

# LET'S REJECT APARTHEID EDUCATION

Bew AAW1  
Sd/Mony.

(16)  
4/7/87

In 1994 - it all happened again. From Pretoria to Port Elizabeth, Paarl, Parys, Uitenhage, Humansdorp, Alexandra, Bloemfontein, Cradock, Tzibisa, Daveyton, Welkom, Warmbath, Nigel, Potchefstroom... students once again demonstrated their rejection of Apartheid inferior education. They demanded abolition of corporal punishment, end of age limit regulation, more textbooks, and the recognition of SRCs. In P.F. and Bloemfontein students won their demands and in Pretoria, Cradock, Tzibisa and Daveyton the authorities refused to listen to the demands of the students.

Brutal and suppressive police actions left hundreds injured and four dead: 15 year old Erna Sathakge of Pretoria, 17 year old Sebenzile Jacobs of Cradock, Johannes Ngalo of Parys and a man in Welkom.

Today in Soweto we are faced with the same problems that have forced the students out of classes in these areas. This gives us courage to unite in action to strive and improve the conditions under which we live and study.

## WE JOIN OTHER STUDENTS IN DEMANDING:

### DEMANDS

- \* Formation and recognition of democratic SRC's
- \*The application of corporal punishment as laid down by the DET regulations
- \*Free supply of textbooks to all students
- \*Age limit regulation to be scrapped
- \*End to sexual abuse of female students be it by a teacher or another student
- \*DET to work to end the continual presence of unqualified teachers in our schools

### REASONS

- \*Representation in the interests of students and better relations with the staff (teachers)
- \*Punishment for correcting and not for assaulting students. A democratic SRC would work to build and maintain discipline among students
- \*All students to be able to study
- \*Education for all regardless of age
- \*Students (girls) must be treated as human beings and not as sexual objects. SRC would promote and improve understanding and better relationship between the staff and students.
- \*For the improvement of matric results and the standard of black education. 73% of black teachers are underqualified compared to 3% in white schools

FOR THE SAKE OF OUR FUTURE, PARENTS, TEACHERS,  
STUDENTS LET US UNITE IN ACTION!

PARENTS

The present situation in the schools demands the urgent attention. It is you who have paid so much money for our education. You are not even told how much money is spent.

There are so many problems and corruption in our schools that you are not allowed to know. It is only when we stand together that we can solve problems of high rents, low wages, GST, expensive uniforms etc.

TEACHERS

You who have a great burden upon your shoulders. The job of teaching has become insecure as you may be fired any time the government wishes to. There are no proper facilities in our schools. The government is trying to divide teachers, students and parents.

You also have to carry passes and live on poverty wages. It is only when we stand together that we can solve our problems - low wages, unfair dismissal, teaching problems etc.

The Committee of Concern, representing students from 24 high schools in Soweto calls on students, teachers and parents to **ACT NOW AND DEMONSTRATE OUR REJECTION OF ROTTEN APARTHEID EDUCATION**, which is meant to keep us inferior, divided, to breed suspicion, violence and racial hatred.

**AN INJURY TO ONE IS AN INJURY TO ALL!**

STUDENTS

At school, it is here that we experience, share our joys and sorrows, live and learn together as a community. Our first responsibility is towards what happens at school, how we progress, how we are treated or treat each other.

Here at school is the place where we have to concentrate, because it is true that we can't run away from the things that affect us at school, because we spend 6 to 9 hours there every day.

We are made to believe that the teachers are our enemies, not allowed to discuss the problems we face at school with our parents.

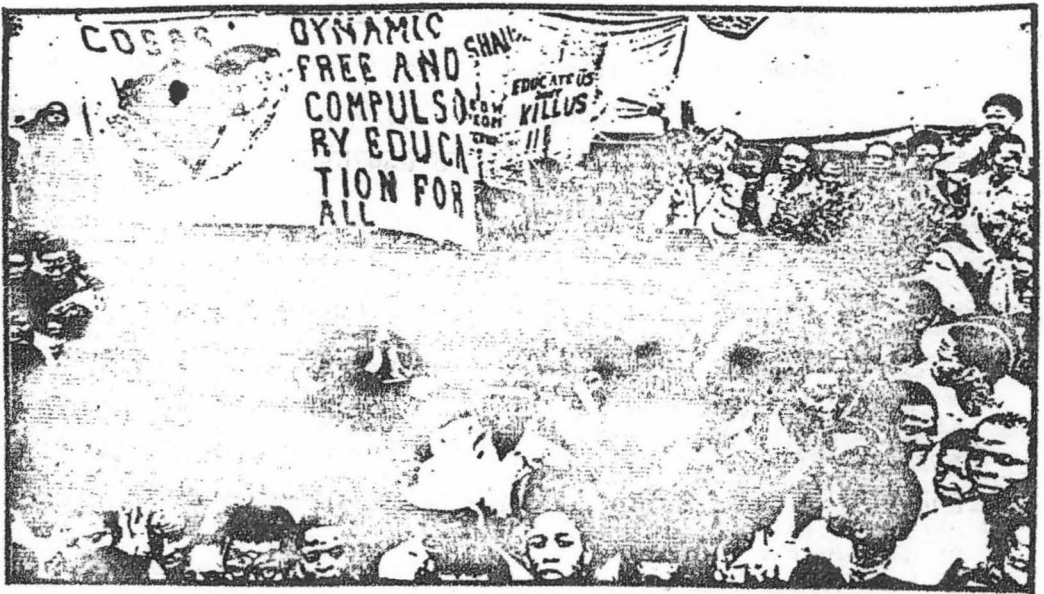
These problems, overcrowded classrooms, lack of library facilities, severe corporal punishment and lack of democratic student representation can be solved if we as students are united to challenge them in one voice and be actively in student organisations and work hand in hand with our teachers and parents.

