

BIBLIOGRAPHY

Abbott, HP	2002. <i>The Cambridge introduction to narrative</i> . Cambridge: Cambridge University Press.
Abramsky, S	1977. Kingdom. The Kingdom of David: The Beginning of kingship in Israel and its influence on generations to come. Jerusalem: Hebrew University.
Abrams, E	1986. 'Pluralism and democracy'. In D Romen, (ed.) Democracy and pluralism in Africa, 61-64. Boulder: Lynne Rienner.
Achtemeier, E	1973. The Old Testament and the proclamation of the Gospel. Westminster: Philadelphia.
Ackerman, JS	1991. 'Who can stand before YHWH, this holy God? A reading of 1 Samuel 1-15'. <i>Pooftexts</i> 11 (Fall), 1-24.
Ackermann, LWH	2002. 'Justice on the Constitutional Court: Some reflections on the Constitutional Court's Freedom of Jurisprudence', <i>Nedgeref Teologiese Tydskryf</i> , Deel 45 Nommer 2 Supplementum 2004, 177.
Ackoff, RL	1999. 'Transformational leadership'. <i>Strategy & Leadership</i> 27, 20-25, January-February.
Ackroyd, PR	1959. <i>The people of the Old Testament</i> . Chronistophers:Cambridge University Press.
	1968. Exile and restoration. London: SCM Press.
	1973. <i>I and II Chrononicles, Ezraa, Nehemiah.</i> Toch Bible Commentaries. London: SCM Press.
	1981. 'The succession narrative (so-called),' Int 35, 383-96.
Adair, J.	1988. Effective Leadership. London: Pan Books.



Adamo, DT 1998. Africa and the African in the Old Testament. San

Christian Francisco: University Press.

Ader, A 1995. King Cyprus anointed (Messiah) of the Lord. *JBQ* 23(3),

188-192.

Aderinwale, A 2001. 'The conference on security, stability, development and

cooperation in Africa framework and the role of the regional institutions'. In M Goucha & J Cilliers (ed.), *Peace human*

security and conflict prevention in Africa, 59-68. Pretoria: ISS

Adewoye, O 2000. 'Leadership and dynamics of reform in Africa'. In H

Othman (ed.), Reflection on Leadership in Africa. Brussels:

VUB University Press.

Adams, B & Adams, C

2000. Leaders as stewards. Executive Excellence 17 (1), 8.

Adler, NJ & Izraeli, DN (eds.)

1988. Women in management worldwide, Sharpe Inc. New

York. London: Armonk.

Aharoni, Y 1974. 'The building activities of David and Solomon', *IEJ* 24,

13-16.

______ 1986.The land of the Bible: A Historical Geography.

Westminster: Philadelphia.

Aharoni, M & Rainey, A. F

1987. 'Arad: an Ancient Israelite fortress with a temple to

Yahweh', BAR 13(2), 16-35.

Ahituv, S 2003. 'The origin of Israel', *Beit Mikra 49*, 57-66

Ahluwalia, P & Zegeye, A (eds.)

2002. African identity: A contemporary political and social

challenge. Ashgate: MPG Books Ltd.



Ahlstrom, GW	1982b. 'Where did the Israelites live?' JNE 41, 133-38.
	1991a. 'The origin of Israel in Palestine', JSOT 2, 19-34.
	1995. Adminstration of the state in Canaan and Ancient Israel' In JM Saason (ed.), <i>Civilizations of the Ancient Near East</i> . Vol.1. News York: Charles Scribner's Sons, 587-604.
Ajayi, JF	1967. 'Samuel Ajayi Crowther of Oyo'. In PD Curtin (ed.), <i>Africa remembered</i> . Madison: The University of Wisconsin Press.
Ake, C	1991. 'How politics underdeveloped Africa'.In A Adedeji, O Teriba and P Bugembe (ed.), <i>The Challenge of African Recovery and Development</i> : Frank Cass, 316-329.
	1996. <i>Democracy and development in Africa</i> . Washington, DC: The Bookings Institutions.
Akuchi, NB	1993. 'The servant and the superstars: An examination of servant leadership in light of Matthew 20:20-28'. <i>Chronistian Education Journal</i> 16(1), 39-47.
Alam, MS	1989. 'Anatomy of corruption: An approach to political economy of underdevelopment'. <i>The American Journal of Economics and Sociology</i> 48, (4), 441-456.
Albertz, R	2001. 'Exoddus: liberation history against Charter Myth,' in J.W. van Henten and A. Houtepen, (ed.), <i>Religious Identity and the Invention of Tradition</i> , 128-43.Assen: Van Gorcum.
Albertz R & Becking, B	
	2003. Yahwism after the Exile: Perspectives on Israelite Religion in the Persian Era. Assen: Van Gorcum.
Albright, WF	1945. 'The Chrononology of the Davidic monarchy of Israel,' <i>BASOR</i> 100.



	1957. From the Stone Age to Chronistianity (2 nd Ed),Garden City: Doubleday.	
Alt, A	1966. 'The Formation of the Israelite state in Palestine'. <i>Essays</i> on Old Testament History and Religion, 171-237. Oxford: Blackwell.	
	1967. 'The Settlement of the Israelites in Palestine', <i>Essays on Old Testament history and religion</i> ,135-169.Oxford:Blackwell.	
Alter, R	1981. The art of Biblical Narratives. New York: Basic Books.	
	1992. The world of biblical literature. London: SPCK.	
Amin, S	1996. 'The issue of democracy in the contemporary third world'. In JE Nyang'oro (ed.), <i>Discourses and democracy: Africa in comparative perspective</i> , 61-77. Dar-es-Salaam: Dar-es-Salaam University Press.	
Amit, Y	1994. 'Literature in the service of politics: Studies in Judges 19-21'. In HG Reventlow, Y, Hoffman &B, Uffenheimer, (eds.), <i>Politics and theo-politics in the Bible and post biblical literature</i> , (JSOT Sup 171),28-40. Sheffield: University Press.	
Andersen, F I	1958. 'Who build the second Temple?' ABR 6, 1-35.	
	1966. 'The socio-juridical background of the Naboth incident', <i>JBL</i> 85, 46-57.	
Anderson, TL & Hill, PJ		
	1986. 'Constraining the transfer society: Constitutional and Moral Dimension', <i>Cato Journal</i> 6 (1), 317-339.	
Anderson, AA	1989. 2 Samuel. Dallas: Word Books.	
Anderson, BW	1999. Contours of the Old Testament theology. Minneapolis: Fortress Press.	



Anderson, WHU 2004. 'David as a biblical goodfella and the godfather:

cultural-social analogies with monarchy and La Cosa Nostra',

JSOT18, 60-76.

Andreason, NEA 1983. 'The role of the Queen-Mother in Israelite Society',

CBQ 49, 179-94.

Andrew, JP& Field, RHG

1998. 'Regrounding the concept of leadership', Leadership &

Organisation Development Journal 19 (3), 128-136.

Anstey, M 1973. Chrononology of the Old Testament; Complete in one

volume, 490-501. Grand Rapids Michigan: Kregel Publications.

Apter, MD 1965. *The politics of maternization*. Chicago: University Press.

Arendt, H 1951. The origin of totalitarianism. New York: Harcourt: Brace

World.

Arendt, H 1958. *The human condition*. Chicago: University Press.

Arendt, H 2005. 'On violence'. In N Scheper-Huges and P Bourgois (ed.),

Violence in war and peace, 236-243. Oxford: Blackwell.

Arensburg, MB et.al

1986.Transformational leadership of clinical nutrition

managers. Journal of American Dietetic Association, 96 (1),

39-47.

Armeding, CE 1983. The Old Testament and criticism. Grand Rapids,

Michigan: WB. Eerdmans Publishing Company.

Arnold, BT 1994. 'Babylonians', In A Hoerth, GL Mattingly, & E.

Yamanchi(eds.) Peoples of the Old Testament World, 43-76.

Cambridge: The Lutterworth Press.

______ 2004. 'Necromancy and Cleromacy in 1 and 2 Samuel', CBQ

66, 199-213.



Arnold, G	2005. Africa: a modern history. London: Atlantic Books.	
Arvey, RD et. al	2006. 'The determinants of leadership role occupancy: Genetic and personality factors'. <i>The Leadership Quarterly</i> 17, 1-20.	
Assabi, AE	1991. 'The role of religion in the reconstruction of Society I'. In W S Voster (ed.), <i>Building a New Nation</i> ,76-82. Pretoria: University of South Africa.	
Ash, PS	1998. 'Jeroboam I and the Deuteronomistic History: ideology of the founder' <i>CBQ</i> 60, 16-24.	
	1995. 'Solomon's ? District? List', JSOT 67, 67-86.	
Ashforth, B	1994. 'Petty tyranny in organizations', <i>Human Relations</i> 47, 755-78.	
Astroff, RJE	1991. 'Constructing race and violence: United States News Coverage and the Siginifying practices of apartheid', <i>Journal of Communication</i> 41 (4), 58-74.	
Astour, C	1971. '841 BC: The first Assyrian invasion of Israel,' <i>JAOS</i> 91, 383-89.	
Atkinson, D & Reitzes, M (Eds)		
	1998. From a tier to sphere: local government in the new South African Consititutional order. Sandton: Heinermann.	
Auld, AG	1979. 'The Levitical cities: texts and history,' ZAW 91, 194-206.	
	1983. 'Prophets through the looking glass: between writings and Moses'. <i>JSOT</i> 27, 3-23.	
	1992. 'The making of David and Goliath', JSOT 56, 19-39.	
Avery, GC	2004. <i>Understanding leadership</i> . Thousand Oaks: SAGE Publications.	
Avioz, M	2003. 'When was the first temple destroyed, according to the Bible? <i>Bib</i> 84, 562-65.	



Avolio, BJ, Walderman, DA, & Einsten, WA

1988. 'Transformational leadership in a management game' situation. *Group and Organizational Studies* 13, 59-80.

______ 1999. Full leadership development: Building the vital forces in organizations. Thousand Oaks, CA: Sage Publications.

Avolio, B, Waldman, D & Yammarino, F

1991, 'Leading in the 1990s: the four Is of transformational leadership', *Journal of European Industrial Training*, 15 (4), 9-16.

Avolio, BJ, Sosik, JJ, Jung, DI, & Berson, Y

2003. 'Leadership models, methods, and applications'. In W C Borman, DR Ilgen & RJ Klimoski (eds.), *Handbook of psychology: Industrial and Organizational Psychology*, vol. 12, 277-307.

Awake! 2011. 'Is religion a force for peace? *The Watch Tower:*Announcing Jehovah's Kingdom, January.

Ayittey, GBN 1991. *Indigenous Institutions*. Dobbs Ferry, NY: Trans-national Publishers.

Ayittey, G 1992. *Africa Betrayed*. New York: St. Martins.

Ayodele, B & Olu-Adeyemi, L

2006. 'Leadership crisis and Africa's development dilemma: the case of Nigeria'. *The social and management Scientist, Journal of the Faculty of Social land Management Sciences*. Adekunle, Ajasin University.

Bach, A 1993. 'Signs of the flesh: Observations on characterization in the Bible'. *Semeia* 63, 61-79.



Bailey, RC 1990. David in love and war. Sheffield: JSOT Press. Baker, PA 1998. 'Chaplain leadership as the art of persuasion'. The Army Chaplaincy 98, 44-52. Baker, DW, & Arnold, BJ 1999. The face of the Old Testament Studies: A Survey of contemporary approaches. Grand Rapids, Michagan: Apollos. Baker, B 2002. Taking the law into their own hands:lawless law enforcers in Africa. Aldershot: Burlington Baker, K 2009. 'Worship in the Books of Chronicles'. The South African Baptist Journal of Theology 18, 29-36. Barling, JW & Kellyway, EK 1996. Effects of transformational leadership training on attitudinal and financial outcome: A field experiment'. Journal of Applied Psychology 81, 827-832. Balwin, J 1&2Samuel: An introduction and commentary. Leicerster: Inter-varsity Press. Barber, J 2004. Mandela's world: The international dimension of South Africa's Political Revolution 1990-1999. Athens: Ohio University Press. Bar-Efrat, S 1978. 'Literary modes and methods in the biblical narrative in view of 2 Samuel 10-20 and 1 Kings 1-2'. Immanuel 8, 19-31. 1980. Some observations on the analysis of structure in biblical narratives', VT 30, 154-73. 1989. Narrative art in the bible. Sheffield: Almond Press. 2004.



Barling, J et al.	1996. 'Efforts of transformational leadership training on situational and financial outcomes: A field experiment'. Journal of Applied Psychology 81, 827-832.
Barr, J	2000. <i>History and ideology in the Old Testament</i> . Oxford: Oxford University Press.
Barr, J	2000. 'The Bible and its communities'. In JL Mays (ed.), <i>The Harper Collins Bible Commentary</i> , 20-27. San Francisco: Harper Collins.
Barrel, H	2000. 'Mbeki: one year on', Weekly Mail & Guardian, 2 June.
Barrick, WB	1996. 'On the meaning of <i>Beth-Ha/Bamoth</i> and <i>Bate-habamoth</i> and the composition of the Kings History', <i>JBL</i> 115, 621-642.
Barners, L	1971. Africa in Eclipse. New York: St. Martin's Press.
Bartlett, JR	1965. 'The Edomite King-list of Genesis XXXVI. 31-39 and I Chrononicles I: 43-45'. <i>JTS</i> 16, 301-314.
	1989. <i>Edom and the Edomites</i> . JSOT Supp 77. Sheffield: Sheffield Academic.
Barton, J	1984. Reading the Old Testament method in Biblical Study. Darton Longman and Todd: London.
	2007. The Old Testament: Canon, Literature and Theology. Ashgate: Burlington.
	2007. The nature of biblical criticism. Westminster: Louisville.
Barton, J & Bowden,	J
	2004. The original story: God, Israel and the world. London: Darton.
Barstad, HM	1997. 'History and the Hebrew Bible'. In LL Grabbe (ed.), Can history of Israel be written? 37-64. JSOTSup 245. Sheffield: Sheffield Academic Press.



	2001. 'Deuteronomists, Persians, Greek, and the dating of the Israelite tradition, in Grabbe, LL (ed.), <i>Did Moses speak Attic? Jewish historiography and scripture in the Hellenistic period</i> , 47-77. (JSOT Sup 317). Sheffield: Sheffield Academic Press.
Bass, BM	1985. 'Leadership and performance beyond expectations'. New York: Free Press.
	1985b. 'Leadership: good, better, best', <i>Organizational Dynamics</i> 13, 26-40.
	1990. Bass & Stogdill's handbook of leadership: Theory, research, and managerial applications (3 rd ed.). New York, NY: Free Press.
	1990b. 'From transactional to transformational leadership: learning to share the vision', <i>Organizational Dynamic</i> 18 (3), 19-31.
	2000. 'The future of leadership in learning organizations', Journal of Leadership Studies7, 18-40.
Bass, BM & Avolio,	, BJ
	1990. 'The implication of transactional and transformational leadership for individual, team and organizational development', <i>Research in Organisational Change and Development</i> 4, 231-272.
Bassler, JM	1986. 'A man of all seasons: David in Rabbinic and New Testament Literature'. <i>Interpretation</i> 40, 154-169.
Batten, J	1998. 'Servant-leadership: A passion to service'. In LC Spears (ed.), <i>Insights on leadership: service, stewardship, spirit, and servant leader-leadership</i> , 38-53. New York: John Wiley & Sons, Inc.



