## ANNEXURE

### LUKE’S LITERARY STRUCTURE IN THE LIGHT OF MALACHI’S ESCHATOLOGICAL FIGURES’ ARRIVAL MOTIF

<table>
<thead>
<tr>
<th>Stage</th>
<th>Book</th>
<th>Mal. 3:1-5; 4:5-6</th>
<th>Luke</th>
</tr>
</thead>
</table>
| Stage 1 | The arrival of the Lord’s messenger/eschatological Elijah for the preparation of the Way of the Lord | 1. John’s birth narrative as the preparation of the Way for Jesus’ birth narrative  
2. John’s childhood narrative as the preparation of the Way for Jesus’ childhood narrative  
3. John’s ministry as the preparation of the Way for Jesus’ ministry |
| Stage 2 | 1. The arrival of Ha Adon/the messenger of the covenant to His temple  
2. His mission: Purification of the temple (worshippers, worship system) | 1. Jesus’ visit to the temple  
1) His first visit  
2) His second visit  
3) His third visit  
2. His mission  
1) Purification of the temple  
2) Redemption of His people |
| Stage 3 | The Coming of YHWH | Jesus’ Second Coming/Divine Visitation (Judgment) |
### MALACHI’S ESCHATOLOGICAL FIGURES’ ARRIVAL MOTIF IN LUKE

<table>
<thead>
<tr>
<th>Theme</th>
<th>Malachi</th>
<th>Luke</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Identity and Relationship</strong></td>
<td><strong>The Messenger of the Lord and YHWH (Mal. 3:1)</strong></td>
<td><strong>John as the messenger of the Lord and Jesus as the messenger of the covenant (Luke 20:1-8)</strong></td>
</tr>
<tr>
<td></td>
<td><strong>YHWH and Ha Adon (Mal. 3:1)</strong></td>
<td><strong>YHWH and Jesus as Ha Adon, and Davidic greater Son (Luke 20:41-44)</strong></td>
</tr>
<tr>
<td><strong>Identity</strong></td>
<td><strong>Ha Adon/The messenger of the covenant as the “Coming One” (Mal. 3:1)</strong></td>
<td><strong>Jesus as the “Coming One” (Luke 20:9-19; cf. 21:27)</strong></td>
</tr>
<tr>
<td><strong>Hypocrisy</strong></td>
<td><strong>The hypocrisy and wickedness of the religious leaders (Malachi)</strong></td>
<td><strong>The hypocrisy and wickedness of the religious leaders (Luke 20:9-19, 45-47)</strong></td>
</tr>
<tr>
<td><strong>Offering</strong></td>
<td><strong>Encouragement to give acceptable and pleasing offering (Malachi)</strong></td>
<td><strong>Encouragement to give acceptable and pleasing offering (Luke 21:1-4; cf. 20:20-26)</strong></td>
</tr>
</tbody>
</table>
THE WAY OF THE LORD MOTIF IN THE OLD TESTAMENT AND LUKE

<table>
<thead>
<tr>
<th>Theme Book</th>
<th>YHWH’s Way</th>
<th>YHWH’s forerunner /the Lord’s forerunner</th>
<th>The role of YHWH’s forerunner</th>
</tr>
</thead>
<tbody>
<tr>
<td>Exodus Chapters 23-24; 32-33</td>
<td>Exodus’ completion (of YHWH’s covenant people)=To enter the Promised Land</td>
<td>YHWH’s messenger</td>
<td>Preparation for the Way of God’s people=To remove the Canaanites</td>
</tr>
<tr>
<td>Isaiah 40</td>
<td>New Exodus (Return of YHWH’s covenantal exiled remnant to the Promised Land &amp; future spiritual restoration)</td>
<td>The voice in the wilderness</td>
<td>Preparation for the Way of God (of and God’s people*) to remove spiritual obstacles. (An agent for Repentance/Restoration of God’s people)</td>
</tr>
<tr>
<td>Malachi 3:1; 4:5-6</td>
<td>New Exodus (of YHWH’s covenant people)(Future spiritual restoration)</td>
<td>YHWH’s forerunner/an eschatological Elijah</td>
<td>Preparation for the Way of God (and of God’s people*) (An agent for Repentance/Restoration of God’s people)</td>
</tr>
</tbody>
</table>

