

**BIBLIOGRAFIE**

Andersen, T 1990. The reflecting team: Dialogues and dialogues about the dialogues. Kent: Borgmann.

Anderson, H 1997. Conversation, language, and possibilities: A postmodern approach to therapy. New York: Basic Books.

Anderson, H & Goolishian, H A 1988. Human systems as linguistic systems: Preliminary and evolving ideas about the implications for clinical theory. Family Process 27, 371-393.

- 1992. The client is the expert: A not-knowing approach to therapy, in McNamee & Gergen 1992: 25-39.

Anderson, H, Goolishian, H A & Windermand, L 1986. Problem determined systems: Towards transformation in family therapy. Journal of Strategic and Systemic Therapies 5(4), 1-13.

Baart, A 2003. The fragile power of listening. Praktiese Teologie in Suid-Afrika 18(3), 136-156.

Barth, K (1933) 1968. The epistle to the Romans. Paperback. London: Oxford University Press.

Bartholomew, C 1998. Reading the Old Testament in postmodern times. Tyndale Bulletin 49(2), 91-114.

Bauman, Z 1993. Postmodern ethics. Oxford UK: Blackwell.

Beardslee, W A 1999. Poststructuralist criticism, in McKenzie, S L & Haynes, S R (eds), To each its own meaning: An introduction to biblical criticisms and their application, 253-267. Louisville: Westminster John Knox.

Bons-Storm, R 1989. Hoe gaan het met jou? Pastoraat als komen tot verstaan. Kampen: Kok.

- Browning, D (1991) 1996. A fundamental practical theology: Descriptive and strategic proposals. Paperback. Minneapolis: Fortress.
- Brueggemann, W 1978. The prophetic imagination. Philadelphia: Fortress.
- 1989. Finally comes the poet: Daring speech for proclamation. Minneapolis: Fortress.
- 1993. Texts under negotiation: The Bible and postmodern imagination. Minneapolis: Fortress.
- Burnett, F W 1990. Postmodern biblical exegesis: The eve of historical criticism. Semeia 51, 51-80.
- Capps, D 1990. Reframing: A new method in pastoral care. Minneapolis: Fortress.
- Campbell, A C 1986. Rediscovering pastoral care. London: Darton, Longman & Todd.
- Chatelion Counet, P C 1998. Over God zwijgen: Postmodern bijbellezen. Zoetermeer: Meinema.
- Combrink H J B 1987. Matteus 25:14-30, in Burger C W, Müller B A & Smit D J (eds), Woord teen die lig II/2: Riglyne vir prediking oor die gelykenisse en wonderverhale, 69-82. Kaapstad: N G Kerk-Uitgewers.
- Deist, F 1991. Die taal van geloof. Vereeniging: CUM.
- Derrida, J 1976. Of grammatology. Baltimore: John Hopkins University Press.
- 1978. Writing and difference. Chicago: University of Chicago Press.
- De Shazer, S 1993. Commentary: de Shazer & White; Vive la Différance, in Gilligan & Price 1993: 112-120.
- De Vos, A S 2002. Qualitative data analysis and interpretation, in De Vos, Strydom, Fouche & Delport 2002: 339-355.

De Vos, A S, Strydom, H, Fouche, C B & Delpot, C S L (eds) 2002. Research at grass roots: For the social sciences and human service professions. 2nd ed. Pretoria: Van Schaik.

De Wachter, F 1990. Ethiek: Modern en postmodern. Tijdschrift voor Filosofie 52(2), 207-229.

DiNicola, V F 1993. The postmodern language of therapy: At the nexus of culture and family. Journal of Systemic Therapies 12(1), 49-62.

Dostoyevsky, F (1864) 1972. Notes from underground. Harmondsworth, Eng.: Penguin Books.

Dreyer, Y 1999. Refleksie op twee pastorale modelle, Deel 1: Die pastor as vertolker – die ontmoetingsmodel. Hervormde Teologiese Studies 55(4), 943-963.

