

## Chapter 10. Bibliography

- Achtemeier, P J 1989. 1 (sic) Peter. In The Books of the Bible. New York. Volume 2, 345-357.
- \_\_\_\_\_. 1989. Newborn Babes and Living Stones: Literal and Figurative in 1 (sic) Peter. in To Touch the Text: Biblical and Related Studies in Honor (sic) of Joseph A. Fitzmyer, S.J. (Eds: Horgan, M P and Kobelski, P J) New York. 207-236.
- \_\_\_\_\_. 1993. Suffering Servant and Suffering Christ in 1 (sic) Peter. in The Future of Christology. (Eds: Malherbe, A and Meeks, W) 176-188.
- \_\_\_\_\_. & Epp, E J 1996. 1 (sic) Peter. in A Critical and Historical Commentary on the Bible. Hermeneia Series. (Ed: Eldon, J E) Minneapolis.
- Adam, A 1952. Das Sintflutgebet in der Taufliturgie. in Westminster Dictionary, Volume 3, 20-21.
- Aland, K 1968. The Relation between Church and State in Early Times: A Reinterpretation. Journal of Theological Studies, Volume 19, 115-127.
- Applebaum, S 1974. The Organization of the Jewish communities in the Diaspora. in The Jewish People in the First Century: Historical Geography, Political History, Social, Cultural and Religious Life and Institutions. (Eds: Safrai, S and Stern, M) Compendia Rerum Iudaicarum ad Novum Testamentum 1. Assen. Volume 1, 464-503.
- \_\_\_\_\_. 1976. The social and Economic status of the Jews in the Diaspora. in The Jewish People in the First Century: Historical Geography, Political History, Social, Cultural and Religious Life and Institutions. (Eds: Safrai, S and Stern, M) Compendia Rerum Iudaicarum ad Novum Testamentum 1. Assen. Volume 2, 701-727.
- Applegate, J K 1992. The Co-elect woman of 1 (sic) Peter [Symbol or Real Person?] New Testament Studies, 38:587-604.
- Arichea, D C and Nida, E A 1980. A Translator's Handbook on the First Letter from Peter. Helps for Translators. New York, London, and Stuttgart.
- Arnold, W T 1906. The Roman System of Provincial Administration to the Accession of Constantine the Great. Second Edition. Oxford.

- Aune, D E 1972. The Cultic Setting of Realized Eschatology in Early Christianity. Leiden.
- Balch, D L 1981. Let Wives Be Submissive: The Domestic Code in 1 (sic) Peter. Chicago.
- \_\_\_\_\_. 1984. Early Christian Criticism of Patriarchal Authority: 1 (sic) Peter 2:11-3:12. Union Seminary Quarterly Review, 39, 161-173.
- Balz, H 1991. μταιιος. in Exegetical Dictionary of the New Testament. Editors: Balz, H and Schneider, G Grand Rapids. Volume 2, 396.
- Barnes, A 1975. Notes on the New Testament: Explanatory and Practical. (Ed: Frew, R) Grand Rapids.
- Bauckham, R J 1992. The Martyrdom of Peter in Early Christian Literature. Aufstieg und Niedergang der römischen Welt. (Ed: Haase, W) Berlin / New York. Volume 26/1, 539-595, Part 2.
- Bauer, W 1957. A Greek-English Lexicon of the New Testament and Other Early Christian Literature. Fourth Edition. (Revised and Augmented by William F. Arndt and Gengrigh, F. Wilbur) Chicago.
- Beare, F W 1970. The First Epistle of Peter. Third Revised Edition. Oxford.
- Beasley-Murray, G W 1962. Baptism in the New Testament. London.
- Bechtler, S R 1996. Following in His Steps: Suffering, Community, and Christology in 1 (sic) Peter. Ph.D. Dissertation: Princeton Theological Seminary.
- Beker, J C 1994. Suffering and Hope: The Biblical Vision and the Human Predicament. Second Edition. Grand Rapids.
- Benko, W 1984. Pagan Rome and the Early Christians. Bloomington.
- Berger, A and Nicholas, B 1970. Law and Procedure, Roman. in The Oxford Classical Dictionary. Second Edition. (Ed: Hammond, N G L and Scullard H H) Oxford. 583-590.
- Best, E 1971. 1 (sic) Peter. New Century Bible. London.
- \_\_\_\_\_. 1969. 1 (sic) Peter and the Gospel Tradition. New Testament Studies, 16, 95-113.



- Bigg, C 1901-1902. *A Critical and Exegetical Commentary on the Epistles of St. Peter and St. Jude.* in International Critical Commentary. Second Edition. Edinburgh.
- Blazen, I T 1983. *Suffering and Cessation from Sin According to 1 (sic) Peter 4:1.* Andrews University Seminary Studies, 21, 27-50.
- Blevins, J L 1982. *Introduction to 1 (sic) Peter.* Review and Expositor, 79, 401-413.
- Boismard, M É 1966. *Pierre (Première épître de).* in Dictionnaire de la Bible, Supplément. (Eds: Cazelles, H and Feuillet, A) Paris. Volume 7, 1415-1455.
- \_\_\_\_\_. 1956. *Une liturgie baptismal dans la Prima Petri.* Revue biblique, 63, 182-208.
- \_\_\_\_\_. 1957. *Une liturgie baptismal dans la Prima Petri.* Revue biblique, 64, 161-183.
- \_\_\_\_\_. 1961. Quatre hymnes baptismales dans la premiere épître de Pierre. Paris.
- Boissevain, J 1979. *Towards a Social Anthropology of the Mediterranean.* Current Anthropology, 20, 81-93.
- Bornemann, W 1919-1920. *Der erste Petrusbrief - eine Taufrede des Silvanus?* Zeitschrift für die neutestamentliche Wissenschaft, 19, 143-165.
- Bradley, K R 1987. Slaves and Masters in the Roman Empire: A Study in Social Control. New York / Oxford.
- Brox, N 1979. *Der erste Petrusbrief.* in Evangelisch-Katholischer Kommentar zum Neuen Testament, 21 Zurich.
- \_\_\_\_\_. 1986. *Der erste Petrusbrief. Second Edition.* in Evangelisch-katholischer Kommentar über das neue Testament, 21. Zürich.
- \_\_\_\_\_. 1989. *Der erste Petrusbrief. Third Edition.* in Evangelisch-katholischer Kommentar über das neue Testament, 21. Zürich.
- Bruce, F F 1976. ὑπογραμμός. in The New International Dictionary of New Testament Theology (Ed: Brown, C) Grand Rapids. Volume 2, 291.
- Büchsel, F 1964. γεννάω, γήννημα, γεννητός. in Theological Dictionary of the New Testament, (Ed: Kittel, G)(Translated: Bromiley, G W) Grand Rapids. Volume 1, 665-675.

