified	Interpretive	Yes (corroborative source)
Edgerton	1971	Traditional African psychiatry	Empirical (t)	Qualitative	Not specified	Interpretive	Yes (no recent sources could be found that highlight these issues)
Mafeje	1971	Tribalism	Conceptual (i)	Qualitative	Not specified	Interpretive	Yes (historical basis)
Cabral	1974	Culture; national liberation	Conceptual (i)	Qualitative	Caribbean	Descriptive	No
Tanaka-Matsumi & Marsella	1976	Cross-cultural; phenomenology; depression	Empirical (t)	Phenomenology	South Africa	Descriptive	Yes (corroborative source)

Ngubane	1977	Zulu medicine; Nyuswa-Zulu thought	Conceptual (t)	Not specified	Not specified	Interpretive	No
Odejide et al.	1978	Traditional healing; psychopathology	Conceptual (i)	Not specified	Not specified	Descriptive	Yes (historical basis)
WHO	1978	Traditional medicine development	Empirical (t)	Not specified	USA	Descriptive	Yes (historical basis)
Ndetei & Muhangi	1979	Psychopathology; rural setting; Kenya	Empirical (t)	Quantitative	Not specified	Descriptive	Yes (historical basis)
Asante	1980	Africentricity	Conceptual (i)	Not specified	Africa: specific country not specified	Interpretive	N/A
Harding et al.	1980	Psychopathology; primary health care; frequency; diagnosis; developing countries	Empirical (t)	Quantitative	Not specified	Descriptive	N/A

Marsella	1980	Depressive disorders; culture	Empirical (t)	Not specified	Not specified	Descriptive	N/A
Sow	1980	Anthropology; madness; Black; Africa	Conceptual (i)	Qualitative	South Africa	Interpretive	N/A
Cheetham & Griffiths	1981	South Africa; schizophrenia	Empirical (t)	Mixed methods	Ibadan	Descriptive	N/A
Yoder	1982	African systems of medicine; healing	Conceptual (i)	Not specified	Zimbabwe; South Africa	Interpretive	N/A
Feierman	1985	Social health; modern Africa	Conceptual (i)	Not specified	Not specified	Interpretive	N/A
Kleinman & Good	1985	Culture; depression; anthropology; psychopathology	Conceptual (i)	Not specified	Not specified	Descriptive	N/A
Lutz	1985	Depression; culture; emotional world; cross-cultural psychiatry	Conceptual (i)	Not specified	Not specified	Descriptive	N/A

Santino	1985	Healing; folk event	Conceptual (i)	Not specified	South Africa	Descriptive	N/A
Achebe	1986	Ogbanje	Conceptual (t)	Not specified	Africa: region/country unclear	Interpretive	N/A
Hofstede	1986	Cultural difference; teaching; learning	Conceptual (i)	Not specified	Not specified	Descriptive	N/A
Iwu	1986	Ethnomedicine; Africa	Conceptual (i)	Not specified	Not specified	Descriptive	N/A
Mazrui	1986	African heritage	Conceptual (i)	Not specified	Not specified	Interpretive	N/A
Comaroff & Comaroff	1987	Historical consciousness; South Africa	Conceptual (i)	Not specified	International	Interpretive	N/A
Jablensky	1987	Multiculturalism; schizophrenia	Conceptual (i)	Not specified	Not specified	Descriptive	N/A
Scheper-Hughes & Lock	1987	Defining culture	Conceptual (t)	Not specified	South Africa	Interpretive	N/A
Cashmore	1988	Race; ethnicity	Conceptual (t)	Not specified	East African region	Interpretive	N/A

Drewal	1988	Rituals; Africa	Conceptual (i)	Qualitative	Nigeria	Interpretive	N/A
Kleinman	1988	Rethinking psychiatry; cultural categorisation; personal experience	Conceptual (i)	Not specified	Not specified	Descriptive	N/A
Lin & Kleinman	1988	Psychopathology; schizophrenia; cross-cultural perspective	Empirical (t)	Mixed methods	Not specified	Descriptive	N/A
Mudimbe	1988	Invention of Africa	Conceptual (t)	Not specified	Not specified	Interpretive	N/A
Roberts	1988	Tabwa ritual	Conceptual (i)	Not specified	South Africa	Interpretive	N/A
Russel	1989	Anxiety; Japan; culture-bound syndromes	Empirical (t)	Qualitative	South Africa	Descriptive	N/A
Double	1990	Neo-Kraepelinian approach	Conceptual (t)	Not specified	Nigeria	Descriptive	N/A
Helman	1990	Culture; health	Conceptual (i)	Not specified	Not specified	Descriptive	N/A

King	1990	Biological psychiatry; Africa	Conceptual (t)	Not specified	Not specified	Descriptive	N/A
Prince	1990	Brain fog; clinical psychiatry	Empirical (t)	Not specified	South Africa	Descriptive	N/A
Gillis et al.	1991	Psychological distress; depression; elderly Black population	Empirical (t)	Not specified	Not specified	Descriptive	N/A
Kleinman & Kleinman	1991	Interpersonal ethnography; professional transformation; suffering	Conceptual (i)	Not specified	Not specified	Descriptive	N/A
Appiah	1992	African; philosophy; culture	Conceptual (t)	Not specified	Africa: specific country not specified	Interpretive	N/A
Guiness	1992	Brain fog; school populations; Africa	Empirical (t)	Not specified	Not specified	Descriptive	N/A

Gureje et al.	1992	Psychiatric disorders; urban primary health care	Empirical (t)	Not specified	Not specified	Descriptive	N/A
Nsamenang	1992	Human development; African context	Conceptual (t)	Not specified	Not specified	Interpretive	N/A
Tseng et al.	1992	Koro; China	Conceptual (i)	Not specified	Southern Africa	Descriptive	N/A
WHO	1992	Psychiatry; psychopathology	Empirical (t)	Not specified	USA	Descriptive	N/A
Gaw	1993	Culture; ethnicity; mental illness	Conceptual (t)	Not specified	Not specified	Descriptive	N/A
Horton	1993	Patterns of thought; Africa; West	Conceptual (t)	Not specified	Not specified	Interpretive	N/A
Perkins & Moodley	1993	Psychiatric inpatients; perception; denial; race; use of services	Conceptual (i)	Mixed methods	South Africa	Descriptive	N/A