Beadles, NA 2000. 'Steward-leadership: A biblical refinement of servant

leadership'. Journal of Biblical Integration in Business, Fall,

25-37.

Bealey, F 1999. The Blackwell dictionary of political science.

Massachusetts: Blackwell Publishers.

Beck, P 2000. 'The art of Palestine during the Iron Age II: Local

traditions and external influences (10^{th} -8 $^{\text{th}}$ Centuries BCE)'. In

C Uehlinger (ed.), Images and media: Sources for the cultural

history of the Near East and Eastern Mediterranean (1st

Millennium BCE). Fribourg: Universitatsverlag, 165-83.

Becking, B 1997. 'From apostasy to destruction: a Joshhianic view on the

fall of Samaria (2 Kings 17, 21-23)'. In M Vervenne and J Lust

(eds.), Deuteronomy and Deuteronomic Literature, 279-

97.Leuven: Leuven University Press.

Begg, C 1982. 'Seeking Yahweh and the purpose of Chrononicles'.

Louvian Studies 9, 128-148.

Behling, O & McFillen, JM

1996. 'A sincretical model of charismatic/transformational

leadership', Group and organizational management, 21(3),

163-91.

Behr, ET 1998. 'Acting from center'. *Management Review*, 51-55.

Bellefontain, E 1987. 'Customary law and chieftainship: Judicial aspects of 2

Samuel 14:4-21'. *JSOT* 38, 47-72.

Bell, D 1965. 'Notes on authoritarian and democratic leadership'. In A

W Gouldner, Studies in leadership: Leadership and democratic

action, 395-407. NewYork: Russell & Russell.

Bell, A 2006. Great leadership. Mountain view. London: Davies-Black

Publishing.



Ben- Barak, Z	1979. 'The legal background to the restoration of Michal to
	David,' SVT 30,15-29.
Bendor, S	1996. The social structure of ancient Israel. Jerusalem: Simor.
Bennis, W	1970. Facilitating to lead. San Francisco: Jossey-Bass.
Bennis, W.	1989. On becoming a leader. Addison-Wesley: Reading.
Bennis, W & Nanus,	В
	1985. Leaders: strategy for taking charge. New York. Harper Collins.
	1991. 'Managing the dream: leadership in the 21st century'. <i>Antioch Review</i> , 11-14.
Bens, I	2006. Facilitating to lead. Jossey-Bass.
Benton, W	1970. 'Marriage'. Encyclopedia Brittannica14, 26-946.
Bentzen, A	1948. 'The cultic use of the Ark in Samuel', JBL67, 37-56.
	1952. <i>Introduction to the Old Testament</i> , 2 nd Edition; Copehagen: Gad.
Bergen, RD	1996. 1, 2 Samuel. Nashville: Broadman.
Berlin, A	1982. 'Characterization in Biblical Narratives: David's Wives'. <i>JSOT</i> 23, 69-85.
	2005. 'The rise of house of Omri', <i>JBQ</i> 27, 223-30.
Betlyon, JW	1986. 'The provincial government of Persian Period Judea and the Yehud Coins', <i>JBL</i> 105, 633-42.
	2004. 'Egypt and Phoenicia in the Persian Period: Partners in trade and rebellion'. In GN Knopper and J. Blenkinsopp (eds.), <i>Egypt, Israel, and the Ancient Mediterranean World</i> . Leiden: Brill, 455-78.



	2005. 'A people transformed: Palestine in the Persian Period', <i>NEA</i> 68, 1-2, 4-58.
Bidima, JG	1995. <i>La philosophie negro-africaine</i> . Paris:Press Universitaires de France.
Bienaida, M	2001. 'Factors which affected changes in settlement pattern and the character of Israelite settlement during the transitional late Bronze and Early Iron Age in Palestine', <i>Polish Journal of Biblical Research</i> 1, 157-197.
Biersteker, T	1987. Multinationals, the state, and control of Nigerian Economy. Princeton, New Jersey: Princeton University Press.
Bin-Nun, SR.	1968. 'Formulas from royal records of Israel and Judah'. <i>VT</i> 18, 414-432.
Binza, SM	2005. The evolution of South Africa for local government: contemporary history', <i>Journal for contemporary History</i> 30(2), 69-87.
Birch, BC	1970. The Rise of the Israelite monarchy: The growth and development of I Sam. 7-15'. PhD dissertation, Yale. University.
	1971. 'The development of the tradition on anointing of Saul in 1 Samuel 9:1-10:16' <i>JBL</i> 90, 55-68.
Birch, BC et al	1996. <i>A theological introduction to the Old Testament</i> . Nashville: Abingdon Press.
Bird, C	1940. Social Psychology. New York: Appleton-Century.
Blake, RR & Mouton, JS	
	1964. The managerial grid. Houston, Texus: Gulf Publishing.
Blackburn, S	2007. <i>Plato's republic: A biography</i> . New York: Atlantic Monthly Press.



Blancard, K	1995a. 'Servant leadership'. Executive Excellence 12(10), 12.
	1995b. 'Servant leadership!' In LC Spears (ed.), <i>Insights on leadership: service, stewardship, spirit and servant – leadership</i> , 21-37. New York: John Willey & Sons.
	1998. Servant- leadership revisited. In LC Spears (ed.), <i>Insights on leadership: Service, Stewardship, spirit, and servant-leadership</i> , 21-37. New York: John Wiley & Sons, Inc.
Blanchard, K	2002. 'The heart of servant leadership'. In LC Spears (ed.), <i>Focus on leadership: Servant-leadership for the 21st century</i> , ix-xii. New York: John Wiley & Sons, Inc.
Blank, SH	1950. 'The curse, the blasphemy, the spell, the oath', <i>HUC</i> 23, 262-268.
Blenkinsopp, J	1966. 'Theme and motif in the succession history (2 Samuel 21:2ff) and the Yahwist Corpus', <i>VTS</i> 15, 44-57.
	1969. 'Kiriath-Jearim and the Ark', <i>JBL</i> 88, 143-156.
	1972. Gibeon and Israel: The role of Gibeon and the Gibeonites in political and religious history of early Israel. Cambridge: Cambridge University Press.
	1974. 'Did Saul make Gibeon his capital?', VT 24, 1-7.
	1975. 'The quest of historical Saul'. In JW Flanagan and AW Robinson (eds.), <i>No famine in the land: Studies in honour of John L Mckenzie</i> , 75-99. Missoula: School Press.
	2002. 'The Bible, Archaeology and Politics: or the empty land revised', <i>JSOT</i> 27, 169-87.
Block, P	1993. Stewardship.San Francisco, CA: Berrett-Koehler.
Bodine, WR	1995. 'Sumerians'. In AJ Hoerth, GL Mattingly and EM Yamauchi (eds.), <i>Peoples of the Old Testament World</i> , 19-42. Cambridge: The Lutterworth Press.



Bohannan, P 1964. Africa and Africans, New York: Northwestern University

Press.

Bole, W 1994. 'Servant leadership, a 1970s concept, opens doors to

possibilities, National Catholic Reporter, 23,4.

Bolman, LG & Deal, T

1991. Reframing Organizations: Artistry, Choice and

Leadership. San Francisco: Joshhsey-Bass.

Bolt, J 1989. Executive Development. New York: Harper Business.

Bond, P 2001. 'Elite Transition: from apartheid to neoliberationalism in

South Africa by'. The Journal of modern African Studies 39 (3),

26-

Bono, J E & Ilies R

2006. 'Charisma, positive emotions and mood contagion'. The

Leadership Behaviour 17, 317-334.

Boorgaart, TA 1985. 'History and drama in the story of David and Goliath'.

Reformed Review 38 (3), 204-214.

Book, EW 1998. Leadership for the millennium. Working Woman

(March), 29-33.

Booysen, S 2009a. 'Between foothold of hope and slippery slope'. In R.

Southall and J. Daniel (eds.), Zunani! The 2009 South African

Election, 85-113. Johannesburg: Jacana.

Borman, W C, & Brush, DH

1993. 'More progress toward a taxonomy of managerial

performance requirements'. Human Performance 6(1), 1-21.

Boshoff, W, Scheffler, E & Spangenberg, I

2000. Ancient Israelite literature in context. Pretoria: Protea.



Botman, HR 2004. 'Human dignity and economic globalization', Ned Geref

Teologiese, *Tydskrif* 4(2), 317-327.

Bower, M 1997. Developing leaders in a business. The McKinsey

Quarterly 4, 14-26.

Bowman, RG 1981. The crisis of King David: Narrative structure,

compositional technique and the interpretation of II Samuel

8:15-20:26. Ph.D thesis. Virginia: Union Theological Seminary.

Braham, J 1999. 'The spiritual side', *Industrial Week*, 248 (3), 48-56.

Braun, R 1986. I Chrononicles. WBC. Waco, TX: Word Books.

Brawing, WRF 1997. 'Deuteronomist'. Adictionary of the Bible 1997.

Encyclopedia com. Retrieved on 16-09-2010.

http://www.encyclopedia.com/dock/1094-Deteuteronomist

html.

Brayford, SA 1999. 'To shame or not to shame; sexuality in the

Mediterranean Diaspora'. Semeia 87, 163-176.

Brayman, A 1992. Charisma and leadership in organizations. London:

Sage.

Bresciansi, E 1988. 'Egypt, Persian satrapy'. In W Davies& L Finkelstein

(eds.), The Cambridge History of Judaism 587-603.

Cambridge: Cambridge University Press.

Bretter, M Z 1989. God as king. Understanding an Israelite Metaphor.

Sheffield: Sheffield Academic Press.

Brettler, M 2002. *The book of Judges*. London: Routledge.

Brett, MG 2003. 'Israel's indigenous origins: cultural hybidity and the

formation of Israelite identity', Biblint 11, 400-412.

Breytenbach, APB



	2000. 'Who is behind the Samuel narrative?' In De Moor, J C & Van Rooy, H F (eds.), Past, Present, Future: the Deuteronomist History and the Prophets, 50-61. Leiden: Brill.
Briant, J	1953. The kingdom of God: the biblical concept and its meaning for the church. New York: Abingdon-Cokesbury Press.
	1981. <i>A History of Israel</i> . 3 rd edition. Westminster: Philadelphia.
	1960. A history of Israel. London: SCM Press.
	1980. <i>A history of Israel 3rd edition</i> , Philadelphia, Westiminster: SCM Press.
Bright, J	1959. A history of Israel, London. SCM Press.
	1960. A history of Israel: revised edition. London. SCM Press.
Brill, EJ	1996. The value of human life: At a study of the story of the flood (Genesis 6-9). Leiden: New York: Brill.
Brinkman, JA	1984. <i>Prelude to Empire; Babylonian society and politics, 747-626</i> BC. Philadelphia: University Museum.
	1979. 'Babylonia under Assyrian Empire'. In MT Larson (ed.), <i>Power and propaganda</i> , 223-230. Copenhagen: Cambridge University Press.
Brooks, CB	1970. 'The nature of political corruption'. In A J Heidenheimer (ed.), <i>Political corruption: reading in comparative analysis</i> . New York: Holt, Reinhart and Winston.
Brooks, S	2005. Saul and the monarchy: A new look. Aldershot: Ashgate.
Brown, D	1982. 'The literature on African politics abound with such terms as communalism, pluralism, tribalism and ethnicity. The meaning as well as the terminology varies' <i>Journal of the African royal society</i> . 81 (322), 37-69.



Browning, DS	2003. Marriage and a modernization. How globalization threatens marriage and what to do. Grand Rapids, Michigan: Eerdmans.
Brueggemann, W	1968. 'David and his theologian'. CBQ 30, 156-181.
	1971. 'Kingship and chaos (A study in tenth century theology)', CBQ 36, 175-92.
	1985. David's truth in Israel's imagination and memory. Fortress: Philadelphia.
	1990. First and second Samuel. Louisville: John Knox.
	2002. <i>David's truth in Israeli's imagination and memory</i> 2 nd Edition. Minneapolis: Fortress Press.
	2005. <i>Worship in Ancient Israel: An essential guide</i> . Nashiville: Abingdon.
Brown, WP	1996. Character in crisis: A fresh approach to the wisdom l literature of the Old Testament. Grand Rapids: Eerdmans.
Brown, D	1982. Who are the tribalists? Social pluralism and political ideology in Ghana, African Affairs, 81 (322), 37-69.
Buccellati, G	1967. Cities and nations of ancient Syria: an essay on political institutions with special reference to Israelite kingdoms. Rome: Institutio di Studi dei Vicino Oriente.
Buchen, IH	1998. 'Servant leadership: A model for future faculty and future institutions'. <i>The Journal of Leadership Studies</i> , 5(1), 125-134.
Budd, K	1894. Samuel: the sacred books of the Old Testament (English translation by BW Bacon). London: John Hopkins Press.
Bulleck, CH	2003. 'History and theology: The tale of two histories'. In D M Howard, Jr. & MA Grisant (eds.), <i>Giving the sense:</i>



understanding and using Old Testament Historical Texts,97-111.Grand Rapids: Kregel.

Burden, JJ & Prinsloo, WS (eds.)

1987. Dialogue with God: Literature of the Old Testament.

Vol 3. Cape Town: Tafelberg.

Burns, JM 1998. 'Transactional and transforming leadership'. In GR

Hickman (ed.), Leading Organizations, 133-4, Thousand Oaks,

CA: Sage Publishers.

_____ 2003. Transformational leadership. New York: Atlantic

Monthly Press.

Busia, KA 1951. The position of chief in the modern political system of

asbanti: London: Oxford University Press.

______ 1967. Africa in search of democracy. London: Routledge &

Kegan Paul.

Cahill, J 2004. 'Jerusalem in David and Solomon's time, BAR30 (6), 20-

31, 62-63.

Calder, BJ 1977. 'An attribution theory of leadership'. In BM Staw &

Salancik, GR (eds.), New Directions in Organisational

Behaviour. Chicago: St. Clair.

Caldwell, C, Bischoff, SJ, & Karri, R

2002. 'The four umpires: A paradigm for ethicalleadership',

Journal of Business Ethics 36(1/2), 153-163.

Cameron, RG & Stone, AB

1995. Serving the public. Pretoria: Van Schaik.

Camp, CV 1981. 'The wise women of 2 Samuel: A role for women in

early Israel', *CBQ* 43, 14-29.



_____ 2002. 'The storyteller's role: Reported story and biblical text', CBQ 64, 427-441.

Campbell, J 1990. 'An overview of the army selection and classification project', *Personnel Psychology* 43, 231-240.