- Bullinger, E W 1898. Figures of speech Used in the Bible Explained and Illustrated. London.
- Bultmann, R 1967. Bekenntnis und Liedfragmente im ersten Petrusbriefe. Exegetica. Tübingen. 285-297.
- Burkett, W 1987. Ancient Mystery Cults. Cambridge.
- Cadoux, C J 1925. The Early Church and the World: A History of the Christian Attitude to Pagan Society and the State Down to the Time of Constaninus. Edinburgh. (Reprinted 1955).
- Cahill, P J 1982. Hermeneutical Implications of Typology. Catholic Biblical Quarterly, 44 (2), 266-281.
- Caird, G B 1956. Principalities and Powers: A Study in Pauline Theology. Exford.
- Campbell, B L 1995. Honor, (sic) Shame, and the Rhetoric of 1 (sic) Peter. Ph.D. Dissertation: Fuller Theological Seminary.
- Campbell, J K 1974. Honour and the Devil. in Honour and Shame: The Values of Mediterranean Society. (Ed: Peristiany, J G) The Nature of Human Society Series. Chicago: University of Chicago Press (1966). Reprinted: London. 139-170.
- Carcopino, J 1977. Daily Life in Ancient Rome: The People and the City at the Height of the Empire. (Ed: Rowell, H T). London.
- Carrez, M 1980. L'esclavage dans la premiere epître de Pierre. in Études sur la premiere lettre de Pierre. Lectio Divina 102. Paris. 207-217.
- Carter, W 1994. Households and Discipleship: A Study of Matthew 19-20. Journal for the Study of the New Testament, Supplements, 103. Sheffield.
- Cerfaux, L and Tondriau, J 1957. Le culte des souverains dans la civilisation gréco-romaine. Bibliothèque de Theologie, ser. 3. Tournai, Belgium. Volume 5.
- Chase, F H 1898. Peter, First Epistle of. in A Dictionary of the Bible, Dealing with Its Language, Literature, and Contents Including the Biblical Theology. (Ed: Hastings, J) Edinburgh. Reprinted: Peabody: 1988. Volume 3, 779-798.
- Chin, M 1991. A Heavenly Home for the Homeless: Aliens and Strangers in 1 (sic) Peter.



*Tyndale Bulletin*, 42:96-112.

- Cicero, 1977. *Pro Flacco*. Loeb Classical Library. (Translated by Macdonald, C) Cambridge.
- \_\_\_\_\_. 1927-1929. *The Letters to His Friends*. Three Volumes. Loeb Classical Library. (Translated: Williams, W G) Cambridge.
- Clarke, A 1931. *Clarke's Commentary*. New York. Volume five.
- Clement of Alexandria, 1939. *Exhortation to the Greeks*. Loeb Classical Library. (Translated by Butterworth, G W) Cambridge.
- Clowney, E P 1992. *The Message of 1 (sic) Peter: The Way of the Cross*. *Reformed Theological Review*, 51:31.
- Cohen, S J D 1989. *Crossing the Boundary and Becoming a Jew*. *Harvard Theological Review*, 82, 13-33.
- \_\_\_\_\_. 1992. *Was Judaism in Antiquity a Missionary Religion?* in *Jewish Assimilation, Acculturation and Accommodation: Past Traditions, Current Issues and Future Prospects*. (Ed: Mor, M) Lanham, New York, London. 14-23.
- Cohwell, E C 1939. *Popular Reaction Against Christianity in the Roman Empire*. in *Environmental Factors in Christian History*. (Eds: Mcneill, J T, Spinka, M and Willoughby, H Jr.) Chicago. 53-71.
- Contreras, C A 1980. *Christian Views of Paganism*. in *Aufstieg und Niedergang der römischen Welt*. Principat. (Ed: Temporini, H) Berlin. Volume 23, Part 2, 974-1022.
- Corley, K E 1994. *1 (sic) Peter, Searching the Scriptures*, in *A Feminist Commentary*. (Ed: Fiorenza, E S) New York. Volume 2, 349-360.
- Coser, L 1956. *The Functions of Social Conflict*. New York.
- Cothenet, E 1980. *Les Orientations Actuelles De L'exegeses De La Premiere Lettre De Pierre*. in *Etudes Sur La Premiere Lettre De Pierre*. Paris. 13-42.
- Couch, J E 1972. *The Origin and Intention of the Colossian Haustafel*. in *Forschungen zur Religion und Literatur des Alten und Neuen Testaments*, 126. Göttingen.

- Cross, F L 1954. 1 (sic) Peter: A Paschal Liturgy. London.
- Cullmann, O 1962. Peter - Disciple, Apostle, Martyr: A Historical and Theological Study. Library of History and Doctrine. Second Edition. (Translated: Filson, F V) Philadelphia.
- \_\_\_\_\_. 1956. The State in the New Testament. New York.
- Cunningham, A 1982. The Early Church and the State. Philadelphia.
- Dalton, W J 1989. Christ's Proclamation to the Spirits: A Study of 1 (sic) Peter 3:18-4:6. Rome.
- Danker, F W 1983. Review of A Home for the Homeless: A Sociological Exegesis of 1 (sic) Peter, Its situation and Strategy, by Elliott, J H Interpretation, 37, 84-88.
- Daube, D 1947. κερδαίνω as a Missionary Term. Harvard Theological Review, 40, 109-120.
- Dauids, P H 1990. The First Epistle of Peter. in New International Commentary on the New Testament. Grand Rapids.
- Davis, J 1977. People of the Mediterranean: An Essay in Comparative Social Anthropology. in Library of Man. London.
- Delaney, C 1987. Seeds of Honor, (sic) Fields of Shame. in Honor (sic) and Shame and the Unity of the Mediterranean. (Ed: Gilmore, D D) Washington: American Anthropological Association, 22, 35-48.
- Daley, B E 1991. The Hope of the Early Church: A Handbook of Patristic Eschatology. Cambridge.
- De Ru, G 1966. De Heilige Doop - Gebed of Gave? Nederlands Theologisch Tijdschrift, 20, 255-268.
- De Ste Croix, G E M 1963. Why were the Early Christians Persecuted? Past and Present, 26, 24-31.
- Dibelius, M 1953. An die Kolosser, Epheser, an Philemon. Tübingen.
- Dill, S 1905. Roman Society From Nero to Marcus Aurelius. London.

