Select Reading List

ABIOLA, O.U. n.d., "The History of the Aladura International Church", in O.U. ABIOLA, *An Introduction to Aladuraism*, London.

ACHEBE, C. 1958, Things Fall Apart, London: Heinemann.

ACHEBE, C. 1964, 1974, Arrow of God, London: Heinemann.

ACHEBE, C. 1990, "An Image of Africa: Racism in Conrad's Heart of Darkness", in C. ACHEBE, Hopes and Impediments: Selected Essays, New York: Doubleday, 1-20.

ACHEBE, C. 2000, Home and Exile, Oxford: Oxford University Press.

ACKERMANN, D. 2003, "Implications of HIV and AIDS for the Theological Agenda" (Unpublished paper delivered at the UNAIDS Theologians' Workshop on Stigma and Discrimination, Namibia, December 2003).

ACKERMANN, D. DRAPER, J.A. & MASHININI, E. (eds) 1991, Women Hold up Half the Sky: Women in the Church in Southern Africa, Pietermaritzburg: Cluster Publications.

- ADAMOLEKUN, L. "The Road to Independence in French Tropical Africa", in *Tarikh, France in Africa*, 8, Vol. 2, no. 4, Essex, 1969, 72-85.
- ADAMS, W. 1977, Nubia, Corridor to Africa, Princeton: Princeton University Press.
- ADOGAME, A. 1999, Celestial Church of Christ: The Politics of Cultural Identity in a West African Prophetic-Charismatic Movement, Frankfurt am Main: Peter Lang.
- AFIGBO, A.E. 1972, *The Warrant Chiefs Indirect Rule in Southeastern Nigeria 1891-1929*, London: Humanities Atlantic Highlands.
- AFIGBO, A.E. 1981, Ropes of Sand, Lagos: Oxford University Press.
- AFIGBO, A.E. 1986, K.O. Dike and the African Historical Renaissance, Owerri: RADA Publ. Co.
- AGU, C.C. 1989, Secularization in Igboland, Frankfurt: Verlag Peter Lang.
- AJAYI, J.F.A. 1969, Christian Missions in Nigeria, 1841-1891: The Making of a New Elite, Evanston: Northwestern University Press.

ALBERIGO, G. 1987, "The Christian Situation after Vatican II," in G. ALBERIGO, J.-P. JOSSUA & J.A. KOMONCHAK (eds), *The Reception of Vatican II*, Washington, DC: Catholic University of America Press, 1-24.

AMANZA, J. 1998, *African Christianity in Botswana*, Gweru: Mambo Press. ANDERSON, A. 1999, "Global Pentecostalism in the New Millennium", in

A. ANDERSON & W. HOLLENWEGER (eds), Pentecostals after a

Century: Global Perspectives on a Movement in Transition, Sheffield: Sheffield Academic Press.

- ANDERSON, A. 2002, African Reformation, Trenton, NJ: Africa World Press.
- ANDERSON, A. & OTWANG, S. 1993, Tumelo: The Faith of African Pentecostals in South Africa, Pretoria: University of South Africa Press.
- ANDERSON, E. 1958, Messianic Popular Movements in the Lower Congo, Studia Ethnographica Upsaliensa, Uppsala: Almqvist & Wiksell.
- ANDERSON, W.B. 1977, *The Church in East Africa, 1840-1974*, Dodoma: Central Tanganyika Press.
- AN-NA'IM, A.A. 1997, "Islam and Human Rights in Sahelian Africa", in D. WESTERLUND and E.E. ROSANDER (eds), *African Islam and Islam in Africa: Encounters between Sufis and Islamists*, London: Hurst.
- ANSTEY, R. 1975, *The Atlantic Slave Trade and British Abolition 1760-*1810, London: Macmillan Press.
- ANYIKA, F. 1995, "Church Missionary Society (C.M.S) Ministerial Formation on the Niger: Reverend V.N. Umunna as a pioneer", in Nigeria Heritage: Journal of the National Commission for Museums and Monuments, 4 (1995) 133-145.
- ASAMOAH-GYADU, K. 1998, "Fireballs in our Midst': West Africa's Burgeoning Charismatic Churches and the Pastoral Role of Women", in *Mission Studies*, XV, 1 (1998).
- ASAMOAH-GYADU, K. 2000, Renewal within Christianity: A Historical and Theological Study of some current developments within Ghanaian Pentecostalism (PhD Thesis, University of Birmingham).
- AULEN, G. 1970, The Drama and the Symbols, London: S.P.C.K.
- AXELSON, S. 1970, Culture Confrontation in the Lower Congo. From the Old Congo Kingdom to the Congo Independent State with special reference tot the Swedish Missionaries in the 1880's and 1890's, Uppsala: Gunmessons.
- AYANDELE, E.A. 1966, The Missionary Impact on Modern Nigeria 1842– 1914, A Political Analysis, London: Longmans.
- AYANDELE, E.A. 1970, 'Holy' Johnson, Pioneer of African Nationalism, 1836-1917, Southgate: Frank Cass.
- AZUMAH, J.A. 2001, The Legacy of Arab-Islam in Africa: A Quest for Inter-Religious Dialogue, Oxford: One World.
- BAÉTA, C.G. 1962, Prophetism in Ghana, London: SCM.
- BALOGUN, S.U. 1985, "Arabic Intellectualism in West Africa: The Role of the Sokoto Caliphate", in *Journal Institute of Muslim Minority Affairs*, 1985, 6, 2, 394-411.

- BALZER, J. 1961, "The Role of the Catechist in the Missions," in HATTON (ed.), Missiology in Africa Today. Thought Provoking Essays by Modern Missionaries, Dublin, 76-84.
- BALZER, J. 1964, "The Catechist," in African Ecclesiastical Review, 6 (1964), 1, 49-55.
- BANE, M.J. 1968, *The Popes and Western Africa, An Outline of Mission History 1460-1960s*, Staten Island NY: Alba House.
- BARNES, A.E. 1995, "Evangelization Where It Is not Wanted: Colonial Administrators and Missionaries in Northern Nigeria During the First Third of the Twentieth Century", in *Journal of Religion in Africa*, 25, 4 (1995) 412-441.
- BARRETT, D.B. 1968, Schism and Renewal in Africa: An Analysis of Six Thousand Contemporary Religious Movements, Nairobi: East African Publishing House.
- BARRETT, D.B. 1968, Schism and Renewal in Africa: An Analysis of Six Thousand Contemporary Religious Movements, Nairobi: Oxford University Press.
- BARRETT, D.B. 1970, "AD2000: 350 million Christians in Africa", in *International Review of Mission*, 59 (1970) 39-54.
- BARRETT D.B. (ed.) 1971, African Initiatives in Religion, Nairobi: E.A. Publishing House.
- BARRETT, D.B., KURIAN, G.T. & JOHNSON, T.M. (eds) 2000 (1982), World Christian Encyclopedia: A Comparative Survey of Churches and Religions in the Modern World, New York: Oxford University Press.
- BARTELS, F.L. 1965, *The Roots of Ghana Methodism*, Cambridge: Cambridge University Press.
- BAUER, J. 1994, 2000 Years of Christianity in Africa, An African History 62 1992, Nairobi: Paulines.
- BAUER, W. 1971 (1934), Orthodoxy and Heresy in Earliest Christianity (R. KRAFT & G. KRODEL eds), Philadelphia: Fortress Press.
- BEBBINGTON, D. 2000 (1989), Evangelicalism in Modern Britain: A History from the 1730s to the 1980s, New York: Routledge.
- BEETHAM, T.A. 1967, *Christianity and the New Africa*, London: Pall Mall Press.
- BEDIAKO, K. "Understanding African Theology in the 20th Century", in *Themelios*, 20, 1 (October 1994) 14-20.
- BEDIAKO, K. 1995, Christianity in Africa: The Renewal of a Non-Western Religion, Maryknoll: Orbis Books.
- BEDIAKO, K. 1995, *Theology and Identity: The Impact of Culture Upon Christian Thought in the Second Century and Modern Africa*, Oxford: Regnum Press.

- BEDIAKO, K. 1996, "Five Theses on the Significance of Modern African Christianity: A Manefesto", in *Transformation*, 13 (1996) 21-29.
- BEDIAKO, K. 2000, Jesus in Africa. The Christian Gospel in African History and Experience, Akropong-Akuapem: Regnum Africa.
- BEIDELMAN, T.O. 1982, *Colonial Evangelism*, Bloomington: Indiana University Press.
- BEIER, U. 1979, Modern Poetry from Africa, London: Penguin Books.
- BERGER, P.L. & LUCKMANN, T. 1971, *The Social Construction of Reality*, Harmondsworth: Penguin University Books.
- BIRMINGHAM, D. 1995, *The Decolonisation of Africa*, Athens, Ohio: Ohio University Press.
- BLYDEN, E.W., 1888, *Christianity, Islam and the Negro Race*, London: W.B. Whittingham.
- BLYDEN, E.W. 1891, The Return of Exiles, London.
- BOESAK, A. 1977, Farewell to Innocence, New York: Orbis Books.
- BOLTON, F. 1992, And We Beheld His Glory: A Personal Account of the Revival in Eastern Nigeria in 1970-71, London: Christ the King Publishers.
- BONHOEFFER, D. 1963, The Cost of Discipleship, New York: MacMillan.
- Bosch, D.J. 1979, "Currents and Crosscurrents in South African Black Theology", in G.S. WILMORE & J.H. CONE (eds), *Black Theology: A Documentary History*, 1966-1979, Maryknoll: Orbis Books.
- BOSCH, D.J. 1991, Transforming Mission: Paradigm Shifts in Mission Theology, Maryknoll: Orbis Books.
- BOWKIE, F. KIRKWOOD, D. & ARDENER, S. (eds) 1993, Women and Missions: Past and Present: Anthropological and Historical Perceptions, Providence: Berghan.
- BOXER, C.R. 1978, *The Church Militant and Iberian Expansion: 1440-1770*, Baltimore: Johns Hopkins University Press.
- BREIDENBACH, P. 1979, "The Woman on the Beach and the Man in the Bush: Leadership and Adepthood in the Twelve Apostles Movement in Ghana", in B. JULES-ROSETTE (ed.), *The New Religions of Africa*, Norwood, NJ: Ablex.
- BROWN, P. 1967, Augustine of Hippo, Berkeley: University of California Press.
- BROWN, P. 1978, *The Making of Late Antiquity*, Cambridge, Massachusetts: Harvard University Press.
- BROUWER, S. GIFFORD, P. & ROSE, S.D. 1996, *Exporting the American Gospel: Global Christian Fundamentalism*, New York: Routeledge.
- BULL, G. 1966, Vatican Politics at the Second Vatican Council, 1962–5, London: Oxford University Press.