Campbell, J, McCloy, R, Oppler, S, & Sager, C

1993. 'A theory of performance'. In Schmitt, N & Borman, W (eds.), *Personnel Selection in organizations*, 35–71. San Francisco: Joshhsey-Bass.

Campbell, AF 1979. 'Yahweh and the Ark: A case study narrative', *JBL* (98), 31-43.

Campbell, H 2000. 'Vision of leadership in the 21st century'. In H Onthman(ed.), *Reflections on leadership in Africa*. Brussels: VUB University Press.

Campell, FA 2005. 2 Samuel. Grand Rapids, Michigan, Eerdrmans.

Carlson, RA

1964. David the chosen king: A Tradition-historical approach
to the second book of Samuel, translated by E J Sharpe & S
Rudman Stock –holm/ Gotenborg: Uppsala: Almqvist &
Wiksell Internant.

Carroll, R P 1998. 'Exile! What Exile? Deportation and the discourses of the diaspora'. In LL Grabbr (ed.), *Leading captivity captive:* 'the Exile' as history and ideology, 62-79. JSOTSup 278, Sheffield: Sheffield Academic Press.

Cate, RL 1994. *An introduction to the historical books of Old Testament*.

Nashville: Broadman & Holman Publishers.

Castel, F 1985. The history of Israel and Judah in the Old Testament Times, translated from French by Mettew J O'Connell. New York: Paulist Press.



Cassuto, U 1954. 'Blessing', *Encyclopaedia Biblica* 2, 354-358 Jerusalem: Hebrew University.

Caudil, W & Plath, D

1966. Who sleeps by whom? *Parent-child involvement* 29 (4), 344-366.

Chafin, K L 1989. *The Communicator's Commentry*: Dallas, Texas: Word Books.

Chalfant, HP et al. 1981. Religion in vontemporary society. Califonia: Alfred Publishing.

Chandler, RC & Plano, JC

1998. *The public administration dictionary* 2nd edition. New York: Clio Press.

Celarier, M 1996. 'The Cost of Corruption'. *Euromoney*, September, 49.

Chaney, ML 1986. 'Systemic study of the Israelite monarchy', *Semeia* 37, 53-76.

Chen, CC & Meindl, JR

1991. 'The construction of leadership images in the popularpress: the case of Donald Burr and people express', *Administrative Science Quarterly* 36, 521-555.

Chewing, RC 2000. 'Leadership role in servanthood'. *Baylor Business Review* 18(1), 15.

Chidester, D 1992. *Religions of South Africa*, New York: Tailor and Francis.

Childs, BS 1979. An introduction to the Old Testament as Scripture.

London: SCMPress.

Christpher, L 1977. *Haven in a heartless world*. New York: Basic Books.



Chroniste, K 1998. 'Introduction: The problem with ethnicity and tribal

politics'. In K Chronistie (ed.) Ethnic conflict, tribal politics: A

global perspective, 1-14. Richmond, Surrey: Curzon.

Ciulla, JB 1998. Ethics. The heart of leadership. London: Quorum Books.

Cilliers, J 1999. 'Building security in Southern Africa', ISS 43, 3.

Cioffi, F 2005. Sigund Freud. The Oxford Guidence to Philosophy.

OxfordOxford UniversityPress.

Clarno, A & T. Falola

1998. 'Patriarchy, patronage, and power: corruption in Nigeria', In JM Mbaku (ed.), *Corruption of Institutional*

Reforms in Africa, 167-191. Belgium: Catholic University.

Clements, RE 1974. 'The deuteronomistic interpretation of the founding of

Monarchy in Sam. VIII', VT 24,398-410.

Clements, C & Washbush, JB

1999. 'The two faces of leadership: considering the dark side of

leader -follower dynamics'. Journal of Workplace Learning, 4,

146-8.

Clines, JA, Davies R P (eds.)

1978. The Story of King David, genre and interpretation,

Sheffield: The University of Sheffield.

Coats, GW 1993. Genesis with an introduction to narrative literature vol.

1. The forms of the Old Testament literature. Grand Rapids:

Michigan Eerdmans.

Cobb, K 2005. *Theology and popular culture*. Oxford: Blackwell.

Cobley, P 2001. Narrative. London: Routledge.



Coertzen, P	2004. 'Freedom of religion and religious education in a pluralistic Society', <i>NedGeref Teologiese Tydskrif 43</i> (1 & 2), 185-196.
Cole, J	2006. 'Memory and modernity'. In C Cosey & R Edgerton (eds.), <i>A comanion to Psychocultural change</i> , 103-120. Oxford: Blackwell.
Collins, RO (ed.)	1968. <i>Problems in African history</i> . Englewood Cliff: Prentice Hall.
Coogin, MD	1974. 'Life in the diaspora: Jews at Nippur in the fifth century B.C', <i>BA</i> 37, 6-12.
Coggins, RJ	1973. <i>The first and second book of the Chronicles</i> . New York: Cambridge University Press.
	1999. 'The exile: history and theology'. <i>The Expository Times</i> 110, 389-393.
Cohen, MA	1965. 'The role of Shilonite priesthood in the united monarchy of ancient Israel'. <i>HUCA</i> 36, 59-98.
	1971. 'The rebellions during the reign of David: An inquiry into social dynamics in ancient Israel'. In C Berlin(ed.), <i>Studies in Jewish Bibliography, History and Literature</i> , 91-112. New York: KTAV.
Coker, D	2001. 'Crime control and feminist law reform in domestic violence law', <i>Buffalo Criminal Review</i> 4(2), 801-60.
Cole, D	1971. 'The Problem of Nationalism and Imperialism in British Settlement Colonies', <i>Journal of British Studies</i> 10 (2), 160-182.
Collins, RO (ed.)	1968. Problems in African history. Englewood: Prentice- Hall.1970. Problems in the History of Colonial Africa, 1860-1960.
	Englewood Cliffs: Prenice-Hall.



Collins, JJ

2004a. 'The politics of biblical interpretation'. In C. McCarthy, & J. Healey (eds.), *Biblical and near eastern essays: Studies in honour of Kevin J. Cathcurt*,195-211. London: T & T Clark.

Conger, J A & Kanungo, RN (eds.)

1987. 'Toward a behavioural theory of charismatic leadership in organizational setting', *Academy of Management Review* 12, 637-647.

Conger, J A & Kanungo, RN (eds.)

1988. Charismatic leadership: The illusive factor in organizational effectiveness. San Francisco: Joshhsey-Bass.

Conger, JA

1989. 'Leadership: the art of empowering others'. *Academic of Management Executives*, 3(1), 17-24.

1990. 'The dark side of leadership', *Organizational dynamics*, 19 (2), 44-55.

1997. 'The dark side of leadership.' In RP Vecchio (ed.) Leadership: Understandingthe Dynamics of Power and Influence in Organizations, 215-232. Notre Dame, IN: Notre Dame Press.

Conger, J A & Benjamin, B.

1999. Building leaders: How successful companies develop the next generation. San Francisco: Joshhsey-Bass.

Conroy, C

1983. *1-2 Samuel, 1-2 Kings*. Wilmingten, Delaware: Michael Glazier. Inc.

Cook, A

1986. 'Fiction and history in Samuel and Kings'. *JSOT* 36, 27-48.

Coote, RB, & Whitelam, KW



1986. The emergence of Israel in historical Palestine. Sheffield: Almond.

Coote, RB 1986. 'The emergence of Israel: Social transformation and state

formation following the decline in late Bronze Age trade',

Semeia 37, 53-76.

______ 2006. 'Tribalism: Social organization in the biblical Israel's', in

P.F. Esler, (ed.), Ancient Israel: The Old Testament in its social

context, 35-49. Minneapolis: Fortress.

Constable, TL 1967. Analysis of bible books: Old Testament. Paper submitted

for course 685 analysis of Bible books-Old Testament. Dallas:

Theological Seminary.

Convey, SR 1994. 'Serving the one'. Executive Excellence 119(12), 3-4.

Convey, SR 2004. The seven habits of highly effective people: powerful

lessons in personal change. London: Simon and Schuster.

Council on families in America

1995. Marriage in America: a report to the nation. New York:

Institute for American values.

Covey, SR 2004. The seven habits of highly effective people: Powerful

lessons in personal change. London: Simon and Schuster UK

Ltd.

Craig, Jr. K M 1989. 'The character (isation) of God in 2 Samuel 7:1-7'. In

GW Coats & AM Solomon (eds.), Narrative research on the

Hebrew Bible, 159-176, Atlanta: Scholars Press.

Craythorne, DL 2003. Municipal administration: The handbook 5th edition.

Landsdowne: Juta & Company.

Cross, MA 1975. 'A reconstruction of the Judean Restoration,' *JBL* 94, 4-

18.



Cross, F. M 1973. 'Canaanite myth and Hebrew epic': Essays in the History

of Religions of Israel. Cambridge: Harvard University Press.

Crawford, CJ 2005. Corporate rise the X principles of extreme personal

leadership. Santa Clara, CA: XCEO.

Curtis, E L & Madsen, AA

1910. A critical and exegetical commentary on the books of

Chrononicles. The international critical commentary. Edinburg:

T & T Clark.

Curtin, PD 1990. 'The End of the 'White Man's Grave'? Nineteenth-

Century Mortality in West Africa', Journal of Interdisciplinary

History 21 (1), 63-88.

Czovek, T 2002. Three charismatic leaders: Part one: Saul, *Transformation*

19/3, 169-182.

Daft, R. L. & Lengal, RH

1998. Fusion leadership: Unlocking the subtle forces that

change people and organizations. San Francisco: CA, Berrett-

Koehler.

Daft, RL 2002. Leadership experience, South- Western: Mason Forth

Worth, TX: Har Court College.

Dansereau, F et al

1995. 'Leadership: the multiple-level approaches', *Leadership*

Quartley 6 (2), 97-109.

Daniel, J et al 2007. The State of the nation: South Africa. Cape Town: HSRC

Press.

Dasborough, MT 2006. 'Cognitive asymmetry in employee emotional reactions

to leadership behaviors'. The Leadership Quarterly 17(2):163-

178.



David, AR 1986. The pyramid builders of ancient Egypt: A modern

investigation of Pharaoh's work force. London: Routledge.

Davidson, B 1969. The African genius: An introduction to southern African

cultural and social history. Boston: Antlic Montly Hill.

1969. The African: an entry to cultural history. London:

Longman.

Davidson, LW & Streussy, JC

2003. 'Samuel and kings'. In M Steussey (ed.), Chalice

introduction to the Old Testament, 97-118. St. Louis: Chalice.

Davies, PR 1992. In search of ancient Israel. JSOTSup 148. Sheffield.

Indianapolis: Bobbs-Merill.

Davies, PR & Rogerson, J

2005. The Old Testament world 2^{nd} ed. Louisville: Westminster.

Day, DV & Lord, RG

1988. 'Executive leadership and organizational performance:

suggestions for a new theory and methodology'. Journal of

Management 14(3), 453-464.

De Blois, L & Van der Spek, RJ

2000. An introduction to the ancient world. 2^{nd} ed. Translated

from the French by D McHugh. London: Darton.

Deboys, DG 1990. 'History and theology in the Chrononicler's portrayal of

Abijah'. Biblica 71, 48-62.

Decosas, j & A drein, A

1997. 'Migration and HIV/AIDS', *AIDS* 11:S77-S84.



Deegan, H 1999. South African reborn: building a new democracy.

London: UCL Press.

De Geus, CHJ 1975. The tribes of Israel: An investigation into some

presuppositions of Martin Noth's amphictyony hypothesis.

Assen: Van Gorcum.

De Gruchy, JW 1986. 'The Church and the struggle for South Africa', SAGE

Journals 43 (2), 229-243.

De Klerk, FW 2002. 'On leadership', Verbum et Ecclesia JRG23 (3), 608-614.

Den Hartog, D. N. & Koopman, P L

2002 'Leadership in organizations'. In N Anderson, D.S. Ones,

H.K. Sinangil, & C. Viswesvaran (eds.), Handbook of

Industrial, Work and OrganizationalPsychology: volume 2:

Organizational Psychology 166-187. Thousand Oaks, CA:

Sage.

Derby, J 2000. 'Prophetic views of the Davidic monarchy', JBQ 28(2),

De Vaux, R 1961. Ancient Israel. Its life and Institutions. London: Darton,

Longman & Todd.

De Villers 2001. 'Human rights and moral responsibility their relationship

in the present South African Society', Ned Geref Teologiese

Tydskrif, 40(3 & 4), 212-223.

De Vries, MFR.

1999. The new global leaders. San Francisco: Joshhsey-Bass.

De Varies, SJ 1989. 1 and 2 Chrononicles. The forms of Old Testament

literature. Grand Rapids: William B. Eerdmans.

Dickson, CR 1999. The role and portrayal of the king in the Esther

narrative: A narratological - syChrononic reading of the

Masoretic text of the Esther narrative. Pretoria: University of

Pretoria.



Dickson, C 2006. 'Is there a king in Israel? Exploring foil characterisation in 2 Samuel 18-19'. The South African Baptist Journal of Theology: 1 & 2 Samuel, 15. Johannesburg: BUSA. Dietrich, W 2000. 'History and law: deuteronomistic historiography and deuteronomistic law exemplified in the passage from the period of the Judges to the monarchical period, in De Pury, Romer & Macchi, 315-342. Winona Lake, IN: Eisenbrauns. 2006. David. Der Herrscher mit der Harfe, (BG 14), Publisher: Leipzig, Chicago: Evangelische Verlagsanstalt. Dietrich, W & Naumann, T 2000. 'The David-Saul narrative, inG Knopper, & J G McConville (eds.), Reconsidering Israel and Judah: Recent studies on the Deuteronomistic history, 277-318. Winona Lake, Dirksen, D 2000. 'The Deuteronomist's David and the Chrononicle's David competing or contrasting ideologies': In Romer, T (ed), The future of the Deuteronomistic History, 67-83: University Press.

Diop, CA 1987. Press-Colonial Black Africa. Westprot: Lawrence Hill.

Diops, D 1999. *Africa, mankind's past and future*. In MW Makgoba (ed). Cape Town: Mafube Publisher.

Dolamo, RTH 2001. 'Reconciliation and economic justice in South Africa: The Role of the Church and Theology', *Verbum et Ecclesia* 22 (2), 292-299.

Donaldson, LE 1993. 'Cyborgs, ciphers, and sexuality: Re-Theorizing literary and biblical character', *Semeia* 63, 81-96.

Donner, H 1982. 'Basic elements of Old Testament Historiography'.

Illustrated by the Saul tradition, *OTWSA* 24, 40-54



Dorsey, DA 1999. Literary structure of the Old Testament: a commentary

on Genesis-Malachi. Grand Rapids: Baker Books.

Dragga, S 1987. 'In the shadow of the Judges: The failure of Saul', JSOT

38, 39-46.

Dreyer, DM 2002. 'Attribute of leadership,' *Verbum Et Ecclesia JRG*23(3),

Pretoria: University of Pretoria, 615-624.