- Dixon, M C 1989. Discipleship in 1 (sic) Peter as a Model for Contextual Mission. Ph.D. Dissertation: The Southern Baptist Theological Seminary.
- Eck, O 1940. *Urgemeinde und Imperium: Ein Beitrag zur Frage nach der Stellung des Urchristentums zum staat*. Beiträge zur Förderung christlicher Theologie. Gütersloh: Bertelsmann Verlag. 42/3.
- Elliott, J H 1981. A Home for the Homeless: A sociological Exegesis of 1 (sic) Peter, Its Situation and Strategy. Philadelphia. Reprinted: 1990.
- \_\_\_\_\_. 1992. *Peter, First Epistle of*. in The Anchor Bible Dictionary. (Ed: Freedman, D N) New York, London, Toronto, Sydney, Auckland. Volume 5, 269-278.
- \_\_\_\_\_. 1976. *The Rehabilitation of an Exegetical Step-Child: 1 (sic) Peter in Recent Research*. Journal of Biblical Literature, 95, 243-254.
- \_\_\_\_\_. 1966. *The Elect and the Holy: An Exegetical Examination of 1 (sic) Peter 2:4-10 and the Phrase βασιλείον ιεράτευμα*. Novum Testamentum, Supplements, 12. Leiden.
- \_\_\_\_\_. 1986. *1 (sic) Peter, Its Situation and Strategy: A Discussion with David Balch. Perspectives on First Peter*. National Association of Baptist Professors of Religion special Studies Series. (Ed: Talbert, C H) Macon. 9, 61-78.
- \_\_\_\_\_. 1985. *Backward and Forward 'In His Steps': Following Jesus from Rome to Raymond and Beyond. The Tradition, Redaction, and Reception of 1 (sic) Peter 2:18-25*. in Discipleship in the New Testament, (Ed: Segovia, F F) Philadelphia. 184-208.
- \_\_\_\_\_. 1995. *Disgraced Yet Graced: The Gospel According to 1 (sic) Peter in the Key of Honor (sic) and shame*. Biblical Theology Bulletin, 25, 166-178.
- \_\_\_\_\_. 1970. *Ministry and Church Order in the New Testament: A Traditio-Historical Analysis*. Catholic Biblical Quarterly, 32 (3), 367-391.
- Fee, G D 1987. *The First Epistle to the Corinthians*. in The New International Commentary on the New Testament . Grand Rapids.
- Feldman, L H 1992. *Was Judaism a Missionary Religion in Ancient Times?* in Jewish Assimilation, Acculturation and Accommodation: Past Traditions, Current Issues and Future Prospects. (Ed: Mor, M) Lanham, New York, London. 24-37.

- Feldmeier, R 1992. *Die Christen als Fremde: Die Metapher der Fremde in der antiken Welt, im Urchristentum und im 1. Petrusbrief. Wissenschaftliche Untersuchungen zum Neuen Testament 64. Tübingen.*
- Ferguson, J 1977. *Greek and Roman Religion*. Manchester.
- Filson, F V 1955. *Partakers with Christ: Suffering in First Peter. Interpretation, 9, 400-412.*
- Finley, M I 1980. *Ancient Slavery and Modern Ideology*. New York.
- Fiorenza, E S 1994. *In Memory of Her: A Feminist Theological Reconstruction of Christian Origins*. Tenth Anniversary Edition. New York.
- Foerster, W 1964. Διαβάλλω, διάβολος. in *Theological Dictionary of the New Testament*. (Eds: Kittel, G and Friedrich, G)(Translated and Ed: Bromiley, G W) Grand Rapids. Volume 2, 71-81.
- \_\_\_\_\_. 1966. Κτίζω, κτίσις, κτίσμα, κτίστης. in *Theological Dictionary of the New Testament*. (Eds: Kittel, G and Friedrich, G)(Translated and Ed): Bromiley, G W) Grand Rapids. Volume 3, 1000-1035.
- Foerster, W and Fohrer, G 1971. Σώζω, σωτηρία, σωτήρ, σωτήριος. in *Theological Dictionary of the New Testament*. (Eds: Kittel, G and Friedrich, G)(Translated and Ed: Bromiley, G W) Grand Rapids. Volume 7, 965-1024.
- France, R T 1998. *First Century Bible Study: Old Testament Motifs in 1 (sic) Peter 2:4-10. Journal of the European Pentecostal Theological Association, 18:26-48.*
- Frederick, S C 1975. *The Theme of Obedience in the First Epistle of Peter*. Ph.D. Dissertation: Duke University.
- Fredriksen, P 1991. *Judaism, the Circumcision of Gentiles, and Apocalyptic Hope: Another Look at Galatians 1 and 2. Journal of Theological Studies, 42, 532-564.*
- Frend, W H C 1967. *Martyrdom and Persecution in the Early Church: A Study of a Conflict from the Maccabees to Donatus*. New York.
- \_\_\_\_\_. 1976. *Religion Popular and Unpopular in the Early Christian Centuries*. London.
- \_\_\_\_\_. 1982. *The Early Church: From the Beginning to 461*. Trowbridge.



- Frier, B 1982. *Roman Life Expectancy: Ulpian's Evidence.* Harvard Studies in Classical Philology, 86, 213-251.
- Furnish, V P 1975. *Elect sojourners in Christ: An Approach to the Theology of 1 (sic) Peter.* Perkins (School of Theology) Journal, 28/3, 1-11.
- Gager, J G 1985. *The Origins of Anti-Semitism: Attitudes toward Judaism in Pagan and Christian Antiquity.* New York, Oxford.
- \_\_\_\_\_. 1975. *Kingdom and Community: The Social World of Early Christianity.* Englewood Cliffs.
- Garnsey, P 1974. *Legal Privilege in the Roman Empire.* in *Studies in Ancient Society.* (Ed: Finley, M I) London, Boston. 141-165.
- Garnsey, P and Saller, R 1987. *The Roman Empire: Economy, Society and Culture.* Berkley.
- Geertz, C 1973. *The Interpretation of Cultures: Selected Essays.* New Testament: Basic.
- Gilmore, D D 1982. *Anthropology of the Mediterranean Area.* *Annual Review of Anthropology*, 11, 175-205.
- \_\_\_\_\_. 1987. *Honor (sic) and Shame and the Unity of the Mediterranean.* Washington: American Anthropological Association.
- Glenny, W E 1992. *The Israelite Imagery of 1 (sic) Peter 2.* in *Dispensationalism, Israel and the Church.* (Eds: Blaising, C, et al). Grand Rapids. 156-187.
- Gloer, W H 1988. *Eschatology and the New Testament: Essays in Honor (sic) of George Raymond Beasley-Murray.* Peabody.
- Goldstein, H 1975. *Paulinische Gemeinde im ersten Petrusbrief.* Stuttgart: KWB Verlag.
- Goodman, M 1994. *Mission and Conversion: Proselytizing in the Religious History of the Roman Empire.* Oxford.
- Goppelt, L 1978. *Der erste Petrusbrief.* Eighth Edition. (Ed: Hahn, F) Göttingen.
- \_\_\_\_\_. 1976. *Theologie des Neuen Testaments.* Göttingen.