*The meaning in the circle may be included

**HA ADON** IN MALACHI AND THE LORD IN LUKE

<table>
<thead>
<tr>
<th>Motif Book</th>
<th>Figure</th>
<th>Role or Task</th>
<th>Journey to the Temple</th>
<th>Basis</th>
</tr>
</thead>
<tbody>
<tr>
<td>Malachi</td>
<td>Ha Adon/the Messenger of the covenant</td>
<td>Purification/Judgment Covenant enforcement</td>
<td>Ha Adon’s Temple</td>
<td>Forefathers’ covenant</td>
</tr>
<tr>
<td>Luke</td>
<td>Jesus Christ</td>
<td>Purification (Salvation/Judgment) Covenant enforcement</td>
<td>The Jerusalem Temple</td>
<td>Forefathers’ covenant</td>
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</tbody>
</table>
THE PREPARATION OF THE LORD’S WAY THEME IN LUKE

<p>| | | |</p>
<table>
<thead>
<tr>
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<tbody>
<tr>
<td>A</td>
<td>The preparation of the Lord’s Way (1:1-4:13)</td>
<td></td>
</tr>
<tr>
<td>a</td>
<td>By the preparation for the Lord’s birth (1:1-2:20)</td>
<td></td>
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<tr>
<td>b</td>
<td>By the preparation for the Lord’s ministry (2:21-4:13)</td>
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<tr>
<td>B</td>
<td>The presentation of the Lord’s Way (4:14-19:46)</td>
<td></td>
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<tr>
<td>a</td>
<td>The proclamation of the Lord’s Way (4:14-9:50)</td>
<td></td>
</tr>
<tr>
<td>b</td>
<td>The progressive proclamation of the Lord’s Way and progress to the Lord’s Way (9:51-19:46)</td>
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<tr>
<td>C</td>
<td>The perfection of the Lord’s Way (19:47-24:53)</td>
<td></td>
</tr>
<tr>
<td>a</td>
<td>By the Lord’s suffering and cross (19:47-23:56)</td>
<td></td>
</tr>
<tr>
<td>b</td>
<td>By the Lord’s resurrection and ascension (24:1-53)</td>
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MALACHI’S ORACLE AND JOHN’S PREACHING IN LUKE

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<table>
<thead>
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<tbody>
<tr>
<td>Malachi’s Oracle</td>
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</tr>
<tr>
<td>A</td>
<td>Call to repentance (1:1-2:17; 3:6-15)</td>
<td></td>
</tr>
<tr>
<td>B</td>
<td>The Lord’s messenger who prepares the way of the Lord will come (3:1; 4:5-6).</td>
<td></td>
</tr>
<tr>
<td>C</td>
<td>Ha Adon/The covenant enforcer will come to provide His salvation on the Day of Salvation (3:1-4; 16-18; 4:2-3)</td>
<td></td>
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<tr>
<td>D</td>
<td>The Day of the Lord for judgment will come (3:5; 4:1)</td>
<td></td>
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<tr>
<td>John’s Preaching (Luke 3:7-17)</td>
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<tr>
<td>A’</td>
<td>Call to repentance (3:7-8, 10-14)</td>
<td></td>
</tr>
<tr>
<td>B’</td>
<td>John as Malachi’s Elijah already has come (3:15-16)</td>
<td></td>
</tr>
<tr>
<td>C’</td>
<td>Jesus as Ha Adon/the covenant enforcer is coming to provide His salvation on the Day of salvation (3:16-17)</td>
<td></td>
</tr>
<tr>
<td>D’</td>
<td>The Day of the Lord for judgment is coming (3:9, 17)</td>
<td></td>
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</tbody>
</table>
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