- BUTLER, C. 1930, *The Vatican Council. The Story Told from Inside Bishop Ullathorne's Letters*, vol I, London: Longmans.
- BUXTON, T.F. 1968 (1839), *The African Slave Trade and Its Remedy*, London: Dawsons of Pall Mall.
- CAMPBELL, C. 1993, Back to Africa, George Ross & the Maroons: From Nova Scotia to Sierra Leone, Trenton, NJ: Africa World Press.
- CAMPBELL, J. 2002, "African American Missionaries and the Colonial State: the AME Church in South Africa", in H.B. HANSEN & M. TWADDLE (eds), *Christian Missionaries and the State in the Third World*, Oxford: James Currey.
- CAREY, W. 1792, An Enquiry into the Obligation of Christians to use Means for the Conversion of the Heathen, London.
- CARR, E.H. 1964, What is History?, London: Penguin Books.
- CARROLL, K. 1967, Yoruba Religious Art, London: Geoffrey Chapman.
- CASLEY-HAYFORD, J.E., 1911, Ethiopia Unbound: Studies in Race Emancipation, London.
- CASSIDY, M. & OSEI-MENSAH, G. 1978, Together in One Place: The Story of PACLA, December 9-19, 1976, Nairobi: Evangel Publishing House.
- CASTLES, S. & MILLER, M. 2003 (3rd ed.), *The Age of Migration: International Population Movements in the Modern World*, New York: The Guilford Press.
- CHIDESTER, D. 2000, Christianity: A Global History, London: Penguin Books.
- CHIOVARO, F. 1981, "History as Lived by the Christian People" in L. VISCHER (ed.), *Church History in an Ecumenical Perspective*, Papers and Reports of an International Ecumenical Consultation, Basle, 12-17 October 1981.
- CHIPENDA, J. 1995, "The Church of the Future in Africa", in D. WARUTA (ed.), *African Church in the 21St Century: Challenges and Promises*, Nairobi: AACC, 16-36.
- CHIRENJE, J.M. 1987, Ethiopianism and Afro-Americans in South Africa, 1883-1916, London: Louisiana State University Press.
- CHUTA, S.C. 1986, Africans in the Christianization of Southern Igboland, 1875-1952 (Unpublished PhD dissertation, University of Nigeria, Nsukka).
- CISSOKO, S.I. 1984, "The Songhay from the 12th to the 16th Century", in D.T. NIANE (ed.), *Africa from the Twelfth to the Sixteenth Century*, London: Heinemann.
- CLARKE, P.B. 1982, West African and Islam, London: Edward Arnold Publishers.
- CLARKE, P.B. 1986, West Africa and Christianity, London: Edward Arnold.

- CLARKE, P.B. 1988, "Islamic Reform in Contemporary Nigeria: Methods and Aims", in *Third World Quarterly*, 10, 2 (1988) 535.
- COAN, J.R. 1974, "Redemption of Africa: The Vital Impulse of Black American Overseas Missionaries", in *The Journal of the Interdenominational Theological Center*, I, 2 (Spring, 1974), 27-37.
- COCHRANE, J. 1987, Servants of Power: The Role of English-Speaking Churches in South Africa: 1903-1930, Johannesburg: Ravan Press.
- COMAROFF, J & COMAROFF, J, 1991, Of Revelation and Revolution: Christianity, Colonialism and Consciousness in South Africa, Vol. I., Chicago & London: University of Chicago Press.
- CORTEN, A. & MARSHALL-FRATANI, R. (eds) 2001, Between Babel and Pentecost: Transnational Pentecostalism in Africa and Latin America, Bloomington: Indiana University Press.
- COSTANZO, A. 2003, Neither Saint, A Hero, Nor A Tyrant (paper presented at first International conference on Olaudah Equiano, Olaudah Equiano: Representation and Reality, Surrey: Kingston University, Kingston-upon-Thames, 22 March 2003).
- COUPLAND, R. 1964, The British Anti-Slavery Movement, London: Frank Cass.
- Cox, H.G. 1996, Fire from Heaven: The Rise of Pentecostal Spirituality and the Reshaping of Religion in the Twenty-First Century, Reading, MA: Addison-Wesley.
- Cox, H.G. 1999, "The Myth of the Twentieth Century: The Rise and Fall of Secularization", in *Harvard Divinity Bulletin*, 28, 2/3 (1999) 6-8.
- CROWTHER, M. 1964, "Indirect Rule French and British Style", in *Africa* 34 (1964) 3, 197-205.
- CROWTHER, M. 1969, "The Administration of French West Africa", in *Tarikh, France in Africa*, 8, vol. II, 4, Essex, 1969, 1981, 59-71.
- CRUMBLEY, D.H. 1985, "Even a Woman: Sex Roles and Mobility in an Aladura Hierarchy", in *West African Journal of Archeology* (1985) 133-150.
- CURTIN, P.D. 1969, "Scientific Racism and British Theory of Empire", in *Journal of the Hist. Soc. of Nigeria*, (JHSN), 2, 1 (1969) 40-51.
- DAHUNSI, E.A. 1972, "The Problem of Translating the Bible into African Languages", in E. MVENG & J.Z. Werblowsky (eds), *The Jerusalem Congress on Black Africa and the Bible*, Jerusalem.
- DANEEL, M.L. 1971, Old and New in Southern Shona Independent Churches, New York: Mouton.
- DANEEL, M.L. 1974, Old and New in Southern Shona Independent Churches, vol. I, The Hague: Mouton.

- DANEEL, M.L. 1987, Quest for Belonging: Introduction to a Study of African Independent Churches, Gweru: Mambo Press.
- DANEEL, M.L. 1990, "Exorcism as a Means of Combating Wizardry", in *Missionalia*, 18, 1 (1990) 220-247.
- DANEEL, M.L. 2000, "AIC Women as Bearers of the Good News", in *Missionalia*, 28, 213 (November 2000).
- DAVIDSON, B. 1961, *The African Slave Trade: Precolonial History*, 1450-1850, Boston: Little Brown.
- DAVIDSON, B. 1980 (1961), *The African Slave Trade*, New York: Back Bay Books.
- DAVIDSON, B. 1991, Africa in History: Themes and Outlines, London, Weidenfeld & Nicolson.
- DAYTON, D.W. 1987, *Theological Roots of Pentecostalism*, Metuchen, NJ: Scarecrow Press.
- DEBRUNNER, H.W. 1956, Notable Danish Chaplains on the Gold Coast.
- DEBRUNNER, H.W. 1967, *A History of Christianity in Ghana*, Accra: Waterville Publishing House.
- DEBRUNNER, H.W. 1997, Presence and Prestige: Africans in Europe. A History of Africans in Europe before 1918, Basel: Basler Afrika Bibliographien.
- DE GRUCHY, J.W. 1995, *Christianity and Democracy*, Cambridge: Cambridge University Press.
- DENIS, P. 1998, *The Dominican Friars in Southern Africa A Social History* (1577-1990), Leiden; Boston, MA: Brill Academic Publishers.
- DICKINSON, R.D.N. 1975, To Set at Liberty the Oppressed, Geneva: WCC.
- DICKSON, K.A. 1978, "The African Theological Task", in S. TORRES & V.M.M. FABELLA (eds), The Emergent Gospel: Theology from the Underside of History: Papers from the Ecumenical Dialogue of Third World Theologians, Dar es Salam, August 5-12, Maryknoll: Orbis Books.
- DICKSON, K.A. 1984, Theology in Africa, Maryknoll: Orbis Books.
- DILLISTONE, F.W. (ed.) 1966, Myth and Symbol, London: S.P.C.K.
- DIRVEN, P.J. 1970, *The Maria Legio: "The Dynamics of a Breakaway Church among the Luo in East Africa"* (Unpublished PhD Thesis, Pontifica Universitas Gregorians, Rome).
- DOUGLAS, J.D. (ed.), 1967, *The New Bible Dictionary*, London: Inter-Varsity Press.
- DRESCHER, S. 1977, *Econocide: British Slavery in the Era of Abolition*, Pittsburg, PA: University of Pittsburg Press.
- DUBE, M.W. (ed.), *Other Ways of Reading: African Women and the Bible*, Geneva: WCC Publications & Atlanta: SBL.

- DUFFY, J. Portuguese Africa (Cambridge MA: Harvard University Press).
- DUNCAN, G.A. 2003, Lovedale ... agency: Power & Resistance in Mission Education, Pietermaritzburg: Cluster Publication.
- EDWARDS, P. 1969, *The Life of Olaudah Equiano, or, Gustavus Vassa the African*, Colonial History Series, London: Dawson.
- EKECHI, F.K. 1971, *Missionary Enterprise and Rivalry in Igboland 1857–1914*, London: Frank Cass.
- EKECHI, F.K. 1978, "The Missionary Career of the Venerable T.J. Dennis in West Africa, 1893–1917", in *Journal of Religion in Africa*, Vol. IX, fasc. 1 (1978) 1-26.
- EKWUNIFE, A.N. 1997, "Integration of African Values in Priestly Formation" in AFER, 39, 4 (1997) 194-213.
- ELLIOT-BINNS, L.E. 1953, *The Early Evangelicals: A Religious and Social Study*, London: Lutherworth Press.
- ELSNER, J. & RUBIES, J.-P. (eds) 1999, Voyages & Visions. Towards a cultural history of travel, London: Reaktion Books.
- ELPHICK, R. & DAVENPORT, R. (eds) 1997, *Christianity in South Africa*, Oxford: James Currey.
- ELUYEMI, O. "African Systems of Contact and Communication", in *Nigeria Magazine*, Vol 55, no. 2, April–June 1987, 36-49.
- ENGEL, J.F. & DYERNESS, W.A. 2000, *Changing the Mind of Missions*, Downers Grove, IL: InterVarsity Press.
- ENGLUND, H. 2001, "The Quest for Missionaries: Transnationalism and Township Pentecostalism in Malawi", in in A. CORTEN & R. MARSHALL-FRATANI, Between Babel and Pentecost: Transnational Pentecostalism in Africa and Latin America, Bloomington & Indianapolis: Indiana University Press.
- EQUIANO, O, 1789, The Interesting Narrative of the Life of Olaudah Equiano, or Gustavus Vassa, the African, vol. I & II, London.
- EQUIANO, O. 1999, *The Life of Olaudah Equiano, or Gustavus Vassa, the African*, New York: Dove Publications.
- ESEDEBE, P.O. 1994, *Pan-Africanism; The Idea and Movement 1776-1963*, Washington DC: Howard University Press.
- ESPOSITO, J. 1992, *The Islamic Threat: Myth or Reality?*, New York & Oxford: Oxford University Press.
- EPHSON, I.S. 1969, *Gallery of Gold Coast Celebrities 1632-1958*, Accra: Ilen Publications Ltd.
- EVANS, R.J. 1999, In Defense of History, New York: N.W. Norton & Company.
- EVELY, L. 1969, In the Christian Spirit, London: Burns & Oates/ Herder & Herder.