Driver, SR 1913. An introduction to the literature of the Old Testament.9th

ed. Edinburgh: T & T Clark.

Dumas, C & Sankowsky, D

1998. 'Understanding the charismatic leader-follower

Relationship: Promises and Perils'. The Journal of Leadership

Studies 5(Fall), 11-28.

Dumbrel, WJ 1984. 'The purpose of the books of Chronicles'. JETS 27 (3),

257-266.

Duke, RK 1990. The persuasive appeal of the Chronicler: a rhetorical

analysis. Sheffield Almond Press.

Dzimba, J 2001. 'A common subregional agenda for peace, human

security and conflict prevention: a view from SADC'. In M

Goucha & J Cilliers (ed.), Peace human security and conflict

prevention in Africa, 23-36. Pretoria: ISS.

Ebegbulem, JC 2009. 'Corruption and leadership crisis in Africa: Nigeria in

focus.'Afroeuropa 3 (2) PAGES.

Early, T (ed.) 1991. Chiefdoms: power, economy, and ideology. Cambridge,

New York, Pork Chester, Melbourne, Sydney: Cambridge

University Press.

Edelman, DV 1991. King Saul in the Historiography of Judah. Sheffield:

JSOT.



2000. 'The Deuteonomist's David and the Chrononicle's David competing or contrasting ideologies?' In T Romer (ed.), *The future of the Deuteronomistic History*, 67-83 Leuven: University Press.

Ehrich, RW(ed.)

Einarsen, S et al.

1962. *Chrononologies in old world archaeology*. Chicago: University of Chicago Press.

Enns, P 2005. Inspiration and Incarnation: Evangelicals and the Problem of the Old Testament. Grand Rapids: Baker Book House.

2007. 'Destructive leadership behaviour: A definition and conceptual model. *Leadership Quarterly* 18, 207-216.

Eissfeldt 1974. *The Old Testament: An introduction*. Oxford: Blackwell.

Ekeh, PP 1972. 'Citizenship and political conflict: A sociological interpretation of the Nigerian crisis'. In J Okpaku (ed.), Nigeria: dilemma of nationhood, an African analysis of the Biafran conflict. Westport, Conn: Greenwood Press.

Elat, E 1978. 'The economic relations of the Neo-Assyrian empire with Egypt', *JAOS* 98, 20-34.

Elinger, LM 1985. *Kingship of God in crisis: a close reading of 1 Samuel 1-12*. Sheffield: Almond.

Ellis, A 1993. 'Reflections on rational-emotive therapy' Journal of Consulting and ClinicalPsychology, 61,199-201.

Ellis, S 2006. 'Roots of African corruption'. *Journal of contemporary world affairs* 105, (69), 203-208.



Ellis, S et al. 1996. 'Political leaders in the symlog space: perceptions of

right and left-wing leaders by right and left-wing

constituencies' Leadership Quarley 7 (4), 507-526.

Elser, L 1983. 'Viewpoints and point of view in 1 Samuel 8-12'. *JSOT*

26, 61-76.

Emmerson, G 1997. 'General introduction'. In G Emmerson (ed.), *Prophets &*

poets: A companion to the prophetic book of the Old

Testament, 9-15. Nashville: Abingdon.

Emerton, JA 1981. 'Did Ezra go to Jerusalem in 428 BC?', JTS 17, 1-19.

Endres, JC 2003. 'Theology of worship'. In MP Graham, SL McKenzie

and GN Knopper (eds.), The Chrononicler as theologian:

Essays in Honour of Ralf W Klein (JSNT 71). New York: T&T

Clark.

Esterhuysen, P D & Leistner, E (eds.)

1994. South Africa in Subequatorial Africa: economic

interaction. A factual survey. Pretoria: Africa Institute of South

Africa.

Eves, T 1982. 'One Ammonite invasion or two? 1 Sam 10:27-112:2 in

the light of 4QSam. WTJ44, 308-326.

Falola, TC (ed.) 2002. Africanity redefined: collected essays of Ali A. Mazru,

Vol I. Trento, NJ Asmara Eritrea: Africa World Press.

Falk, ZW 1994. 'Religion and state in ancient Israel'. In HG Reventlow,

Y Hoffman, & B. Uffenheimer (eds.), Politics and the politics

in the Bible and postbiblical literature (JSOTSup 171), 49-54.

Sheffield: JSOT.

Farling, ML et al. 1999. 'Servant leadership: Setting the stage for empirical

research'. Journal of Leadership Studies (6), 49-72.

______ 1981. Chiefs in Israel. *JSOT* 20, 47-73.



Finkelstein, I 1999. 'State formation in Israel and Judah: A contrast in context, a contrast in trajectory', *NEA* 62, 35-52.

Finkelstein, I & Silberman, NA

2006. David and Solomon. In search of the Bible's sacred kings and the roots of the Western Traditions. Munich: Mythos.

______ 2007. David and Solomon. New York/London/Toronto Sydney: Free Press.

Firth, D 2006. 'Testimonies true and false questions in 1 Samuel 21-22'.

The South African Baptist journal of theology: 1 & 2 Samuel,
15. Johannesburg: BUSA.

2008. 'Ambiguity'.In D G Firth & JA Grant (eds.), Words and Word: Explorations in Biblical Interpretations and Literary Theory,151-186. Nottingham: Apollos.

Firth, D 2009. 'Deuteronomy's vision of worship', *The South African Baptist Journal of Theology*, 73-82.

Flanagan, JW 1972. 'Court history or succession document? A study of 2 Samuel 9-20 and 1 Kings 1-2', *JBL* 91(172), 29-47.

Fleishman, E. A 1953. The description of supervisory behavior. *Journal of Applied Psychology* 37(1), 1-6.

Fleishman, EA. et al

1991. 'Taxonomic efforts in the description of leader behavior: A synthesis and functional interpretation'. *Leadership Quarterly* 2(4), 245-287.

Foti, RJ & Hauenstein, NMA

2007. 'Pattern and variable approaches in leadership emergence and effectiveness'. *Journal of Applied Psychology* 92, 347-355.



Fouts, D 2003. 'The incredible numbers of the Hebrew kings'. In D M

Howard, Jr. & M A Grisanti (eds.), Giving the sense:

understanding and using Old Testament Historical texts, 283-

99. Grand Rapids: Kregel.

Fowler, RM 1993. 'Characterizing character in biblical narratives'. Semeia

63, 97-104.

Foster, RA 1995. Stewardship: Sign and substance of the Chronistian life

as taught in the New Testament,' Southwestern Journal of

*Theololgy*XLV (1), 15-22.

Fox, MV 1985. The song and ancient Egyptian love songs. Madison:

University of Wisconsin Press.

Franklin, DP & Baun, MJ

1994. 'Conclusions'. In D P Franklin & M J Baun (ed.),

Political Culture and Constitutionalism. A comparative

approach, 219-232. Armonk, New York, London: ME Shape.

Freeman, J 1996. Manners and customs of the Bible. New Kensington:

Whitaker.

______ 1980. 'Violence against women: Does the legal system provide

solution or itself constitute a problem?' Canadian Journal of

Family Law 3(4), 374-401.

Freedman, DN (ed.) 1961. Anchor Bible Dictionary (vol 1-6). New York:

Doubleday.

1961. 'The Chrononicler's Purpose'. Catholic Biblical

Quarterly 33, 436-442.

Freedman, D N & Graf, DF (eds.)

1983. Palestine in Transition: The emergence of ancient Israel.

Sheffield: Almond Press.

Freedom, DN 1961. 'The Chronicler's purpose'. *CBQ* 23, 436-442.



Friedman, RE 1981. From Egypt to Egypt: Dtr 1 and Dtr 2. In B Halpern and

JD Levenson (ed.), *Traditionsa in transformation: turning* point in biblical faith, 16-192. Winona Lake IN: Eisenbrauns.

Frey, M et al. 2009. 'Lifestyle and transformational leadership style'. Journal

of Individual Psychology 65(3), 212-240.

Fretheim, LR & Furnish, VP

1982. Deuteronomistic History. Nashville: Abingdon Press.

Frisch, D 1995. 'Effects of corruption on development'. In A

Anderinwale (ed.), Corruption, democracy Human Rights in

Southern Africa, 109-115. Abeokuta, Nigeria: ALF Publications.

Fritz, V 1981. 'The list of Rehoboam's fortresses in 2 Chron. 11:5-12-A

document from the time of Josiah', EL 15, 46-53.

______ 2003. 1 & 2 Kings: A continental commentary. Translated by H

Anselm. Minneapolis: Fortress.

Garbini, G 1988. History and Ideology in ancient Israel. London: Express

Reprints.

Garner, RV 2000. 'Safesects? Dynamic religion and AIDS in South Africa'.

The Journal of Modern Studies 38, 41-69.

Gardner, JW 1987. 'Attributes and context', *Leadership Papers* 6, 15

Gardner, J W 1990. On leadership. New York: Free Press.

Garsiel M 1975. The Kingdom of David: Studies in history and inquiries

in Historiography. Tel Aviv: Hebrew University Press.

______ 1985. The first book of Samuel: A literary study of comparative

structures, analogies and parallels. Ramat-Gan Israel:

Revivim.

Georgiades, N & MacDonell, R



1988. Leadership for competitive advantage. New York: John Wiley & Sons.

George, JM 2000. 'Emotions and leadership: the role of emotional

intelligence'. Human Relations 53, 1027-1055.

Gerber, EP 1982. Social problems of the family, Aspects of community

Health, Cape Town: King Edward the Seventh.

Gerbrand, GE 1980. Kingship according the Deuteronomistic History.

Microfilms: University of Microfilms international.

Gerhman H S (ed)

1951. A critical and exegetical commentary on the books of

Kings. Edinburgh: T & T Clark.

Gericke, JW 2003. Does Yahweh exists?: a philosophical-critical

reconstruction of the case against realism in Old Testament, Ph

D thesis, Pretoria: University of Pretoria.

Gerternberger, ES

2002. Theologies in the Old Testament. London, New York: T

& T Clark.

Gershenoff, A G & Foti, R J

2003. 'Leader emergence and gender roles in all-female

groups: A contextual examination'. Small Group Research

(34), 170-196.

Giampetro, M et al

1998. 'Do we really want more leaders in business?', Journal

of Business Ethics 17 (15), 1727-36.

Gibson, J W et al. 1998. 'Charismatic leadership: The hidden controversy'. The

Journal of Leadership Studies5,3-10



Gifford, P. 1994. Some recent development in African Chronistianity. Its

public crole. Bloomington and Indianapolis, Indiana: Indiana

University Press.

Gilboa, R 1998. An intercourse in the book of Genesis. Mythic motifs in

creator-created relationships, Sussex: The Book Guld Ltd.

Giliomee, H & Simkins C

1999. The awkward embrace: One Party domination and

democracy. Cape Town: Tafelberg.

Gittelsohn, J 1987. 'An Asian Norma Rae', U.S. News and World Report,

103(September 14), 52.

Giuliani, R 2002. *Leadership*. New York: Hyperion.

Glanz, L 1994. Crime in South Africa: perceptions, fear and

victimasation. Pretoria: Human Research Council.

Glasera, D 1986. 'Discourses of democracy in the South African left: A

Critical Commentary'. In JE Nyag'oro (ed.), Democracy in

Africa. The hard road ahead, 248-273. Dar-es-Salaam: Dar-es-

Salaam University Press.

Gluckman, M 1959. Customs and Conflict in Africa. Oxford: Basil Blackwell.

Gordon, RP 1980. 'David's rise and Saul's demise: Narrative analogy in 1

Samuel 24-26', TB 32, 37-64.

Gordon, DF 1997. 'On promoting democracy in Africa: The international

dimension'. InM Ottaoway (ed.), Democracy in Africa. The

hard road ahead, 153-168. London: Lynne Rienner.

Gottawald, NK 19990. 'Rethinking the origins of ancient Israel'. In DM Gunn

& PM McNutt (ed.), Imagining Biblical worlds, 190-201.

JSOTSup 359. Sheffield: Sheffield Academic Press.

Gowan, DE 1988. Genesis 1-11. From Eden to Babel, Edinburgh: W M B

Eerdmans publishing Co.



Graham, MP & Mackenzie, SL (eds.)

Ordinalli, Wir & Widek	chizie, SE (cus.)
	1999. <i>The Chrononicler as author studies in text and texture</i> . Sheffield: Sheffied Academic Press.
Gray, ET et al	2001. 'Preventing mother-to-child transmission HIV in South Africa: South Africa Recommendations for best practice'. South Africa Journal of HIV Medicine 4, 15-26.
Greben, JM	2007. 'A Theory of quantitative trend analysis and its application to South African general elections', (ed.) <i>South African Journal of Science</i> 103, 232-238.
Green, B	2003a. 'Enacting imaginatively the unthinkable: 1 Sam 25 and the story of Saul'. Bl (11),1-23.
Greenleaf,RK	1969. 'Leadership and the individual: the Dartmouth lectures'. In DM Frick & LC Spears (eds.), <i>On becoming a servant leader</i> , San Francisco: Joshhsey–Bass Publishers.
	1977. Servant leadership: A journey into nature of legitimate Power and Greatness. New York: Paulist Press.
	1996b. 'Leadership and the individual: The Dartmouth lectures'. In DM Frick & LC Spears (eds.), <i>On becoming a servant leader</i> . San Francisco: Joshhsey Bass Publishers.
Gros, L et al.	1974. 'Literary interpretations of narratives', Nashville: Abingdon, 221.
Gumede, W M	2000. 'Why the ANC backs Zanu', Financial Mail, 2 June.
Gunn, DM	1976. 'Traditional composition in the succession narrative' <i>VT</i> 26, 214-229.
	1978. The story of King David: Genre and interpretation. Sheffield'. JSOTSupp6, 13-16. Sheffield: University of Sheffield.



Gurney, O 1972. *Hittites*. Balitimore: Penguin Books the Standard survey in English of Anatolian culture.Camden: OR Pelican.

Gutteridge, W (ed.) 1995. South Africa from apartheid to national unity, 1981-1994. Dartmouth, Aldershot: Bookfied.

Guthrie, D& Motyer, JA (eds)

1970. *The New Bible Commentary: Revised*. Grand Rapids: Eerdmans Publishing Comany.

Gwaltney, WC 1994. 'Assyrians'. In AJ Hoerth, GL Mattingly, & EM Yamanchi, (eds.), *Peoples of the Old Testament World*,77-106. Cambridge: The Lutterworth Press.

Hackman, M Z & Johnson, CE

1996. *Leadership: A communication perspective* (2nd ed.). Prospect Heights, IL: Waveland Press

Hackman, JR & Wageman, RE

1986. Leading groups in organisation'. In PS Goodman (ed.), *Designing effective work groups*, 72-119. San Francisco: Joshhsey-Bass.

Hackman, JR & Wageman, R

2005. 'A theory of team coaching'. *Academy of Management Review*, 30(2), 269-287.