- \_\_\_\_\_. 1993. *A Commentary on 1 (sic) Peter*. (Ed: Hahn, F)(Translated: Alsup, J E) Grand Rapids. German Original, *Der erste Petrusbrief*. Göttingen.
- Grant, R M 1970. *Sacrifices and Oaths as Required of Early Christians*. *Kyriakon: Festschrift Johannes Quasten*. (Eds: Grandfield, P and Jungmann, J A) Münster: Verlag Aschendorff. Volume 1, 18-35.
- Green, G L 1990. *The Use of the Old Testament for Christian Ethics in 1 (sic) Peter*. *Tyndale Bulletin* 41:276-289.
- Greenwalt, C H, et al 1983. *The Sardis Campaigns of 1979 and 1980*. *Bulletin of the American Schools of Oriental Research*, 249, 1-44.
- Grenz, S J 1997. *Abundant Living in a Hostile world*. *Preaching*, 13:15-18, 20-22.
- Gross, C D 1989. *Are the Wives of 1 (sic) Peter 3:7 Christians?*. *Journal for the Study of the New Testament*, 35:89-96.
- Grudem, W A 1988. *The First Epistle of Peter: An Introduction and Commentary*. in *Tyndale New Testament Commentaries*. Leicester.
- \_\_\_\_\_. 1991. *Wives Like Sarah, and the Husbands who honor (sic) them: 1 (sic) Peter 3:1-7*. in *Recovering Biblical Manhood and Womanhood*. (Eds: Piper, J, et al) Westchester. 194-208, 499-503.
- Grundmann, W 1964. δῆμος, ἐκδημέω, ἐνδημέω. in *Theological Dictionary of the New Testament*. (Ed: Kittel, G)(Translated: Bromiley, G W) Grand Rapids. Volume 2, 63-65.
- Gundry, R H 1966-1967. *Verba Christi in 1 (sic) Peter*. *New Testament Studies*, 13, 336-350.
- \_\_\_\_\_. 1974. *Further Verba on Verba Christi in First Peter*. in *Billica*, 55, 211-232.
- Guterman, S 1951. *Religious Toleration and Persecution in Ancient Rome*. London.
- Guthrie, D 1970. *New Testament Introduction*. Third Revised Edition. Downers Grove.
- Guthrie, D; Motyer, J A; Stibbs, A M; Wiseman, D J 1986. *New Bible Commentary*. Third Revised Edition. Leicester.

- Hall, R 1976. *For to This You Have Been Called: The Cross and suffering in 1 (sic) Peter.* Restoration Quarterly, 19, 137-147.
- Harnack, A von 1908. *The Mission and Expansion of Christianity in the First Three Centuries*, Two Volumes. (Translated: Moffatt, J) New York.
- \_\_\_\_\_. 1897. *Geschichte der altchristlichen Litteratur bis Eusebius. Die Chronologie der altchristlichen Litteratur bis Eusebius.* Leipzig. Volume 1, Part 2.
- Harrison, P N 1936. *Polycarp's Two Epistles to the Philippians.* Cambridge.
- Hauck, F. 1949. *Die Briefe des Jakobus, Petrus, Judas und Johannes.* in *Das Neue Testament Deutsch* 10. Fifth Edition. Göttingen.
- Hengel, M 1986. *Earliest Christianity: Containing Acts and the History of Earliest Christianity and Property and Riches in the Early Church.* (Translated: Bowden, J). London.
- Hill, D 1976. *On suffering and baptism in 1 (sic) Peter.* *Novum Testamentum*, 18, 181-189.
- \_\_\_\_\_. 1982. *To Offer Spiritual Sacrifices ..." (1 (sic) Peter 2:5): Liturgical Formula and Christian Paraenesis in 1 (sic) Peter.* *Journal for the study of the New Testament*, 16, 45-63.
- Hillyer, N 1992. *1 (sic) and 2 (sic) Peter , Jude.* in *New International Biblical Commentary.* Peabody.
- Holmer, U and De Boor, W 1978. *Die Briefe des Petrus und der Brief des Judas.* Wuppertal.
- Holmes, M W 1992. *The Apostolic Fathers: Greek Texts and English Translations of Their Writings.* Second Edition. (Translated and Ed: Lightfoot, J B and Harmer, J R)(Revised: Holmes, M W) Grand Rapids.
- Hopkins, K 1974. *Elite Mobility in the Roman Empire.* in *Studies in Ancient Society.* (Ed: Finley M I) London, Boston. 103-120.
- Horace, 1926. *Satires, Epistles and Ars Poetica.* Loeb classical Library. (Translated: Fairclough, H R) Cambridge.
- Jackson, H L 1913. *The Eschatology of Jesus.* London.

- Janse van Rensburg, J J 1990. *The use of Intersentence Relational Particles and Asyndeton in First Peter.* Neotestamentica, 24, 2:283-300.
- Johnson, D E 1986. *Fire in God's House: Imagery from Malachi 3 (sic) in Peter's Theology of Suffering (1 (sic) Peter 4:12-19).* Journal of the Evangelical Theological Society, 29 (3), 285-294.
- Jones, A H M 1960. Studies in Roman Government and Law. Oxford.
- \_\_\_\_\_. 1972. The Criminal Courts of the Roman Republic and Principate. Exford.
- \_\_\_\_\_. 1940. The Greek City from Alexander to Justinian. Oxford.
- Jones, D L 1980. *Christianity and the Roman Imperial Cult.* Aufstieg und Niedergang der römischen Welt, volume II.23.2, 1023-1054.
- Josephus, 1930-1965. Antiquities. Loeb Classical Library. (Translated: Thackeray, H. St. J. et al) Cambridge. Volumes 4-8 of 8 Volumes.
- Judge, E A 1982. *Slave, Slavery in the New Testament.* in New Bible Dictionary. (Eds: Douglas, J D and Hillier, N) Second Edition. Leicester, Wheaton. 1124-1125.
- \_\_\_\_\_. 1960. The Social Pattern of the Christian Groups in the First Century. London.
- Juvenal, 1918. Satires. Loeb Classical Library. (Translated: Ramsey, G G) Cambridge.
- Kelly, J N D 1969. *The Epistles of Peter and of Jude.* in Black's New Testament Commentary. London.
- Kendall, D W 1984. The Introductory Character of 1 (sic) Peter 1:3-12. Ph.D. Dissertation: Union Theological Seminary.
- \_\_\_\_\_. 1986. *The Literary and Theological Function of 1 (sic) Peter 1:3-12.* Perspectives on First Peter. (Ed: Talbert, C H) NABPR Special Studies Series. Macon. 9,103-120.
- Keresztes, P 1980. *The Imperial Roman Government and the Christian Church: From Nero to the Severi.* Aufstieg und Niedergang der römischen Welt. Principat. (Ed: Temporini, H) Berlin. Volume 23, Part 2, 247-315.
- Kittel, G 1964. ἀκολουθεῖω. in Theological Dictionary of the New Testament. (Ed: Kittel, G)(Translated: Bromiley, G W) Grand Rapids. Volume 1, 210-216.