Pretorius et al.	1993	Traditional healer; health care; South Africa	Conceptual (i)	Not specified	South Africa	Descriptive	N/A
Lupton	1994	Culture; medicine; Western societies	Empirical (t)	Not specified	Not specified	Interpretive	N/A
Nagel	1994	Ethnic identity	Conceptual (t)	Not specified	Not specified	Interpretive	N/A
Orubuloye et al.	1994	Commercial sex; Nigeria	Empirical (t)	Qualitative	Not specified	Descriptive	N/A
Penn et al.	1994	Stigma; schizophrenia	Empirical (t)	Qualitative	South Africa	Interpretive	N/A
Pfeiffer	1994	Transcultural psychiatry	Conceptual (i)	Not specified	South Africa	Interpretive	N/A
Rumble	1994	Psychiatric morbidity; Mamre	Conceptual (i)	Quantitative	South Africa	Descriptive	N/A
Wolf et al.	1994	Race; culture	Conceptual (i)	Not specified	Zambia	Descriptive	N/A

Akinnawo	1995	Psychopathology implications; sex workers	Empirical (t)	Phenomenology	Africa: specific country not specified	Descriptive	N/A
Al-Issa	1995	Illusion of reality; hallucinations and culture	Conceptual (i)	Not specified	Africa: specific country not specified	Interpretive	N/A
Berry	1995	Culture; ethnic factors	Conceptual (i)	Not specified	Africa: specific country not specified	Descriptive	N/A
Green et al.	1995	Traditional healers; South Africa	Empirical (t)	Not specified	Not specified	Interpretive	N/A
Hahn	1995	Sickness; healing; anthropology	Conceptual (i)	Not specified	Not specified	Interpretive	N/A
Jones	1995	Pan-Africanism	Conceptual (i)	Not specified	Not specified	Interpretive	N/A
Kale	1995	Traditional healers; South Africa	Conceptual (t)		Not specified	Unknown	N/A
Last	1995	Epidemiology	Empirical (t)	Mixed methods	Not specified	Interpretive	N/A
Lewis-Fernandez & Kleinman	1995	Cultural psychiatry	Conceptual (i)	Not specified	Not specified	Interpretive	N/A

Patel	1995	Body-mind link	Conceptual (i)	Not specified	Not specified	Interpretive	N/A
Triandis	1995	Individualism; collectivism	Conceptual (i)	Not specified	South Africa	Interpretive	N/A
Anderson	1996	Medical anthropology; magic	Conceptual (i)	Not specified	Africa: specific country not specified	Interpretive	N/A
Guarnaccia et al.	1996	Ataque de nervios	Conceptual (t)	Not specified	Not specified	Descriptive	N/A
Isaac et al.	1996	Somatisation	Conceptual (t)	Not specified	Not specified	Descriptive	N/A
Mezzich et al.	1996	Culture; psychopathology	Conceptual (i)	Not specified	Not specified	Descriptive	N/A
Mumford	1996	Culture-bound syndrome; symptoms of depression	Empirical (t)	Not specified	Not specified	Descriptive	N/A
Patterson	1996	Increase in literature; multiculturalism	Empirical (t)	Quantitative: Literature-based	Pakistan	Descriptive	N/A

Rumble et al.	1996	Psychiatric morbidity; rural population; South Africa	Empirical (t)	Quantitative	South Africa	Descriptive	N/A
Shore	1996	Cognition; meaning of culture	Conceptual (i)	Not specified	South Africa	Interpretive	N/A
Watkins et al.	1996	African perspective; self-esteem	Conceptual (i)	Not specified	UK	Interpretive	N/A
Abas & Broadhead	1997	Depression; anxiety; Zimbabwe; females	Empirical (t)	Quantitative	Africa: central and west	Descriptive	N/A
Boykin et al.	1997	Communalism; Afro-cultural society	Conceptual (t)	Not specified	Cape Verde	Interpretive	N/A
Campbell	1997	South Africa; migrancy; mining; identity	Empirical (t)	Not specified	Caribbean; UK	Descriptive	N/A
Canino et al.	1997	Cross-cultural mental health research	Empirical (t)	Quantitative	Curaçao	Descriptive	N/A

Castillo	1997	Culture; mental illness	Conceptual (i)	Not specified	East African region	Interpretive	N/A
Dein & Dickens	1997	Culture; affect; cognition; behaviour	Empirical (t)	Not specified	Nigeria	Interpretive	N/A
Draguns	1997	Abnormal behaviour across cultures; therapy	Empirical (i)	Mixed methods	Nigeria	Descriptive	N/A
Gualbert	1997	Traditional models of psychopathology	Conceptual (i)	Not specified	Not specified	Interpretive	N/A
Hughes et al.	1997	Culture-bound syndromes; DSM	Empirical (t)	Not specified	Not specified	Descriptive	N/A
Jilek-Aall et al.	1997	Epilepsy; psychosocial; Africa	Empirical (t)	Qualitative	Not specified	Descriptive	N/A
Noel	1997	Shamanism, Western fantasy; imaginal reality	Conceptual (t)	Not specified	Not specified	Interpretive	N/A
Ritchie	1997	Multiculturalism; Europe	Conceptual (i)	Not specified	South Africa	Interpretive	N/A

Stevens & Lockhat	1997	Coca-cola kids; Black adolescent identity; post-apartheid South Africa	Empirical (t)	Qualitative	South Africa	Descriptive	N/A
Ashforth	1998	Witchcraft; violence; democracy; South Africa	Conceptual (i)	Not specified	Africa: specific country not specified	Interpretive	N/A
Chandler	1998	African culture; harmony; faith; science	Conceptual (i)	Not specified	Ghana	Interpretive	N/A
Du Toit	1998	African rationality; faith; science; culture	Conceptual (t)	Not specified	Not specified	Interpretive	N/A
Edwards	1998	African spirituality; faith; science; culture	Conceptual (t)	Not specified	Not specified	Interpretive	N/A
Hammond-Tooke	1998	Cosmology; religion; science	Conceptual (i)	Not specified	Not specified	Interpretive	N/A
Hermans & Kempen	1998	Culture; globalising society	Conceptual (i)	Not specified	Not specified	Unknown	N/A

Kirmayer & Young	1998	Culture; somatisation	Empirical (t)	Qualitative	Not specified	Descriptive	N/A
Kudadije & Osei	1998	African cosmology; worldview; faith; science; culture	Conceptual (t)	Not specified	Not specified	Interpretive	N/A
Le Grange et al.	1998	Self-starvation; impoverished Black adolescents; South Africa	Empirical (t)	Mixed methods	Not specified	Descriptive	N/A
Makgoba	1998	African thought; faith; science; culture	Conceptual (i)	Not specified	Not specified	Interpretive	N/A
Marsella	1998	Global psychology; multiculturalism; diversity	Conceptual (i)	Not specified	Not specified	Unknown	N/A
Mkize	1998	Amafufunyane; culture-bound syndromes	Conceptual (i)	Not specified	Not specified	Descriptive	N/A
Nesbitt	1998	British; Asian; Hindu; identity	Conceptual (i)	Qualitative / Phenomenology	Not specified	Interpretive	N/A