Issued by the Committee of Concern, Soweto.

# COSAS CALLS ON STUDENTS TO UNITE

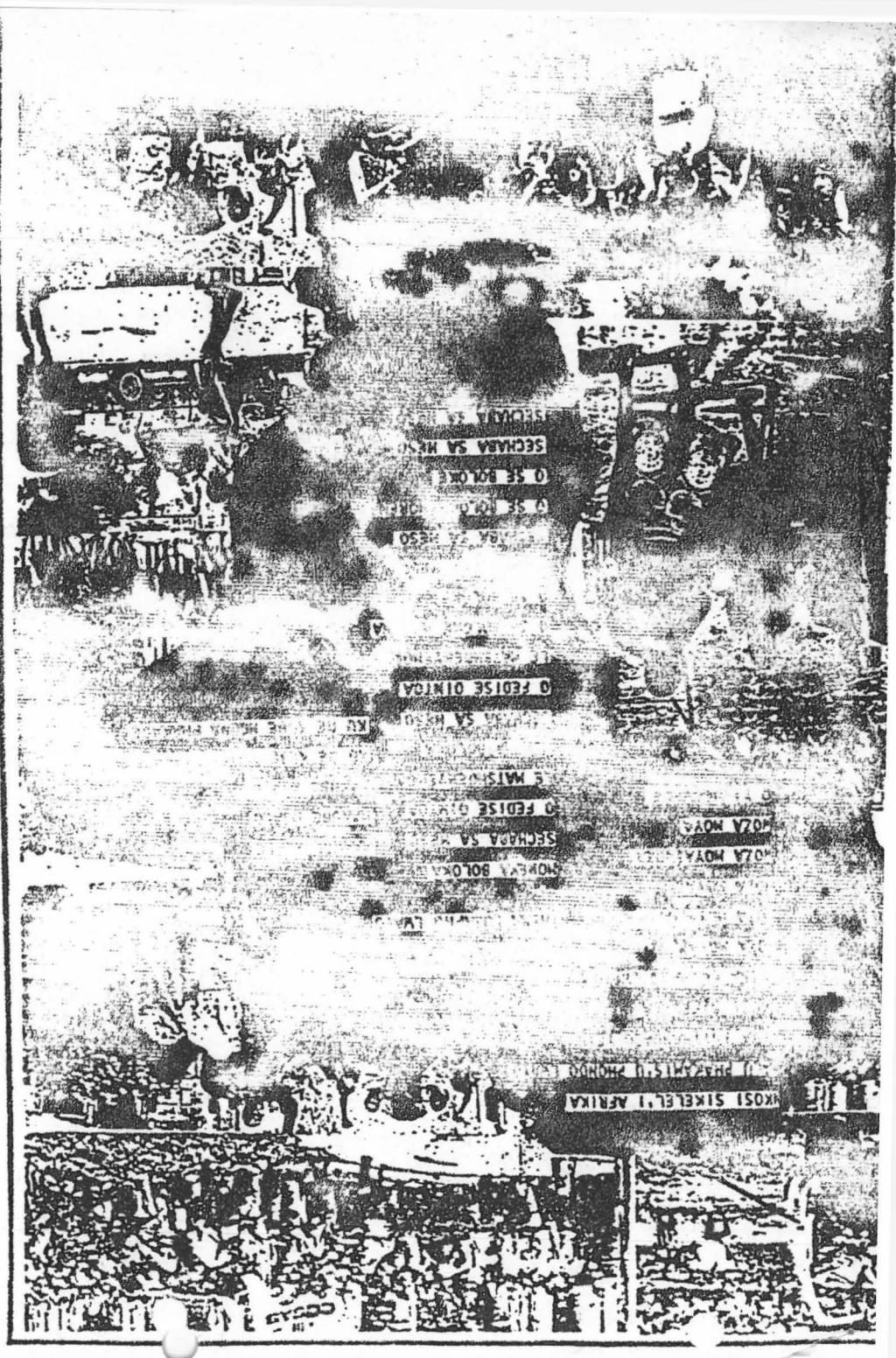
AAW 2

W



AAW 2

EACH ONE TEACH ONE



SECHABA SA  
SECHABA SA  
O F BOLOKI  
O F BOLOKI  
O F BOLOKI  
O F BOLOKI

O FEDISE OINTA  
SECHABA SA  
SECHABA SA  
SECHABA SA  
SECHABA SA

MOZI SIKELEL I AFRIKA  
MOZI SIKELEL I AFRIKA  
MOZI SIKELEL I AFRIKA

## COSAS-AZASO SUPPORT STUDENTS DEMANDS.

1984 has seen the most student struggles since 1976. These struggles emanate from our realisation of the inferior education which we get at our schools and universities. These struggles further re-affirm our opposition to the age limit regulations, fraudulent PRC's, uncontrolled corporal punishment. As a response to these crises, we as students in South Africa have demanded democratic SRC's and the establishment of parent-student associations. We demand SRC's because we realise that SRC's will take student's demands effectively than the prefect system or PRC's. They will be able to make students to politically understand the problems we face at school and link them with the general struggle outside schools. Parent-student involvement in student struggles further strengthen our long established relationship to struggle side by side until we get our demands. This will also prove the fact that we are members of the community before we are students. Our parents are important also in supporting our rightful demands at school, and therefore we urge students to explain to parents what we are struggling for.

Ever since the beginning of this year, the question of the establishment of democratically elected and recognised SRC's has been the question of life and death in the student community. On the other hand we had both workers and all members of the community demanding for rents people can afford. To this the government has responded arrogantly. They responded by closing schools before time as a strategy of liquidating the unity of the students. They went all out to kill, detain and baton charge the people in areas such as Vaal Triangle, East Rand areas, Alexandra, Atteridgeville and many others. All of this