- EYO, E.O. 1986, The Story of Old Calabar. A Guide to the National Museum at the Old Residency, Calabar, Lagos.
- FABELLA, V.M.M. & ODUYOYE, M.A. (eds) 1988, *With Passion and Compassion*, Maryknoll: Orbis Books.
- FAHOLE-LUKE, E.W. 1976, "The Quest for African Christian Theologies", in G.H. ANDERSON & T.F. STRANSKY (eds), *Mission Trends No 3: Third World Theologies*, Grand Rapids: Eerdmans.
- FALOLA, T. 1998, Violence in Nigeria: The Crisis of Religious Politics and Secular Ideologies, Rochester, NY: University of Rochester Press.
- FARRAGHER, S. 1984, Dev and His Alma Mater. Eamon de Valera's Lifelong Association with Blackrock College 1898–1975, Dublin & London: Paraclete Press.
- FARRAGHER, S. 2002, Bishop Joseph Shanahan CSSp. Selected Studies, Dublin: Paraclete Press.
- FASHOLÉ-LUKE, W. 1971, "An African Indigenous Theology: Fact or Fiction?", in *Sierra Leone Bulletin of Religion* 11 (1971).
- FINDLAY, S. 2001, "Compelled to Move: the Rise of Forced Migration in Sub-Saharan Africa", in M. SIDDIQUE (ed.), *International Migration into the 21st Century*, Cheltenham/Northampton, MA: Edward Elgar.
- FIRTH, R. 1973, Symbols Public and Private, London: George Allen & Urwin.
- FISHER, H.J. 1973, "Conversion Reconsidered: Some Historical Aspects of Religious Conversion in Black Africa", in *Africa*, 1973, 43, 2, 27-40.
- FISHER, H.J. 1985, "The Juggernaut's Apologia: Conversion to Islam in Black Africa", in *Africa*, 1985, 55,2, 153-70.
- FISHER, M.P. 1999, *Living Religions*, Upper Saddle River, NJ: Prentice Hall.
- FLANNERY, A. (ed.) 1988, Vatican Council II: The Conciliar and Post Conciliar Documents, Revised Edition, Dublin: Dominican Publications.
- FLINT, J.E. 1983, "The Failure of Planned Decolonisation in British Africa" in *African Affairs*, 82 (1983) 389-411.
- FOGELQVIST, A. 1986, *The Red-Dressed Zionists: Symbols of Power in a Swazi Independent Church*, Uppsala: Uppsala Research Reports in Cultural Anthropology.
- FORMAN, C.W. 1965, *A Faith for the Nations*, London: The Carey Kingsgate Press.
- FORRISTAL, D. 1990, *The Second Burial of Bishop Shanahan*, Dublin: Veritas.
- FOSTER, P. 1986, "Missionaries and Anthropology: the case of the Scots of Northern Malawi", in *Journ. of Rel. in Africa*, 16,2, 1986, 101-120.

- FREND, W.H.C 1952, The Donatist Church, Oxford: Clarendon Press.
- FREND, W.H.C. 1965, Martyrdom and Persecution in the Early Church: a Study of a Conflict from the Maccabees to Donatus, Oxford: Blackwell.
- FRENKEL, M.Y. 1978, Edward Blyden and African Nationalism, Moscow: Institute of Academy and Science.
- FRIESEN, J.S. 1996, Missionary Responses to Tribal Religions at Edinburgh, 1910, Frankfurt: Peter Lang.
- FYFE, C. 1962, A Short History of Sierra Leone, London: Oxford University Press.
- FYFE, C. 1993. Africanus Horton: 1835-1883: West African Scientist and Patriot, Modern Revivals in African Studies, London: Ashgate.
- GANNON, T.M. (ed.) 1988, World Catholicism in Transition, New York: MacMillan.
- GIFFORD, P. (ed.) 1992, New Dimensions in African Christianity, Nairobi: All Africa Conference of Churches.
- GIFFORD, P. 1994, "Some Recent Developments in African Christianity", in African Affairs, 93 (1994).
- GIFFORD, P. 1998, African Christianity: In Public Role, London: Hurst & Co.
- GIFFORD, P. & LOUIS, R.W (eds) 1988, Decolonisation and African Independence: The Transfer of Powers, 1960-1980, New Haven: Yale University Press.
- GILROY, P. 1993, The Black Atlantic: Modernity and Double Consciousness, Boston: Harvard University Press.
- GITHIEYA, F.K. 1997, The Freedom of the Spirit: African Indigenous Churches in Kenya, Atlanta: Scholars Press.
- GNANADASON, A. KANYORO, M.R.A. & MCSPADDEN, L.A. (eds) 1996, Daughters of Anowa: African Women and Patriarchy: Women, Violence and Non-Violent Change, Geneva: World Council of Churches Publications.
- GOEHRING, J. 1999, Ascetics, Society, and the Desert: Studies in Early Egyptian Monasticism, Harrisburg, Pennsylvania: Trinity Press International.
- GOTTNEID, A.J. (ed.) 1975, Church and Education in Tanzania, Nairobi: East African Publishing House.
- GRIGGS, C.W. 1990, Early Egyptian Christianity from its Origins to 451 CE, New York: E.J. Brill.
- GROVES. C.P. 1948-1958, The Planting of Christianity in Africa, 4 vols, London: Lutterworth Press.
- HAAFKENS, J. 1992, Islam and Christianity in Africa, Nairobi: Procmura. Digitised by the University of Pretoria, Library Services, 2013

- HAAFKENS, J. 1994, "PROCUMURA and the Churches in Africa," *Project for Christian-Muslim Relations in Africa*, 3, 3 (May/ June, 1994).
- HAAFKENS, J. 1995, "The Direction of Christian-Muslim Relations in Sub-Saharan Africa", in Y.Y. HADDAD & W.Z. HADDAD (eds), *Christian-Muslim Encounters*, Gainesville: University of Florida Press.
- HACKETT, R.I.J. (ed.) 1987, New Religious Movements in Nigeria, Lewiston: The Edwin Mellen Press.
- HACKETT, R.I.J. 1991, "Women as Leaders and Participants in the Spiritual Churches", in *Journal of Religion in Africa*, XXI, 2 (1991) 191-208.
- HACKETT, R.I.J. 1995, "Women and New Religious Movements in Africa", in U. KING (ed.), *Religion and Gender*, Oxford: Blackwell.
- HACKETT, R.I.J. 1996, Art and Religion in Africa, London: Cassell.
- HACKETT, R.I.J. 1998, "Charismatic/Pentecostal Appropriation of Media Technologies in Nigeria and Ghana", in *Journal of Religion in Africa*, XXVIII, 3 (1998) 259-277.
- HAIR, P.E.H. 1964, "Freetown Christianity and Africa", in Sierra Leone Bulletin of Religion, 6 (December 1964), 13-21.
- HAIR, P.E.H. 1967, "Africanism: the Freetown Contribution", in *The Journal of African Studies*, 5 (December, 1967) 521-539.
- HANCILES, J.J. 2002, Euthanasia of a Mission: African Church Autonomy in a Colonial Context, Connecticut, CT: Praeger Publishers.
- HANCILES, J.J. 2002, "Bishop and Archdeacon Crowther: Inter-Generational Challenge and Opportunity in the Building of an African Church", in *Studia Historiae Ecclesiasticae* 28, 2 (December 2002) 170-196.
- HANSEN, H.B. 1984, Mission, Church and State in a Colonial Setting: Uganda, 1890-1925, London: Heinemann, 1984.
- HARGREAVES, J.D. 1979, The End of Colonial Rule in West Africa, London: McMillan.
- HARRIS, J.E. (ed.) 1981, William Leo Hansberry: African History Notes, vol. II: Africa and Africans as Seen by the Classical Writers, Washington: Howard University Press.
- HART, T.A. 1968, Clergy and Society, 1600-1800, London.
- HASTINGS, A. 1973, Christian Marriage In Africa, London: S.P.C.K.
- HASTINGS, A. 1979, A History of African Christianity 1950–1975, Cambridge: Cambridge University Press.
- HASTINGS, A. 1989, *African Catholicism: Essays in Discovery*, London: SCM Press.
- HASTINGS, A. 1994, *The Church in Africa: 1450-1950*, Oxford: Clarendon Press.
- HAYNES, J. 1996, Religion and Politics in Africa, London: Zed Books.

- HAYS, R.B. 1996, *The Moral Vision of the New Testament*, Harper: San Francisco.
- HEADRICK, D.R, 1981, The Tools of Empire. Technology and European Imperialism in the Nineteenth Century, Oxford: Oxford University Press.
- HERKLOTS, H.G.G. 1962, *The Call of God: An Explanation of the Revised Catechism*, London: Hodder & Stoughton.
- HEXHAM I. & POEWE, K. 1994, "Charismatic Churches in South Africa: A Critique of Criticisms and Problems of Bias", in K. POEWE (ed.), *Charismatic Christianity as a Global Culture*, Columbia, S.C.: University of South Carolina Press.
- HILLMAN, E. 1975, Polygamy Reconsidered, New York: Orbis Books.
- HOARE, P. 1820, *Memoirs of Granville Sharp*, London: Henry Colburn & Co.
- HOEHLER-FATTON, C. 1996, Women of Fire and Spirit: Faith and Gender in Roho Religion in Western Kenya, Oxford: Oxford University Press.
- HODGKIN, T. 1957, Nationalism in Colonial Africa, New York University Press.
- HODGKIN, T. 1975, Nigerian Perspectives: An Historical Anthology, London: Oxford University Press.
- HOFMEYR, J.W. & PILLAY, G.J. (eds.) 1994, A History of Christianity in South Africa, Pretoria: HAUM Tertiary.
- HOFMEYR, J.W. 1994, "Christianity in the South African Context in a period of Democratisation", in *Studia Historiae Ecclesiasticae*, 20, 2 (1994) 110-129.
- HOLDEN, E. 1966, Blyden of Liberia, New York: Vantage Press.
- HOORNAERT, E. 1989, *The Memory of the Christian People*, Maryknoll, NY: Orbis Books.
- HORTON, R. 1971, "African Conversion", in Africa, 41, 2 (1971) 87-108.
- HOWE, S. 1998, Afrocentrism: Mythical Pasts and Imagined Homes, New York: Verso.
- HOWSE, E.M. 1971 (1953), Saints in Politics: The 'Clapham Sect' and the Growth of Freedom, London: George Allen & Unwin Ltd.
- IBRAHIM, B. & IBRAHIM, F.N. 1998, "Zuwanderer nach Deutschland: Das Beispiel der ägyptischen Kopten", in H. KOSCHYK & R. STOLZ, R. (eds), 30 Jahre Zuwanderung. Eine kritische Bilanz, Landsberg am Lech: Olzog Verlag, 129-161.
- IDOWU, E.B. 1965, *Towards an Indigenous Church*, London: Oxford University Press.
- IDOWU, E.B. 1973, African Traditional Religion: A Definition, London: SPCK.

ISAAC, E. 1967, The Ethiopian Church, Boston: Henry N. Sawyer Co.