Panskepp	1998	Foundation of human and animal emotions	Conceptual (i)	Not specified	Not specified	Unknown	N/A
Rogers et al.	1998	Schizophrenia; diagnostic issues	Empirical (t)	Not specified	South Africa	Descriptive	N/A
Setiloane	1998a	African mythology; faith; science; culture	Conceptual (t)	Not specified	South Africa	Interpretive	N/A
Setiloane	1998b	Biocentric theology; ethics; Africa	Conceptual (t)	Not specified	South Africa	Interpretive	N/A
Swartz	1998	Culture; mental health; South Africa	Conceptual (i)	Qualitative	South Africa	Unknown	N/A
Vale & Maseko	1998	South Africa; African renaissance	Conceptual (i)	Not specified	Sub-Saharan Africa	Interpretive	N/A
Hickling & Hutchinson	1999	Roast breadfruit psychosis; African-Caribbean	Empirical (t)	Mixed methods	Not specified	Descriptive	N/A
Miller	1999	Cultural psychology	Conceptual (i)	Not specified	Not specified	Interpretive	N/A

Moodley	1999	Multiculturalism; cultural transformation	Conceptual (t)	Not specified	Not specified	Interpretive	N/A
Patel et al.	1999	Women; poverty; psychopathology	Empirical (t)	Not specified	Not specified	Descriptive	N/A
Pretorius	1999	Traditional healers	Conceptual (i)	Not specified	South Africa	Unknown	N/A
APA	2000	DSM; psychiatry; clinical psychology	Empirical (t)	Not specified	Africa: specific country not specified	Interpretive	N/A
Aponte & Johnson	2000	Culture; psychological intervention; ethnic population	Empirical (t)	Not specified	Africa: specific country not specified	Interpretive	N/A
Dana	2000	Personality assessment; cross-cultural; multicultural	Conceptual (i)	Not specified	Kenya	Descriptive	N/A
Draguns	2000	Clinician empathy	Conceptual (t)	Qualitative / Phenomenology	Nigeria	Interpretive	N/A
Habel et al.	2000	Emotional processing; schizophrenia	Empirical (t)	Qualitative	Not specified	Interpretive	N/A

Koss-Chioino	2000	Traditional approaches; ethnic minorities	Empirical (i)	Not specified	Not specified	Descriptive	N/A
López & Guarnaccia	2000	Cultural psychopathology	Conceptual (i)	Not specified	Not specified	Descriptive	N/A
Mabie	2000	Race; culture; intelligence	Empirical (t)	Not specified	Not specified	Descriptive	N/A
May et al.	2000	Fetal Alcohol Syndrome; Western Cape; South Africa	Empirical (t)	Quantitative	Not specified	Descriptive	N/A
Mbembe	2000	Boundaries in Africa	Conceptual (i)	Not specified	Not specified	Interpretive	N/A
Somer & Saadon	2000	Stambali; healing; dance; Tunisia	Conceptual (i)	Phenomenology	South Africa	Interpretive	N/A
Sparrow	2000	Identity; multiculturalism and beyond	Conceptual (i)	Not specified	South Africa	Interpretive	N/A

Stone et al.	2000	Political life events; psychological distress; South African adolescents	Conceptual (i)	Not specified	South Africa	Descriptive	N/A
Tomlinson-Clarke	2000	Multiculturalism	Conceptual (i)	Not specified	South Africa	Interpretive	N/A
Wohl	2000	Cultural diversity	Conceptual (i)	Not specified	West Africa : specific country not specified	Interpretive	N/A
Ashforth	2001	Epistemology; spirituality; witches; South Africa	Conceptual (i)	Not specified	Africa: specific country not specified	Interpretive	N/A
Bhugra & Bhui	2001	Transcultural; schizophrenia; research issues	Empirical (t)	Not specified	Africa: specific country not specified	Interpretive	N/A
Bhui & Bhugra	2001	Transcultural; epidemiological research	Empirical (t)	Not specified	Africa: specific country not specified	Interpretive	N/A

Bolton	2001	Perceptions of mental health; Rwanda	Empirical (t)	Quantitative	Australia; Taiwan	Descriptive	N/A
Bond	2001	Ancestors; witches; individual power; northern Zambia; anthropology; philosophy	Conceptual (i)	Not specified	Benin	Interpretive	N/A
Bullard	2001	Madness; truth; critical	Conceptual (i)	Not specified	Caribbean	Interpretive	N/A
Caradas et al.	2001	Ethnic comparisons; eating disorders; South African schoolgirls	Empirical (t)	Not specified	East African region	Descriptive	N/A
Hofstede	2001	Culture across nations	Conceptual (i)	Not specified	Not specified	Interpretive	N/A
Kirmayer	2001	Cultural variation; depression; anxiety	Conceptual (t)	Not specified	Not specified	Interpretive	N/A

McCrae	2001	Trait psychology; intercultural comparisons	Empirical (t)	Mixed methods	Not specified	Descriptive	N/A
Miller & Pumariega	2001	Culture; eating disorders	Conceptual (i)	Not specified	Not specified	Descriptive	N/A
Mpofu	2001	Treatment; cultural efficacy; African setting; conduct disorder	Conceptual (i)	Mixed methods	Not specified	Interpretive	N/A
Niehaus	2001	Witchcraft; postcolonial reality; colonial superstition; magical interpretations; South Africa	Conceptual (i)	Not specified	Not specified	Interpretive	N/A
Pakaslahti	2001	Dissociative disorder; possession; transcultural psychiatry	Conceptual (i)	Not specified	Not specified	Interpretive	N/A

Patel et al.	2001	Depression; Zimbabwe; developing countries	Empirical (t)	Quantitative	Not specified	Descriptive	N/A
Roelandt	2001	Culture; mental health; transcultural psychiatry	Conceptual (i)	Not specified	South Africa	Descriptive	N/A
Saldaña	2001	Cultural competency	Conceptual (i)	Not specified	South Africa	Descriptive	N/A
Schönplflug	2001	Cultural transmission; cross-cultural psychology	Conceptual (t)	Not specified	South Africa	Descriptive	N/A
Sharpley et al.	2001	Psychosis; African- Caribbean	Empirical (t)	Qualitative / Phenomenology	South Africa	Descriptive	N/A
Skilling et al.	2001	Taxon; antisocial	Conceptual (i)	Not specified	South Africa	Descriptive	N/A