Hadfield, P, 1949. Traits of divine kingship in Africa. London: Watts & company.

Hadjor, KB 1987. On transforming Africa: Discourse with Africa's leaders. Treton, New Jersy, London: Africa World Press.

Hagan, H 1979. 'Deception as motif and theme in 2 Samuel 9-20; 1 Kings 1-2', *Biblica* 60,301-326.



Hagedorn, AC

2007. 'Placing (a) God in central place: theory in Deuteronomy 12'. In J Day (ed.), *Temple and Worship in Biblical Israel*. London: Continuum.

Haines, R & Wood, G (eds.)

1998. Africa after modernity: Institute for Development Planning and Research. Port Elizabeth: University of Port Elizabeth.

Halperns, B

1981. *The Consitution of the monarchy in Israel.* Chicago: Scholars Press.

Halperns, B & Weippert MHE (eds.)

1996. The Chrononology of the Israel and Judah.Leiden/NewYork: Brill.

Halpern, B

2001. David's secret Demons. Messiah, Murderer, Traitor, King. Grand Rapids, Michigan/ Cambridge University Press.

Hamlin, EJ

1983. Joshua inheriting the land. Grand Rapids. Edinburgh.

Hamilll, J & Spence

1993/94. 'South African participation in International Organistions'. *In South African Yearbook of International Law* 19, 110-126. Pretoria: Ver Loren van Themaat Centre for Public Studies, University of South Africa.

Hanekom, SX

1983. Public administration in contemporary society: a Southern African Perspective. Johannesburg: Macillan.

1984. 'Ethics in Southern African public sector, Politeia 3 (2)

Hanson, PD

1992.Messiahs and Messianic figures in proto-Apocalypticism, in J H Charlesworth (ed.), *The first Priceton Symposium on Judaism and Chronistian origins. The Messiah- developments in earliest Judaism and Chronistianity*,153-167. Minneapolis: Fortress Press.



Hatch, J 1959 Africa Today-and Tomorrow: An outline of Basic Facts and Major.

Harvey, M 2001. 'The hidden force: a critique of normative approaches for business leadership', *SAM Advanced Management Journal*, 66, (4), 36-48.

Harris, J 1987. Africans and their identity. New York: Prnguin

Harrison, PL 1987. 'Research with adaptive behavior scale.' *The Journal of special education* 21 (1),1-33.

Hatchard, J. et al.

2004. *Comparative constitutionalism and good governance in the Commonwealth*. Cambridge: Cambridge University Press.

Hauer, C 1980. 'The economics of national security in Solomonic Israel',

JSOT 18, 63-73.

Hayens, J 1991. Human Rights and Democracy in Ghana: the record of the Rawling's Regime, *JSTOR*, 407-425.

Hayens, J 1999. 'A theory of urban growth: *Journal of political economy*, 252-284.

Hayers, H & Hooker PK

1988. A New Chronology for the Kings of Israel and Judah and its implications for Biblical History and Literature, John Knox Press.

Hayes, JH & Holladay, CR

2007. Biblical Exegesis. A Beginner's Handbook, 3rd edition.

London: Westiminster.

Healey, J 1984. 'The immortality of the king: Ugarit and the Psalm'. *Or* 53, 235-54.



Heater, H 1991. A theology of Samuel and Kings. *Biblical theology of the Old Testament*, 115-555. Chicago: Moody Press.

Heath, M & Naffine, N

1994 'Men's needs and women's desire: Feminist dilemma about rape law 'reform', *Australian Feminist Law Journal* 3, 30-52.

Heaton, E W 1968. *The Hebrew Kigdoms*, Oxford: Oxford University Press.

Hegel, GWF 1956. *The philosophy of history*. New York: Dover.

Heifitz, RA 1999. *Leadership without answers*. London: Harvard University Press.

Heller, RL 2006. Power, politics, and prophecy: The character of Samuel and the deuteronomistic evaluation of prophecy. London: T & T Clark.

Herrmann, S 1973. *A history of Israel in Old Testament Times*. Philadelphia: Fortress Press.

______ 1973. *Ahistory of Israel and Judah under monarchy*. Bowsden: Bowen, Philadelphia: Fortress.

Henderson, JV 1999. 'A theory of urban growth' *Journal of Political Economy* 107, 252-284.

Hersey, P et al. 2008. Management of organisational behaviour: leading human resources (9th ed.). Upper Saddle River, New Jersey: Pearson Education.

Hertzberg, HW 1964. 1 & 2 Samuel (translated by JS Bowden from the second German edition). London: SCM.

Herzog, Z 2006. 'Beersheba valley: Archaeology and its implication for the biblical record' In A Lemaire (ed.), *Congress volume Leiden 2004* (VTSup 109), 81-102. Brill: Leiden.



Heyns, JA 1986. Theological ethics. Social ethics vol 2. Pretoria: NG Kerkboekhandel. Hillel, D 2005. The Natural history of the Bible. New York: Columbia University Press. Hill, ZE et al. 2004. 'Religious affiliation and extramarital sex among men in Brazil'. International Family Planning Perspectives 30(1), 20-26. Hinson, DF 1990. History of Israel: Old Testament introduction 1. London: SPCK. Hinson, DF 1997. History of Israel. Revised edition. Cambridge. Cambridge University Press. Hobson, JA 1902. Imperialism: a study. London: George Allen & Unwin. 1978. Africa today: A short introduction and engineering Hooder, BW projects. London: McMillan. Hoffman, J 1988. State, power and democracy: contentious concepts in practical political theory. Sussex: Wheatsheat Books. Hoffner, HA 1968. 'A Hittite analogue to the David and Goliath context of champion?' Catholic Biblical Quarterly 30, 220-225. 1994. 'Hittites'. In AJ Hoerth, GL Mattingly, & EM Yamaunchi, (eds.), Peoples of the Old Testament world, 127-156. Cambridge: The Lutterworth Press. Hoffmeier, JK 1994. 'Egyptians'. In AJ Hoerth, GL Mattingly, & EM Yamanchi, (eds.), Peoples of the Old Testament World, 251-292. Cambridge: The Lutterworth Press. Hoftijzer, J 1970. David and Tekoite woman. VT 20, 419-44.



Hogarth, DG 1924. *Kings of the Hittites*, Humphrey Milford: Oxford University Press.

Hogan, R, Curphy, CJ, & Hogan, J

1994. 'What we know about leadership: effectiveness and personality'. *American Psychologist*, 49(6),493-504.

Hoglund, KG 1995. 'Edomites'. In AJ Hoerth, GL Mattingly, & EM Yamanchi, (eds.), *Peoples of the Old Testament World*, 335-348. Cambridge: The Lutterworth Press.

Hornung, E 1997. 'The Pharoah'. In S Donadoni (ed.), *The Egyptians*, 283-314. Chicago: University of Chicago Press.

House, R 1971. 'A path-goal theory of leader effectiveness'.

**Administrative Science Quarterly (3), 321-339.

House, P 1995. 1, 2 Kings (NAC 8). Nashville: Broadman.

House, RJ 2004. Culture, Leadership, and Organizations: The GLOBE Studyof 62 Societies, Thousand Oaks: SAGE Publications.

Houtman, C 1981. 'Ezra and the Law', *OTS* 21, 91-115.

Howard, DM 1989. The transfer of power from Saul to David in 1 Samuel 16:13-14. *Journal of Evangelical Theological Society* 32, 473-483.

Howard, DM 1995. 'Philistines'. In AJ Hoerth, GL Mattingly, & EM Yamaunchi, (eds.), *Peoples of the Old Testament World*, 231-250. Cambridge: The Lutterworth Press.

Hoyle, JR 1995. Leadership and futuring making visions happen.

Thousand Oaks. California: Corwin Press, Inc.

Hoyle, C & Sander, A



2000. 'Police response to domestic violence: From victim choice to victim empowerment?' *British Journal of Criminology*40, 14-36.

Hubbard, J R et al.(eds.)

1992. *Studies in Old Testament Theology*. Dallas, London, Voncouver Melbourne: Word Publishing.

Human, DJ 2002. 'An ideal for leadership-Psalm 72: the (wise) king-royal mediation of God's universal reign,' *Verbum et Ecclesia 23*(3), 658-677.

Human, LH, Liebenberg, J & Muller, JC

2001. 'Morality, Imagination and human decision making', in *Verbum et Ecclesia* 22 (2), 300-314.

Humphrey, WL 1980. 'The rise and fall of King Saul: A study an ancient narrative stratum in 1 Samuel'. *JSOT* 18, 74-90.

Humphreys, WL 1982. 'From tragic hero to villain: Study of the figure of Saul and the development of 1 Samuel,' *JSOT* 22, 95-117.

Hutchful, E 1998. 'Military in the transition to democracy'. In E Hutchful and A Bathily (ed.), *The military and militarism in Africa*, 599-617. Dakar: CODESRIA Books Series.

Ibrahim, J 1997. 'Political scientitsts and the subversion of democracy in Africa'. In G Nzongola-Ntalaja and M Lee, (ed). *The state and democracy in Africa*, 114-124. Harare: AAPS Books.

Iheriohanma, EBJ & Oguoma, O

2010. 'Governance, leadership crisis and underdevelopment in Africa: an explorative discourse', *European Journal of Social Sciences* 12 (3), 409-416.



Ingold, T 1998. 'The evolution of society'. In AC Fabian (ed.),

Evolution: society, science and the universe, 79-99. Cambridge:

Cambridge University Press.

Italiaander, R 1961. *The new leaders of Africa*. Englewood Cliff, New Jersey:

Prentice-Hall.

Ishida, T 1982. 'Solomon's succession to the throne of David-A political

analysis'. In T Ishida (ed.), Studies in the period of David and

Solomon and other essays, 175-187. Tokyo: Yamakawe

Shuppsha.

Isbell, C 2004. 'Minimalism: The Debate continues (Part II),' JBQ 32,

211-223.

Jacobs, TO, & Jaques, E

1987. 'Leadership in complex systems'. In J Zeidner (ed.),

Human Productivity Enhancement Vol. 2, 7-65. New York:

Praeger.

Jacobs, T O & Jaques, E

1990. 'Military executive leadership'. Measures of leadership,

281-295.

Jahoda, G 1961. White man: a study of the attitudes of Africans to

Europeans in Ghana before independence. London: Oxford

University Press.

Jackson, JJ 1965. 'David's throne: patterns in the succession story'.

Canadian Journal of Theology II, 183-95.

Jobling, D 1986. The sense of biblical narratives: Structural analyses in

the Hebrew Bible II (JSOTSup 39). Sheffield: JOSHHT.

Jolobe, Z 2009. 'The Democratic Alliance: consolidating the official

opposition'. In R Southhall and J Daniel (ed.), Zunami! The

2009 South African election, 131-146. Johannesburg: Jacana



Jones, B 1989. *Leadership and politics*, Kansas: University Press of Kansas.

Jones, GH 2002b. 'David and Solomon'. In J Barton (ed.), *The Biblical World*, vol 2, 208-222. London-New York: Routledge.

Jeremias, J 1987. 'Das Koningtum Gottes in den Pslamen'.Gottinger (FRALANT 141).Gottingen: Vandershoek & Ruprecht.

Joosten, J 1997. 'Workshop: meaning and use of the tenses in Samuel'. In EV Wolde, (ed.), *Narrative syntax and Hebrew Bible: Papers of the Tilburg conference 1996*, 72-83. Leiden: Brill.

Joseph, R. 1999a. 'State, conflict and democracy in Africa'. In R Joseph State, conflict and democracy in Africa, (ed.), 57-80. Boulder and London: Lynne Rienner.

1999b. 'The reconfiguration of power in twentieth century Africa. In state, conflict and democracy in Africa'. In R Joshheph (ed.), *State, conflict and democracy in Africa*, 57-80. Boulder, Lodnon: Lynne Rienner.

Judge, TA *et al* 2002. 'Personality and leadership: A qualitative and quantitative review'. *Journal of Applied Psychology* 87(4), 765-780.

Jung, DI & Avolio, BJ

2000. 'Opening the black box: an experimental investigation of the mediating effects of trust and value congruence on transformational and transactional; leadership', *Journal of Organizational Behaviour* 21, 949-64.

Kagimu, M., Marum, E, & Serwadda, D

1995. 'Planning and evaluations in the Muslim community in Uganda'. *AIDS Education and Prevention* 7 (1),10-21.



Kaiser, WC 1974. 'The blessing of David: The character for humanity'.

InJH Skilton (ed.), Thelaw and the prophets. Nutley:

Presbyterian and Reformed press, 298-318.

Kaiser, RB, Hogan, R & Craig, SB

2008. 'Leadership and the fate of organizations'. American

Psychologist 63(2), 96.

Kamm, A 1999. The Israelites: an introduction. London/New York:

Routledge.

Kemp, BJ 1983. 'Old Kingdom, middle kingdom and second

intermediates period c. 2686-1552'. In BC Trigger, BJ Kemp,

D O'Connor, & AB Lloyd(eds.), Ancient Egypt: A social

history, 71-182. Cambridge: Cambridge University Press.

Kenin, HA 1983. Design For Kingship: The Deuteronomistic Narratives

Technique in 1Kings 3: 4-5. California: Scholars Press.

Kenneth, R H 1933. Ancient Hebrew social life and customs as indicated in

law narrative and metaphor. London: Oxford University.

Kenny, D A & Zaccaro, SJ

1983. 'An estimate of variance due to traits in leadership'.

Journal of Applied Psychology 68, 678-685.

Kenyon, K 1971. Royal cities of the Old Testament, London: Oxford Unit

Press.

Kickul, J& Neuman, G

2000. 'Emergency leadership behaviours: The function of

personality and cognitive ability in determining teamwork

performance and KSAs'. Journal of Business and Psychology,

15, 27-51.

Kidner, D 1967. Genesis: An introduction and commentary. Leicester,

England: Inter-varsity press.



Kiechel, K 1992. 'The leader as a servant'. *Fortune* 125 (9), 121-122.

Kitchen, H 1988. South Africa: in transitional to what. New York: Praeger.

Kitchen, KA 2003. On the reliability of the Old Testament, Grand Rapids,

Michigan: Eardmans.

Kirkpatrick, S & Lock, E

1996. 'Direct and indirect effect of three core charismatic leadership components on performance and attitudes', *Journal*

of Applied Psychology 81 (1), 36-51.

Klein, RW 2006. 1 Chrononicles: A commentary. Minneapolis: Fortress.

Klein, KJ, Ziegert, JC, Knight, AP, & Xiao, Y

2006. 'Dynamic delegation: Shared, hierarchical, and deindividualized leadership in extreme action teams'. *Administrative Science Quarterly*, 51(4), 590-621.

Klement, HH 1999. 'Modern literary-critical methods and history of the Old Testament', *JETS* 43 (2) 439-459.

Knauf, E K 2000. 'Does a Deuteronomistic Historiography (DtrH) exists?'.

In A de Pury, T Römer and JD Macchi (eds.), *Israel*constructs in history. Deuteronomistic Historiography in recent

research (JSOT Sup) 36, 388-398. Sheffield: Sheffield

Academic Press.