- \_\_\_\_\_. 1968. (λαλέω→λέγω), καταλαλέω, καταλαλιά, κατάλαλος. in Theological Dictionary of the New Testament. (Eds: Kittel, G and Friedrich, G) (Translated: Bromiley, G W) Grand Rapids. Volume 4, 3-4.
- Knox, J 1953. Pliny and 1 (sic) Peter: A Note on 1 (sic) Peter 4:16-18 and 3:15. Journal of Biblical Literature, 72, 187-189.
- Koester, H 1957. Synoptische Überlieferung bei den Apostolischen Vätern. Texte und Untersuchungen zur Geschichte der altchristlichen Literatur 65. Berlin: Akademischer Verlag.
- \_\_\_\_\_. 1982. Introduction to the New Testament, Volume 1. History, Culture, and Religion of the Hellenistic Age. Philadelphia.
- Kolenow, A B 1980. Relationship Between Miracle and Prophecy in the Greco-Roman World of Early Christianity. Aufstieg und Niedergang der römischen Welt. Principat. (Ed: Temprini, H) Berlin. Volume 23, Part 2, 1470-1506.
- Krentz, E 1998. Order in the "House" of God: The Haustafel in 1 (sic) Peter 2:11-3:12. in Common Life in the Early Church. (Eds: Hills, J, et al). Harrisburg. 279-285.
- Kümmel, W G 1975. Introduction to the New Testament. Revised Edition. (Translated: Kee, H C) Nashville.
- \_\_\_\_\_. 1973. Introduction to the New Testament. 17<sup>th</sup> Edition. (Translated: Kee, H C) Nashville.
- Lausberg, H 1960. Handbuch der literarischen Rhetorik: Eine Grundlegung der Literaturwissenschaft. Munich. 2 Volumes.
- Leaney, A R C 1967. The Letters of Peter and Jude: A Commentary on the First Letter of Peter, a Letter of Jude and the Second Letter of Peter. in Cambridge Bible Commentary. Cambridge.
- Levick, B 1985. The Government of the Roman Empire. A Sourcebook. London.
- Liversidge, J 1976. Everyday Life in the Roman Empire. London: B.T. Batsford / New York.
- Lohmeyer, E 1954. Die Briefe an die Philipper, an die Lolosser und an Philemon. in Meyer Kommentar. Göttingen.

- Lohse, E 1954. Paraenese und Kerygma im 1.Petrusbrief. Zeitschrift für die neutestamentliche Wissenschaft, 45, 68-89. 1986. Paraenesis and Kerygma in 1 (sic) Peter. Perspectives on First Peter. (Ed: Talbert, C H)(Translated: Steeley, J) Macon.
- \_\_\_\_\_. 1974. The New Testament Environment. (Translated: Steely, J E) Nashville.
- Love, S L 1993. A Macrosociological View: The Household: A Major Social Component for Gender Analysis in the Gospel of Matthew. Biblical Theology Bulletin, 23. 21-31.
- Lyaill, F 1984. Slaves, Citizens, Sons: Legal Metaphors in the Epistles. Grand Rapids.
- MacMullen, R 1981. Paganism in the Roman Empire. London.
- \_\_\_\_\_. 1974. Roman Social Relations: 50 B.C. to AD. 284. New Haven / London.
- \_\_\_\_\_. 1966. Enemies of the Roman Order: Treason, Unrest, and Alienation in the Empire. Cambridge.
- Magie, D 1950. Roman Rule in Asia Minor to the End of the Third Century After Christ, Two Volumes. Princeton.
- Malina, B J 1993. The New Testament World: Insights from Cultural Anthropology. Revised Edition. Louisville. First Published: 1981.
- \_\_\_\_\_. 1986. Christian Origins and Cultural Anthropology: Practical Models for Biblical Interpretation. Atlanta.
- \_\_\_\_\_. 1981. The New Testament World : Insights From Cultural Anthropology. Atlanta.
- Malina, B J and Neyrey, J H 1991. Honor (sic) and Shame in Luke-Acts: Pivotal Values of the Mediterranean World. in The Social World of Luke-Acts: Models for Interpretation. (Ed: Neyrey, J H) Peabody. 25-65.
- Malina, B J and Rohrbaugh, R L 1992. Social Science commentary on the Synoptic Gospels. Minneapolis.
- Malina, B J, Joubert, S J and van der Watt, J G 1996. A Time Travel to the World of Jesus: A Modern Reflection of Ancient Judea. Johannesburg.

- Manley, G T 1944. *Babylon on the Nile*. *Evangelical Quarterly*, 16, 138-146.
- Marill, A C 1998. *To all Those Scattered Throughout: Foundations for a Theology and Spirituality for Redemptive Ministry to Exiles, Refugees*. Dissertation. Catholic Theological Union.
- Marshall, H I 1991. *1 (sic) Peter*. in *InterVarsity Press New Testament Commentary Series*. Downers Grove, Leicester.
- Martin, J 1974. *Antike Rhetorik: Technik und Methode*. in *Handbuch der Altertumswissenschaft*. Munich.
- Martin, R P 1978. *New Testament Foundations: A Guide for Christian Students*, Volume 2. Grand Rapids.
- \_\_\_\_\_. 1962. *The Composition of 1 (sic) Peter in Recent Study*. in *Vox Evangelica: Biblical and Historical Essays by Members of the Faculty of the London Bible College*. London. 29-42.
- Martin, T W 1992. *Metaphor and Composition in 1 (sic) Peter*. *Society of Biblical Literature Dissertation Series* 131. Atlanta.
- \_\_\_\_\_. 1992. *The Present Indicative in the Eschatological Statements of 1 (sic) Peter 1:6,8*. *Journal of Biblical Literature*, 111:307-312.
- McCartney, D G 1991. *Logikos in 1 (sic) Peter 2:2*. *Zeitschrift für die Neutestamentliche Wissenschaft und die Kunde der Älteren Kirche*, 82, 1-2:128-132.
- Meeks, W A 1983. *The First Urban Christians: The Social World of the Apostle Paul*. New Haven / London.
- Metzger, B M 1971. *A Textual Commentary on the Greek New Testament*. N.p.: United Bible Societies.
- Meyer, M W 1987. *The Ancient Mysteries: A Sourcebook*. New York.
- Michaelis, W 1967. *μυμητης*. in *Theological Dictionary of the New Testament*. (Ed: Kittel, G)(Translated: Bromiley, G W) Grand Rapids. Volume 4, 659-674.
- Michaels, J R 1988. *1 (sic) Peter*. in *Word Bible Commentary* 49. Waco.

