

MEP/MOS(1)
MEP/FS
210988

REFERENCES; DEFENCE WITNESSES ON MEETING OF
19 AUGUST 1988 IN SHARPEVILLE

1984?

No violence advocated on the 19th August 1984

Accused No 3

In chief : Vol 230 p12231 L13 - 15; p12238 L24-27; p12242 L18-28, x-exam Vol 239; p12730 L6; p12731 L23

Accused No 2

In chief : Vol 220 : p11641 L22 - 28; p11642 L1-8; x-exam Vol 226; p11988-11993; L11

Accused No 16

In chief : Vol 276: p15036 L16-25; p15051 L2-16; p15056 L6-7 x-exam Vol 282 p15421 L8-13; p15422 L8-11;

Myeza

In chief : Vol 313 p17946 L24-27; p17948 L23-25; p17949 L15-19; x-exam Vol 316 p18123 L3-13; Vol 317 p18138 L19; p18139 L6; p18140 L27; p18141 L8; L21; p18142 L1;

Mbatyazwa

In chief Vol 331 p18911 L26-30; p18914 L7-11; p18915 L13-18; 21-23; x-exam Vol 332 p18963 L28; p18964 L5;

Mokati

In chief Vol 340 p19369 L29; p19370 L1; p19371 L27-30; p19375 L27-29; x-exam p19416 L23-26; p19418 L21-27; p19424 L4-16;

P Nhlapho

Vol 334 p19050 L26; p19051 L3; p19052 L27-30; p19053 L1-5 and L21-25;
p19054 L1-2; x-exam Vol 334 p19073 L15; p19073 L29; p19074 L6; p19078
L22; p19079 L1;

Msimanga

In chief Vol 341 p19466 L28-30; p19468 L7-8; p19469 L24-26; p19470 L18-
22; p19471 L24; p19472 L1;

J Raboroko

Vol 361 p20737 L24; p20738 L11; Vol p20785 L13-17; p20785 L30; p20786
L17;

Entry into the church. More and Baleka were not part of the group that entered the church. There was no grand entry into the church.

(Argument VOL 440 p25863 L19-25)

Accused No 2

Vol 219 p11620 L22; p11621 L25 (no 2, 3, 16, Myeza, Hlubi, 4)

Vol 219 p11623 L1-18 (entry, church locked etc)

p11624 L21-27 (no grand entry)

XX Vol 225 p11930 L22-24 (no 2, 3, 16, 4, Myeza, Hlubi)

p11935 L14; p11938 L2 (entry etc)

Accused No 3

Vol 230 p12212 L29; p12213 L27

p12214 L21-22

p12217 L12; p12218 L15 (church locked, opened, entered, no grand entry)

XX Vol 239 p12686 L3; p12691 L23;

N Myeza

Vol 313 p17945 L12-23;

XX Vol 316 p18094 L1-30; p18124 L30; p18125 L2;

Accused No 16

Vol 276 p15029 L11-22 (no 3, 2, 4, Myeza, Hlubi)

p15030 L19-20 (they left no 3's house)

p15032 L9-18 (no grand entry)

XX Vol 282 p15392 L3-13

Myeza did not speak - no violence was advocated

(Argument Vol 440 p25867 L1-4)

Accused no 2

Vol 220 p11653 L11-26 (Nana spoke)

Vol 220 p11653 L27; p11654 L9 (Myeza did not speak)

XX Vol 220 p11654 L28-29 (no threatening behaviour ...)

XX Vol 226 p11979 L11; p11980 L5 (not put that Myeza spoke)

Accused no 3

Vol 230 p12242 L15-17 (Myeza did not speak)

Vol 231 p12246 L8-20 (Myeza did not speak. Nana spoke)

XX Vol 239 p12697 L19; p12698 L9 (Nana spoke. Myeza did not. Put by mistake that she spoke on 26th)

Vol 239 p12736 L26; p12737 L3 (Myeza did not speak - no incitement)

Accused no 16

Vol 277 p15057 L21; p15058 L3; p15058 L4-18 (no siyaya siyaya. Nana.No threats)

XX Vol 282 p15421 L3-13

N Myeza

Vol 313 p 17949 L4-5; p17949 L6-19 (Nana spoke, no disturbance and reason to fear)

Myeza not cross-examined on whether she spoke and on what she is alleged to have said.

V Mbatyazwa

Vol 331 p18915 L12-17 (Not said that if anyone seen buying from shops owned by councillors would be killed)

XX Vol 332 p18932 L28; p18933 L1

XX Vol 332 p18970 L24-30 (no incitement)

Accused No 1's speech

(Argument Vol 440 p25872 L20)

Accused No 2

Vol 220 p11646 L14-23 (AAQ7 about no1's speech)

XX Vol 226 p11966 L16; p11968 L30)

Accused No 3

Vol 230 p12238 L14-20

XX Vol 239 p12706 L18; p12708 L13

(* No 16 - best witness on this)

Vol 276 p15055 L6; p15056 L23

XX Vol 282 p15417 L24; p15420 L24

Myeza

Vol 313 p17948 L12-25

XX Vol 316 p18125 L3-18; Vol 319 p18126 L20; p18129 L26

Mbatyazwa

Vol 311 p18913 L22; p18914 L21

XX Vol 332 p18966 L1; p18968 L3 (no 1's speech generally)

Nhlapo

Vol 334 p19052 L11-18 (increase, inflation, tax, gst)

XX Vol 334 p19074 L23; p19075 L12 (could not remember the rest)

Mokati

XX Vol 340 p19415 L14; p19416 L29 (generally no 1's speech)

Msimanga

Vol 341 p19467 L3; p19468 L10

XX Vol 342 p19502 L6; p19503 L27

P NhLapo

Vol 334 p19053 L6-25

XX Vol 334 p19078 L11-28

M Mokati

Vol 340 p19373 L30; p19374 L4

Vol 340 p19374 L16-18

XX Vol 340 p19424 L2-10

A Msimanga

Left church earlier during the meeting.

There was only one banner in the church on which was written "Ha rena tjelet - asinamali"

(Argument Vol 440 p25864 L29; p25865 L6)

Accused No 2

Vol 220 p11666 L6-10

Vol 225 p11944 L9 p11945 L7

Accused No 3

Vol 230 p12220 L3-24

Vol 238 p12669 L17 p12671 L12

Accused No 16

Vol 276 p15033 L27; p15034 L21

x-exam Vol 282 p15393 L22 to p15394 L3

N Myeza

Vol 312 p17935 L20 ; p17936 L6; p17945 L2-11

x-exam Vol 316 p18101 L2-30

M Mokati

x-exam Vol 340 p19405 L12; p19406 L25

M Msimanga

Vol 341 p19480 L28; p194819 L17

Admission that No VCA presence established in Sharpville

Argument Volume 439 page 25 782 lines 12 - 16;

IC 8 Vol 23 p 1119 lines 3 - 6;

Argument Volume 435 p 25 544 line 11

Motlana : Volume 417 p 24 438 line 13 - 16;

Manthata : 275 p 15 019 line 24 - p 15 020 line 8.