to us serves as a form of experience that the government is not prepared to listen to the demands of our people. The only way that we can use to win our demands is to unite with our parents, workers and all members of our community to demonstrate our strength and hatred we have towards things imposed on us without our consultation. The resistance of our people won't stop until there is free and compulsory dynamic education for all in a non-racial and undivided South Africa.

Students must strengthen their involvement and support of our struggles by identifying with the aspirations and struggles of COSAS-AZASO as the voice of the students of South Africa. We also urge the students to reaffirm their commitment to democratic SRC's. Our demands for a DYNAMIC and Non-Racial Democratic Education must not be shifted by enemies so-called reforms.

We must further strengthen our campaign for the Education Charter, linking this with our demands.

Finally we want to say that as students of SA, we will continue to boycott as long as our demands are not met.

Forward to democratic SRC's.

Forward to a non-racial democratic education.

Forward to the Education Charter.

Forward to COSAS-AZASO alliance.

# BLACK STUDENT-WORKER

# SOLIDARITY "AAW3"



WE CALL UPON ALL BLACK PEOPLE TO ATTEND A MEETING OF THE STUDENTS/PARENTS/WORKERS WHO HAVE BEEN AFFECTED DIRECTLY AND INDIRECTLY BY INCIDENTS IN BLACK TOWNSHIPS THROUGHOUT THE COUNTRY.

16  
4/9/87

WE, AS BLACK STUDENTS, HAVE THE FOLLOWING DEMANDS:

1. THE CREATION OF A CLIMATE CONDUCTIVE TO PRODUCTIVE LEARNING BY:
  - (i) THE IMMEDIATE WITHDRAWAL OF POLICE FROM SCHOOL PREMISES AND THE TOWNSHIPS AS THEIR PRESENCE HAS SHOWN TO BE AGGRAVATING THE SITUATION;
  - (ii) DROPPING THE AGE-LIMIT REGULATION AND RESTRICTIONS ON PRE-SCHOOL ADMITTANCE;
  - (iii) THE RELEASE OF ALL STUDENTS DETAINED DURING THE HEIGHT OF UPHEAVALS;
  - (iv) THE UNCONDITIONAL RE-OPENING OF ALL SCHOOLS CLOSED IN THE FACE OF UNRELENTING DEMANDS FROM STUDENTS AND INTRANSIGENCE ON THE PART OF THE AUTHORITIES;
  - (v) THE EXTENSION OF THE ACADEMIC YEAR THROUGH POSTPONEMENT OF DATES OF THE WRITING OF EXAMINATIONS;
  - (vi) THE REDRESS OF STUDENT GRIEVANCES AT VARIOUS INSTITUTIONS OF LEARNING.
2. THE ACCEPTANCE OF (FREE) DEMOCRATICALLY-ELECTED INDEPENDENT S R C's.