- \_\_\_\_\_. 1966-1967. *Eschatology in 1 (sic) Peter 3:17*. *New Testament Studies* 13, 394-401.
- Millar, F 1973. *The Imperial Cult and the Persecutions*. in *Le culte des souverains dans l'empire romain. Entretiens sur l'Antiquité classique: Fondation Hardt* 19. (Ed: den Boer, W). 19, 145-175.
- \_\_\_\_\_. 1977. *The Emperor in the Roman World (31 BC - AD 337)*. London.
- Millauer, H 1976. *Leiden als Gnade: Eine traditionsgeschichtliche Untersuchung zur Leidenstheologie des ersten Petrusbriefes*. *Europäische Hochschulschriften*. Bern. 23, 56.
- Moffatt, J 1914. *An Introduction to the Literature of the New Testament*. New York.
- Moule, C F D 1955-1957. *The Nature and Purpose of 1 (sic) Peter*. *New Testament Studies* 3, 1-11.
- Moulton, J H and Howard, W F 1979. *A Grammar of New Testament Greek*. Edinburgh. Volume 2.
- Moulton, W F and Geden, A S 1963. *A Concordance to the Greek New Testament*. Fourth Edition. Revised: Moulton, H K Edinburgh.
- Mumro, W 1983. *Authority in Paul and Peter: The Identification of a Pastoral Stratum in the Pauline Corpus and 1 (sic) Peter*. *Society for New Testament Studies Monograph Series* 45 Cambridge.
- Myers, E P 1985. *A Study of Baptism in the First Three Centuries*. Ph.D. Dissertation: Drew University.
- Nash, R H 1984. *Christianity and the Hellenistic World*. Grand Rapids.
- Nauck, W 1955. *Freude im Leiden. Zum Problem einer urchristlichen Verfolgungstradition*. *Zeitschrift für die neutestamentliche Wissenschaft*, 46:68-80.
- Neugebauer, F 1980. *Zur deutung Und Bedeutung Des 1 Petrusbrief*. *New Testament Studies*, 26, 61-86.
- Newsome, J D 1992. *Greeks, Romans, Jews: Currents of Culture and Belief in the New Testament World*. Philadelphia.



- Neyrey, J H 1990. Paul, in Other Words: A Cultural Reading of His Letters. Louisville.
- Nilsson, M P 1925. A History of Greek Religion. (Translated: Fielden, F J) Oxford.
- Nock, A D 1933. Conversion: The Old and the New in Religion from Alexander the Great to Augustine of Hippo. London, New York, Toronto. Reprinted: 1988. Lanham.
- \_\_\_\_\_. 1972. Paul and the Magus. in Arthur Darby Nock: Essays on Religion and the Ancient World: Selected and Edited, with an Introduction, Bibliography of Nock's Writings and Indexes. (Ed: Steward, Z) Oxford. Volume 1, 308-330.
- O'Connor, D W 1969. Peter in Rome: The Literary, Liturgical, and Archeological Evidence. New York / London.
- \_\_\_\_\_. 1991. Holiness of Life as a Way of Christian Witness [1 (sic) Peter]. International Review of Mission, 80:17-26.
- Osiek, C 1984. What are they Saying About the Social Setting of the New Testament. New York.
- Parker, D C 1994. The Eschatology of 1 (sic) Peter. Biblical Theology Bulletin, 24:27-32.
- Parnham, F S 1969. What is the Christian's Expectation? Evangelical Quarterly, 41 (2), 113-115.
- Patterson, O 1982. Slavery and Social Death: A Comparative Study. Cambridge / London.
- Perdelwitz, R 1911. Die Mysterienreligionen und das Problem des 1 Petrusbriefes: Ein literarischer und religionsgeschichtlicher Versuch. Religionsgeschichtliche Versuche und Vorarbeiten 11/3. Giessen.
- Peristiany, J G 1966. Honour and Shame: The Values of Mediterranean Society. Chicago.
- \_\_\_\_\_. 1974. Honour and Shame in a Cypriot Highland Village. in Honour and shame: The Values of Mediterranean society. (Ed: Peristiany, J G) The Nature of Human Society Series. Chicago. Reprinted: (1974). London.
- Peristiany, J G and Pitt-Rivers, J A 1992. Honor (sic) and Grace in Anthropology.

Cambridge Studies in Social and Cultural Anthropology. Cambridge. 76, x-260.

Perkins, P 1985. Peter. in Harper's Bible Dictionary. (Ed: Achtemeier, P J)(General Editor). San Francisco. 776-778.

\_\_\_\_\_. 1994. Peter: Apostle for the Whole Church. (Studies on Personalities of the New Testament). Columbia.

\_\_\_\_\_. 1995. First and Second Peter, James, and Jude. in Interpretation: A Bible Commentary for Teaching and Preaching. (Ed: Achtemeier, P J). Louisville.

Perrin, N 1963. The Kingdom of God in the Teaching of Jesus. Philadelphia.

Piper, J 1980. Hope as the Motivation of Love: 1 (sic) Peter 3:9-12. New Testament Studies, 26, 212-231.

Pitt-Rivers, J A 1966. Honour and Social Status. in Honour and Shame: The Values of Mediterranean society. (Ed: Peristiany, J G) Chicago. 21-77.

Pliny, 1915. Letters. Loeb Classical Library. (Translated: Melmoth, W)(Revised: Hutchinson, W M L) Cambridge.

\_\_\_\_\_. 1938-1962. Natural History. Ten Volumes. Loeb Classical Library. (Translated: Rackham, H; Jones, W H S and Eichholz, D E) Cambridge.

Plutarch, 1927-1969. Moralia. Sixteen Volumes. Loeb Classical Library. (Translated: Babbitt, F C et al.) Cambridge.

\_\_\_\_\_. 1926. The Parallel Lives. Loeb Classical Library. (Translated: Perrin, B) Cambridge. Eleven Volumes.

Polan, S M 1979. Marriage in the Lord: A Significant Mode of Christian Presence. Bible Today, 102, 2014-2017.

Priesker, H 1951. Die Katholischen Briefe. Handbuch zum Neuen Testament 15. Third Edition. Tübingen.

Ramsay, W M 1893. The Church in the Roman Empire. London.

\_\_\_\_\_. 1919. The Church in the Roman Empire Before AD. 170. New York, London.

- Reicke, B 1964. *The Epistles of James, Peter, and Jude.* in The Anchor Bible. New York. Volume 7.
- \_\_\_\_\_. 1946. The Disobedient Spirits and Christians Baptism: A Study of 1 (sic) Peter iii:19 and Its Context. Copenhagen.
- Rengstorf, K H 1967. μανθάνω. in Theological Dictionary of the New Testament. (Ed: Kittel, G)(Translated: Bromiley, G W) Grand Rapids. Volume 4, 390-461.
- \_\_\_\_\_. 1967. μαθητής. in Theological Dictionary of the New Testament.. (Ed: Kittel, G)(Translated: Bromiley, G W) Grand Rapids. Volume 1, 390-461.
- \_\_\_\_\_. 1953. *Die neutestamentliche Mahnung an die Frau sich dem Manne unterzuordnen.* in Verbum Dei Manet in Aeternum, Festschrift für Otto Schmitz. (Ed: Foerster, W) Wittenberg.
- Richard, E 1986. *The functional Christology of First Peter.* in Perspectives on first Peter. (Ed: Talbert, C H) Macon. 121-139.
- Robert, L 1975. *Une nouvelle inscription grecque de Sardis: Règlement de l'autorité perse relatif à un culte de Zeus.* in Comptes rends de l'Académie des Inscriptions et Belles Lettres, 306-330.
- Robertson, A T 1933. Word Pictures in the New Testament. The General Epistles and the Revelation of John. Nashville. Volume 6.
- Robinson, D W B 1975. *Towards a Definition of Baptism.* Reformed Theological Review, 34 (1), 1-15.
- Robinson, J A T 1976. Redating the New Testament. Philadelphia.
- Rodgers, P R 1981. *The Longer Reading of 1 (sic) Peter 4:14.* Catholic Biblical Quarterly, 43 (1), 93-95.
- Rollins, W G 1976. *Slavery in the New Testament.* in The Interpreter's Dictionary of the Bible, (Ed: Crim, K) Nashville. Supplementary Volume, 830-832.
- Rose, H J 1959. Religion in Greece and Rome. New York.
- Rostovtzeff, M 1957. The Social and Economic History of the Roman Empire. Second Edition. Two Volumes. Oxford.