- 2000. Refleksie op twee pastorale modelle, Deel 2: Die pastor as luisteraar – die storiemodel. Hervormde Teologiese Studies 56(1), 174-191.

Du Toit, C 1988. Aspekte van die postmodernistiese idioom in die teologie. Theologia Evangelica 21(3), 36-50.

Epston, D 1993. Internalizing discourses versus externalizing discourses, in Gilligan & Price 1993: 161-177.

Epston, D, White, M & Murray, K 1992. A proposal for re-authoring therapy: Rose's revisioning of her life and a commentary, in McNamee & Gergen 1992: 96-115.

Fish, S 1980. Is there a text in this class: The authority of interpretive communities. Cambridge, Massachusetts: Harvard University Press.

Freedman, J & Combs, G 1996. Narrative therapy: The social construction of preferred realities. New York: Norton.

Fruggeri, L 1992. Therapeutic process as the social construction of change, in McNamee & Gergen 1992: 40-53.

Gergen, K J 1994. Realities and relationships: Soundings in social construction. London: Harvard University Press.

-1999. An invitation to social construction. London: Sage.

Gergen, K J, Hoffman, L & Anderson, H 1996. Is diagnosis a disaster: A constructionist trialogue. Retrieved July 18, 2001, from <http://www.swarthmore.edu/SocSci/kgergen1/web/page.phtml?id=manu5&st=manuscripts&hf=1>

Gergen, K J & Kaye, J 1992. Beyond narrative in the negotiation of therapeutic meaning, in McNamee & Gergen 1992: 166-185.

Gerkin, C V 1984. The living human document: Revisioning pastoral counseling in a hermeneutical mode. Nashville: Abingdon.

- 1997. An introduction to pastoral care. Nashville: Abingdon.

Gilligan S & Price R (eds) 1993. Therapeutic conversations. New York: Norton

Goldenberg, I & Goldenberg, H 1996. Family therapy. An overview. 4th ed. Pacific Grove, California: Brooks/Cole.

Goldingay, J 1994. Models for Scripture. Grand Rapids: Eerdmans.

Graham, E L 1996. Transforming practice: Pastoral theology in an age of uncertainty. London: Mowbray.

Greeff, M 2002. Information collection: Interviewing, in De Vos, Strydom, Fouche & Delport 2002: 291-320.

Hargreaves, M 1996. A new vocabulary of biblical authority: Suggestions from the concept of narrative. Anglican Theological Review 78 (Spring), 290-307.

Heitink, G 1979. Pastoraat als hulpverlening. Kampen: Kok.

- 1993. Praktische theologie. Kampen: Kok.

- 1998. Pastorale zorg. Kampen: Kok.
- Heyns, J A 1976. Brug tussen God en die mens: Oor die Bybel. Pretoria: NG Kerkboekhandel.
- Hiltner, S 1949. Pastoral Counseling: How every pastor can help people to help themselves. Nashville: Abingdon.
- Hoffman, L 1992. A reflexive stance for family therapy, in McNamee & Gergen 1992: 7-24.
- Holifield, E B 1983. A history of pastoral care in America. Nashville: Abingdon.
- Jeanrond, W G 1991. Theological hermeneutics: Development and significance. New York: Crossroad.
- Jonker, W D 1994. Bevrydende waarheid: Die karakter van die gereformeerde belydenis. Wellington: Hugenote-Uitgewers.
- Kearney, R 1988. The wake of imagination: Toward a postmodern culture. London: Routledge.
- Kelsey, D H (1975) 1999. Proving doctrine: The uses of scripture in modern theology. Harrisburg: Trinity.
- Kotzé, D 2002. Doing participatory ethics, in Kotzé D, Myburg J, Roux, J & Associates (eds), Ethical ways of being, 1-34. Pretoria: Ethics Alive.
- Kuhn, T S 1970. The structure of scientific revolutions. 2nd ed. Chicago: University of Chicago Press.
- Lax, W D 1992. Postmodern thinking in a clinical practice, in McNamee & Gergen 1992: 69-85.
- Lester, A D 1995. Hope in pastoral care and counseling. Louisville: Westminster John Knox.