- ISICHEI, E. 1995, A History of Christianity in Africa: From antiquity to the present, London: SPCK.
- JACOBS, S.M. 1982, Black Americans and the Missionary Movement in Africa: Contributions in Afro-American and African Studies, Westport: Greenwood Press.
- JACOBS, S.M. 1982, "The Historical Role of Afro-Americans in American Missionary Efforts in Africa, in Black Americans and the Missionary Movement in Africa, in S.M. JACOBS (ed.), *Black Americans and the Missionary Movement in Africa: Contributions in Afro-American and African Studies*, Westport: Greenwood Press, 5-29.
- JASSY, M.-P. 1971, Women in African Independent Churches, Geneva: Risk Books.
- JENKINS, P. 2000, *The Next Christendom*, New York: Oxford University Press.
- JENKINS, P. 2002, "A New Christendom" in *The Chronicle Review*, Section 2.
- JORDAN, J. 1949, Bishop Shanahan of Southern Nigeria, Dublin: Dublin Echo Press Ltd.
- JORDAN, J. 1992, Autobiography of a Missionary, Dublin.
- JULES-ROSETTE, B. 1985, "Cultural Ambivalence and Ceremonial Leadership: The Role of Woman in Africa's New Religious Movements," in J.C.B. WEBSTER & E.L. WEBSTER (eds), *The Church* and Women in the Third World, Philadelphia: Westminster Press.
- KAEGI, W.E. 1998, "Egypt on the eve of the Muslim conquest," in Carl F. PETRY (ed.), *The Cambridge History of Egypt*, vol. I, New York: Cambridge University Press.
- KALU, O.U. 1975, "Peter Pan Syndrome: Church Aid and Selfhood in Africa" in *Missiology*, 3, 1 (January, 1975) 15-29.
- KALU, O.U. 1975, "Not Just New Relationship But a Renewed Body", in *International Review of Missions*, 64 (April, 1975).
- KALU, O.U. 1977, "Gods in Retreat: Models of Religious Change in Africa", in Nigerian Journal of Humanities, 1,1, 1977, 42-53.
- KALU, O.U. 1978, Divided People of God: Church Union Movement in Nigeria, 1867-1967, New York: NOK Publishers.
- KALU, O.U. 1978, "Church Unity and Religious Change in Africa", in E. FAKSHOLE-LUKE, R. GRAY, A. HASTINGS, & G. TASIE (eds), *Christianity in Independent Africa*, Bloomington: Indiana University Press, 164-175.

- KALU, O.U. 1979, "Over a Century of Christian Presence in Africa: A Historical Perspective", in *Bulletin de Theologie Africaine*, 1, 1 (January-June, 1979) 112-126.
- KALU, O.U. 1980, "Church, Mission and Moratorium", in O.U. KALU, *The History of Christianity in West Africa*, London: Longman, 365-374.
- KALU, O.U. 1980, The History of Christianity in West Africa, London: Longman.
- KALU, O.U. 1995, "The Dilemma of Grassroots Inculturation of the Gospel, in *Journal of Religion in Africa*, 25 (1995) 48-72.
- KALU, O.U. 1998, "Gospel, Culture and Mission: Revisiting an Enduring Problem", in *Skrif en Kerk*, 19, 2 (1998) 283-300.
- KALU, O.U. 1998, "Tools of Hope: Stagnation and Political Theology in Africa, 1960-95", in M. HUTCHINSON and O.U. KALU, *A Global Faith: Essays in Evangelicalism and Globalization*, Sydney: CSAC, 181-213
- KALU, O.U. 2000, "Doing Mission Through the Post Office: the Naked Faith People of Igboland,1920-1960", in Neue Zeitschrift fur Missionwissenschaft, 54, 4 (2000) 263-280.
- KALU, O.U. 2000, "Passive Revolution and Its Saboteurs: African Christian Initiative in the Era of Decolonization", (Currents in World Christianity, Faculty of Divinity, University of Cambridge, Position Paper no. 134).
- KALU, O.U. 2000, Power, Poverty and Prayer: The Challenges of Poverty and Pluralism in African Christianity, 1960-1996, Frankfurt: Peter Lang.
- KALU, O.U. 2000, "Estranged Bedfellows: The Demonization of the Aladura in African Pentecostal Rhetoric" in *Missionalia* 28 (2000).
- KALU, O.U. 2002, "Jesus Christ, Where Are You? Themes in West African Church Historiography", in *Missionalia*, 3, 2 (2002).
- KALU, O.U. 2003, "Black Missionaries and White Abolitionists: The Careers of Joseph and Mary Gomer in the Good Hope Mission, Sherbro, Sierra Leone, 1871-1894", in Neue Zitschrift Für Missionwifsenschaft (June, 2003) 161-174.
- KALU, O.U. 2003 (1996), Embattled Gods: Christianization of Igboland, 1841-1991, Trenton, NJ: Africa World Press.
- KALU, O.U. 2003, "Pentecostal and Charismatic Reshaping of the African Religious Landscape in the 1990s", in *Mission Studies*, 20, 1-39 (2003).
- KALU, O.U. forthcoming, "Ethiopianism and the Roots of Modern African Christianity", in B. STANLEY, et. al. (eds), *Cambridge History of Christianity*, vol. 8, London: Cambridge University Press.

- KANE, C.H. 1962, *Ambiguous Adventure*, René Juillard (trans. from the French by Katherine WOODS, New York: Collier, 1963).
- KANYORO, M.RA. 2002, Introducing Feminist Cultural Hermeneutics: An African Perspective, Sheffield Academic Press.
- KANYORO, M.R.A. & NJOROGE N.J. (eds) 1996, Groaning in Faith: African Women in the Household of God, Nairobi: Acton Publishers.
- KARAMAGA, A. 1991, Problems and Promises of Africa: Towards and Beyond the Year 2000, Nairobi: All Africa Conference of Churches.
- KASIERA, E.M. 1980, "The Foundation and Development of Nyang'ori Mission, 1909-1924" (Seminar paper, Department of Philosophy and Religious Studies, University of Nairobi, 20 Feb 1980).
- KASIERA, E.M. 1981, *Development of Pentecostal Christianity in Western Kenya* (Unpublished PhD dissertation, Aberdeen).
- KATO, B. 1975, *Theological Pitfalls in Africa*, Kisimu: Kenya Evangelical Publishing House.
- KELSAY J. & TURNER, J.J. 1991, Just War and Jihad: Historical and Theoretical Perspectives on War and Peace in Western and Islamic Traditions, New York: Greenwood Press.
- KEMDIRIM, P. 1995, "Towards Inclusiveness for Women in the African Churches", in *Mission Studies*, XII, 1, 2, 3 (1995) 1-8.
- KEMP, D. 1898, *Nine Years at the Gold Coast*, London: Macmillan & Co. Ltd.
- KENNY, J. 1996, "Sharia and Christianity in Nigeria: Islam and a 'Secular' State", in *Journal of Religion in Africa*, 26, 4 (1996).
- KENDALL, E. 1978, The End of An Era, London.
- KENYATTA, J. 1962 (1938), Facing Mount Kenya, London: Vintage.
- KIERNAN, J.P. 1990, The Production and Management of Therapeutic Power in Zionist Churches within a Zulu City, Lewiston, NY: The Edwin Mellen Press.
- KIGGINS, T. 1991, Maynooth Mission to Africa. The Story of St. Patrick's Kiltegan, Dublin: Gill & Macmillan.
- KILLINGRAY, D. "The Black Atlantic Missionary Movement and Africa, 1780s-1920s", in *Journal of Religion in Africa*, 33, 1 (February 2003) 3-31.
- KING, K. 2003, *What is Gnosticism?*, Cambridge, Massachusetts: Belknap Press of Harvard University.
- KING, N.Q. 1971, Christian and Muslim in Africa, New York: Harper & Row Publishers.
- KING, U. 1995, "A Question of Identity: Women Scholars and the Study of Religion", in U. KING (ed.), *Religion and Gender*, Oxford: Blackwell.

- KNUTSFORD, L. 1900, *The Life and Letters of Zachary Macaulay*, London: Edward Arnold.
- KOPYTOFF, J.H. 1965, A Preface to Modern Nigeria: The Sierra Leoneans in the Yoruba, 1830-1890, Madison: University of Wisconsin Press.
- KOREN, H.J. 1983, To the Ends of the Earth. A General History of the Congregation of the Holy Ghost, Pittsburgh: Duquesne University Press.
- KPOBI, D.N.A. 1993, Mission in Chains, Zoetermeer: Boekencentrum.
- KUKAH, M.H. 1993, Religion, Politics and Power in Northern Nigeria, Lagos: Spectrum.
- LAITIN, D. 1986, *Hegemony and Culture: Politics and Religious Change Among the Yoruba*, Chicago: University of Chicago Press.
- LANDMAN, C. 1994, *The Piety of Afrikaans Women: Diaries of Guilt*, Pretoria: University of South Africa Press.
- LARBI, E.K. 2001, *Pentecostalism: the Eddies of Ghanaian Christianity*, Accra: Center for Pentecostal and Charismatic Studies.
- LAURENT, P.-J. 2001, "Transnationalization and Local Transformations: The Example of the Church of Assemblies of God in Burkina Faso", in A. CORTEN and R. MARSHALL-FRATANI (eds), *Between Babel and Pentecost: Transnational Pentecostalism in Africa and Latin* America, Bloomington and Indiana Polis: Indiana University Press, 256-273.
- LEVTZION N. (ed.) 1979, Conversion to Islam, New York and London: Holmes & Meier.
- LEVTZION, N. & VOLL J.O. (eds) 1987, *Eighteenth-Century Renewal and Reform in Islam*, New York: Syracuse University.
- LAROM M.S. (ed.) 1994, *Claiming the Promise: African Churches Speak*, New York: Friendship Press.
- LATOURETTE, K.S. 1939, A History of the Expansion of Christianity, Vol. III, Three Centuries of Advance A.D. 1500 – A.D. 1800, New York: Harper & Brothers.
- LIKIMANI, M. 1974, They Shall be Chastised, Nairobi: Noni's Publicity.
- LINCOLN, E.C. & MAMIYA, L.H. 1990, *The Black Church in the African American Experience*, Durham: Duke University Press.
- LINDEN, I. 1974, Catholics, Peasants, and Chewa Resistance in Nyasaland, 1889-1939, Berkeley: University of California Press.
- LONGMAN, T. 1988, "Empowering the Weak and Protecting the Powerful" in *African Studies Review*, 41 (April, 1998) 49-72.
- LONSDALE, J.M. 1975, "European Attitudes and African Pressures: Missions and Government in Kenya between the Wars", in B.A OGOT (ed.), *Hadith 2*, Nairobi: East Africa Publ. House, 229-242.