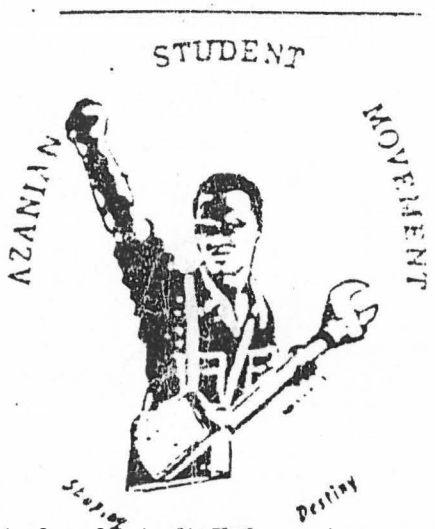
DATE : 10 OCTOBER 1984

VENUE : REGINA MUNDI,

TIME : 2.00 P.M.

STUDENTS PARENTS WORKERS WE HAVE REACHED A TURNING POINT IN HISTORY

ISSUED BY AZASH;



Siphon  
C

# SOWETO PARENT MEETING

"AAw 4"

## Urgent and Crucial Report Back Meeting on the

No 18  
4/9/87

### EDUCATION CRISIS

●The Department of Education and Training (DET) has called on parents and students to give suggestions about how the Student Representative Councils (SRC's) should be constituted.

●We say that it is important that our DEMANDS are included

●We say that the only SRC that is acceptable to us must be DEMOCRATICALLY ELECTED AND REPRESENTATIVE of students.

●We must tell the DET that the only SRC that will be acceptable is one that is based on the demands of students and parents.

**All parents and students are urged to attend!**

**DATE: December 2, 1984**

**TIME: 1.30pm**

**VENUE: Phil Roman Catholic Church**

**Be there on Sunday Dec 2**

Issued by Soweto Parents Committee



Bev AAW5

5

# Re Fentse

Mokgatlo wa Atteridgeville-Saulsville Residents Organisation (Asro) o dirile gore dirente tseo di bego di okeditswe di fokotswe.

Asro e fentse le taba ya go tloswa ga batho ba Ward 6 le 7. Etle kopanong go tle kwa ka tsa gago ditsebe.

Lefelo: Reformed Church (corner Masemola and Schilogo Streets)

Letsatsi: Sontaga, 4 November 1984

Nako: 2 pm

Diboleledi: Mr. Legong

Rev. Mosoma

Dr. Nkomo

Mrs. Mphahiele

Mr Pharaphara Mothupi

issued by Asro

*Dr. Nkomo 19/4/88.*

ONS MET GEWEN

Die ORGANISASIE ATTERIDGEVILLE-SAULSVILLE Residents Organisation (ASRO) het bemaak dat die VERHOORDE HUURGELD AFGEBRING WIRD.

ASRO het ook gewen oor die VERSKYWING VAN NENSIE VAN GEBIED 6 EN 7.

KOM NA 'N VERGADERING OM MET 11 EIE ORE TE KOM HOOR.

PLAAS: REFORMED CHURCH (M/K MASEMOLA EN SENLOGO STRATTE)

DAG: SONDAG 4 NOVEMBER 1984

TYD: 2 N.M.

SPREKERS: MDR. LEGONO,

REV. MOSONA

DR. NKOMO

MRS. MAMALELE

MR. PHARANA MOTHUAT,

DEUR ASRO UITGEGET

VERTALING

ONS HET GEWEN

DIE ORGANISASIE ATTERIDGEVILLE/SAULSVILLE RESIDENTS ORGANISATION  
(ASRO) HET GEMAAK DAT DIE VERHOOGDE HUURGELD AFGEBRING WORD.

ASRO HET OOK GEWEN OOR DIE VERSKUIWING VAN MENSE VAN GEBIED  
6 EN 7.

KOM NA DIE VERGADERING OM MET U EIE ORE TE KOM HOOR.

PLEK: REFORMED CHURCH (H/v MASEMOLA EN SEHLOGO STRATE)

DAG : SONDAG 4 NOVEMBER 1984

TYD : 2 N.M.

SPREKERS : MNR. LEGONG  
REV. MOSOMA  
DR. NKOMO  
MRS MPHAHLELE  
MR RHARANA MOTHUPI

DEUR ASRO UITGEGEE

**KOPANO**

**UMHLANGANO**

**ASRO**

**ASRO**

*Bew AAW 6*

Lekgotla la baaqi ba Atteridgeville le Saulsville le bitsa kopano. Go tla boledisanwa ka ga dirente tseo di tlo yang godimo go/tloga Mathamong a March.