Stompe	2001	Religious delusions; schizophrenia; transcultural psychiatry	Conceptual (i)	Not specified	South Africa	Interpretive	N/A
Toldson & Toldson	2001	Biomedical ethics; African-centred psychology	Conceptual (i)	Not specified	South Africa	Interpretive	N/A
Tseng	2001	Cultural psychiatry	Conceptual (t)	Not specified	South Africa	Interpretive	N/A
De Jong & Van Ommeren	2002	Culture-informed epidemiology; transcultural psychiatry	Conceptual (i)	Mixed methods	Malaysia	Descriptive	N/A
Harris	2002	Xenophobia; South Africa	Conceptual (i)	Qualitative	Not specified	Interpretive	N/A
Leclerc-Madlala	2002	Traditional medical practitioners; AIDS training; South Africa	Conceptual (i)	Not specified	Not specified	Descriptive	N/A

Mattes	2002	South Africa; Democracy; people	Conceptual (i)	Not specified	Not specified	Descriptive	N/A
Mbembe	2002	Defining African	Conceptual (i)	Not specified	Not specified	Interpretive	N/A
Muris et al.	2002	DSM; anxiety; children; South Africa	Conceptual (i)	Quantitative	Not specified	Descriptive	N/A
Peltzer et al.	2002	Africa; university students; attitudes; HIV	Empirical (t)	Not specified	Rwanda	Descriptive	N/A
Pope-Davis et al.	2002	Multicultural counselling competence	Conceptual (i)	Not specified	South Africa	Interpretive	N/A
Sam & Moreira	2002	Culture; mental illness	Conceptual (i)	Not specified	South Africa	Interpretive	N/A
Wakefield et al.	2002	DSM; conduct disorder; social context	Conceptual (i)	Not specified	Tunisia	Descriptive	N/A
Beiser	2003	Culture and psychiatry	Conceptual (i)	Not specified	Africa: specific country not specified	Interpretive	N/A

Berg	2003	Ancestor reverence; psychopathology; South Africa	Conceptual (i)	Qualitative	Africa: specific country not specified	Interpretive	N/A
Draguns & Tanaka-Matsumi	2003	Misdiagnosis; clinical impressions	Conceptual (i)	Qualitative	Nigeria	Unknown	N/A
Green & Groff	2003	Symptoms; syndromes; History	Conceptual (i)	Not specified	Not specified	Descriptive	N/A
Greenfield et al.	2003	Development	Conceptual (i)	Not specified	Not specified	Interpretive	N/A
Kim	2003	Identity; multiculturalism	Conceptual (i)	Not specified	Not specified	Interpretive	N/A
Kirmayer et al.	2003	Cultural consultation; multiculturalism; mental health services	Conceptual (i)	Not specified	Not specified	Unknown	N/A
Patel & Kleinman	2003	Mental disorders; poverty; developing countries	Empirical (t)	Mixed methods	Not specified	Descriptive	N/A

Sieff	2003	Mental illness; negative frames	Conceptual (t)	Not specified	South Africa	Unknown	N/A
Thomas et al.	2003	Cultural variation	Conceptual (i)	Not specified	South Africa	Interpretive	N/A
Watkins et al.	2003	Self-construal; (non)Western findings	Conceptual (i)	Not specified	USA	Unknown	N/A
Yen & Wilbraham	2003	Culture; indigenous healing; Western power	Conceptual (i)	Not specified	Zimbabwe	Unknown	N/A
Airhihenbuwa & DeWitt	2004	Culture in Africa; HIV/AIDS	Empirical (t)	Not specified	Africa: specific country not specified	Interpretive	N/A
Black et al.	2004	African Americans; psychology	Conceptual (i)	Not specified	Africa: various settings	Interpretive	N/A
Gibson	2004	South Africa; apartheid; nation building	Conceptual (i)	Not specified	Not specified	Interpretive	N/A

Hundt et al.	2004	Doctors; prophets; stroke-like symptoms; social diagnostics	Conceptual (t)	Qualitative / Phenomenology	Not specified	Interpretive	N/A
Katzman et al.	2004	Psychopathology; identity	Conceptual (i)	Not specified	Not specified	Interpretive	N/A
Le Grange et al.	2004	Self-starvation; eating disorder; impoverished Black adolescents; South Africa	Empirical (t)	Quantitative	Not specified	Descriptive	N/A
Mirza & Jenkins	2004	Anxiety; depressive disorders; Pakistan	Empirical (t)	Not specified	Not specified	Descriptive	N/A
Patterson	2004	Multicultural counselling competency	Conceptual (i)	Not specified	Puerto Rico	Interpretive	N/A
Szabo & Allwood	2004	Eating attitudes; Zulu speaking; South African population	Empirical (t)	Quantitative	South Africa	Descriptive	N/A

Thomas & Bracken	2004	Critical psychiatry	Conceptual (i)	Not specified	South Africa	Interpretive	N/A
Van der Vijer & Phalet	2004	Assessment; multiculturalism; acculturation	Conceptual (i)	Not specified	Trinidad; Albania	Interpretive	N/A
Wilson & Drozdek	2004	Trauma; refugees; treatment	Empirical (t)	Not specified	West Africa : specific country not specified	Interpretive	N/A
Zerega et al.	2004	Breadfruit	Conceptual (i)	Phenomenology	Not specified	Unknown	N/A
Adams	2005	Cultural grounding; personal relationships; enemyship; North America; West Africa	Conceptual (i)	Not specified	Africa: specific country not specified	Interpretive	N/A
Ashforth	2005	Muthi; medicine; witchcraft; African science	Conceptual (i)	Not specified	Africa: specific country not specified	Interpretive	N/A
Bojuwoye	2005	Traditional healing; holistic healing; ritual; South Africa	Conceptual (i)	Not specified	Africa: various settings	Interpretive	N/A

Carlson et al.	2005	Family therapy; integrating and tailoring techniques	Conceptual (i)	Not specified	East African region	Interpretive	N/A
Dzokoto & Adams	2005	Genital-shrinking; Koro; juju; psychogenic illness; West Africa	Conceptual (i)	Qualitative / Phenomenology	Not specified	Interpretive	N/A
Eagle	2005	Cultural worldviews	Conceptual (i)	Not specified	Not specified	Interpretive	N/A
Hergenhahn	2005	Psychology history; Socrates	Conceptual (i)	Not specified	Not specified	Unknown	N/A
Kwate	2005	African-centred psychology	Conceptual (i)	Not specified	Not specified	Unknown	N/A
Liddell et al.	2005	Sub-Saharan Africa; HIV/AIDS; psychopathology; Africa	Conceptual (i)	Not specified	Not specified	Unknown	N/A
Mateus et al.	2005	Schizophrenia; Cape Verde; Africa	Conceptual (i)	Not specified	Not specified	Unknown	N/A