- LONSDALE, P. 2002, "Mission Christianity & Settler Colonialism in Eastern Africa", in H. HANSEN & M. TWADDLE (eds), *Christian Missionaries and the State in the Third World*, Oxford: Currey, 194-211.
- LOUISE, M. 1957, Kimbangu, London: Oxford University Press.
- LUDWIG, F. 1992, "Die Entdeckung der schwarzen Kirchen. Afrikanische und Afro-karibische Gemeinden in England während der Nachkriegszeit", in *Archiv für Sozialgeschichte*, 32 (1992).
- LUDWIG, F. 1993, "Radicalisation and Consolidation of the Garrick Braide Movement, 1915-1918", in *Journal of Religion in Africa*, 22, 4 (1993).
- LUGWUANA, L. 2000, "Medicine, Spiritual Healing and African Response", in *Africa Theological Journal*, 23, 1 (2000).
- LUMBALA, F.K. 1988, Celebrating Jesus in Africa: Liturgy and Inculturation, Maryknoll: Orbis.
- LUZBETAK, L. 1993, The Church and Cultures, Maryknoll: Orbis.
- LYNCH, H.R. 1967, Edward Wilmot Blyden: Pan-Negro Patriot, 1832-1912, London: Oxford University Press.
- MAGESA, L. 1997, African Religion: The Moral Foundations of Abundant Life, Maryknoll: Orbis Books.
- MAILLU, D. 1987, Our Kind of Polygamy, Nairobi: Heinemann.
- MALULEKE, T.S. 1994, "The Proposal For a Theology of Reconstruction: A Critical Appraisal", in *Missionalia*, 22, 3 (November 1994) 245-258.
- MALULEKE, T.S. 1995, "A Morula Tree Between Two Fields": The Commentary of Selected Tsonga Writers on Missionary Christianity (DTh dissertation, University of South Africa).
- MALULEKE, T.S. 1996, "African Culture, African Intellectuals and the White Academy in South Africa", in *Religion and Theology*, 3, 1 (1996) 19-42.
- MALULEKE, T.S. 1996, "Black and African Theologies in the New World Order: A Time to Drink From Our Own Wells", in *Journal of Theology for Southern Africa*, 96 (November 1996) 3-19.
- MALULEKE, T.S. 1996, "Recent Developments in the Christian Theologies of Africa: Towards the 21st Century", in *Journal of Constructive Theology*, 2, 2 (December 1996) 33-60.
- MALULEKE, T.S. 1996, "Theological Interest in African Independent Churches and Other Grass-Root Communities in South Africa: A Review of Methodologies", in *Journal of Black Theology in South Africa*, 10, 1 (May 1996) 18-48.
- MALULEKE, T.S. 1986, "Review Mugambi, J N K 1995. From Liberation to Reconstruction: African Christian Theology After the Cold War.

Nairobi: East African Educational Publishers", in *Missionalia*, 24, 3 (November 1996) 472-473.

- MARSHALL, R. 1995, "God is not a Democrat': Pentecostalism and Democratization in Nigeria", in P. GIFFORD (ed.), *The Christian Churches and the Democratization Process in Africa*, Leiden: Brill.
- MARTIN, L. 1999, *The Life and Ministry of William J. Seymour and a History of the Azusa Street Revival*, Joplin: Christian Life Books.
- MARTIN, M.-L. 1975, *Kimbangu, an African Prophet and His Church*, Oxford: Oxford University Press.
- MARTIN, S.D. "Black Baptists, Foreign Missions, and African Colonization 1814-1882", in JACOBS, *Black Americans and the Missionary Movement in Africa: Contributions in Afro-American and African Studies*, Westport: Greenwood Press, 63-76.
- MARTEY, E. 1993, *African Theology: Inculturation and Liberation*, Maryknoll: Orbis Books.
- MASRI, E. & HABIB, I. 1982, The Story of the Copts, The True Story of Christianity in Egypt, 3 Volumes, End-Time Handmaiden.
- MAZRUI, A. 1970, "Epilogue", in O. P'BITEK, African Religions in Western Scholarship, Kampala: East African Literature Bureau.
- MBITI, J.S. 1969, African Religions and Philosophy, London: Heinemann.
- MBITI, J.S. 1970, "Christianity and Traditional Religions in Africa", in *International Review of Missions*, 59, 236, 1970: 430-441.
- MBITI, J.S. 1971, New Testament Eschatology in an African Background, Oxford: Oxford University Press.
- MBITI, J.S. 1972, "Some African Concepts of Christology", in G.F. VICEDOM, Christ and the Younger Churches, London: S.P.C.K.
- MBITI. J.S. 1977, "The Biblical Basis for Present Trends in African Theology", in K. APPIAH-KUBI & S. TORRES, African Theology en Route: Papers from the Pan-African Conference of Third World Theologians. Accra. December 17-23, 1977, Maryknoll: Orbis Books.
- MBITI, J.S. 1979, Concepts of God in Africa, London: SPCK.
- MBITI, J.S. (ed.) 1986, *The Bible in African Christianity*, Nairobi: Oxford University Press.
- MCCALL, E.L. 1977, "Black Christianity in America", in R.P. BEAVER (ed.), *American Missions in Bicentennial Perspective*, Pasadena, CA: William Carey Library, 249-274.
- MCGARRY, C. 1986, "Preface", to John WALLIGO et al, *Inculturation: Its Meaning and Urgency*, Kampala: St. Pauls' Publications.
- MCGETTRICK, T. 1988, Memoirs of Bishop T. McGettrick, Enugu.

- MCGLADE, J. 1967, "The Missions: Africa and the Orient", in P.J. CORISH (ed.), *A History of Irish Catholicism*, VI, 8, Dublin: Gill & Macmillan.
- MCINTIRE, C.T. 1974, *The Ongoing Task of Christian Historiography*, Toronto: Institute of Christian Studies.
- MCKENNA, J.C. 1997, *Finding a Social Voice: The Church and Marxism in Africa*, New York: Fordham University Press.
- MCKENZIE, P. 1976, Inter-religious Encounters in West Africa: Samuel Ajayi Crowther's Attitude to African Traditional Religions and Islam, Leicester: Leicester University Bookshop.
- METUH, E.I. 1986, "Muslim Resistance to Missionary Penetration of Northern Nigeria, 1857–1960: A Missiological Interpretation," in *Mission Studies*, Vol. III, 2 (1986) 28-39.
- MHOGOLO, G.M. 1986, "God the Father and Family Life in Contemporary Africa", in D.M. GITARI & G.P. BENSON (eds), *Witnessing to the Living God in Contemporary Africa* (Kabare, Kenya: Africa Theological Fraternity.
- MILLER, P. 1983, *Biography in Late Antiquity: A Quest for the Holy Man*, Berkeley: University of California Press.
- MILLER, P.M. 1969, *Equipping for Ministry in East Africa*, Dodoma: Central Tanganyika Press.
- MITCHELL, G.D. (ed.) 1968, *A Dictionary of Sociology*, London: Routledge & Kegan Paul.
- MOBLEY, H. 1970, The Ghanaian's Image of the Missionary: An Analysis of the Published Critiques of Christian Missionaries by Ghanaians 1897-1965, Leiden: Brill.
- MOLTMANN, J. 1974, The Crucified God: The Cross of Christ as the Foundation of and Criticism of Christian Theology, London: SCM Press.

MONTGOMERY, J.W. 1970, Where is History Going? A Christian Response to Secular Philosophies of History, Minneapolis: Bethany Fellowship Inc.

- MOSALA, I.J. 1978, "Spirituality and Struggle: African and Black Theologies", in S. TORRES & V.M.M. FABELLA (eds), The Emergent Gospel: Theology from the Underside of History: Papers from the Ecumenical Dialogue of Third World Theologians, Dar es Salam, August 5-12, Maryknoll: Orbis Books.
- MOTLHABI, M.G. 1994, "Black or African Theology? Toward and Integral African Theology", in *Journal of Black Theology in South Africa*, 8, 2 (November 1994) 113-141.

- MOTYER, J.A. 1967, "Baptism", in J.D. DOUGLAS (ed.), *The New Bible Dictionary*, London: Inter-Varsity Press.
- MUDENGE, S.I.G. 1988, *A Political History of Munhumutapa c1400-1902*, Harare: Zimbabwe Publishing House.
- MUGA, E. 1974, African Response to the Western Christian Religion, Nairobi: East African Literature Bureau.
- MUGAMBI, J.N.K. 1990, "The Ecumenical Movement and the Future of the Church in Africa", in J.N.K. MUGAMBI & L. MAGESA (eds), *The Church in African Christianity: Innovative Essays in Ecclesiology*, Nairobi: Initiatives.
- MUGAMBI, J.N.K. 1991, "The Future of the Church and the Church of the Future Africa", in J. CHIPENDA, A. KARAMAGA, J.N.K. MUGAMBI & C.K. OMARI (eds), *The Church of Africa: Toward a Theology of Reconstruction*, Nairobi: AACC.
- MUGAMBI, J.N.K 1992, *Critiques of Christianity in African Literature*, Nairobi: East African Educational Publishers.
- MUGAMBI, J.N.K. 1995, From Liberation to Reconstruction: African Christian Theology After the Cold War, Nairobi: East African Educational Publishers.
- MUGAMBI, J.N.K. 2002, Christianity and African Culture, Nairobi: Acton.
- MUGAMBI, J.N.K. & MAGESA, L. (eds) 1990, The Church in African Christianity: Innovative Essays in Ecclesiology, Nairobi: Initiatives.
- MUGAMBI, J.N.K., MUTISO-MBINDA, J. & VOLLBRECHT, J. (eds), 1992, *Ecumenical Initiatives in Eastern Africa*, Nairobi: AACC/AMCEA Joint Research Project.
- MUGYENZI, S. 2000, "Seeking Understanding in Uganda" in *Transformation* 2000, 17, 1, 42.
- MULENGA, K. 1998, *Blood in their Hands*, Lusaka: Zambia Educational Publishing House.
- MULLET, M.A. 1999, The Catholic Reformation, London: Routledge.
- MUNRO, H.D. 1968, "Culture", in G.D. MITCHELL (ed.), A Dictionary of Sociology, London: Routledge & Kegan Paul.
- MURRAY, J. 1974, "The Kikuyu Spirit churches", in Journal of Religion in Africa, 5, 3, (1974) 198-234.
- MUSHETE, N. 1978, "Unity of Faith and Pluralism in Theology", in S. TORRES & V.M.M. FABELLA (eds), *The Emergent Gospel: Theology from the Underside of History: Papers from the Ecumenical Dialogue of Third World Theologians, Dar es Salam, August 5-12*, Maryknoll: Orbis Books.
- MUTUA, R.W. 1975, Development of Education in Kenya: Some Administrative Aspects, Nairobi: East African Literature Bureau.