Louw, D J 1993. Pastoraat as ontmoeting: Ontwerp vir 'n basisteorie, antropologie, metode en terapie. Pretoria: RGN.

- [1993] 1997. Pastoraat as vertolking en ontmoeting: Teologiese ontwerp vir 'n basisteorie, antropologie, metode en terapie. Kaapstad: Lux Verbi.

Lyotard, J F 1984. The postmodern condition: A report on knowledge. Minneapolis: University of Minnesota Press.

Maclean, N 1976. A river runs through it. London: Picador.

Madison, G B 1988. The hermeneutics of postmodernity: Figures and themes. Bloomington: Indiana University Press.

Malina, B & Rohrbaugh R L 1992. Social science commentary on the synoptic gospels. Minneapolis: Fortress.

Matzko, D M 1993. Postmodernism, saints and scoundrels. Modern Theology 9(1), 19-33.

May, R 1967 [copyright renewal]. The art of counseling: A practical guide – with case studies and demonstrations. Nashville: Abingdon.

McKnight, E V 1999. Reader-response criticism, in McKenzie, S L & Haynes, S R (eds), To each its own meaning: An introduction to biblical criticisms and their application, 230-252. Louisville: Westminster John Knox.

McNamee, S & Gergen, K J (eds) 1992. Therapy as social construction. London: Sage.

Moore, S D 1994. Poststructuralism and the New Testament: Derrida and Foucault at the foot of the cross. Minneapolis: Fortress.

Müller, J 1996. Om tot verhaal te kom: Pastorale gesinsterapie. Pretoria: RGN.

- 1997. Outyds én byderwets, asb! Insig (April), p13.

- 2000. Reis-geselskap: Die kuns van verhalende pastorale gesprekvoering. Wellington: Lux Verbi.BM.
- 2001. Therapy as fiction writing. Ned. Geref. Teologiese Tydskrif 42 (1&2), 64-70.
- Müller, J & Schoeman, K [2004]. Narrative research: A respectful and fragile intervention. Forthcoming.
- Müller, J, Van Deventer, J & Human, L 2001. Fiction writing as metaphor for research: A narrative approach. Praktiese Teologie in Suid-Afrika 16(2), 76-96.
- Murphy, N & McClendon, Jr. J W 1989. Distinguishing modern and postmodern theologies. Modern Theology 5(3), 191-214.
- Nuyen, A T 1991. Postmodern philosophy and postmodern theology. International Journal for Philosophy 30(2), 65-76.
- Paré, D A 1995. Of families and other cultures: The shifting paradigm of family therapy. Family Process 34(1), 1-19.
- Patton, J 1994. Pastoral postmodernism: A challenge to reclaim our texts. Pastoral Psychology 43(1), 29-42.
- Pocock, D 1995. Searching for a better story: Harnessing modern and postmodern positions in family therapy. Journal of Family Therapy 17(2), 149-173.
- Putman, W 1994. Het Zelf en het pastorale gesprek. Coda – Nederlands Tijdschrift voor Therapeutische Hermeneutiek 3, 140-164.
- Riikonen, E & Smith, G M 1997. Re-imagining therapy: Living conversations and relational knowing. London: Sage.
- Ringeling, H 1992. Konturen einer "postmodernen" Moral. Evangelische Theologie 52(2), 103-114.

Rossouw, G J 1993a. Moral decision-making amidst moral dissensus: A postmodern approach to moral decision-making in business. Koers 58(3), 283-298.

- 1993b. Theology in a postmodern culture: Ten challenges. Hervormde Teologiese Tydskrif 49(4), 894-907.

Rubin H J & Rubin I S 1995. Qualitative interviewing: The art of hearing data. London: Sage.