Inhlangano yomphakathi wase Atteridgeville ne Saulsville ibiza umhlangano womphakathi wonke ukuzoxoxisana ngodaba lokukhuphuka kwe-renti ukusukela ngomhlaka 1st March 1985.

**Lefelo:** Anglican Church  
Ramokgopa Street

**Letsatsi:** Sontaga 17 February 1985

**Nako:** 2 pm

**Diboleli/izikhulumi:** Father Mkhathshwa

Mr. Popo Molefe

Mr. Legong

Mr. Mothupi

issued by ASRO

*Dr Nkomo*

*19/2/88*

VERTALING

Veranderinge

Veranderinge.

Asno

Asno

Die Eremenskerps Organisasie van Attendeentlike  
en Jalousie Reed in Veranderinge.

Om te praat oor die Besoedte Veranderinge  
in Huisdele van die Reed van Veranderinge.

Die Eremenskerp se Organisasie van Attendeentlike  
en Jalousie Reed in Veranderinge van die  
Nieu Eremenskerp, Om te praat oor die  
Veranderinge in Huisdele van die Reed 1985.

Plak: American Church Roodkroonstraat.

Plaas: Sothoos in Februarie 1985.

Tyds: 2.45.

Doelwens:

Enters Veranderinge

Van. Roodkroon

Van. Veranderinge

Van. Veranderinge

VERGADERING

ASRO

DIE GEMEENSKAPS ORGANISASIE VAN ATTERIDGEVILLE EN SAULSVILLE ROEP 'n VERGADERING.

OM TE PRAAT OOR DIE BE-OOGDE VERHOGING IN HUURGELD VANAF DIE BEGIN VAN MAART.

DIE GEMEENSKAP SE ORGANISASIE VAN ATTERIDGEVILLE EN SAULSVILLE ROEP 'n VERGADERING VAN DIE HELE GEMEENSKAP, OM TE KOM PRAAT OOR DIE VERHOGING IN HUURGELD VANAF 1 STE MAART 1985.

PLEK : ANGLICAN CHURCH ROMOKGOPA STRAAT

DAG : SONDAG 17 FEBRUARIE 1985

TYD : 2 nm

SPREKERS : FATHER MKHATSHWA

MNR. POPO MOLEFE

MNR. LEGONG

MNR. MOTHUPI

VERGADERING

ASRO

# **Kopano ya dirente**

*B*  
*Bow*  
*AAW7*

**Asro**

**Asro**

**Asro**

Lekgotla la lena la motse le bitswago Asro le bitsa kopano go tlo boledisana ka go se patelwe ga rente.

Baagi ba motse ba kwane gore ga ba patele rente go fihla rente e theoswa. Re ilo go bolela gape ka go tloswa ga renke toropong go ya Marabastad.

Asro e nyaka go thoma kliniki ya batsofe. Etlang le tlo utlwa gore ditaba di eme bjang.

**Lefelo: Presbyterian Church (Mareka and Motau Streets) Kgaufsi le Library**

**Letsatsi: Sontaga, 17 March 1985**

**Nako: 2 pm.**

Re le gopotsa gore Asro e butse Advice Office mo re thusanang ka mathata a rena. Advice Office e mo kerekeng ya Presbyterian. Re bula go Hoga Monday to Friday. Dinako tsa gona ke 9 am to 3 pm.

Issued by Asro

*Dr Mkhomo 19/4/88*

VENTOLING.

Verandering oor Hunderd

ASRO ASRO ASRO

Julie organisasie die Ewemerkap s'n Perend as  
Asro Reed 'n Veranderinge om te 'kragt oor  
die hieretaling van hunderd.

Die inkomens met ooreenstemmende dat geen hunderd  
Betal word tot dat die hunderd deuran. Om  
gaan om rnat oor die verskyning van die  
Toti strankias van die stad na kragasrad.  
Asno Reed om 'n kriegel in betande te  
stig. Kom om te hoor hoe ditse stram.

Plek. Presertentia Chunin (Kansen en Moring Str.)  
Waby die Bidorstek.

Das. Jondu. 17 Markt 1985.

Tyd. 2:11:11.

Dit verminen 'l dat ons 'n Davies Kontoor  
ke. oem met 'n man om meinar met om  
Noelikehede vers, die Advieskantoor is by die  
Presertentia Kerk. Dit is van MANDOC tot  
Nagdaa oor. Tyd van 9:11 tot 3:11:11.

Deur Asno uitgagge.