Knoppers, GN 1994. Two nations under God: the Deuteronomistic History of Solomon and the dual monarchies. Atlanta, GA: Scholar Press.

2001. 'Rethinking the relationship between Deuteronomy and the Deuteronomistic History: The case of Kings', *CBQ* 63, 393-415.

Knoppers, GN & McConville, JG



2000. Reconsidering Israel and Judah: recent studies on the Deuteronomistic History. Winona Lake: Eisenbrauns.

Knowles, HP & Saxberg, BO

1971. Personality and leadership behaviour. Mass: Addison-Wesley, 884-89.

Kofi, OG 2005. Hello Africa. Tell me how are you doing? Blairgowrie, RSA: Hello Africa.

Koschaker P 1948. 'Cuneiform Law'. In ERA Seligman(ed.), *Encyclopeadia* of social sciences, IX-X, 211-219. New York: Macmillan.

Kouzes, JM &Posner, BZ

2002. The leadership challenge. San Francisco: Jossey-Bass.

Kohler, L 1956. 'Justice in the Gate', *Hebrew Man, December*, 148-175.London: SCM Press.

Kohli, A 1997. 'On sources of social and political conflicts in follower democracies'. In A Hadenius (ed.), *Democracy's Victory and Crisis*, 71-80. Cambridge: Cambridge University Press.

Kotter, J. 1990. A force for change: How leadership differs from management. New York: Free Press.

Kotter, JP 2001. 'What leaders really do?' *Harvard. Business Review*, December, 3-12.

Kouzes, JM & Posner, BZ

1995. *The leadership challenge*, 2nd edition. San Francisco: Jossey Bass.

Kozlowski, SWJ et al

1996. 'Team leadership and development: Theory, principles, and guidelines for training leaders and teams'. In SM Gully, E. Salas, JA Cannon-Bowers, MM Beyerlein, & DA Johnson



(eds.), Advances in interdisciplinary studies of work teams: team leadership 3, 253–291. Elsevier Science: JAI Press.

Krause, DG 1997. The Way of the Leader. New York: Berkely Publishing

Company.

Kretzschmar, L 2004. 'The importance of moral and spiritual formation in 21st

century Africa.'In E Conradie(ed.), African Christian Theologies

in transformation. Stellenbosch: EFSA, 86-110.

Kubler-Ross, E 1971. 'What is like to be dying?' *American Journal of Nursing*

71 (1), 56-61.

Kuhrt, A K 1983. 'The Cyrus and Chaemenid and Imperial Politics', *JSOT*

25, 83-97.

Kyambalesa, H 2006. 'Corruption, effects and deterrents: development through

knowledge'. Africa Insights 36 (2), 102-120.

Laato, A 1997. 'Second Samuel 7 and ancient Near Eastern royal

ideology'. CBQ 59, 244-269.

Lagarde, E et al

2000. 'Religion and protective behaviour towards AIDS in

rural Senegal'. AIDS 14 (13),2027-2033.

Laidi, Z 1990. The super-powers and Africa: the constraints of rivalry,

1960-1990. Chicago and London: University of Chicago Press.

Lamanna, M & Riedmann, A

1988. Marriages & Families: Making choices and facing

change. 3r ed. Belmont, California: Wadsworth Publishing

Company.

Lamb, D 1984. *The Africans*. New York: Random House.

Lambert, WD 1998. 'Kingship in ancient Mesopotamia', in Day 54-70.



Landsberg, C 2010. The diplomacy of transformation: South African foreign policy and state craft. JHB: Pan Macmillan. Lane, JE & Ersson 1997. 'Probability of democratic success in South Africa'. Democratization 4, 1-15. Lapp, P 1967. 'The conquest of Palestine in the light of archaeology' CTM 38, 283-300. Lasine, S 2001. Knowing kings: knowledge, power, and narcissism in the Hebrew Bible. Atlanta, Georgia: SBL. Laub, J A 1999. 'Assessing the servant organisation: development of the organisational leadership assessment instrument', (Ed.D Dissertations abstracts online, 9921922). Florida: University of Florida 'Leadership: Do traits matter?' 1991. Academy of Management Executive 5 (2). Legum, C 1986. Democracy in Africa: Hope and trends. In D Ronen (ed.), Democracy and pluralism in Africa, 175-187. Boulder: Lynne Rienner. Leick, G 2003. The Babylonians: an introduction. London: Routledge. Lemche NP 1978. 'David's rise', JSOT 10, 2-25. 2006. 'Shame and mutilation of enemies in the Hebrew Bible'. Lemos, TM *JBL* 125 (2), 225-241. Le Roux, E 2006. 'Governmence and leadership in Africa', Africa Insight 36 (1). 1-2. Levin, Y 2003b. 'From Goshen to Gibeon' (Joshua 10:41): The Southern Frontier of the Early Monarchy', MAARAV 10, 195-220. 2004. 'Who was the Chrononicler's audience? A hint from his

genealogies' JBL, 28-58.



Levinson, BM 2001. 'The reconceptualision of kingship in Deuteronomy and

the deuteronomistic history's transformation of Torah', VT 51,

511-534.

Levenson JD 1978. 'I Samuel 25 as literature and as history', *CBQ* 40, 11-28.

Levirie, V 1975. Political corruption: The Ghana Case. Stanford:

Stanford University Press.

Levison, JR 2003. 'Prophecy in ancient Israel: the case of the ecstatic',

elders. CBQ 65, 503-521.

Lewin, K et al 1939. 'Patterns of aggressive behaviour in experimentally

created social climate'. Journal of Social Psychology 10 (2),.

271-301.

Leys, C 1994. 'Confronting the African tragedy', New Left Review, 1

(204), 33-47.

Lodovho, MN 2006. Leadership and governmence issues at the University of

Venda: the case of a historically disadvantaged teriary institution in South Africa. (PhD thesis) Pretoria: University of

Pretoria

Lindars, B 1979. 'The Israelite Tribes in Judges', *SVT* 30, 95-112.

Liniville, J 1997. 'Rethinking the exilic book of Kings', *JSOT* 75, 21-42.

Lindars, B 1979. The Israelite tribes in Judges. In J A Emerton (ed.),

Studies in the historical books of the Old Testament

(VTSup30). Leiden: Brill.

Lipman-Blumen, et al

2005. Toxic leadership. Aconceptual framework. Claremont;

Claremont Graduate University.

Litch, J 1983. 'Biblical historicism'. In H Tadmor and M Weinfeld

(eds.), History, historiography, and interpretation. 107-120.

Jerusalem: Magnes.



Liver, J 1967. 'The Books of the acts of Solomon', *Bib* 48, 75-101. 1968. 'Anointing', Encyclopedia Biblica5, 526-531. Jerusalem: Hebrew University Press. Lockyer, H 1986. Illustrated Bible Dictionary; Nashville Canden New York: Thomas Nelson. Lodge, T 1997. Political corruption in South Africa. Broederstroom: African Studies Association of South Africa. 1999. South African politics since 1994, 110-20. Cape Town: David Philip. Long, VP 1989. The reign and rejection of King Saul: a case for literary and theological coherence (SBLDS) 118, 87-90 and 138-69 Antlanta: Scholars Press. Long VP, Baker, DW & Wenham, GJ 2002. Windows into Old Testament History. Grand Rapids: William. B Eerdmans Publishing Company. Lopez, IO 1995. 'Becoming a servant leader. The personal development path'. In LC Spears (ed.), Reflections on leadership: How Robert K. Greenleaf's theory of servant -leader influenced

Wiley & Sons.

Lord, RG 1985. 'An informational processing approaches to social perceptions, leadership and behavioural measurement in

128.

Lord, RG, De Vader, CL, & Alliger, GM

1986. 'A meta-analysis of the relation between personality traits and leadership perceptions: an application of validity

today's top management thinkers', 149-160. New York: John

organisations', Research in Organisational Behaviour 7, 87-



generalization procedures'. *Journal of applied psychology* 71(3), 402-410.

Lorsch, JW 1974. 'Review of leadership and decision making'. Sloan Management Review, May June.

Lourens, JF 2002. 'Change centered leadership and corrections', (Unpublished. PhD thesis). Pretoria: University of Pretoria.

Lundy, J L 1986. How to lead so others follow willingly. London: Kogan Page.

Machinist, P 1995. 'The Transfer of Kingship: A Divine Turning,' In AB Beck, et al. (eds.), Fortunate the Eyes That See, 105-120. Grand Rapids: Eerdmans.

Maccoby, M 2000. Narcissistic leaders: the incredible pros. Harvard Buiness Review, January-February.

Magnusson, D 1995. 'Holistic interactionism: A perspective for research on personality development'. In L A Pervin & OP John (eds.), *Handbook of personality: Theory and research*, 219-247. New York: Guilford Press.

Malamat, A 1950. 'The Last wars of the kingdom of Judah' *JNES* 9, 218-221.

______ 1963. 'Aspects of foreign policies of David and Solomon', JNES 22, 1-17.

Mauchline, J 1971. 1 and 2 Samuel. London: Oliphants.

Malek, J 2000. 'The old kingdom (c. 2686-2125 B.C.)'. In I Shaw, (ed.),

The Oxford history of ancient Egypt, 89-117. Oxford: Oxford
University Press.

Malkiel, A 1962. 'David is bringing up the Ark from Kiriath-Yearim', FestsChronift M Seidel, 119-141. Jerusalem: Hebrew University Press.



Mandela, W, 1985. Part of my soul went with him. New York: WW Norton.

Mandela, N 1995. Long walk to freedom. London:

Macdonald Purnell.

_____ 2002. 'Nelson Mandela on leadership and Churches: an

interview', Verbumet Ecclesia 23 (2), 615-620.

Manganyi, NC & Du Toit, A (eds.)

1990. Political violence and struggle in South Africa. London:

Macmillan.

Mangu, MB 2005. 'Challenges to Constitutionalism and democratic

consolidation in Africa', Politeia 24,315-334.

Mann, RD 1959. A review of the relationship between personality and

performance in small groups. Psychological Bulletin 56, 241-

270.

Maquet, JC 1972. Africanity: the cultural Unity of Black Africa. New York:

Oxford University Press.

Mare, LP 2006. 'Psalm121: Yahweh's protection against mythological

powers', OTE 19 (2), 712-722.

Martin, J & Romano, A

1992. Multinational crime: terrorism, espionage, drug and arm

trafficking. London: SAGE Publishers.

Masango, M 2002. 'Leadership in the African context', Verbumet Ecclesia

23 (3), 707-718.

Maslow, A 1998. Maslow on management. New York: Wiley

Matshabaphata, MDJ

2008. Developing and maintaining a corporate culture through

leadership for service delivery. Johannesburg: University of the

Witwatersrand.



Mattingly, GL 1995. 'Moabites'. In AJ Hoerth, GL Mattingly, & EM Yamanchi, (eds.), Peoples of the Old Testament World, 317-334. Cambridge: The Lutterworth Press. Matthews, VH 2002. A brief History Ancient Israel. Louisville, Westminster: John Knox. 2004. 'David and the Ark', TBK 42 (3), 143-47. Mauchline, J 1971. 1 and 2 Samuel. London: Oliphants. Mayes, ADH. 1978. 'The Rise of the Israelite Monarchy', ZAW 90, 1-19. 1963. 'The military elite of King David', VT 13, 310-320. Mazar, B 1963. 'On the concept of "we are all Africans", American Mazrui, A Political Science Review 57 (1), 88-97. 1986. The Africans. London: BBC. Mbaku, JM 1992. 'Bureaucratic Corruption as Rent—Seeking Behaviour'. Konjukturpolitik 38 (4), 247-265. Mbata, A & Mangu, MB 2005. 'Challenges to Constitution in Africa', Politeia 24, 315-334. Mbiti, JS 1975. Introduction to African religion. Nairobi: Oxford University Mboya, T 1979. The challenges of Nationhood: A collection of speeches and writings. Nariobi: Heinemann Educational Books. McEvanue, SE 1981. 'The political structure of Judah from Cyrus to Nehemiah', CBQ43, 353-364. 1963 'Aspects of the foreign politics of David and Solomon' JNES 22, 1-7.



	1968. 'The last kings of Judah and the fall of Jerusalem,' <i>IEJ</i> 18, 137-156.	
	1975. 'The Twilight of Judah: in the Egyptian-Babylonian Maelstrom', <i>SVT</i> 28, 123-45.	
	1976. 'Charismatic leadership in the book of Judge', in Cross, Lemke & Miller, 152-168.	
	1998. 'Let My People go and go and go', <i>BAR</i> 24 (1), 62-66.	
McGovern, et al.	2008.Leadership and service: anintroduction, Kendall: Hunt Publishing.	
McGrath, JE	1962. Leadership behavior: Some requirements for leadership training. Washington, DC: US. Civil Service Commission.	
McInnes, K	2008. The Servant Warrior. Alberta: Off-duty Partners for Life.	
McKenzie, JL	1959. 'Elders in the Old Testament', <i>Analecta Biblica</i> 10, 388-406.	
	1960. The two edged sword. Milwaukee: Bruce Publishing	
1962. 'The Four Samuels', <i>BR</i> 7,1-16.		
McKane, W	1963. <i>I and II Samuel; Introduction and commentary</i> (Torch Bible Commentaries). London: SCM Press.	
McKenzie, SL	1985. <i>The Chronicler's of the Deuteronomic History</i> . Atlanta: Scholars Press.	
McKenzie, ST	2001. <i>King David: A Biography</i> . Berlin, New York: Oxford University Press.	
Meindl, JR, & Ehrlich, SB		
	1987. 'The romance of leadership and the evaluation of organizational performance', <i>Academy of Management Journal</i> , 30(1), 91-109.	



Meindl, JR 1995. 'The romance of leadership as follower-centric theory: a social construction approach' Leadership Quarterly 6 (3), 329-342. Mendenhall, GE 1970. 'The Hebrew conquest of Palestine', BA25 (3),65-87, 100-120. 1973. 'Ancient Oriental and biblical law', BA 17, 26-46. Mendelson, 1954. 'Authority and Law in Canaan-Israel'. JAOS Su 17, 23-33. Meiring, PGJ 2002. 'Archbishop Desmond Tutu as moral sage and servant leader, Verbum et Ecclesia 23(3), 746-761. Melady, TP 1963. Profiles of African Leaders. New York: Macmillan. 1962. 'The Hebrew conquest of Palestine'. BA 25:66-87-120. Mendenhall, GE Merril, EH 1988. 1 and 2 Chronicles. In bible study commentary series. Grand Rapids: Zondervan Publishing. Mettinger, TND 1976. 'King and Messiah: The civil and sacral Legitimation of the Israelite Kings', Coniectanea Biblical OT 8,203-208. 1997. Local government law. Durban: Butterworths. Meyer, J Meyers, C 1998. 'Kinship and kingship: The early monarchy'. In MD Coogan (ed). The Oxford history of the biblical world, 221-271. Oxford: Oxford University Press. Millar, RD 2004. Identifying earliest', BASOR333, 55-68. 2005. Chieftains of the highland clans: A history of Israel in 12th and 11th century B.C. Grand Rapids, MI: Eerdmans. Miller, CM 1971. Type of Old Testament literature in the Old Testament. Joplin: Collage Press. Miller, JM 1967. 'Another look at the chronology of the early divided monarchy,' *JBL* 86, 276-88.