- Rousseau, J 1986. A Multidimensional Approach towards the Communication of an Ancient Canonized Text: Towards Determining the Thrust, Perspective and Strategy of 1 (sic) Peter. Ph.D. Dissertation: University of Pretoria.
- Rowen, D 1996. *What is the Point of all this Blessing? [Church as Community in 1 (sic) Peter]*. Stimulus, 4:5-9.
- Saller, R 1991. *Corporal Punishment, Authority, and Obedience in the Roman Household. in Marriage, Divorce, and Children in Ancient Rome*. (Ed: Rawson, B) Oxford. 144-165.
- Saller, R P 1982. Personal Patronage under the Roman Empire. Cambridge.
- Sander, E T 1966. ΠΥΡΩΣΙΣ and the First Epistle of Peter 4:12. Th.D. Dissertation. Harvard Divinity School.
- Schaefer, H 1949. *Paroikoi*. in Paulys Real-Encyclopädie der classischen Altertumswissenschaft (Revised and Ed: Wissowa, G et al) Stuttgart. 18/4, 1695-1707.
- Schelkle, K H 1961. *Die Petrusbriefe: Der Judasbrief*. in Herders Theologischer Kommentar zum Neuen Testament 13/2. Freiburg, Basel, Vienna.
- Schertz, M H 1992. *Non-retaliation and the Haustafeln in 1 (sic) Peter*. in The Love of Enemy. (Ed: Swartley, W) Louisville. 258-286.
- Schoedel, W R 1967. *Polycarp, Martyrdom of Polycarp, Fragments of Papias*. in The Apostolic Fathers: A New Translation and Commentary. London, Camden, Toronto. Volume 5.
- Schmidt, K L and Schmidt, M A and Meyer, R 1967. *πάροικος, παροικία, παροικέω*. in Theological Dictionary of the New Testament. (Eds: Kittel, G and Friedrich, G) (Translated and Ed: Bromiley, G W) Grand Rapids. Volume 5, 841-853.
- Schmidt, K L 1964. *διασπορά*. in Theological Dictionary of the New Testament. (Ed: Kittel, G) Grand Rapids. Volume 2, 98-104.
- Schnackenburg, R 1968. Christian Existence in the New Testament, Volume 1. (Translated: Weick, F) Notre Dame.
- Schneider, J 1971. *Of Vigilance and Virgins: Honor, (Sic) Shame and Access to Resources in*

*Mediterranean Societies. Ethnology, 9, 1-24.*

Schrenk, G 1964. ἐκδικέω, ἐκδικος, ἐκδίκησις. in Theological Dictionary of the New Testament. (Ed: Kittel, G) Grand Rapids. Volume 2, 442-446.

Schutter, W L 1989. Hermeneutic and Composition in 1 (sic) Peter. Wissenschaftliche Untersuchungen zum Neuen Testament Tübingen. Volume 2, 30.

Schweizer, E 1992. The Priesthood of all Believers: 1 (sic) Peter 2:1-10. in Worship, Theology and Ministry in the Early Church. Essays in Honor (sic) of Ralph P Martin. (Eds: Wilkins, M, et al) Sheffield. 285-293.

Schweizer, E F 1960. Lordship and Discipleship. Naperville.

\_\_\_\_\_. 1973. Der erste Petrusbrief. Third Edition. Zurich.

Segovia, F F 1985. Introduction: Call and discipleship - Toward a Re-examination of the Shape and Character of Christian Existence in the New Testament. in Discipleship in the New Testament. (Ed: Segovia, F F) Philadelphia.

Seland, T 1995. The "Common Priesthood" of Philo and 1 (sic) Peter: A Pholonic Reading of 1 (sic) Peter 2:5,9. Journal for the Study of the New Testament, 57:87-119.

Selwyn, E G 1981. The First Epistle of St. Peter. Second Edition. Grand Rapids.

\_\_\_\_\_. 1947. The First Epistle of St. Peter: The Greek Text with Introduction, Notes and Essays. Second Edition. London.

\_\_\_\_\_. 1949. The First Epistle of S t. Peter: The Greek Text with Introduction, Notes and Essays. London.

Sevenster, J N 1975. The Roots of Pagan Anti-Semitism in the Ancient World. Supplements to Novum Testamentum. Leiden.

Sherwin-White, A N 1973. The Roman Citizenship. Second Edition. Oxford.

\_\_\_\_\_. 1963. Roman Law and Roman Society in the New Testament. Oxford: Oxford University Press. Reprinted: 1992. Grand Rapids.

Shimada, K 1966. The Formulary Material in First Peter: A Study According to the Method of "Traditionsgeschichte". Th.D. Dissertation: Union Theological Seminary.

Reprinted: Ann Arbor. 1968.

Simmel, G 1955. Conflict. (Translated: Wolff, K H) Glencoe.

Sinclair, T A 1951. A History of Greek Political Thought. London.

Slaughter, J R 1994. Peter's Instructions to Husbands in 1 (sic) Peter 3:7. in Integrity of Heart, Skillfulness of Hands. (Eds: Dyer, C, et al) Grand Rapids. 175-185.

\_\_\_\_\_. 1995. The Importance of Literary Argument for Understanding 1 (sic) Peter. Bibliotheca Sacra, 152:72-91.

\_\_\_\_\_. 1996. Instructions to Christian Wives in 1 (sic) Peter 3:1-6. Bibliotheca Sacra, 153:63-74.

Sly, D I 1991. 1 (sic) Peter 3:6b in the Light of Philo and Josephus [Obedience in the Abraham / Sarah Stories]. Journal of Biblical Literature, 110:126-129.

Smallwood, E M 1981. The Jews under Roman Rule, From Pompey to Diocletian: A Study in Political Relations. Studies in Judaism in Late Antiquity 20. Leiden. Second Edition.

Snyder, S 1995. Participles and Imperatives in 1 (sic) Peter: A Re-Examination in the Light of Recent Scholarly Trends. Filologia Neotestamentaria, 8:187-198.

