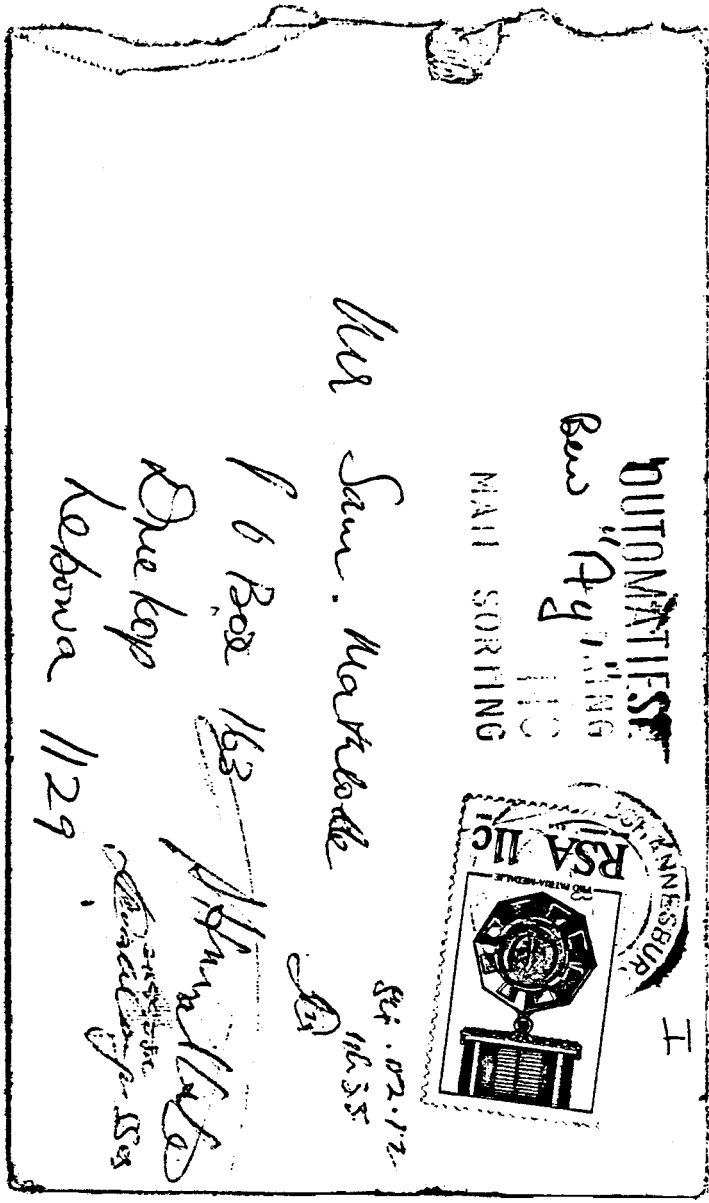


BESK. 17

BEW. AY 1-7

ASSESSOR



DUTINMATHIESSE
Bos 'Py' KING
MAIL SORTING



Mrs Sam. Westlake

P O Box 153

Blue kop
Kobona 1129

Alma Lata
Kobona 1129

84.02.12
11.35

3^{1/2} Sharp St.
Bellville 2198
2 Feb 85

Dear Sam,

Thank you for your letter. It was good to hear from you and to know that you are still here and well.

Firstly, about the parcel. No I have not sent it. I have it here with me. The things I have are the trousers, shoes for your son and so on. I was going to keep them until you came back. But, if you want them I will send them. So please let me know.

Secondly, I gave your letter to Jill. She was very pleased to hear from you.

Thirdly, I am not able to tell you that it is safe to return. There are still many many people from the Vaal Triangle in detention.

The police have not yet brought them to court ~~for~~ on a charge. So we don't know what will happen if you return. But, you must make that decision for yourself. You

2

Can wait a few more weeks to see
what happens to the people in detention.
We will see if Ray get charged.
Or you can come back and take
a chance that Ray don't also want
you for such a court case. But,
whatever you decide to do, please
let me know. For my part, I think
maybe you should wait a couple
more weeks. I will write to you
again as soon as I hear anything.
Wishing you a safe stay
in Lebowa. My regards to your
wife, your brother and his wife
and to all the children.