	TORIO CONTINUE IN THE FORTH
	1974. 'Saul's rise to power: Some observations concerning I Samuel 9:1-10:16, 10:26-11:15 and 13:2-14:46' <i>CBQ</i> 36, 157-74.
	1974. 'Jebus and Jerusalem: A case of mistaken identity', ZDPV 90, 115-27.
Miller, JM & Hayes	s, JH
	1986. <i>A history of ancient Israel and Judah</i> . 2 nd ed. Louisville, Philadelphia: Westminster Press.
Miller, PD, & Robe	rts, JJM
	1977. The Hand of the Lord: A Resurrection of the Ark Narratives' of 1 Samuel, Baltimore: John Hopkins University Press.
Mills, G	1995. 'The history of regional intergrative attempts: the way forward?' In regional integrative attempts: the way forward? In G Mills, A Begg and A Van Nieuwerk (eds.), <i>South Africa in the global economy</i> , 214-44, Johannesburg: SAILA.
Miltenberger, RG	2004. <i>Behavior Modification Principles and Procedures</i> (3rd ed.). Belmont, CA: Wadsworth.
Minner, JA	2001. 'Is democracy a normal good? Evidence from democratic movement'. <i>Southern Economic Journal</i> 67(4), 996-1008.
Miner, JB	2005. Organisational behaviour: Behaviour 1: Essential theories of motivation and leadership. Arnomonk: ME Sharpe.
Miscal, PD	1986. <i>I Samuel: A literary reading (ISBL)</i> . Bloomington: Indiana University Press.
Mkandawire, T	1998. 'Developmental states in Africa', Paper prepared at the

UNU-AERC workshop on institutions and development in

Africa', Tokyo, Japan, p 2



Mloti, JS 1969. African Religion and Philosophy, London: Morrison &

Gibb Ltd.

Mojekwu, C et al. 1978. African society, culture and politics; an introduction to

African studies. Washington: University Press.

Moriarty, FL 1965. 'The Chrononicler's account of Hezekiah's reform',

CBQ 27, 399-406.

Morgeson, FP 2005. 'The external leadership of self-managing teams:

Intervening in the context of novel and disruptive

events. Journal of Applied Psychology 90(3), 497-508.

Morkot, RG 2005. *The Egyptians: An introduction*. London: Routledge.

Morris, L & Cundall, A

1968. Judges and Ruth, Leicester. Downers Grove Illinois,

USA: Intervarsity Press.

Morris, PL & Shepsle, KA

1988. Is negative voting an artifact? Stanford: Stanford

University.

Moscati, S 1957. Ancient Semitic Civilisations. London: S Elek Books.

Motyer, JA 1988. New Bible Commentary. Grand Rapids: Intervarsity

Press.

Mouw RJ 2002. When the kings come marching in; Isaiah and the New

Jerusalem, Grand Rapids, Michigan/ Cambridge, UK: William

B Eerdmans Publishing Company.

Mulder, J 1997. 'Metropolitan government: the challenge of

intergovernment relations'. In RA Naidu & P S Reddy (eds.),

Metropolitan Government and Development: Present and

future challenges. Durban: Konrad Adnenauer Foundation.



Mulemfo, MM 2000. Thabo Mbeki and the African Renaissance:the

emergence of a new African leadership. Pretoria: Actua Press.

Muller, ME 1993. 'South Africa and its regional neighbours: policy options

for regional cooperation'. In A Venter (ed.), Foreign policy issues in a democratic South Africa, 75-88. Johannesburg:

PWPA.

Mumford, MD 1986. 'Leadership in the organizational context: conceptual

approach and its application'. Journal of Applied Social

Psychology 16(6), 508-531.

Mumford, MD, et al

2000. 'Leadership skills for a changing world solving complex

social problems'. The Leadership Quarterly, 11(1), 11-35.

Muturi, K 2001. *The Christian Police*. Nairobi: Centurion Publishing.

Myers, JM 1965. 1 Chronicles. The Anchor Bible. Garden City. New

York: Doubleday and Company.

Myers, JM 1965. 2 Chronicles. The Anchor Bible. New York: Doubleday

and Company.

Na'aman, N 1979. 'The Brook of Egypt and Assyrian Policy on Border of

Egypt', TA, 153-65.

Nabueze, BO 1973. Constitutionalism in the Emergent state. London: C Hurt

& Company.

Naidoo, G 2004. Leadership and governance for a sustainable public

service: the case for selected South African Public Service

Organisation. (PhD thesis). Pretoria: University of Pretoria.

National Council of Provinces

1998. The Imperative of co-operative governance: draft report

of the national council of provinces national conference, 8-9

May 1998, Cape Town: Government Printers.



Ndibe, O

2006. 'A national of big divine thieves', *The Guardian*Newspapers (Thursday, October 26). Lagos: Nigeria.

Nenngwekhulu, RH

2009. Public service delivery challenges facing the South African Public service. Pretoria: University of South Africa.

Nemet-Nejat, KR

2002. Daily life in ancient Mesopotamia. Peadbody, MA:

Newsome, JD 1980. By the waters of Babylon. Edinburgh: T & T Clark.

Nicol, D (ed.) 1969. Black Nationalism in Africa, London: Africana.

Hendrickson.

Niebuhr, R 1960. Moral man and immoral society. New York: Scribner.

Nissen, M 2004. 'What is prophecy? An ancient near eastern perspective', in Kaltner & Stulman, 17-37.

Nkomo, SV 2002. 'Leadership for development in a global environment', Verbum et Ecclesia 23 (3), Pretoria: University of Pretoria, 762-789.

Noll, KL 1997. *The faces of David*. Sheffied Academic Press. Journal for the study of the Old Testament Supplement Series 242. Sheffield: Sheffield Academic Press.

Noth, M 1943. 'The religious aspects of Hebrew Kingship', ZAW 50, 8-38.

North, R 1982. 'Social dynamics from Saul to Jehu', *BTB*12, 109-19.

_____ 1982. 'David's rise: sacral, military, or psychiatric?' *Biblica* 63, 524-544.

Nugent, P 2004. Africa since Independence. New York: Palgrave Macmillan.



1991. 'Family life patterns and Christian counseling in Nwachuku, D N contemporary Africa: the Nigerian case'. In J Mma Mpolo & D Nwachuku (eds.), Pastoral care and counseling in Africa today, 115-131. Berlin, New York: Peter Lang. Obed, B 1972. 'The historical background of the Syro-Ephraimite War Reconsidered, 'CBO 34, 153-65. 2002b. 'Israel's neighbours'. In J Barton (ed.), The Biblical World, 2. London, New York: Routledge, 492-525. Ogot, B 2002. The challenges of history and leadership in Africa: the essays of Bethuel Allan Ogot. Trenton, New Jersey: Africa World Press. Okonkwo, RL 1980. 'The Garvey Movement in British West Africa', Journal of African History 21, 105-117. Okri, B 1997. A way of being free. London: Phoenix House. Olukoshi, A 2002. 'Governing the African development process: the challenge of the new partnership for Africa's Development (NEPAD)', Paper resented at Nigerian Institute International Affairs, July, 29-31. Copenhagen: University of Copenhagen. O'neil, P 2004. Essentials of comparative politics. London, New York: WW Norton & Company. 1990. Wanted, servant-leaders: the challenge of Chronistian Osei-Mensah, G leadership in Africa today. Achminota, Ghana: Africa Chronistian Press. Ottaway, M 1990. 'Ethnic politics in Africa: Change and Continuity. In R.

Joseph(ed.), State, Conflict and democracy in Africa, 299-399.

Boulder and London: Lynne Rienner.



Ottenberg, S 1971. Leadership and authority in an African Society: The Afrikpo village group. Seattle and London: University of Washington. Owen, ERJ 1972. 'Economic aspects of revolution in the Middle East'. In PJ Vatikoiotis (ed.), Revolution in the Middle East and other case studies London: Allen & Unwin. Ownen, R 1992. State, power and politics in the making: The Middle East. London: Routledge. Payne, JB 1972. Saul and the changing will of God. Bibliotheca Sacra 129-516 (October-December), 321-325. Pearce, R 1988. 'Missionary Education in Colonial Africa: The Critique of Mary Kingsley,' History of Education 17, 283-294. Person, RF 2002. The Deuteronomic School: history, social setting, and literature. Atlanta: Society of Biblical Literature. Pfeiffer, CF 1962. The Wycliffe Bible commentary. Chicago: Moody Bible Institute. Pinaar, DN 1981. 'The role of the fortified cities in the Northern Kingdom during the reign of the Omride Dynasty, 'JNLS9, 151-57. Pitard,WT 1994. 'Arameans'. In AJ Hoerth, GL Mattingly, & EM Yamaunchi, (eds.), Peoples of the Old Testament World, 207-230. Cambridge: The Lutterworth Press. Pitcher, P 1997. French artists, craftsmen, and technocrats: The dreams realities and illusions of leadership, Toronto: Stoddart Publishing, 2nd English edition. Plato 1874. The republic. In The dialogue of Plato, Book II. Translated by B. Jowitt. New York: Scribner.

1993. David and the Deuteronomic History. Bloomington:

Indiana University Press.

Polzin, R



Pointer, DD & Sanchez JP

1993. Leadership: A framework for thinking and acting'. In S Shortell & A Kaluzny (eds.), *In health core management: a text in organisation theory and behavour*, 3rd edition. New York: Wiley.

Pollard, WC 1996. 'The leader who serves'. In Hessellbein, Goldsmith and Bechhard (eds.), *The leader of the future*, 241-248. San Francisco: Joshhsey Bass.

Pollock, S 1999. Ancient Mesopotamia: The Eden that never was, Cambridge: Cambridge University press.

Postgate, JN 1992. Early Mesopotamia: Society and economy at the dawn of history. London: Routledge.

Powell, MA 1983. What is Narrative Criticism? Minneapolis: Fortress Press.

Preston, TR 1982. 'The heroism of Saul: Patterns of meaning in the narrative of early kingship', *JSOT* 24, 25-46.

Pritchard, JB (ed.) 1969. *Ancient Near Eastern Text*, 3rded. Princeton: University Press.

Rachel, J 1999. The elements of moral philosophy 3rd ed. Boston: McGraw-Hill

Rake, A 1992. Who's Who in Africa Leaders for the 1990s. London: The Scarecrow Press.

Reddy, PS et. al 2005. Local democracy in South Africa beyond the first decade. Que Vadis Journal of Development Studies, 35 (2), 355-388.

Reed, GE 2004. 'Toxic leadership', *Military Review* 68, July –August, Reed GE 2004. 'Toxic leadership'. *Military Review* 84(4), 67-71.



Republic of South Africa

1999. Report of a Commission of Inquiry Regarding the Transformation and Reform of the Public Service. Pretoria: Government Printers.

Republic of South Africa

1998a. White Paper on Local Government. Pretoria: Government Printers.

Republic of South Africa

1998b. Annual Report of the Department of Provincial Affairs and Constitutional Development. Pretoria: Government Printers.

Rendtorff, R 1993. Canon and Theology. Overtures to an Old Testament Theology. Minneapolis: Fortress Press.

Rensburg, R 2002. 'Archbishop Desmond Tutu as moral sage and servant leader', *Verbum et Ecclesia* (3), 746-761.

Renesch, J 1994. Leadership in a New Era: visionary approaches to the biggest crisis of our time. San Francisco: New Leaders Press (paperback), 2002, New York: Paraview Publishing.

Renesch, J 2001. 'Conscious leadership: taking responsibility for our better future', *LOHAS Weekly Newsletter*, March 1, 2001.

Reviv. H 1989a. From clan to monarchy: Israel in the biblical period Jerusalem: Hebrew University Press.

1989b. *The elders of Israel: A study of biblical institution*. The Hebrew University, Jerusalem: The Magness Press.

1989c. *The Elders in Ancient Israel: A Study of Biblical Institution*, translated from Hebrew edition of 1983 by L Plitmann. Jerusalem: Magness Press.



Richardson, HN	1971. The last words of David: 2 Samuel 32:1-7. <i>Journal of Biblical Literature</i> 90, 257-266.
Richter, SL	2002. The Deuteronomistic History and the Name Theology: In the Bible and in the Ancient Near East. New York.: W alter de Gruyter.
Riley, W	1993. King Cultus in Chrononicles. Sheffield: Sheffield Academic Press.
Roberts, WD (ed.)	1985. Africa: A season for hope. California, USA: Regal Books:
Roberts, JJM	1987. In defense of the monarchy: The contribution of Israelite kingship to biblical theology, in Miller, Hanson & Mcbridge, 377-396.
Rofe, A	1986. 'The combat between David and Goliath legend, theology and Eschatology', <i>Eshel Beer-Sheva</i> 3, 55-89.
	2000. 'The Reliability of the source about David's reign: An Outlook from political theory'. In E. Blum, ed., <i>Mincha: Festabe fur Rolf Rendorff zum</i> 75, 217-27. Neukirson-Vluyn.
Römer, T	1997. 'Transformations in Deuteronomistic and Biblical Historiography'. ZAW 109, 1-11.
	2000. 'Which future for the Deuteronomistic History?' In T Romer (ed.), <i>The future of the Deuteronomistic history</i> . Leuven: University Press.
	2007. The So called Deuteronomistic History: A Sociological, Historical and Literary Introduction. London: T & T Clark.
	2009. In conversation with Thomas Römer, the so called Deuteronomistic History: A Sociological, Historical and Literary introduction. London: T & T Clark.
Römer, T & De Pury,	•

2000. 'Deuteronomistic historiography (DH): History of research and debated issues'. In A De Pury & T Romer & J Macchi (eds.), Israel constructs its history: Deuteronomistic



historiography in recent research (JSOTSup 306). Sheffield: Sheffield Academic Press

Ronen, D 1986a. 'The challenge of democracy in Africa: some

introductory observations'. In D Ronen (ed.), Democracy and

pluralism in Africa, 1-4. Boulder: Lynne Rienner.

______ 1986b. The state and Democracy in Africa. In *Democracy and*

Pluralism in Africa, 189-203. Boulder: Lynne Rienner.

Roop, EF 1987. Genesis Believers: Church Bible Commentary. Ontario:

Herald Press.

Rosenberg, J 1986. King and kin: political allegory in the Hebrew Bible.

Bloomington and Indianapolis: Indiana University Press.

Rost, L 1982. The succession to the throne of David. Sheffield: The

Almond.

Roth, C 1936. A short history of the Jewish people 1600BC-1935.

London: MacMillan and Company Limited.

Routledge, B 2000. 'Seeing through the walls: interpreting Iron Age I

Architecfirebat Khirbat al Mudauna al-'Aliya''. BASOR 319,

37-70.