Spicq, C 1966. Les épîtres de Saint Pierre. Strack, H L and Billerbeck, P in Kommentar zum Neuen Testament aus Talmud und Midrasch. Paris.

Stambaugh, J E and Balch, D L 1986. The New Testament in Its Social Environment. Library of Early Christianity, 2. Philadelphia.

Stevenson, G H 1939. Roman Provincial Administration Till the Age of the Antonines. New York.

Stibbs, A M and Walls, A F 1959. The First Epistle General of Peter: An Introduction and Commentary. in Tyndale New Testament Commentary. London, Grand Rapids.

Strack, H L and Billerbeck, P 1922. Kommentar zum Neuen Testament aus Talmud und Midrasch. München. Two Volumes.

Streeter, B H 1929. The Primitive Church: Studied with Special Reference to the Origins

*of the Christ Ministry.* London.

Strobel, A 1958. *Zum Verständnis von Mt 21:1-13.* Novum Testamentum, 2, 210-219.

Syha, D 1980. 1 (sic) Peter Studies: The State of the Discipline. Biblical Theology Bulletin, 10, 155-163.

Tacitus, 1931-1937. Annals. Loeb Classical Library. (Translated: Jackson, J) Cambridge. Volumes 2-4 of 4 Volumes.

\_\_\_\_\_. 1925-1937. Historiae. Loeb Classical Library. (Translated: Moore, C H and Jackson, J) Cambridge. Five Volumes.

Tàrrech, A P 1980. *Le milieu de la première épître de Pierre.* in Revista Catalana de Teologia, Volume 5, 95-129, 331-402.

Taylor, L R 1931. *The Divinity of the Roman Emperor.* Philological Monographs, 1. Middletown: The American Philological Association.

Tertullian, 1931. Apology. Loeb Classical Library. (Translated: Glover, T R) Cambridge.

Thiede, C P 1986. *Babylon, der andere Ort: Anmerkungen zu 1 Petr 5,13 und Apg 12, 17.* Biblica 67, 532-538. Reprinted: 1987. Das Petrusbild in der neueren Forschung. (Ed: Thiede, C P) Wuppertal. 221-229.

\_\_\_\_\_. 1988. Simon Peter: From Galilee to Rome. Grand Rapids.

Thompson, J W 1994. *The Rhetoric of 1 (sic) Peter.* Restoration Quarterly, 36, 4:237-250.

Thornton, T C G 1961. 1 (sic) Peter, A Paschal Liturgy? Journal of Theological Studies, 12, 14-26.

Thurén, L 1990. The Rhetorical Strategy of 1 (sic) Peter, with Special Regard to Ambiguous Expressions. Åbo, Finland.

Tidball, D 1984. The Social Context of the New Testament: A Sociological Analysis. Grand Rapids.

Tiede, D L 1970. The charismatic Figure as Miracle Worker. Society of Biblical Literature Dissertation Series one. Missoula.

- Trebilco, P R 1991. *Jewish communities in Asia Minor*. Society for New Testament Studies Monograph Series. Cambridge. 69, 145-185.
- Trombley, F R 1993. *Hellenic Religion and Christianization*. Two Volumes. Leiden.
- Turcan, R 1996. *The Cults of the Roman Empire*. (Translated: Nevill, A) Oxford.
- Van Unnik, W C 1962. *First Letter of Peter*. in Interpreter's Dictionary of the Bible. (Ed: Buttrich, G A) Nashville. Volume 4, 758-766.
- \_\_\_\_\_. 1954. *The Teaching of Good Works in 1 (sic) Peter*. New Testament Studies, 1, 92-110.
- Veyne, P 1987. *The Roman Empire*. in A History of Private Life: I. From Pagan Rome to Byzantium. A History of Private Life, (Eds: Aries, P and Duby, G) (Translated: Goldhammer, A) Number 1. Cambridge.
- Volf, M 1994. *Soft Difference: Theological Reflections on the Relation Between Church and Culture in 1 (sic) Peter*. Ex Auditu, 10:15-30.
- Von Harnack, A 1897. *Geschichte der altchristlichen Litteratur bis Eusebius*. Die Chronologie der altchristlichen Litteratur bis Eusebius. Leipzig. Volume 1, Part 2, 451.
- Waltzer, G 1949. *Galen on Jews and Christians*. Oxford.
- Wand, J W C 1934. *The General Epistles of St. Peter and St. Jude*. London.
- Warden, P D 1986. *Alienation and Community in 1 (sic) Peter*. Ph.D. Dissertation: Duke University.
- \_\_\_\_\_. 1989. *The Prophets of 1 (sic) Peter 1:10-12*. Restoration Quarterly 31:1-12.
- \_\_\_\_\_. 1991. *Imperial Persecution and the Dating of 1 (sic) Peter and Revelation*. Journal of the Evangelical Theological Society, 34:203-212.
- Wardman, A 1982. *Religion and Statecraft Among the Romans*. Baltimore.
- Watson, E F 1988. *Invention, Arrangement, and Style: Rhetorical Criticism of Jude and 2 (sic) Peter*. Society of Biblical Literature Dissertation Series 104. Atlanta.
- Webb, R L 1986. *The Apocalyptic Perspective of First Peter*. Vancouver.





- Weidemann, T E J 1987. Slavery. Oxford.
- Weidinger, K 1928. *Die Haustafeln: Ein Stück urchristlicher Paraenese*. Untersuchungen zum Neuen Testament 14. Leipzig.
- Whitcomb, J C 1977. *Contemporary Apologetics and the Christian Faith. Part III: Prooftexts for Semi-Rationalistic Apologetics*. Bibliotheca Sacra, 134 (536), 291-298.
- Whittaker, M 1984. *Jews and Christians: Graeco-Roman Views*. in Cambridge Commentaries on the Writings of the Jewish and Christian World. Cambridge.
- Wilken, R L 1984. The Christians as the Romans Saw Them. New Haven / London.
- Wilson, B R 1959. *An Analysis of Sect Development*. American Sociological Review, 24, 3-15.
- \_\_\_\_\_. 1973. Magic and the Millennium: A Sociological study of Religious Movements of Protest among Tribal and Third-World Peoples. New York.
- \_\_\_\_\_. 1961. Sects and society: A Sociological Study of the Elim Tabernacle, Christian Science, and Christadelphians. Berkeley.
- Wilson, R McL 1953. *Soteria*. Scottish Journal of Theology, 6, 406-416.
- Winbery, C L 1982. *Introduction to the First Letter of Peter*. Southwestern Journal of Theology 25, 3-16.
- Windisch, H 1930. *Die Katholischen Briefe*. in Handbuch zum Neuen Testament 15. Tübingen. Second Edition.
- Windisch, H and Priesker, H 1951. *Die katholischen Briefe*. in Handbuch zum Neuen Testament 15. Tübingen. Third Edition.
- Zerwick, M 1963. Biblical Greek. Rome. 110-111.