Much love,

Glenda Webster.

i I 2

Mrs Grandis Meloni BEN. "A" 2.

34 Sharp St.
Bellevue 2198
Johannesburg

J. H. ...
Director

REJOICE MATLOIS

I 2
B.E.W. "A32"

Dear Glenda

Very thanks for your letter that I received
last week. yes really I do understand
all about trouble there. So I thank you
very much for advising me. And now as for
the parcel yes please send it to me please
And again I say I am going to wait.
until you tell me about the going down of
the troubles. Tell ^{me} your phone number still
the same? Ask Jill to reply me please, and
where's Paula? Tell her to ^{me} remember me please
in Lebowa here we see nothing but the fruits
of the you know. and tell ^{me} is going to be
possible to repair these shoes? Take all my re-
gards to any one who belongs to the struggle
and yours are well accepted by our family
and my brothers, now lets put this name Sam
out and put this Elec in ~~the~~ its place on
the envelope on the side thanks

Yours sincerely

S. Matlole

AY3

~~Atletia~~ ~~North~~

I 3
BEN "AY3"

31-2-12
11-2-12
11-2-12
11-2-12
11-2-12

~~Atletia~~

Mr. Moleliki

b 89^A Thoga Street

Zone 7 Meadowlands

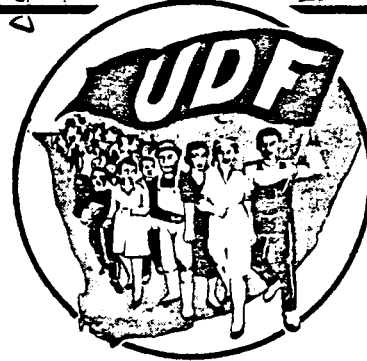
Hear Brother Moleleki's Christian Greeting,
I 3
to you. By His Grace of our Living God, I am
still alive because of your prayers, brother
Now here at home you tell this to my
body. Only tell brother Mawano that Moleleki
is at home and please tell him to come
and see me very soon & don't have
his address here, Brother Moleleki I really don't
know as to whether I shall still be able to
come and stay in Sekake's any more. He
will be only by the Grace of God thank
you, Yours Adm'd E. L. Ethubed for now

After your reply I can still tell you
Some more news Give me brother Nto.
and Address please
Good bye (Eke Lethabo)

BEW-AY³

Address
PO Box-163
Triekeop, 1129

Declaration of the United Democratic Front



We, the freedom loving people of South Africa, say with one voice to the whole world that we

- cherish the vision of a united, democratic South Africa based on the will of the people,
- will strive for the unity of all people through united action against the evils of apartheid, economic and all other forms of exploitation

And, in our march to a free and just South Africa, we are guided by these noble ideals

- we stand for the creation of a true democracy in which all South Africans will participate in the government of our country;
- we stand for a single non-racial, unfragmented South Africa. A South Africa free of bantustans and Group Areas;
- we say, all forms of oppression and exploitation must end.

In accordance with these noble ideals, and on this 20th day of August 1983 at Rocklands Civic Center, Mitchell's Plain, we join hands as trade union, community, women's, student's, religious, sporting and other organisations to say no to Apartheid.

We say NO to the Republic of South Africa Constitution Bill - a bill which will create yet another undemocratic constitution in the country of our birth;

We say NO to the Koomhof Bills which will deprive more and more African people of their birthright;

We say YES to the birth of the United Democratic Front on this historic day;

We know that

●this government is determined to break the unity of our people; that our people will face greater hardships, that our people living in racially segregated and relocated areas will be cut off from the wealth they produce in the cities. That rents and other basic charges will increase. And, that our living standards will fall;

●that working people will be divided. Race from race; urban from rural; employed from unemployed; men from women. Low wages, poor working conditions, attacks on our trade unions will continue;

●students will continue to suffer under unequal education, created to supply a reservoir of cheap labour. Ethnic control and unequal facilities will remain. Apartheid will still be felt in our classrooms;

●the religious and cultural life of our people will be harmed. The sins of apartheid will continue to be stamped on the culture and religions of our people;

●the oppression and exploitation of women will continue. Women will suffer greater hardships under the new pass laws. Women will be divided from their children and families. Poverty and malnutrition will continue to disrupt family life. The brunt of apartheid will still be carried by our families;

●non-racial sport will suffer. There will be less money for the building of sports facilities. And, forced separation will deal non-racial sport a further blow.