VERTALING

VERGADERING OOR HUURGELD

ASRO

ASRO

ASRO

JULLE ORGANISASIE DIE GEMEENSKAP S'N BEKEND AS ASRO ROEP 'N  
VERGADERING OM TE PRAAT OOR DIE NIEBETALING VAN HUURGELD.

DIE INWONERS HET OOREENGESTEM DAT GEEN HUURGELD BETAAL WORD  
TOTDAT DIE HUURGELD AFGAAN. ONS GAAN OOK PRAAT OOR DIE  
VERSK<sup>uw</sup>ING VAN DIE TAXI STAANPLAAS VANAF DIE STAD NA MARABASTAD.

ASRO BEOOG OM 'N KLINIEK VIR BEJAARDES TE STIG. KOM OM TE  
HOOR HOE DINGE STAAN.

PLEK: PRESBYTERIAN CHURCH (MARAKA EN MOTAU STR.)  
NABY DIE BIBLIOTEEK

DAG : SONDAG 17 MAART 1985

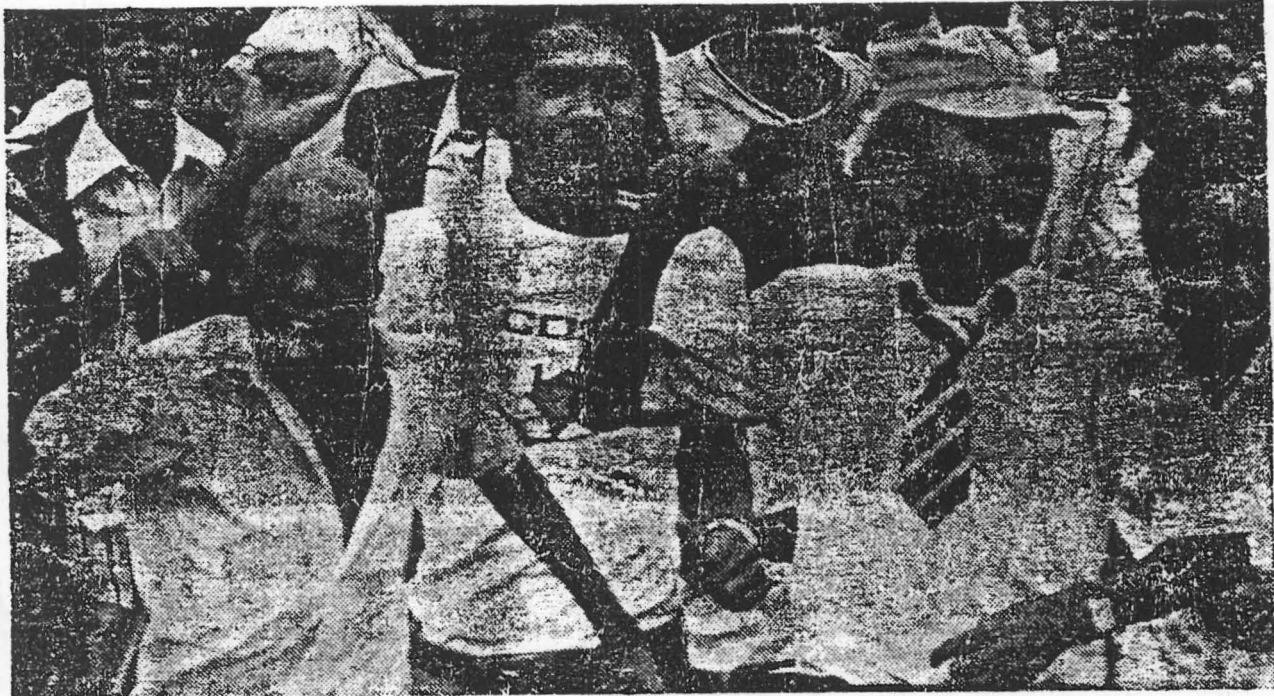
TYD : 2 N.M.

ONS HERINNER U DAT ASRO 'N ADVIES KANTOOR GEOPEN HET, WAAR  
ONS MEKAAR MET ONS MOEILIKHEDE HELP. DIE ADVIES KANTOOR IS BY  
DIE PRESBYTERIAN KERK ONS IS VAN MAANDAG TOT VRYDAG OOP.  
TYD: VAN 9 V.M. TOT 3 N.M.

COSAS PLEDGES

# SOLIDARITY

AAW 8



IT IS NOW THE 30TH YEAR SINCE BANTU EDUCATION WAS INTRODUCED WHICH HAS BEEN CONDEMNED EVER SINCE ITS' ESTABLISHMENT. THE STRUGGLE AGAINST BANTU EDUCATION DOES NOT START NOW IN ATTERIDGEVILLE, CRADOCK, ALEXANDRA POTCH-  
EFSTROOM AND MANY OTHER AREAS, BUT STARTED WHEN BANTU EDUCATION WAS INTRO-  
DUCED IN 1954 WHEN TEACHERS, PARENTS AND STUDENTS PROTESTED AGAINST IT.