- MWAURA, P.N. A Theological and Cultural Analysis of Healing in Jerusalem Church of Christ and Nabii Christian Church of Kenya (Unpublished PhD Thesis, Kenyatta University, 2001).
- MWONDELA. W.R. 1970, *Traditional Education in North-western Zambia*, Lusaka: National Educational Co. of Zambia.
- NEILL, S. 1952, Christian Partnership, London: SCM Press.
- NEILL, S. 1986, A History of Christian Missions, 2nd Edition, New York: Penguin, 1986.
- NEWBIGIN, L. 1953, The Household of God, London: SCM.
- NEWBIGIN, L. 1994, "Ecumenical Amnesia", in International. Bulletin of Mission Research, 18, 1 (January, 1994) 1-5.
- NGUGI WA THIONG'O (James NGUGI), 1966, The River Between, London: Heinemann.
- NIDA, E.A. 1954, Customs and Cultures: Anthropology for Christian Missions, New York: Harper and Brothers.
- NIEBHUR, H.R. 1937, The Kingdom of God in America, New York: 1937.
- NIEBHUR H.R. 1951, Christ and Culture, New York: Harper & Bros.
- NJOKU, C.A. 1998, A Study of the Wishes of the Catholic Bishops of Anglophone West Africa (1959–1960) for the Second Vatican Ecumenical Council (Licentiate Thesis, Faculty of Theology, Katholieke Universiteit Leuven, Belgium).
- NJOKU, C.A. 2001, "On the Thresholds of Theological Conversations between the North and the South: Impediments and Hopes" (paper presented at the 3rd International Encounters in Systematic Theology, LEST III, *Theology and Conversation. Developing a Relational Theology*, Leuven, 6-9 November 2001).
- NJOKU, C.A. 2002, Vatican II and the Process of its Reception in the Igbo Speaking Church of Southeast Nigeria: 1959–1995 (PhD Dissertation, Katholieke Universiteit Leuven, Belgium).
- NJOKU, C.A. 2003 "Violent Research: Ethics and effects of Negative Representation of the other in Missionary and Anthropological Research" (paper presented at the International conference on Reconciling Mission: Overcoming Violence, British and Irish association for Mission Studies (BIAMS), Edinburgh, 23rd to 26th June 2003).
- NJOKU, C.A. & LAMBERIGTS, M. 2000, "Vatican II: The Vota of the Anglophone West African Bishops Concerning the Sacred Liturgy, in *Questiones Liturgiques* 81 (2000) 89-121.
- NJOROGE, N.J. 2000, Kiama Kia Ngo: An African Christian Feminist Ethic of Resistance and Transformation, Ecclesiastical Studies 2, Legon, Theological Series, Accra: Asempatused by the University of Pretoria, Library Services, 2013

- NJOROGE, N.J. 2002, "Reclaiming our Heritage of Power: Discovering our Theological Voices", in I.A. PHIRI, B. GOVINDEN & S. NADAR (eds), *Her-stories: Hidden Histories of Women of Faith in Africa*, Pietermaritzburg: Cluster Publications, 39-57.
- NJOROGE, N.J. & DUBE, M.W. (eds) 2001, *Talitha Cum! Theologies of African Women*, Pietermaritzburg: Cluster Publications.
- NKRUMAH, K. 1964, Conscientism, London: Heinemann.
- NOLL, M. 1992, A History of Christianity in the United States and Canada, Grand Rapids, MI: Wm. B. Eerdmans.
- NOLL, M. 1997, "Evangelical Identity, Power and Culture in the Great Nineteenth Century" (Currents in World Christianity Seminar, Oxford, 1997).
- NTHAMBURI, Z. & WARUTA, D. 1986, "Biblical Hermeneutics in African Instituted Churches", in J.S. MBITI (ed.), *The Bible in African Christianity*, Nairobi: Oxford University Press.
- NWANKPA, E. 1998, Redeeming the Land: Interceding for the Nations, Accra: ACP.
- NWOGA, D.I. 1984, The Supreme God As Stranger in Igbo Religious Thought. Ekwereazu in Imo State, Nigeria: Hawk Press.
- NYANG, S.S. 1984, Islam, Christianity, and African Identity, Vermont: Amana.
- NZEKI, R.S.N.M. 1977, "The Church and Family Life" in *Target*, 236 (21st May, 1977).
- O'TOOLE, T. 1977, "The Persistence of Colonial Thinking in African Historiography" in UFAHAMU (California), 7,2, 1977, 43-52.
- OBIECHINA, E. 1975, *Culture, Tradition and Society in the West African Novel*, Cambridge: Cambridge University Press.
- OBINKARAM, E.T. 1976, The Land's Lord, New York: Laurence Hill & Co.
- OCITTI, J.P. 1973, *African Indigenous Education*, Nairobi: East African Literature Bureau.
- ODUYOYE, M.A. 1988, Who Will Roll the Stone Away? The Ecumenical Decade of the Churches in Solidarity with Women, Geneva: World Council of Churches Publications.
- ODUYOYE, M.A. 1995, Daughters of Anowa: African Women and Patriarchy, New York: Orbis Books.
- ODUYOYE, M.A. 1995, "Christianity and African Culture", in *International Review of Mission*, 84, 332/333 (January/April 1995) 77-90.
- ODUYOYE, M.A. & KANYORO, M.R.A. (eds) 1990, Talitha, Qumil: Proceedings of the Convocation of African Women Theologians 1989, Ibadan: Daystar Press.

- ODUYOYE, M.A. & KANYORO, M.R.A. (eds) 1992, *The Will to Arise: Women, Tradition and the Church in Africa*, Maryknoll: Orbis Books.
- OJO, M.A. 1988, "Deeper Christian Life Ministry: A Case Study of the Charismatic Movements in Western Nigeria", in *Journal of Religion in Africa*, 28, 2 (1988) 141-162.
- OJO, M.A. 1998, "Marriage and Piety among Charismatic in Nigeria", in J. Cox, *Rites of Passage in Contemporary Africa*, Cardiff: Cardiff Academic Press.
- OKERE, T. 1974, Culture and Religion, Owerri.
- OKAFOR, R. 2002, Crisis and Renewal: Civil War Revival and the New Pentecostal Churches in Nigeria's Igboland, Leiden: Brill.
- OKULU, H. 1974, Church and Politics in East Africa, Nairobi: Uzima Press.
- OLAYINKA, B.O. 2000, Female Leaders of New Generation Churches as Change Agents in Yorubaland (Unpublished PhD Thesis, Obafemi Awolowo University).
- OLIN, J.C. 1990, Catholic Reform. From Cardinal Ximenes to the Council of Trent 1495-1563, New York: Fordham University Press.
- OLIVER, R. 1965, *The Missionary Factor in East Africa*, London: Longman.
- OLORUNTIMEHIN, B.O. 1976, "History and Society", in *Inaugural Lecture* Series, 18, Ile-Ife: University of Ife.
- OLUBANKE, D.A. 2002, "The History of Good Women: Association of the Christ Apostolic Church", (Unpublished Paper, January 2002).
- OLUSANYA, G. 1973, "Julius Cole: a Neglected Nigerian Nationalist and Educationist", in *Journal of the Historical Society of Nigeria*, 7,1 (December, 1973), 91-110.
- OMENKA, N.I. 1989, The School in the Service of Evangelization. The Catholic Educational Impact in Eastern Nigeria 1886-1950, Leiden: Brill.
- OMENYO, C.N. 2002, Pentecost Outside Pentecostalism: A Study of the Development of Charismatic Renewal in the Mainline Churches in Ghana, Amsterdam: Boekencentrum.
- OMOYAJOWO, J.A. 1982, Cherubim and Seraphim: The History of an African Independent Church, New York: Nok Publishers.
- OMOYAJOWO, J.A. 1988, "The Role of Women in Traditional African Religions and Independent Church Movements", in *Dialogue and Alliance*, 2, 3, (1988).
- ONWUEJEOGWU, M.A. 1987, Evolutionary trends in the history of the development of the Igbo civilization in the culture theatre of Igboland in Southern Nigeria, 1987 Ahiajoku Lecture, Owerri: Ministry of Information.

- OOSTHUIZEN, G.C. 1967, The Theology of a South African Messiah: An Analysis of the Hymnal of The Church of the Nazarites, Leiden: Brill.
- OOSTHUIZEN, G.C. 1968, Post-Christianity in Africa: A Theological and Anthropological Study, London: C. Hurst.
- OOSTHUIZEN, G.C. 1992, The Healer-Prophet in Afro-Christian Churches, Leiden: Brill.
- OOSTHUIZEN G.C. & HEXHAM I. (eds) 1992, *Empirical Studies of African Independent / Indigenous Churches*, Lewiston, NY: The Edwin Mellen Press.
- OTTO, R. 1950 (1923), The Idea of the Holy: An Inquiry into the Non-Rational Factor in the Idea of the Divine and Its Relation to the Rational, London: Oxford University Press.
- OZIGBOH, I.R.A. 1985, Igbo Catholicism, Onitsha: Africana-FEP.
- OZIGBO, I.R.A. 1994, "An Evaluation of Christian Pioneering techniques with particular reference to Nigeria," in *The Nigerian Journal of Theology*, 8, 1 (1994) 43-62.
- PAKENHAM, T. 1991, The Scramble for Africa 1876-1912, London: Abacus.
- P'BITEK, O. 1966, Song of Lawino, Nairobi: East African Publishing House.
- P'BITEK, O. 1967, Song Of Ocol, Nairobi: East African Publishing House.
- PARRATT, J. 1995, *Reinventing Christianity: African Theology Today*, Grand Rapids: Eerdmans.
- PEARCE, R. 1984, "The Colonial Office and Planned Decolonisation in Africa" in African Affairs, 83 (1984) 77-93.
- PEARSON, B.A. 1990, Gnosticism, Judaism, and Egyptian Christianity, Minneapolis: Fortress.
- PEARSON, B.A. & GOEHRING, J.E. (eds) 1986, *The Roots of Egyptian Christianity*, Philadelphia: Fortress Press.
- PEEL, J.D.Y 1968, *Aladura:* A *Religious Movement Among the Yoruba*, London: Oxford University Press.
- PEEL, J.D.Y. 2003, *Religious Encounter and the Making of the Yoruba*, Indiana: Indiana University Press.
- PEIL, M. 1997, Consensus and Conflict in African Societies, London: Longman.
- PHILIPS, C. 2003, A History of SOAS, 1917–67, in D. ARNOLD & C. SCHACKLE, (eds), SOAS Since the Sixties, London: SOAS, 21-43.
- PHIPPS, W.E. 2002, *William Sheppard: Congo's African American Livingstone*, Louisville, KY: Presbyterian Publishing.
- PHIRI, I.A. 1997, "Doing Theology as African Women", in J. PARATT (ed.), *A Reader in African Christian Theology*, London: SPCK.