We know that

- apartheid will continue
- that white domination and exploitation will continue; that forced removals, the Group Areas Act and the Bantustans will remain.
- there will not be an end to the unequal distribution of the land, wealth and resources of the country. That the migratory labour system will live on to destroy family life.
- the government will always use false leaders to become its junior partners and to control us. Our lives will still be filled with fears of harassment, bannings, detentions and death.

Mindful of the fact that the new Constitutional Proposals and Koomhof measures will further entrench apartheid and white domination,

We commit ourselves to uniting all our people wherever they may be in the cities and countryside, the factories and mines, schools, colleges and universities, housing and sports fields, churches, mosques and temples, to fight for our freedom.

We therefore resolve to stand shoulder to shoulder in our common struggle and commit ourselves to work together to

- organise and mobilise all community, worker, student, women, religious, sporting and other organisations under the banner of the United Democratic Front;

- consult our people regularly and honestly, and bravely and strive to represent their views and aspirations;

- educate all about the coming dangers and the need for unity;

- build and strengthen all organisations of the people;

- unite in action against these Bills and other day-to-day problems affecting our people.

And now therefore

We pledge to come together in the United Democratic Front and fight side by side against the government's constitutional proposals and the Koomhof bills.

UNITE AGAINST BOTHA'S PLANS

THE GOVERNMENT IS ABOUT TO PUT NEW PLANS
INTO ACTION.

THESE ARE:

THE CONSTITUTION ACT
AND THE BLACK LOCAL AUTHORITIES ACT

THESE PLANS WILL CHANGE YOUR LIVES!

WE MUST REJECT THESE PLANS!

COME TO THE BIGGEST

PEOPLE'S RALLY

EVER TO BE HELD IN THE TRANSVAAL

DEMONSTRATE YOUR REJECTION TO BOTHA'S PLANS.
YOU WILL HEAR:

REV. FRANK CHIKANE
BISHOP DESMOND TUTU
PROF. ISMAIL MOHAMMED
ZWELAKHE SISULU
DR. N. MOTLANA
DR. E. JASSAT
DAVID WEBSTER

DATE: OCTOBER 30, 1983

VENUE: NUR-UL ISLAMIC MOSQUE,
LENASIA

TIME: 1 p.m.

Rev "Ajs" II 3.

EVALUATION OF THE ANTI COMMUNITY COUNCIL CAMPAIGN.

Please write your answers to these two questions on newsprint.

i) In the campaign -

what structures did your civic use to run the campaign?

list all the different things you organised during the campaign.

ii) What was the % vote in your area ?

why was this % so big/small?

Please make notes on your answers to the next four questions so that you can report back to the group.

How effective were the activities you organised during the campaign?

What could you have done to reduce the % vote in your area?

What gains did your organisation make as a result of the campaign?

Now the BLA is enforced - what has your organisation planned to do?

Bas "Fly 6" II 4

INTRODUCTION TO CIVICS

Write on newsprint

- 1) The NAME of your civic
- 2) How old is your civic?
- 3) How was it started?
- 4) How does your civic work?
 - a) what structures do you have?
 - b) when do you meet?
 - c) what activities has your civic done?

Bew "A y 7"

II 5

HOW DOES OUR STRUGGLE FIT IN WITH OTHER STRUGGLES?

- 1) In what way is our struggle in African areas linked to the struggles of civics in other communities?
- 2) In what way is our struggle in the urban areas linked to the struggles of our people in the rural areas/homelands?
- 3) We have all heard the loud noises being made by the government about the new constitution. We have also heard the T I C people talk about their struggle against it. Do you think that there is any link between our problems in our local areas and this new constitution?