Mather	2005	Genital theft; Ghana	Conceptual (i)	Qualitative / Phenomenology	Not specified	Descriptive	N/A
McDowell et al.	2005	Family therapy; critical conversations	Conceptual (i)	Not specified	Not specified	Interpretive	N/A
Wreford	2005	Biomedicine; traditional healing; South Africa; HIV	Conceptual (t)	Not specified	Zimbabwe	Unknown	N/A
Dzokoto & Okazaki	2006	Somatisation	Conceptual (i)	Not specified	Not specified	Interpretive	N/A
Gervais-Lambony	2006	South Africa; identity	Conceptual (i)	Not specified	Not specified	Interpretive	N/A
Hall	2006	Culture-bound syndromes	Conceptual (i)	Not specified	Not specified	Descriptive	N/A
Mio et al.	2006	Multicultural psychology; diversity	Conceptual (i)	Not specified	Not specified	Unknown	N/A
Mpofu	2006	Traditional healing; complementary medicines	Conceptual (i)	Not specified	Not specified	Descriptive	N/A

Okello & Musisi	2006	Psychopathology; culture-related illnesses; Uganda	Conceptual (i)	Not specified	Not specified	Interpretive	N/A
Pronyk et al.	2006	Intimate-partner violence; HIV; South Africa	Conceptual (i)	Not specified	South Africa	Descriptive	N/A
Puttergill & Leildé	2006	Identity; Africa	Conceptual (i)	Not specified	South Africa	Unknown	N/A
Sen & Chowdhury	2006	Culture; ethnicity; paranoia	Conceptual (i)	Not specified	South Africa	Interpretive	N/A
Smit et al.	2006	Mental health; sexual risk behaviour; South African township	Conceptual (i)	Not specified	South Africa	Descriptive	N/A
Tseng	2006	Culture-bound syndromes; culture-related syndromes; psychiatric disorders	Conceptual (i)	Not specified	Southern Africa	Interpretive	N/A

Adams & Salter	2007	Health psychology; African settings	Conceptual (i)	Not specified	Africa: specific country not specified	Unknown	N/A
Ilechukwu	2007	Ogbanje/abiku; Nigeria	Conceptual (i)	Qualitative / Phenomenology	Not specified	Interpretive	N/A
Littlewood	2007	Psychopathology; Trinidad; Albania	Empirical (t)	Not specified	Not specified	Interpretive	N/A
Mezzich	2007	History; Socrates; humanistic medicine	Conceptual (i)	Not specified	Not specified	Unknown	N/A
Modood & Ahmad	2007	South Africa	Conceptual (i)	Not specified	Not specified	Interpretive	N/A
Pilgrim	2007	Psychiatric diagnosis evolution; History	Conceptual (i)	Not specified	South Africa	Interpretive	N/A
Swartz	2007	Psychodynamic	Conceptual (i)	Not specified	South Africa	Interpretive	N/A

Tomlinson et al.	2007	Experiential dynamics; African perspective; current state of literature	Conceptual (i)	Review	South Africa	Interpretive	N/A
Utsey et al.	2007	Culture-specific coping; resiliency; African-Americans	Conceptual (i)	Not specified	Sub-Saharan Africa	Interpretive	N/A
Wilson	2007	Trauma; PTSD; culture	Conceptual (i)	Not specified	West Africa : specific country not specified	Interpretive	N/A
Achenbach et al.	2008	Multicultural assessment; psychopathology	Conceptual (i)	Not specified	Africa: specific country not specified	Unknown	N/A
Canino & Alg�eria	2008	Psychiatric diagnosis; universalism; relativism	Conceptual (i)	Not specified	China	Interpretive	N/A
Trujillo	2008	Multiculturalism; cultural psychology	Conceptual (i)	Not specified	South Africa	Unknown	N/A

Walker et al.	2008	Chronic pain patients; psychosocial data; South Africa	Empirical (t)	Mixed methods	Uganda	Interpretive	N/A
Eshun & Gurung	2009	Culture; psychopathology; socio-cultural influences	Conceptual (i)	Not specified	Not specified	Interpretive	N/A
Janse van Rensburg	2009	Mental health care delivery; South Africa	Conceptual (i)	Not specified	Not specified	Descriptive	N/A
Lubell-Doughtie	2009	African cosmology; Tabwa	Conceptual (t)	Qualitative	Not specified	Interpretive	N/A
Crystal	2010	Mythology	Conceptual (t)	Not specified	Japan	Unknown	N/A

APPENDIX B: Coding sheet - themes

Author(s)	Year	Emerging themes	Additional areas of interest / sub-themes
Abas & Broadhead	1997	Psychopathology in Africa	
Achebe	1986	Igbo cosmology	Ogbanje/abiku
Achenbach et al.	2008	Universalism; relativism; absolutism; cultural diversity; multiculturalism	Etic; emic
Adams	2005	Traditional healing	Harmony and balance
Adams & Salter	2007	Culture and psychopathology; Africanity; cosmology; traditional healing; Africa and the West; Western perspectives; African perspective	koro; genital-shrinking; harmony and balance
Airhihenbuwa & DeWitt	2004	African identities; who is African; universalism, relativism, absolutism; multiculturalism	Acculturation and enculturation in Africa

Akinnawo	1995	Psychopathology in Africa	
Al-Issa	1995	Africa and the West	
Anderson	1996	Culture misunderstood	
APA	2000	Universalism, relativism, absolutism	
Aponte & Johnson	2000	Worldview and psychopathology; multiculturalism	Acculturation and enculturation in Africa
Appiah	1992	African cosmology	
Asante	1980	Afrocentric perspective; who is African; Africanity; holism	
Ashforth	1998	African epistemology and psychopathology; traditional healing; psychopathology in South Africa	Becoming a traditional healer; muthi; healing; witchcraft; science of traditional healing
Ashforth	2001	African epistemology and psychopathology	

Ashforth	2005	Developing African identity; defining self; traditional healing; epistemology and science	Becoming a traditional healer; difference between healers and witches; muti; science of traditional healing
Beiser	2003	Culturally competent services; psychopathology in Africa; cultural psychopathology	
Berg	2003	Worldview and psychopathology	
Berry	1995	Universalism, relativism, absolutism	
Bhugra & Bhui	2001	Research issues in culture; misdiagnosis; pathoplastic influences; frame of reference; culture misunderstood; ethnicity; psychopathology in Africa; psychopathology and being Black; limitations of current treatment	
Bhui & Bhugra	2001	African studies; who is African; psychopathology in Africa	
Black et al.	2004	Ethnocentricity	
Bojuwoye	2005	Traditional healing	Harmony and balance