THIS DID NOT END THERE BECAUSE THE DEPARTMENT OF EDUCATION TOGETHER WITH THE PRETORIA GOVERNMENT DECIDED NOT TO LISTEN TO THE PROTESTING MASSES.

AGAIN WE SAW IN 1976 WHEN STUDENTS CAME OUT PROTESTING AGAINST BANTU EDUCATION, FOCUSING ON THE ISSUE OF NOT MAKING AFRIKAANS THE MEDIUM OF INSTRUCTION.

IN 1980 THERE WERE BOYCOTTS IN THE CAPE. THIS YAER STUDENTS IN ATTERIDGEVILLE, CRADOCK, ALEXANDRA, PORT ELIZABETH AND MANY AREAS CAME OUT PROTESTING AGAINST BANTU EDUCATION, WHICH LED TO THE DEATH OF THE YOUNG MATYR, EMMA SATHEKGE.

COSAS FULLY SUPPORT STUDENT STRUGGLE IN SOUTH AFRICA. WE HEREBY REITERATE OUR COMMITMENT TO THE ABOLISHMENT OF BANTU EDUCATION AND A MARCH TO THE PEOPLE'S EDUCATION.

THE DOORS OF LEARNING SHALL BE OPENED TO ALL. FORWARD TO A PEOPLE'S EDUCATION IN A PEOPLE'S REPUBLIC.

MAATLA KE A RONA!

FORWARD WITH THE EDUCATION CHARTER!

ISSUED BY COSAS

# COSAS SUPPORT STUDENTS DEMANDS

At  
MW9



WHICH EMMA SATHEKGE DIED FOR

WE SHALL STOP AT NOTHING TO FIGHT FOR THIS DEMANDS WHICH ARE :

#### DEMANDS

- \*Formation of SRC's
- \*The usage of corporal punishment as laid down by the DET regulations.
- \* textbooks to all students.
- \*Age limit regulation to be scrapped
- \*End to sexual harrasment of female students.
- \*End to the continual presence of unqualified teachers.

#### REASONS

- \*Representation for students interest and not Authorities interest.
- \*Punishment for correcting and not for assaulting.
- \*All students to be able to study
- \*Education for all regardless of age.
- female students must be treated as students and not as sexual objects.
- for the betterment of Matric results.

Printed in Durban

(TAWU)! *AB*  
**AAWIO**

In supporting the democratic demands of the students, the following unions and federation :

- FOSATU
- CUSA
- SAAWU
- CCAWUSA
- UMMAWOSA
- GAWU
- MGWUSA
- SASDA
- NUPAWO

*pph*  
1984-11-02

agreed :

To support the call for a <sup>*national*</sup> ~~regional~~ stay-at-home on 5th and 6th November and demand

1. Army and police to be withdrawn from the townships
2. Rent increases to be stopped
3. All Community Councillors to resign
4. Release of all detainees and political prisoners  
We record that our fellow unionists Jerry Kau (NMAWU)  
Zanemvula Mapela (PWAU) Zolani Nduna (CWIU) Khetsi  
Lehoko (UMAWOSA) Duma Nkosi (CCAWUSA)
5. Reinstatement of all dismissed workers including  
Simba Quix workers
6. Bus fare increases to be halted
7. Withdrawal of unfair GST and taxation.

We recommend that our members stay indoors, that shops close that health workers be allowed to provide medical services. We call on all political and civic organisations to support the students' call.

31 October 1984

COSAS WISHES YOU WELL DURING THE  
**BLACK CHRISTMAS**

WE SUPPORT THE STUDENTS DEMANDS,

REMEMBER THOSE WHO ARE KILLED!

NEXT YEAR IS THE INTERNATIONAL YEAR OF THE YOUTH



THE ATTERIDGEVILLE SAULSVILLE BRANCH OF THE CONGRESS OF SOUTH AFRICAN STUDENTS WISHES ALL THE RESIDENTS OF OUR TOWNSHIP AND THE LARGE COMMUNITY OF OUR COUNTRY (SOUTH AFRICA) A QUITE BLACK CHRISTMAS. THE BLACK CHRISTMAS IS GOING TO BE MARKED FROM THE 21 TO THE 26 DECEMBER 1984.

THE PURPOSE IS TO REMEMBER ALL THOSE WHO WERE BRUTALLY MURDERED BY THE APARTHEID AND RACIST GOVERNMENT, ALL THOSE WHO ARE IN DETENTIONS, ROBBEN ISLAND, AND THOSE WHO ARE IN THE BRITISH CONSULATE.

