

6.13

APPENDIX A

Absent fathers due to migrant work: Its traumatic impact toward adolescent males in Zimbabwe.

1. What was your first reaction when you learnt that your father was leaving the country? For how long has he been out? How often does he visit home? How does he communicate with you? Who are you staying with at the moment? What made your father leave the country?
2. What advantages are there for children when fathers work in the Diaspora?
3. What do you miss when your father is working out of the country (Diaspora)?
4. What activities do you share with your father when he is around?
5. During which times do you miss your father the most?
6. What role have friends played in the environment in which your father is missing?
7. How did the church and community help you to adapt to the environment which your father is missing?
8. Who is preparing you for adulthood in the absence of the father and how? *Or as a young man who is your role model in the absence of your father?* Or Who is your mentor?
9. What challenges do you face when the father is absent/ or How does the father's absence affect you?
10. In summary how do you describe what it is like to grow in the absence of a biological father? Would you mind saying more about your feelings toward your father when he is in Diaspora

APPENDIX B

Kushaikwa kwa anababa nokunda kwe kwemabasa ekunze kwenyika Idambudziko pakuyaruka kwevanakomana mu Zimbabwe.

1. Wakanzwa sei pawakaziva kuti Baba vako vari kuzoenda kunoshandira kunze kwe nyika? Vakaenda rini? Vanoshanya zvakandini kubva pavakaenda?Urikugara nani?
2. Zvinyi Zvakaita kuti baba vabude kunoshandira kunze kwe nyika?
3. Ndezvipi zvinhu zvaunodzidza kana una baba vako?Ndezvipi zvinhu zvingarasikirwe nevanakomana kana Baba vasipo?
4. Ndezvipi zvinhu zvaunoita kana zvaungade kuita pamwe naBaba kana varipo?
5. Ndezvipi nguva dzaunofunga Baba vako zvakanyanya dzingade huvepo hwa Baba?
6. Shamwari dzirikukubatsira sei pakuyaruka?
7. Chechi, mhuri nevavakidzani varikubatsira sei pakuyaruka kwako baba vasipo?
8. Ndiani arikukubatsira pakuyaruka,kana kukudzisa kuzova baba vakanaka muupenyu?
9. Ndezvipi zvinhu zvingasanganikwe nazvo nevanakomana kana Baba Vachishandira kunze kwe Nyika/Kusavapo kwa Baba kune zvakunoita here pakuyaruka kwako somukomana?
10. Ne upfupi ungatsanangure here zvazvinoreva kukura baba vasipo?

APPENDIX C

Absent fathers due to migrant work: Its traumatic impact toward adolescent males in Zimbabwe.

INFORMED CONSENT FORM

Ananias has explained the purpose of an interview between me and him on the above research topic. I understand that his findings are to be used for his research project in a Doctorate Degree in Practical Theology. I also understand that I am free to ask for clarity at any stage of the interview.

I know and understand that:

All personal information shared by me will remain confidential throughout the research project.

Taking part in this research is voluntary and that no payment or compensation for participation will be expected.

I allow him to use my contributions in his research project.

I am also aware that his promoters/ supervisors will read the material

I am free to terminate the interview without any feeling of regret.

I am willing to share my experiences and views in this research project.

I prefer that my name /or Pseudonym be used in the report or any other publications resulting from the information I share in the research.

Name to be used

Signature of the participant

Signature of the researcherDATE.....

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