Bolton	2001	Psychopathology in Africa	
Bond	2001	Traditional healing	Difference between healers and witches
Boykin et al.	1997	Creation of the universe; ubuntu	
Bullard	2001	Cultural psychopathology; Africa and the West; comparative views; colonisation in Africa	
Cabral	1974	Locus of culture; multiculturalism; colonisation in Africa	
Campbell	1997	African identity; psychopathology in Africa	
Canino & Algeria	2008	Cultural psychopathology; culture-bound syndromes; universalism, relativism, absolutism	
Canino et al.	1997	Universalism, relativism, absolutism	
Caradas et al.	2001	Multiculturalism	Acculturation and enculturation in Africa
Carlson et al.	2005	Traditional healing	Traditional and modern collaboration

Cashmore	1988	Ethnicity	
Castillo	1997	Cultural psychopathology	
Chandler	1998	Creation of the universe; compare with Arab and European cosmology; symbolism	
Cheetham & Griffiths	1981	Diagnostic inaccuracies; malingering; Black and Indian patients	
Comaroff & Comaroff	1987	History and culture; culture as multidirectional; African epistemology and psychopathology; psychopathology in Africa; psychopathology in South Africa	
Crystal	2010	Boshongo creation story; Abaluyia creation story; bushman creation story	
Dana	2000	Psychopathology in Africa	
De Jong & Van Ommeren	2002	Theory of culture-bound syndromes	
Dein & Dickens	1997	Acceptable features are specific to culture; somatisation; traditional healing; limitations of current treatment	Healing

Double	1990	Psychiatry and clinical psychology	
Draguns	1997	Psychopathology	
Draguns	2000	Ethnicity and psychopathology; decay in clinician empathy; cultural diversity; current state of literature; psychopathology; psychopathology in Africa; cultural psychopathology; culture-bound syndromes; psychiatry and clinical psychology; African perspective	Ataque de nervios
Draguns & Tanaka-Matsumi	2003	Cultural similarities and differences in psychopathology; African identity; cultural psychology; collectivistic cultures; self-hood; masculinity-femininity; psychopathology in Africa; cultural psychopathology; theory of culture-bound syndromes; universalism, relativism, absolutism	
Drewal	1988	Tabwa cosmology	
Du Toit	1998	Who is African; traditional perspectives; supernatural influence; cosmology; epistemology and science	

Dzokoto & Adams	2005	Creation of the universe; supernatural; African epistemology and psychopathology; psychopathology in Africa; limitations of current treatment; Africa and the West; Western perspectives	koro; genital-shrinking
Dzokoto & Okazaki	2006	Somatic complaints; cultural modulation of emotions; culture as multidirectional	
Eagle	2005	Epistemology; culture among academia; meaning of culture; locus of culture; political domain; culture misunderstood; defining culture; ethnocentricity	
Edgerton	1966	Psychopathology in Africa; traditional healing; Africa and the West	Science of traditional healing
Edgerton	1971	Worldview and psychopathology; psychopathology in Africa; traditional healing; Africa and the West; science	Becoming a traditional healer; healing; science of traditional healing
Edwards	1998	Creation of the universe; traditional healing; comparative views; epistemology and science	Science of traditional healing

Eshun & Gurung	2009	Defining culture and ethnicity; culture as environmental feature; facets of culture; framework of culture; ethnicity; African identity; cultural psychopathology; culture-bound syndromes; Africa and the West; universalism, relativism, absolutism; ethnocentricity	
Fanon	1968	Colonisation in Africa	
Feierman	1985	Cultural psychopathology; traditional healing	Science of traditional healing
Gaw	1993	Somatisation; culture-bound syndromes	hwa-byung
Gervais-Lambony	2006	African identity; developing African identity	
Gibson	2004	Africanity; collective memory; psychopathology in South Africa	Reconciled South Africa
Gillis et al.	1991	Psychopathology in Africa	
Green & Groff	2003	Questioning direction of assessment in psychopathology	

Green et al.	1995	African epistemology and psychopathology; traditional healing; Africa and the West; cultural diversity	Science of traditional healing; traditional and modern collaboration
Greenfield et al.	2003	Collective interpretation; framework of culture	
Gualbert	1997	Traditional healing	Science of traditional healing
Guarnaccia et al.	1996	Culture-bound syndromes	
Guiness	1992	Culture-bound syndromes	Brain fog
Gureje et al.	1992	Psychopathology in Africa	
Habel et al.	2000	Universalistic psychopathology	
Hahn	1995	Cultural psychopathology	

Hall	2006	Culture-bound syndromes	Amok; iich'aa; cafard; wool-hwa-byung; brain fag; koro; genital-shrinking; hsieh-ping; shenkui; qi-gong psychotic reaction; shenjian shuairuo; shin-byung; taijin kyofusho; zar; boufée deliriante; sangue dormido; falling out; locura; ataque de nervios; bilis and colera; susto; mal puesto; voodoo death; spell; ghost sickness; pibloktoq
Hammond-Tooke	1998	Cosmology; traditional healing	Difference between healers and witches; types of healers
Harding et al.	1980	Limitations of current treatment	
Harris	2002	Psychopathology in South Africa	South Africa currently
Helman	1990	Cultural edicts	
Hergenbahn	2005	Physical basis of psychological distress	
Hermans & Kempen	1998	Africa and the West; cultural diversity	

Herskovits	1926	Kulturkreis; linear patterning of culture; culture misunderstood	
Hickling & Hutchinson	1999	Roast breadfruit syndrome; multiculturalism; Western Perspectives; colonisation in Africa; psychiatry and clinical psychology	Acculturation and enculturation in Africa
Hofstede	1986	Ethnocentricity	
Hofstede	2001	Culture as multidirectional; individualism-collectivism; social positioning; four dimensions of national cultures	
Horton	1993	Africa and the West	
Hughes et al.	1997	Universalism, relativism, absolutism	
Hundt et al.	2004	African epistemology and psychopathology; psychopathology in Africa; traditional healing	Traditional healing processes; types of healers
Ilechukwu	2007	Cultural psychopathology; Africa and the West; African perspective	Ogbanje; prototypal names
Isaac et al.	1996	Somatisation	

Iwu	1986	African epistemology and psychopathology	
Jablensky	1987	Psychopathology; universalism, relativism, absolutism	
Janse van Rensburg	2009	Traditional healing	Traditional and modern collaboration
Jilek-Aall et al.	1997	African epistemology and psychopathology; traditional healing; African perspective	Science of traditional healing
Jones	1995	Who is African	
Jung	1969	Africanity	
Kale	1995	Traditional healing	Traditional healing processes; science of traditional healing; traditional and modern collaboration
Katzman et al.	2004	Identity influences	
Kim	2003	African identity; self-hood; language and identity; developing African identity; identity influences	
King	1990	African identity	