WE ALSO DON'T HAVE TO FORGET OUR PARENTS WHO <sup>ARE</sup> DISMISSED FROM WORK AND THE UNEMPLOYED.

OUR PARENTS FOUGHT THE RENT INCREASES AND THEY WON THE FIGHT. NOW WE APPEAR AS STUDENTS IN THE EYES OF THE D.E.T AND NO LONGER PUPILS. ALL THESE VICTORIES SHOW THAT WE ARE ON THE WINNING SIDE OF THE STRUGGLE.

OUR STRUGGLE FOR THE SRC'S AND THE RENT INCREASES, FARE HIKES CONTINUE. THEREFORE COSAS IS APPEALING TO ALL THE PEOPLE NOT TO OVER-STAND UNNECESSARILY, NOT TO GO TO PICNICS DURING THE ABOVE MENTIONED PERIOD..

AS A RESULT WE WILL BE LIMITING THE CRIME RATE AND THE DEATH TOLL IN JR TOWNSHIP. THE SPIRIT OF ENNA SAMIKGE STILL LIVES IN US.

MANDELA NGAWETHUH .....MATHA YE A ROMA.....

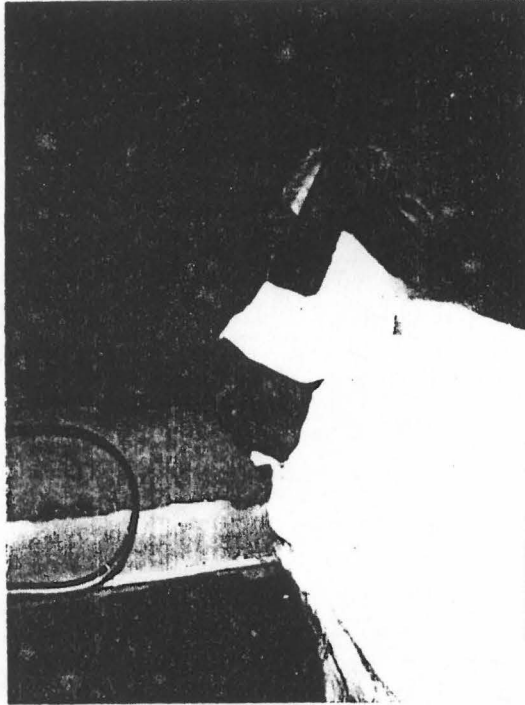
FORWARD WITH THE EDUCATION CHARTER CAMPAIGN.....EACH ONE BRACK ONE.

AAW12

Mrs Lecha  
12/3/88

AAW12

NUU  
84/08/14



THE LATE PARIKI BOAPE

NB!!  
—

FUNERAL SERVICE OF THE LATE:

EPHRAIM PAPIKI LOAPE

5-8-1965 - 2-8-1984

1. 11h00 Opening Remarks MC.
2. Sermon - Priest in Charge.
- 3.i. Speech - Speaker Congress of South African Students.
  - ii. Freedom Song.
- 4.i. Speech - Speaker Thabong Youth League.
  - ii. Freedom Song.
- 5.i. Speech - Azanian People's Organisation.
  - ii. Freedom Song.
- 6.i. Speech - Release Mandela Committee.
  - ii. Freedom Song.
- 7.i. Speech - National Union of Mineworkers.
  - ii. Freedom Song.
- 8.i. Speech - Azanian Students Movement.
  - ii. Freedom Song.
9. Speech - Thabong Residents Action Committee.
10. Procession to the Graveyard.
11. Thanksgiving on behalf of Family.

ORBITUARY:

The Late Papiki Loape was the son of Mr and Mrs H. Loape.

He was born at Motsethabong on the 5-8-1966. He started his education at Hennenman and thereafter he moved back to Welkom.

In 1974 he had the misfortune of losing one of his legs in an incident. This unfortunately put an end to his educational career.

On the 2-8-1984 he was brutally murdered by a member of the Notorious Racist Paramilitary Force during the School uprisings at Motsethabong.

He is survived by both his parents, 4 sisters and a brother. As death is the way of flesh may his fertilize the Azanian Soul.

Long live the spirit that is toiling the masses of South Africa, Long live the Spirit of the International Mankind, Long live Nelson Mandela, Long live Solomon Mahlangu.

ALUTA! CONTINUA!

AMANDLA! AMANDLA! AMANDLA!

Miv Leeka

Dik

is

✓ gese?

✓ gese?

gese

} Nam me'onthom.

Wat gese was  
is dat pol beam  
gekeet het.

✓ Gese

} Dik weet ek nie  
van nie.