Scholtz, E 1987. Die heilsopvatting in die eerste uitgawe van Karl Barth se kommentaar op die Romeinebrief. M.Th. Skripsi, Universiteit van Stellenbosch.

- 1996. Die fasilitering van verandering deur herformulering, paradoksale opdragte en rituele. M.Div. Skripsi, Universiteit van Pretoria.

Shotter, J 1993. Conversational realities: Constructing life through language. London: Sage.

- 1997. The social construction of our inner selves. Journal of Constructivist Psychology 10(1), 7-24.

- 1999. Life inside dialogically structured mentalities: Bakhtin's and Voloshinov's account of our mental activities as out in the world between us, in Rowan, J & Cooper, M (eds), The plural self: Multiplicity in everyday life, 71-92. London: Sage.

Smit, D 1997. Ou verskynsels haal ons in. Insig (April), p14.

Stiver, D 2001. Theology after Ricoeur: New directions in hermeneutical theology. Louisville: Westminster John Knox.

Strydom, H 2002. Ethical aspects of research in the social sciences and human service professions, in De Vos, Strydom, Fouché & Delport 2002: 62-76.

Thiselton, A C 1992. New horizons in hermeneutics. Grand Rapids: Zondervan.

- 2001. 'Behind' and 'in front of' the text, in Bartholomew, C, Greene, C & Möller, K (eds), After Pentecost: Language & biblical interpretation, 97-120. Grand Rapids: Zondervan.

Thurneysen, E 1962. A theology of pastoral care. Richmond: John Knox.

Tolbert, M A 1999. Reading the Bible with authority: Feminist interrogation of the canon, in Washington, C, Graham, S L G & Thimmes P (eds), Escaping Eden: New feminist perspectives on the Bible, 141-162. New York: New York University Press.

Tracy, D 1983. Foundations of practical theology, in Browning, D (ed), Practical Theology, 61-82. San Francisco: Harper & Row.

- 1991. The analogical imagination: Christian theology and the culture of pluralism. New York: Crossroad.

Turnau, T A 1994. Speaking in a broken tongue: Postmodernism, principled pluralism, and the rehabilitation of public moral discourse. The Westminster Theological Journal 56(1), 345-377.

Van der Ven, J A 1998. Formation of the moral self. Grand Rapids: Eerdmans.

Vanhoozer, K J 1998. Is there a meaning in this text?: The Bible, the reader, and the morality of literary knowledge. Grand Rapids: Zondervan.

Van Huyssteen, J W 1997. Essays in postfoundationalist theology. Grand Rapids: Eerdmans.

Van Knippenberg, M 1987. Dood en religie. Kampen: Kok.

Vos, C J A 1995. Praktiese teologie as katedraal - in gesprek met Gerben Heitink. Praktiese Teologie in Suid-Afrika 10(1), 105-108.

Ward, G 1992. Why is Derrida important for theology. Theology 95, 263-270.

-2000. Theology and contemporary critical theory. 2nd ed. London: MacMillan.

Weber, O 1981. Foundations of dogmatics: Volume 1. Grand Rapids: Eerdmans.

Walsh, B 1996. Reimagining biblical authority. Christian Scholar's Review 26(2), 206-220.

White, M 1993a. Commentary: The histories of the present, in Gilligan & Price 1993: 121-135.

- 1993b. Deconstruction and therapy, in Gilligan & Price 1993: 22-61.

- 1995. Re-authoring lives: Interviews and essays. Adelaide: Dulwich Centre.

White, M & Epston, D 1990. Narrative means to therapeutic ends. New York: Norton.

Wick, D T 1996. Social constructionism: Groping toward this something. Journal of Systemic Therapies 15(3), 65-81.

Wimsatt, W K & Beardsley, M 1954. The intentional fallacy, in Wimsatt, W K, The verbal icon: Studies in the meaning of poetry, 3-18. London: Methuen.

Wyschogrod, E 1990. Saints and postmodernism: Revisioning moral philosophy. Chicago: University of Chicago Press.