Kirmayer	2001	Universalism, relativism, absolutism	
Kirmayer & Young	1998	Somatisation; idiom of distress; culture-bound syndromes	Dhat
Kirmayer et al.	2003	Cultural psychopathology	
Kleinman	1988	Universalism, relativism, absolutism	
Kleinman & Good	1985	Universalism, relativism, absolutism	
Kleinman & Kleinman	1991	Universalism, relativism, absolutism	
Koss-Chioino	2000	Traditional healing; universalism, relativism, absolutism	Becoming a traditional healer; science of traditional healing
Kudadije & Osei	1998	Africanity; cosmology; African cosmology; creation of the universe; African epistemology and psychopathology; traditional healing; epistemology and science	Traditional healing processes; science of traditional healing

Kwate	2005	Who is African; Africinity; creation of the universe; worldview and psychopathology; limitations of current treatment; Africa and the West; colonisation in Africa; psychiatry and clinical psychology; African perspective	Prototypical names; alien-self disorder; anti-self disorder; individualism; mammyism; materialistic depression; self-destructive disorder; theological misorientation
Last	1995	Culture misunderstood; ethnicity	
Le Grange et al.	1998	Psychopathology in South Africa	South Africa currently
Le Grange et al.	2004	Psychopathology in Africa	
Leclerc-Madlala	2002	Traditional healing	Healing
Lewis-Fernandez & Kleinman	1995	Universalism, relativism, absolutism	
Liddell et al.	2005	African cosmology; African epistemology and psychopathology; traditional healing; Western perspectives	Traditional healing processes
Lieberson	1961	Cosmology; colonisation in Africa; psychopathology in South Africa	
Lin & Kleinman	1988	Universalism; relativism; absolutism	

Littlewood	2007	Worldview and psychopathology; comparative views; Western perspectives	
López & Guarnaccia	2000	Socio-cultural mental illness; behaviour and culture; defining culture; culture in groups; cultural shifts; evolutionary nature of culture; ethnicity; culture-bound syndromes; cultural diversity; psychiatry and clinical psychology	ataque de nervios
Lubell-Doughtie	2009	Tabwa cosmology	
Lupton	1994	Western perspectives	
Lutz	1985	Universalism, relativism, absolutism	
Mabie	2000	Ethnicity; ethnocentricity; cultural diversity; colonisation in Africa	
Mafeje	1971	Who is African; Africanity; Africa and the West; cultural diversity	
Makgoba	1998	Who is African; African uniqueness; searching for 'Africa'; Africanity; African identity; symbolism; multiculturalism	Acculturation and enculturation in Africa
Marsella	1980	Psychopathology in Africa	

Marsella	1998	Africa and the West	
Mateus et al.	2005	African epistemology and psychopathology	
Mather	2005	Culture-bound syndromes	Koro; genital-shrinking
Mattes	2002	Psychopathology in South Africa	Reconciled South Africa
May et al.	2000	Psychopathology in South Africa	South Africa currently
Mazrui	1986	African history; heritage	
Mbembe	2000	Africanity; politics; social process; cultural process	
Mbembe	2002	Who is African; Africanism	
Mbiti	1970	Africanity; African identity; African cosmology; traditional healing	Harmony and balance
McCrae	2001	Culture and personality influences; culture as multidirectional; identity influences; cultural psychopathology	

McDowell et al.	2005	Phenotype in interpersonal relations; framework of culture; cultural empathy	
Mezzich	2007	(Meta)physical basis of psychological distress; psychiatry and clinical psychology	
Mezzich et al.	1996	Ethnicity; racial discrimination; ethnocentrism; psychiatry and clinical psychology	
Miller	1999	Researched areas in culture and psychology; culture as multidirectional; framework of culture; culture-bound syndromes; limitations of current treatment; universalism, relativism, absolutism	
Miller & Pumariega	2001	Framework of culture; culture and psychopathology; psychopathology in Africa	
Mio et al.	2006	Cultural psychopathology	
Mirza & Jenkins	2004	Limitations of current treatment	
Mkize	1998	Culture-bound syndromes	Amafufunyane
Modood & Ahmad	2007	Ethnicity; SA make-up; cultural diversity	

Moodley	1999	Acculturation; traditional healing; cultural diversity; multiculturalism	
Mpofu	2001	Traditional healers; Africa and the West	Types of healers
Mpofu	2006	Traditional healing; Africa and the West	Harmony and balance
Mudimbe	1988	Africa and the West	
Mumford	1996	Culture-bound syndrome	Dhat
Muris et al.	2002	Psychopathology in South Africa	South Africa currently
Nagel	1994	Culture organises ethnicity; culture and human agency; framework of culture; ethnicity; Africanity; African identity	
Ndetei & Muhangi	1979	Psychopathology in Africa	
Nesbitt	1998	Psychopathology in South Africa; Acculturation	Reconciled South Africa
Ngubane	1977	Zulu creation story	
Niehaus	2001	Epistemology and science	
Noel	1997	Traditional healing	Becoming a traditional healer

Nsamenang	1992	Who is African; Africinity; African identity; developing African identity; ontogeny; self-hood; identity influences; African cosmology; creation of the universe; worldview and psychopathology; African epistemology and psychopathology; psychopathology in Africa; traditional healing; Africa and the West; universalism, relativism, absolutism; cultural diversity; multiculturalism; epistemology and science	Becoming a traditional healer; healing; acculturation and enculturation in Africa
Odejide et al.	1978	Psychopathology in Africa; traditional healing	Traditional healing processes
Okello & Musisi	2006	Cosmology; worldview and psychopathology; African epistemology and psychopathology; psychopathology in Africa; cultural psychopathology; traditional healing; universalism, relativism, absolutism; African perspective	Traditional healing processes; healing
Orubuloye et al.	1994	Psychopathology in Africa	
Pakaslahti	2001	Cultural psychopathology	
Panskepp	1998	Universalism, relativism, absolutism	

Patel	1995	Culture and psychopathology; cosmology; African cosmology; psychopathology in Africa; traditional healing; Africa and the West; universalism, relativism, absolutism	Science of traditional healing
Patel & Kleinman	2003	Psychopathology; psychopathology in Africa	
Patel et al.	1999	Psychopathology in Africa	
Patel et al.	2001	Psychopathology in Africa	
Patterson	1996	Current state of literature; multicultural counselling; awareness into psychopathology in cultures; universalism, relativism, absolutism; cultural diversity; multiculturalism	Acculturation and enculturation in Africa
Patterson	2004	Cultural diversity; multiculturalism	
Peltzer et al.	2002	Psychopathology in Africa	
Penn et al.	1994	Psychopathology in Africa	
Perkins & Moodley	1993	Psychopathology and being Black	
Pfeiffer	1994	Cultural psychopathology	

