### APPENDIX 1

Profiles of the conversational partners

(They are all postgraduate students at the University of Pretoria)

<table>
<thead>
<tr>
<th></th>
<th>M1</th>
<th>M2</th>
<th>M3</th>
<th>M4</th>
<th>M5</th>
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<tbody>
<tr>
<td>Name</td>
<td>K S Hong</td>
<td>S K Jin</td>
<td>P K Choi</td>
<td>S M Sim</td>
<td>K O Seo</td>
</tr>
<tr>
<td>Age</td>
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<td>43</td>
<td>36</td>
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<td>35</td>
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<tr>
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<td>M</td>
<td>M</td>
<td>M</td>
<td>M</td>
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<td>Minister</td>
<td>Lay missionary</td>
<td></td>
<td></td>
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<td>New Testament</td>
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<td>Homiletics</td>
<td>Law</td>
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<tr>
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<td>10</td>
<td>8</td>
<td>6</td>
<td>8</td>
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<tr>
<td>Areas of ministry</td>
<td>Parish ministry &amp; administration</td>
<td>Teaching &amp; preaching</td>
<td>Youth ministry</td>
<td>Teaching &amp; parish ministry</td>
<td>Campus mission &amp; administration</td>
</tr>
</tbody>
</table>
APPENDIX 2

Letter of intent

1 March 2002

Dear

Greetings from your brother in Christ, Hyunchul Henry Oh. As you know, I am writing my PhD thesis in practical theology at the University of Pretoria. The topic of my research is on preaching in the interaction between church and culture, with specific reference to the Korean church. As part of my research, I attempt a critical description of the interaction between the church and culture in Korea and of preaching with regard to this interaction (Chapter 2). To give relevance to this work, I seek to obtain empirical interpretations based on qualitative interviews with you and other conversational partners.

The information provided through the interviewing sessions will be presented in my thesis. It will be used to give relevance and valuable insight to my research. Your response is thus very crucial to this study. I encourage you to provide deep, detailed, vivid, and nuanced answers to the given theme and questions. The interviews will consist of group and individual sessions. The group interview will be led by themes and questions. The individual interview aims to clarify and develop what you and other conversational partners say during group sessions. Probes and follow-up questions will be used.

Thank you for your participating in this special way in my research. I look forward to seeing you at the first group session on 12 March.

Giving thanks in Christ,

Hyunchul Henry Oh
APPENDIX 3

Conversational guide for the first group session (3/12)*

Research topic: Preaching as interaction between church and culture, with specific reference to the Korean church.

Conversational theme 1: General

Main question 1: What is your understanding or experience of the significant problems in the Korean church?

   a. Own thought
   b. Own experience

Main question 2: What did the Korean church do in order to deal with the problem you pointed out or experienced? Explain how it was done.

   a. What did the Korean church do?
   b. How did the Korean church do this?

Conversational theme 2: Church and culture

Main question 3: What do you think about the relationship between the problems between the church and the culture (that is rapidly undergoing change?).

   a. Are they related to one another?
   b. How?

* The individual session that aims to clarify what conversational partners mean (by asking probes and follow-up questions) follows this group session.
APPENDIX 4

Conversational guide for the second group session (3/22)*

Research topic: Preaching as interaction between church and culture, with specific reference to the Korean church

Conversational theme 1: Preaching in the interaction between church and culture.

Main question 1: Do you think the problems that you and your colleagues identified of the Korean church towards her culture are related to the problems of preaching?

a. Church problem(s) and preaching problem(s)
b. Preaching in the interaction between church and culture

* The individual session that aims to clarify and develop what conversational partners mean (by asking probes and follow-up questions) follows this group session.
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