- PHIRI, I.A. 2000, "African Women in Mission: Two case studies from Malawi", in *Missionalia*, 28 (2000).
- PHIRI, I.A., GOVINDEN, D.B. & NADAR, S. (eds) 2003, *Her Stories, Hidden Histories of Women of Faith in Africa*, Pietermaritzburg, Cluster Publications.
- PINN, A.H. & PINN, A.B. 2003, Fortress Introduction to Black Church History, Minneapolis: Fortress Press.
- PITYANA, B. 1994, "The urgent need for moral reconstruction", in *Challenge* (1994) 6-7.
- POBEE, J.S. 1995, "Moving Towards a Pentecost Experience in Ministerial Formation", in *Ministerial Formation* 68 (January 1995).
- POBEE, J.S. 1996, West Africa: Christ Would Be an African Too, Geneva: WCC Pamphlet, No. IX.
- POPE-HENNESSY, J. 1967, Sins of the Fathers: A Study of the Atlantic Slave Traders 1441-1807, London: Weiden & Nicholson.
- POSTMA, J.M. 1990, *The Dutch in the Atlantic Slave Trade 1600-1815*, Cambridge: Cambridge University Press.
- RABOTEAU, A.J. 1983, "Ethiopian shall soon Stretch out her Hands': Black Destiny in Nineteenth Century America", lecture at Arizona State University (January 27, 1983).
- RADCLIFFE-BROWN, A.R. & FORDE, D. (eds), 1950, *African Systems of Kinship and Marriage*, London: Oxford University Press.
- RAMODIBE, D. 1988, "Women and Men Building Together the Church in Africa", in V.M.M. FABELLA & M.A. ODUYOYE (eds), *With Passion and Compassion*, Maryknoll: Orbis Books.
- RAMSAY, I.T. 1957, Religious Language: An Empirical Placing of Theological Phrases, London: S.C.M.
- RAISER, K. 1991, Ecumenism in Transition: A Paradigm Shift in the Ecumenical Movement, Geneva: WCC Publication.
- RANGER, T.O. 1968, "Connection between primary resistance and modern mass nationalism" *Journal of African History* 9, 3 (1968).
- RANGER, T.O. 1986, "Religious Movements and politics in Sub-Saharan Africa" African Studies Review, 29, 2 (1986), 1-69.
- RANGER, T.O. & Ogot, B. (eds) 1972, *The Historical Study of African Religion*, London: Heinemann.
- RANGER, T.O. & WELLER J. (eds) 1975, *Themes in the Christian History of Central Africa*, London: Heinemann.
- RASMUSSEN, R. 1993, Christian-Muslim Relations in Africa: The Cases of Northern Nigeria and Tanzania Compared, London & New York: British Academic Press.

- REYNOLDS, J.T. 2001, "Nigeria and Shari'a: Religion and Politics in a West African Nation", in M.A. O'MEARA (ed.), *History Behind the Headlines: The Origins of Conflicts Worldwide* Vol. 2, Farmington Hill, MI: Gale Group.
- RICHMOND, A.H. "Acculturation" in G.D. MITCHELL (ed.), *A Dictionary* of Sociology, London: Routledge & Kegan Paul.
- ROBERTS, D.L. (ed.) 2002, Gospel Bearers, Gender Bearers: Missionary Women in the Twentieth Century, Maryknoll: Orbis Books.
- Ross, K. 1999, God, People and Power in Malawi: Democratization in Theological Perspective, Blantyre: CLAIM.
- SAAYMAN, W. & KRITZINGER, J.J. (eds) 1996, *Mission in Bold Humility:* David Bosch's Work Considered, Maryknoll: Orbis Books.
- SAID, E.W. 1993, Culture and Imperialism, London: Chatto & Windus.
- SAMITA, Z.W. 1996, "The African Church of the Holy Spirit: Origins and Advent in Kabra Division, Kamenga District", in *TransAfrican Journal of History*, 25 (1996) 123-145.
- SANDERS, C.J. 1996, Saints in Exile: The Holiness-Pentecostal Experience in African American Religion and Culture, New York: Oxford University Press.
- SANDGREN, D.P. 1989, Christianity and the Kikuyu: Religious Divisions and Social Conflict, New York: Peter Lang.
- SANNEH, L. 1983, West African Christianity: The Religious Impact, Maryknoll: Orbis Books.
- SANNEH, L. 1989, Translating the Message: The Missionary Impact on Culture, Maryknoll: Orbis Books.
- SANNEH, L. Encountering the West, Maryknoll: Orbis Books.
- SANNEH, L. 1994, "Translatability in Islam and in Christianity in Africa: A Thematic Approach", in T.D. BLAKELY, W.E.A. VAN BECK & D.L. THOMSON (eds), *Religion in Africa*, London: John Curry Ltd.
- SANNEH, L. 1996, Piety and Power: Muslims and Christians in West Africa, Maryknoll, NY: Orbis Books.
- SANNEH, L. 2001, Abolitionists Abroad: American Blacks and the Making of the Modern West Africa, Cambridge, MA: Harvard University Press.
- SAWYERR, H. 1996, *The Practice of Presence: Shorter Writings of Harry Sawyerr*, J. PARRATT (ed.), Grand Rapids: Eerdmans.
- SCHILDKROUT, E. & KEKIM, C.A. (eds) 1988, *The Scramble for Art in Central Africa*, Cambridge: Cambridge University Press.
- SCHÖN J.F. & CROWTHER, S. 1970 (1842), Journals of the Rev. James Frederick Schön and Mr. Samuel Crowther: who, with the sanction of Her Majesty's Government, accompanied the expedition up the Niger

in 1841 on behalf of the Church Missionary Society, London: Frank Cass & Co. Ltd.

- SCHREITER, R. 1994, "Inculturation of the Faith With Culture", in N. GREINACHER & N. METTE (eds), *Christianity and Cultures*, Maryknoll, Orbis Books, 15-24.
- SCHUSSLER-FIORENZA, E. 1983, In Memory of Her, Boston: Beacon Press.
- SCOTT, J. & WOOD, B.Y. (eds) 1979, "We listened long, before we spoke" (A Report of the Consultation of Women Theological Students, Cartigny, Switzerland, July 1978), Geneva: WCC Publications.
- SEALEY, J. 1984, "We have the Healing Power": Independent Churches and Women in Urban Kenya, Cambridge: Anthropology.
- SEEMAN, D. 2000, "The Question of Kinship: Bodies and Narratives in the Beta Israel-European Encounter (1860-1920)", in *Journal of Religion in Africa*, 30, 1 (2000) 86-120.
- SELASSIE, B. 2003, Towards a Fuller Vision, Leicestershire: Upfront Publishing.
- SERNETT, M. 1991, "Black Religion and the Question of Evangelical Identity", in D.W. DAYTON & R.K. JOHNSTON (eds), *The Variety of American Evangelicalism*, Downers Grove, IL: InterVarsity Press, 1991, 135-147.
- SETILOANE, G. 1977, "Where Are We in African Theology?", in K. APPIAH-KUBI & S. TORRES, African Theology en Route: Papers from the Pan-African Conference of Third World Theologians. Accra. December 17-23, 1977, Maryknoll: Orbis Books.
- SHANK, D. 1983, "The Prophet Harris: A Historiographical and Bibliographical Survey", in *Journal of Religion in Africa*, 14,2 (1983).
- SHEPPERSON, G. 1968, "Ethiopianism: Past and Present", in C.G. BAËTA (ed.), *Christianity in Tropical Africa*, London: Oxford University Press, 249-264.
- SHERWOOD, M. 1994, *Pastor Daniels Ekarte and the African Churches Mission*, London: The Savannah Press.
- SHORTER, A. 1972, "Developing Roles of the Catechists", in A. SHORTER & E. KATAZA, (eds), *Missionaries to Yourselves. African Catechists Today*, London: Geoffrey Chapman.
- SHORTER, A. 1973, African Culture and the Christian Church, London: Geoffrey Chapman.
- SHORTER, A. 1988, *Toward a Theology of Inculturation*, Maryknoll: Orbis Books.
- SHORTER, A. 1995, Jesus and the Witch Doctor, Maryknoll: Orbis Books.
- SHORTER, A. 2001, New Religious Movements in Africa, Nairobi: Paulines.

- SHORTER, A. & KISEMBO, B. (eds) 1977, African Christian Marriage, London: Chapman.
- SIMENSEN, J. 1986, "Religious Change as Transaction: The Norwegian Mission to Zululand, South Africa, 1850-1906", in Journal of Religion in Africa, 16,2, 1986, 82-100.
- SMITH, S. 1850, Letters of Sydney Smith, vol. I, London: Longmans.
- STANLEY, B. 1990, The Bible and the Flag, Leceister: Apollo-Varsity Press.
- STENNING, D. 1965, "Salvation in Ankole", in M. FORTES and G. DIETERLEN, African Systems of Thought, London: Oxford University Press.
- STARK, R. 1996, The Rise of Christianity, Princeton: Princeton University Press.
- STRAYER, R.W. 1978, The Making of Mission Communities in East Africa, London: Heinemann.
- STUART, J. 2000, "British Missionary Responses to African Colonial Issues, 1945-53" (XIXth Int. Congress of the Historical Sciences, Oslo, August 2000).
- SUNDBERG, C. 2000, "Conversion and Contextual Conceptions of Christ", in Studia Missionalia Svecana, LXXX, 1 (2000) 133.
- SUNDKLER, B.G.M. 1961, Bantu Prophets in South Africa, Oxford: Oxford University Press.
- SUNDKLER, B.G.M. 1962, The Christian Ministry in Africa, Liverpool: Charles Birchal.
- SUNDKLER, B.G.M. 1976, Zulu Zion and Some Swazi Zionists, Oxford: Oxford University Press.
- SUNDKLER, B.G.M. & STEED, C. 2000, A History of the Church in Africa, Cambridge, Cambridge University Press.
- SWITZER, L. 1993, Power and Resistance in an African Society: the Ciskei Xhosa and the Making of South Africa, Madison, Wis: University of Wisconsin Press.
- TANNER, N. (ed.) 1990, Decrees of the Ecumenical Councils, Vol. II, London: Sheed and Ward.
- TAMRAT, T. 1972, Church and State in Ethiopia, 1270-1527, Oxford: Clarendon.
- TASIE, G.O.M. 1997, Thoughts and Voices of An African Church: Christ Army Church, Nigeria: Connack Nigeria Ltd.
- TAYLOR, J.B. 1967, "Water", in J.D. DOUGLAS, J.D. DOUGLAS (ed.), The New Bible Dictionary, London: Inter-Varsity Press.
- TAYLOR, J.V. 1958, "Process of growth in an African Church", IMC Research Pamphlets 6, SCM.

- TAYLOR, J.V. 1958, *The Growth of the Church in Buganda*, London: S.C.M. Press.
- TAYLOR, J.V. 1969, "Selfhood: Presence or Personae?" in B. SUNDKLER, P. BEYERHAUS & C.F. HALLENCREUTZ (eds), The Church Crossing Frontiers: Essays on the Nature of Mission. In Honour of Bengt Sundkler (Studia Missionalia Uppsaliensia, XI, 1969), 171-176.
- TAYLOR, J.V. 2001, Christian Presence amid African Religion (Nairobi: Acton, (Primal Vision, London: SCM Press, 1963, 2nd ed. 2001).
- TEMPERLEY, H. 1980, "Anti-Slavery as a Form of Cultural Imperialism", in C. BOLT & S. DRESCHER (eds), Anti-Slavery, Religion, and Reform: Essays in Memory of Roger Anstey, London: Wm. Dawson & Sons, 335-350.
- TEMU, A.J. 1972, British Protestant Missions, London: Longmans.
- TEMU, A.J. & SWAI, B. 1981, *Historians and Africanist History: A* Critique, London: Zed Press.
- TER HAAR, G. 1994, "Standing up for Jesus: A Survey of New Developments in Christianity in Ghana", in *Exchange*, 23 (1994) 221-240.
- TER HAAR, G. 1998, *Halfway to Paradise: African Christians in Europe*, Cardiff: Cardiff Academic Press.
- THOMPSON, T. 1758, An account of two missionary voyages, London: SPG.
- THORNTON, J. 1992, Africa and Africans in the Making of the Atlantic World, 1400-1680, New York: Cambridge University Press.
- TILLEY, M.A. 1997, The Bible in Christian North Africa: The Donatist World, Minneapolis: Fortress.
- TILLICH, P. 1957, "Existence and the Christ", in *Systematic Theology*, vol. II, Chicago: Chicago University Press.
- TORK, L. 1997, The Kingdom of Kush, Leiden: E.J. Brill.
- TORRES S. & FABELLA, V.M.M (eds) 1978, The Emergent Gospel: Theology from the Underside of History: Papers from the Ecumenical Dialogue of Third World Theologians, Dar es Salam, August 5-12, Maryknoll: Orbis Books.
- TRIGG, J.W. 1983, Origen, Atlanta: John Knox Press.
- TRIMINGHAM, J.S. 1955, *The Christian Church and Islam in West Africa*, London: SCM Press.
- TURNER, H.W. 1965, "Pagan Features in West African Independent Churches", in *Practical Anthropology*, 12, 4 (1965) 145-151.
- TURNER, H.W. 1967, African Independent Church, Vol. 1 The Church of the Lord -Aladura; Vol. 2 The Life and Faith of the Church of the Lord Aladura, Oxford: Clarendon Press.