Pilgrim	2007	Physical basis of psychological distress; questioning direction of assessment in psychopathology; psychopathology; psychiatry; clinical psychology	
Pope-Davis et al.	2002	Competency in culture to counsel; cultural sensitivity; rapport; cultural psychopathology	
Pretorius	1999	Traditional healing	
Pretorius et al.	1993	Africa and the West	
Prince	1967	Psychopathology in Africa	
Prince	1990	Culture-bound syndromes	Brain fag
Pritchard	1937	African epistemology and psychopathology	
Pronyk et al.	2006	Worldview and psychopathology	
Puttergill & Leildé	2006	African identity; psychopathology in South Africa	Reconciled South Africa
Rin & Lin	1962	Limitations of current treatment	
Ritchie	1997	Locus of culture; multiculturalism; shared history; who is African; Afrocentricism	

Roberts	1988	Tabwa cosmology	
Roelandt	2001	Psychopathology in Africa	
Rogers et al.	1998	Malingering; syndromes; psychopathology in Africa	
Rumble	1994	Psychopathology in Africa	
Rumble et al.	1996	Psychopathology in Africa	
Russel	1989	Culture-bound syndromes	Taijin kyofusho
Saldaña	2001	African epistemology and psychopathology; culture-bound syndromes	amok; mal de pelea; hwa-byung; dhat; taijin kyofusho; falling out; ataque de nervios; voodoo death; ghost sickness; pibloktoq
Sam & Moreira	2002	Cultural psychopathology	
Santino	1985	Cultural psychopathology; traditional healing	Becoming a traditional healer; healing

Scheper-Hughes & Lock	1987	Medical anthropology; mindful body; cultural perception is complex; political and social; African identity; cosmology; historical views (West); Cartesian; creation of the universe; African epistemology and psychopathology; psychopathology; idiom of distress; Africa and the West; comparative views; Western perspectives
Schönpflug	2001	Africa and the West
Sen & Chowdhury	2006	Defining culture and ethnicity; locus of culture
Setiloane	1998a	African cosmology; mythology; myth of the bed of reeds; hole in the ground myth; miraculous child of Sankatane
Setiloane	1998b	Africanity; African cosmology
Sharpley et al.	2001	Ethnicity; passive-aggressive racism; psychopathology in Africa; Africa and the West; Western perspectives; African perspective
Shore	1996	Culture and evolution
Sieff	2003	Psychopathology in Africa

Skilling et al.	2001	Culture-bound syndromes	
Smit et al.	2006	Universalism, relativism, absolutism;	
Somer & Saadon	2000	Somatisation; theory of culture-bound syndromes	
Sow	1980	Psychopathology in Africa	
Sparrow	2000	Multiculturalism	Acculturation and enculturation in Africa
Speight	1935	Worldview and psychopathology	
Stevens & Lockhat	1997	Psychopathology in South Africa	South Africa currently
Stompe	2001	Cultural psychopathology	
Stone et al.	2000	Psychopathology in South Africa	Reconciled South Africa
Swartz	1998	Psychopathology in Africa; culture-bound syndromes; cultural diversity; traditional healing	Amafufunyane
Swartz	2007	Ethnicity; Oedipus	
Szabo & Allwood	2004	Psychopathology in South Africa	South Africa currently
Tanaka-Matsumi & Marsella	1976	Psychopathology in Africa	

Thomas & Bracken	2004	Philosophical systems; moral systems; clinician subjectivity; psychiatry and clinical psychology	
Thomas et al.	2003	Culture as multidirectional	
Toldson & Toldson	2001	Framework of culture; ethnicity; who is African; African identity; African cosmology; creation of the universe; African epistemology and psychopathology; psychopathology; psychopathology in Africa; traditional healing; multiculturalism; Western perspectives; African perspective	Healing; harmony and balance; science of traditional healing; acculturation and enculturation in Africa
Tomlinson et al.	2007	Phenomenological versus symptomatology assessment; biomedical ethics; psychopathology; psychopathology in Africa; psychopathology and being Black; idiom of distress	
Tomlinson-Clarke	2000	Universalism, relativism; absolutism; cultural diversity; multiculturalism	Acculturation and enculturation in Africa
Triandis	1995	Transgenerational values; collective attitudes; knowledge schema	

Trujillo	2008	Cultural similarities and differences in psychopathology; development of cultural psychology; framework of culture; African identity; psychopathology in Africa; cultural psychopathology; culture-bound syndromes; psychiatry and clinical psychology	amok; dhat; koro; genital-shrinking; shenkui; qi-gong psychotic reaction; shenjian shuairuo; shin byung; taijin kyofusho; zar; boufée deliriante; sangue dormido; falling out; locura; ataque de nervios; nervios; susto; voodoo death; spell; ghost sickness; pibloktoq; thanatos; latah; mal de ojo; evil eye
Tseng	2001	Cultural psychopathology	
Tseng	2006	Psychopathology; theory of culture-bound syndromes; culture-bound syndromes; amok; hwa-byung; taijin kyofusho; susto; psychiatry and clinical psychology	
Tseng et al.	1992	Culture-bound syndromes	Koro
Utsey et al.	2007	African epistemology and psychopathology; limitations of current treatment	
Vale & Maseko	1998	Psychopathology in South Africa	Reconciled South Africa
Van der Vijer & Phalet	2004	Framework of culture; acculturation; biculturalism; separation; integration; assimilation; marginalisation; multiculturalism	

Wakefield et al.	2002	Universalism, relativism, absolutism	
Walker et al.	2008	Somatisation; psychopathology in South Africa	South Africa currently
Watkins et al.	1996	Who is African; African identity; identity influences; creation of the universe	
Watkins et al.	2003	African identity	
White	1959	Culture and physics; scientific definition; plurality; extrasomatic context; locus of culture; culture as multidirectional; transformation of culture; somatisation; ethnocentricity	
WHO	1978	Traditional healing	
WHO	1992	Psychopathology; universalism, relativism, absolutism	
Wilson	2007	Social positioning; dynamic nature of culture; African epistemology and psychopathology; limitations of current treatment	
Wilson & Drozdek	2004	Cultural psychopathology	

Wohl	2000	Ethnicity; psychotherapy; traditional healing; Africa and the West; universalism, relativism, absolutism; cultural diversity; multiculturalism	Traditional and modern collaboration; acculturation and enculturation in Africa
Wolf et al.	1994	Acculturation	
Wreford	2005	Traditional healing; Africa and the West	Becoming a traditional healer; difference between healers and witches; healing; harmony and balance; science of traditional healing
Yap	1967	Culture-bound syndromes	
Yen & Wilbraham	2003	Limitations of current treatment; universalism, relativism; absolutism; Western perspectives	
Yoder	1982	African epistemology and psychopathology	
Zerega et al.	2004	Roast breadfruit syndrome	