- TURNER, H.W. 1967, "A Typology for African Religious Movements", in *Journal of Religion in Africa*, 1, 1 (1967), 1-32.
- TURNER, H.W. 1967, *The Life and faith of the Church of the Lord* (*Aladura*), London: Oxford University Press.
- TURNER, H.W. 1967, *History of an African Independent Church*, Oxford: Clarendon Press.
- TURNER, H.W. 1979, Religious Innovation in Africa: Collected Essays on New Religious Movements, Boston: G.K. Hall & Co.
- TURNER, M.D. & HUDSON, M.L. 1999, Saved from Silence: Finding Women's Voice in Preaching, St. Louis, MO: Chalice Press.
- TURNER, P. 1971, "The Wisdom of the Fathers and the Gospel of Christ", in JRA, 4, 1, 1971, 45-68.
- TURNER, V.W. 1967, *The Forest of Rituals: Aspects of Ndembu Ritual*, Cornell University Press.
- TUTU, D. 1982, Crying in The Wilderness, Grand Rapids, MI: Eerdmans.
- TUTU, D. 1986, "Black Theology and African Theology: Soulmates or Antagonists?", in D.W. FERM (ed.), *Third World Liberation Theologies: A Reader*, Maryknoll: Orbis Books, 256-264.
- UBAH, C.N. 1976, "Problems of Christian Missionaries in the Muslim Emirates of Nigeria, 1900–1928", in *Journal of African Studies*, 3 (1976), 351-371.
- UMLILO, T. 2002, *Little Girl, Arise! New Life after Incest and Abuse*, Pietermaritzburg: Cluster Publications.
- UZOIGWE, G.N. 1976, "Spheres of influence and the doctrine of the hinterland in the partition of Africa", in *Journal of African Studies*, 3, 2, 1976, 183-203.
- UZOUKWU, E.E. 1982, *Liturgy: Truly Christian, Truly African*, Eldoret: Gaba Publications.
- UZUKWU, E.E. 2003, *Resilient Diaspora Keeping Faith with Destiny*, paper presented at the First *Muruako Lectures*, London: Whelan Research Academy, Owerri Nigeria, 20th December 2003.
- VAN DANTZIG, A. 1980, Forts and Castles of Ghana, Accra: Sedco Publishing Ltd.
- VAN DIJK, 1992, "Young Born-Again Preachers in Post-Independence Malawi: The Significance of an Extraneous Identity", in P. GIFFORD (ed.), New Dimensions in African Christianity, Nairobi: AACC.
- VAN DIJK, R. 2001, "Time and Transcultural Technologies in the Self in the Ghanaian Pentecostal Diaspora", in A. CORTEN & R. MARSHALL-FRATANI, Between Babel and Pentecost: Transnational Pentecostalism in Africa and Latin America, Bloomington & Indianapolis: Indiana University Press, 216-234.

- VANSINA, J. 1967, "The Use of Oral Tradition in African Culture History", in C. GABEL & N.R. BENNETT, (eds), Reconstructing African Culture History, Boston University Press.
- VANTINI, V. 1981, Christianity in the Sudan, Bologna: EMI Publishers.
- VILLA-VICENCIO, C. 1992, A Theology of Reconstruction: Nation-Building and Human Rights, Cape Town, Cambridge: David Philip, Cambridge University Press.
- WAGNER, G. 1949, 1970, The Bantu in Western Kenya, with special reference to the Bugusu and Logoli, vol. I, London/New York: Oxford University Press.
- WAKANYI-KAHINDI, L. 1988, The Agikuyu Concept of Thahu and its bearing on the Christian Concept of Sin (M.A. Thesis, Kenyatta University, Nairobi).
- WALKER, S.S. 1979, "Women in the Harrist Movement", in B. JULES-RESETTE (ed.), The New Religions of Africa, Norwood, NJ: Ablex, 87-115.
- WALLS, A.F. 1970, "A Christian Experiment: The Early Sierra Leone Colony", in C.J. COMING, The Mission of the Church and the Propagation of the Faith, Studies in Church History 6, London: Cambridge University Press, 107-129.
- WALLS, A.F. 1996, The Missionary Movement in Christian History, Maryknoll: Orbis Books.
- WALLS, A.F. 1992, "The Legacy of Samuel Ajayi Crowther", in International Bulletin of Missionary Research (January 1992), 15-21.
- WALLS, A.F. 1999, "African as the Theatre of Christian Engagement with Islam in the Nineteenth Century", in Journal of Religion in Africa, 1999, 29, 2, 155-74.
- WALLS, A.F. 2002, The Cross-Cultural Process in Christian History, New York: Orbis Books.
- WALLS, A.F. & FYFE, C. 1996, Christianity in Africa in the 1990s, Edinburgh: Centre for African Studies, University of Edinburgh, 1996.
- WALSH, J. 1994, "'Methodism' and the Origins of English-Speaking Evangelicalism", in M. NOLL, D.W. BEBBINGTON & G.A. RAWLYK (eds), Evangelicalism: Comparative Studies of Popular Protestantism in North America, the British Isles, and Beyond, 1700-1990, New York: Oxford University Press, 19-37.
- WALVIN, J. 1980, "The Rise of British Popular Sentiment for Abolition, 1787-1832", in C. BOLT & S. DRESCHER (eds), Anti-Slavery, Religion, and Reform: Essays in Memory of Roger Anstey, London: Wm. Dawson & Sons, 149-162.

- WARD, B. 1975, *The Sayings of the Desert Fathers*, London: A.R. Mowbray: Kalamazoo, Michigan: Cistercian Publications.
- WARD, K. 1989, "'Obedient Rebels' The Relationship Between the Early "balokole" and the Church of Uganda: The Mukono Crisis of 1941", in *Journal of Religion in Africa*, 19, 3, (1989).
- WARNECK, G. 1906, *A History of Protestant Missions*, tr. George ROBSON, New York: Revell.
- WARUTA, D.W. 1990, "Towards an African Church: A Critical Assessment of Alternative Forms and Structures", in J.N.K. MUGAMBI & L. MAGESA (eds), *The Church in African Christianity: Innovative Essays in Ecclesiology*, Nairobi: Initiatives.
- WEAVER, E. & WEAVER, I, 1970, *The Uyo Story*, Elkhart, IN: Mennonite Board of Missions.
- WEBER, C. 1997, "Christianity and West African Decolonisation" (Cambridge, NAMP Position Paper, 80, 1997).
- WEBSTER, J.B. 1964, *The African Churches among the Yoruba*, *1888-1922*, Oxford: Clarendon Press.
- WELBOURN, F.B. 1961, *East African Rebels: A Study of Some Independent Churches*, London: SCM.
- WELBOURN, F.B. 1965, *East African Christian*, London: Oxford University Press.
- WELBOURN, F.B. & OGOT, B.A. 1966, A Place to feel at Home: A Study of Independent Churches in Western Kenya, London: Oxford University Press.
- WELLS, R. 1989, *History Through the Eyes of Faith*, San Francisco: Harper & Row.
- WERNER, R., ANDERSON W. & WHEELER, A. 2000, Day of Devastation, Day of Contentment: The History of the Sudanese Church Across 2000 Years, Nairobi: Paulines Publications Africa.
- WEST, C. 1971, The Power To Be Human, New York: McMillan.
- WEST, G.O. 2003, "Reading the Bible in the Light of HIV/AIDS in South Africa" in *Ecumenical Review* (WCC Publications), 55, 4, October 2003, 335-344.
- WEST, G.O. & DUBE, M.W. (eds), 2000, *The Bible in Africa: Transactions, Trajectories and Trends*, Leiden: Brill.
- WEST, G.O. & ZONDI-MABIZELA, P. 2004, "The Bible Story that became a Campaign: the Tamar Campaign in South Africa (and beyond)" in *Ministerial Formation*, Geneva: WCC Publications, 4-12.
- WEST, M.E. 1974, "People of the Spirit: Charismatic Movements among African Independent Churches", in *Journal of Theology of Southern Africa* (7 June 1974).

- WEST, M.E. 1975, Bishops and Prophets in a Black City: African Independent Churches in Soweto, Johannesburg, Cape Town: Philip.
- WEST, M.O. 2002, "Ethiopianism and Colonialism: The African Orthodox Church in Zimbabwe, 1924-34", H.B. HANSEN & M. TWADDLE (eds), *Christian Missionaries and the State in the Third World*, Oxford: Currey.
- WILBERFORCE, W. 1797, A Practical View of The Prevailing Religious System of Professed Christians in the Higher and Middle Classes in this Country contrasted with Real Christianity, London.
- WILLIAMS, E. 1964, Capitalism and Slavery, London: Andre Deutsch.
- WILLIAMS, W.L. 1982, Black Americans and the Evangelization of Africa 1877-1900, Madison: University of Wisconsin Press.
- WILMORE, G. 1986, "Black Americans in Mission: Setting the Record Straight", in *International Bulletin of Missionary Research*, (July 1986), 98-102.
- WILMORE, G. 1998 (1973), Black Religion and Black Radicalism: An Interpretation of the Religious History of African Americans, New York: Orbis Books.
- WILTGEN, R.M. 1956, Gold Coast Mission History 1471-1880, Techny: Divine Word Publication.
- WINK, W. 1992, Engaging the Powers, Philadelphia: Fortress Press.
- WOODSON, C. 1921 (2nd ed.), *The History of the Negro Church*, Washington D.C: The Associated Publishers.
- YODER, J. 1972, The Politics of Jesus, Philadelphia: Fortress Press.
- YOUNG, F. 1983, From Nicaea to Chalcedon, Philadelphia: Fortress Press.
- YOUNG, J.U. 1986, Black and African Theologies: Siblings or Distant Cousins?, Maryknoll: Orbis Books.
- YOUNG, J.U. 1993, African Theology: A Critical Analysis and Annotated Bibliography, Westport: Greenwood Press.
- ZELEZA, P.T. 2002, "Contemporary African Migrations in a Global Context", in *African Issues*, XXX, 1 (2002).