Rowley, HH 1967. 'Melchizedeck and David', VT 17(4), 485.

Rudman, D 2000. The commissioning stories of Saul and David as

theological allegory. Vetus Testament 50, 519-30.

Russel, EW & Bvuma, DG

2001. 'Alternative service delivery and public service

transformation in Africa', IJPSM, 14 (3), 241-264.

Russel, RF 2001. 'The role of values in servant leadership', The

Leadership & Organization Development Journal 22, (2), 76-

83.



Russel, RF

2002. 'The role of values in servant leadership': The Leadership & Organization Development Journal, 22, (2), 76-83.

Russel, RF & Stone, AG

2002. 'A review of servant leadership attributes: developing a practical model': *The Leadership & Organization Development Journal*, 23 (3), 145-57.

Sarel, B 1997. Understanding the Old Testament: An introduction to the Hebrew Bible. Jerusalem: Carta.

Sasson, JM 1981. 'On choosing models for recreating pre-monarchical Israel', *JSOT* 21, 3-24.

Scharf, W 1994. Safety and security: policing. On life in the social justice research project, Institute of Criminology. Cape Town: University of Cape Town.

Schearing, LS & McKenzie SL (eds.)

1999. *Those elusive deuteronomists*. Sheffield: Sheffield Academic Press.

Schumann, PL 2001. 'A moral principle framework of human resources management ethics'. *Human resource management review* 2, 93-11.

Schoville, KN 1994. 'Canaanites and Amorites'. In AJ Hoerth, GL Mattingly, & EM Yamanchi, (eds.) *Peoples of the Old Testament World*, 157-182. Cambridge: The Lutterworth Press.

Schyns, B & Meindl, JR

2005. 'Implicit leadership theories'. In M Uhl-Bien (ed.), *Leadership horizon, the service series edition*,. Greenwhich: Informationange publishing.



Seidman, J 1990. In our own image. Gabone: Foundation for education with production. Segal, MZ 1956The books of Samuel-a commentary, Jerusalem; Hebrew University. Sejersted, F 'Democracy and rule of law: Some theoretical 1988. experiences of contradictions in the striving for good government'. In J Elser and Slagstad (eds.), Constitutionalism and democracy, 131-152. New York: Cambridge University Press. Shamir, B 1995. 'Social distance and charisma: theoretical notes and exploratory study', Leadership Quarterly 6, (1), 19-47. 1999. The contemporary role of leadership in organizational Sham, B transformation: a qualitative approach. (PhD thesis). Pretoria: University of Pretoria. Shaw, CS 1997. 'The sins of Rehoboam: The purpose of 3 Kingdoms 12.24 A-Z', *JSOT* 73, 55-64. Shaw, M 2002. Crime and policing in post-apartheid South Africa: Transformming under fire. Claremount: David Phillip. Shirai.Y 2005. 'Royal funeral cults during the Old Kingdom'. In K Piquette & S Love (eds.), Current research in Egyptology 2003: Proceedings of the fourth annual symposium University College London 2003, 149-162. London: Oxbow. 1991a. State and Constitutionalism: A New Democratic Shivji, IG Perspective. In I.G Shivji (ed.), State and Constitutionalism: An African debate on democracy, 27-69. Harare: SAPES. Shromas, A 1980. 'A peaceful world: ideal and reality'. In J T Koei Li (ed.), In search of a new world order: the need for new initiatives.

Taipei, Taiwan: Pacific Cultural Foundation.



______ 1995. 'What is peace and how could it be achieved',

International Journal on World Peace 12, (1) March, 15-39.

Sibiya, R 2012. 'Dialogue held on abuse', *Record* 31 August, p. 3

Sizane, RK 2000a. Co-operative Governance and inter-governmental

relations. Department of Provincial and Local Government,

Pretoria: Government Printers.

Skinner, EP 1964. *People and cultures of Africa*. New York: Doubleday.

Smith, R 1983.Old Testament Theology: Its history, method, and

message. Nashville: Tennessee: Broadman and Holman.

Smith, ST 1997. 'State and empire in the middle and new kingdoms'. In

JLusting (ed.), Anthropology and Egyptology: A developing

dialogue (MMA 8), 66-89. Sheffield: Sheffield Academic

Press.

Smith, JA & Foti, RJ

1998. A pattern approach to the study of leader emergence. *The*

Leadership Quarterly 9, 147-160.

Simpson, D 1976. 'Dark Companions: the African contribution to the

European Exploration of East Africa. London: Elek,. "British

Imperialism and the Politics of Ethnicity: The 'Warring

Nations' of the African Highveld'. Journal of Canadian Studies

25 (1), 122-143.

Smythe, D & Parenzee

2004. 'Acting against domestic violence' in B. Dixon & E. van

der Spy (ed.), Justice Gained? Crime and control in South

Africa's transition. Cape Town: UCT Press.

Smolenyak, M., & Majumdar, A

1992. 'What is leadership?' The Journal of quality and

participation 14 (4), 28-32.



Snider, L	1990. 'The potential of the criminal justice system to promote feminist concerns', <i>Studies in Law, Politics and Society</i> 10, 143-72.
Soggin, JA	1978. The history of Israel: A study in some questions of method', EI 14, 44-51.
Spears, L	1995. 'Servant leadership and Greenleaf legacy'. In L Spears, (ed.), Reflection on leadership: how Robert K. Greenleaf's theory influenced today's top management thinkers. Yew York: John Wiley & Sons.
	1996. 'Reflection on Robert K. Greenleaf's and Servant-leadership', <i>The leadership & Organization Development Journal</i> , 17, 33-5.
	1998.Insights on leadership: service, stewardship, spirit, and servant-leadership. New York: Wiley.
	2002. 'Tracing the past, present, and future of leadership'. In L C Spears and M Lawrence (eds.), <i>Focus on leadership: servant leadership for the 21st Century</i> ,1-16. New York: John Willey & Sons, Inc.
Speckman, MT	2007. <i>A biblical vision for Africa's development?</i> Pietermaritzburg: Cluster Publications.
Spieckermann, H	
	2001. 'Former Prophets: The Deuteronomistic History.' In LG And (ed.), <i>The Blackwell Companion to the Hebrew Bible</i> ,Oxford, Blackwell.
Stacey, R.	1992. Managing chaos, London: Kegan-Page.
Stager, L.E	1996. 'The fury of Babylon,' <i>BAR</i> 22(1), 56-69, 76-77.



Steck, OH	1995. <i>Old Testament exegesis: A Guide to the methodology</i> . Atlanta, Georgia: Scholars Press.
Steers, RM et al	1996. Motivation and leadership at work. 6 th ed. Singapore: McGraw Hill.
Steinberg, N	1995. 'Social scientific criticism: Judges 9 and issues of kingship' in Yee, 45-64.
Stern, E	1975. 'Israel at the close of the monarchy,' BA38, 26-54.
	2000. 'The Babylonian Gap', BAR 26(6), 45-71.
Steyn, MEE	2004. 'Rehabilitating a whiteness disgraced: Afrikaner white talk in post-apartheid South Africa', <i>Communication Quarterly</i> 52 (2), 143-169.
Stiff, P	2000. Cry Zimbabwe Independence-Twenty Years On. Alberton: Galago.
Stogdill, RM	1948. Personal factors associated with leadership: a survey of the literature. <i>Journal of Psychology</i> 25, 35-71.
	1950.'Leadership, membership and organization', <i>Psychological Bulletin</i> 47, 1-14.
	1974. <i>Handbook of leadership: A survey of the literature</i> . New York: Free Press.
Stone, AG et al	2004. 'Transformational versus servant leadership: A different in leader focus'. <i>Leadership & Organisation Development Journal</i> 25 (4), 349-361.
Stuart, L	2001. Knowing Kings: knowledge, power, and narcissism in the Hebrew Bible. Atlanta Georgia: Society of Biblical Literature.
Sturdy, J	1970. The original meaning of 'Is Saul also among the prophets?' <i>VT</i> 20, 206-213.



Stone, C (ed.) 1988. Zimbabwe project: Issues of race, class, state and capital in southern Africa. Hong Kong: Macmillan Publishers.

Stone, AG, Russel, RF & Patterson, K

2004. 'Transformational versus servant leadership: A difference in leaders focus'. *Leadership& Organization Development Journal*, 25 (4), 349-361.

Tagger, S et al.

1999. Leadership emergence in autonomous work teams: Antecedents and outcomes. *Personnel Psychology* 52, 899-926.

Taggar-Cohen, A 2005. 'Political loyalty in the biblical account of 1 Samuel xx-xxii in the light of Hittite texts', *VT* 53, (2), 251-268.

Talmons, S 1980. 'The biblical idea of statehood'. In G Rendsburg *et al* (eds.) *The Bible World239-48*. New York. NTAV.

_____ 2000. 'Textual criticism: The ancient versions', in Mayes, 141-170.

Tammuz, O 2001. 'Canaan-a land without limits', *UF* 33, 501-43.

Tarker, D & Cahill, JM

1992. 'David, city of,' in ABD, 252-67.

Taylor, S (ed.) 1967. The new Africans: A Guide to the Contemporary History of Emergent Africa and its Leaders. New York: GP Putnam & Sons.

Taylor, C 2007. *A secular age*. Cambridge, Massachusetts, London: Belknap Press of Harvard University Press.

Tepper, B 2000. 'Consequences of abusive supervision', *Academy of Management Journal*, 43 (2), 178-90.

Terrein, S 1978. 'The history of the interpretation of the Bible: modern period'. *The Interpreter's Bible* 1, 122-141.



Terry, G 1960. The principles of management. Homewood Illnois: Richard Irwin Inc.

The White Paper on transforming Public Service Delivery

1997. Government Printers. Pretoria.

Thomashausen, A 2000. Occasional papers. Johannesburg: Kondrad Adenauer.

Throntveit, MA 1987. When kings speak: royal speech and royal prayer in Chronicles. Antlanta, Georgia: Scholars Press.

Tice, L 1996. 'Traits of limitless leaders'. Association Management, 48(1), 16.

Tichy, N. M & Devanna, MA

1986. The transformational leader: the key to global competitiveness. New York: John Wiley & Sons.

Tooley, R & Mahoai, K

2007. 'Viewpoint: the impact of corruption on service delivery in South Africa'. *Journal of Public Administration* 42, (93), 366-373.

Torbert, W 2004. Action Inquiry: the secret of timely and transforming leadership, San Francisco, CA: Berrett-Koehler Publishers.

Tosh, J 1978. Clan and colonial chiefs in Longo: the political history of an eastern African Stateless Society (1800-1939). Oxford: Arendon.

Tracey, JB & Hinkin, TR

1994. 'Transformational leaders in the hospital industry'. *Cornell Hotel & Restaurant Administration Quarterly*, 35 (2), 18-24.

______ 1998. 'Transformational leadership or effective managerial practices?' SAGE Journals 23, 220-236.



Truth and Reconciliation Commission

1998: Truth and reconciliation of South Africa report, volume

1-5, Cape Town: TRC.

Tsevat, M 1959. 'The Neo-Assyrian and Neo-Babylonian vassal oaths and

the prophet Ezekiel, 'JBL 78, 199-204.

Tsevat, M 1965. 'The house of David in Nathan's Prophesy', *Biblica*. 46,

353-356.

Tshilenga, KE 1999. Collective sin in Africa: a missiological approach to

theAfrican crisis, Unpublished. PhD thesis. Pretoria:,

University of Pretoria.

Thulo, AM 2006. The role of leadership in creating excellence in a

diagnostic radiography programme through curriculum (M.Ed

thesis). University of Pretoria.

Tooley, R & Mahoai, K

2007. 'Viewpoint in the impact of corruption delivery in South

Africa'. Journal of Public Administration, 42 (93), 366-373.

Tutu, D 1999. *No future without forgiveness*, London: Rider.

2002. 'Attributes of leadership', Verbumet Ecclesia (3), 625-

641.

Tyson, H 1996. Sunday Independent, 2 June. South Africa.

Uka, EM 1991. 'Broken homes and strategies for renewal'. In JM

MaMpolo & D, Nwachuku (eds.), Pastoral care and

counseling in Africa today, 149-167. New York: Peter Lang.

Ussishkin, D 1977. 'The destruction of Lachish by Sannacherib and the

dating of the royal Judean storage Jars, TA 4, 28-60.

UNAIDS, Communications Framework for HIV/AIDS UNAIDS 1999:26.



Uys, S 1994. South Africa's Election. London: RIIA Chatham House.

Van der Kam, JC 1980. 'Davidic complicity in the Death of Abner and Eshbaal:

A historical and redactional study', *JBL* 99, 521-39.

Van der Toorn, K 1993. Saul and the rise of Israelite state religion. *VT*43, 519-542.

Van der Toorn, K and Houtman, C

1994. 'David and the Ark', *Journal of Biblical Literature* 113, 209-31.

Van der Vliert, E 2007. 'Autocratic leadership around the globe'. *Journal of Cross-Cultural psychology* 38 (2), 156-172.

Van Rensburg, APJ

1975. Contemporary Leaders of Africa,. Pretoria: Haum.

Vanourek, RA

1995. 'Servant leadership and the future?' In LC Spears (ed.),

Reflections on leadership: How Robert K. Greenfleaf's theory

of servant-leadership influenced today's top management

thinkers. 298-308. New York: John Willey & Sons, Inc.

Vaughn, F 2002. 'What is supernatural intelligence?' *Journal of humanities Psychology* 42(2), 16-34.

Von Vugt M; Hogan, R & Kaiser, R

2008. 'Leadership, followership and evolution: Some lessons from the past'. *American Psychologists* 63, 182-196.

Von Vugt, M & Ahuja, A

2010. Naturally selected: the evolutionary science of leadership. *Harber Collins*.

Von Rad, G

1931. The Deuteronomic Theology of History in 1 & 2

Kings'In *The Problem of the Hexateuch and Other Essays*,

Edinburgh and London, 1966, 205-21.



______ 1961. Genesis: A Commentary. Old Testament Library.

Louisville: W/JKP.

Von Rad, G 1996. 'The Tent and the Ark", translated from Germany 'Zelt'

(1931) by E W Trueman Dicken' In the Problem of the

Hexateuch and Other Essays (London 1966), 103-124.

Vosloo, R 1997. 'Book to virtue. Some remarks on the reappraisal of

virtue in ethics'. Scriptura 62 (3), 191-210.

Vroom, VH & Jago, AG

1988. 'The new leadership: Managing participation in

organizations'. Englewood Cliffs, NJ: Prentice Hall.

Walder, M 2007. 'Red card for public servant', City *Press*, 20 May

Walter, TW 1964. Contemporary Africa: Continent in Transition. New

York/Cincinnati: D. Van Nostrand Company.

Walter, RB 1994. 'Sumerians', in AJ Hoerth, GL Mattingly, & EM

Yamanchi, (eds.) Peoples of the Old Testament World, 19-42.

Cambridge: The Lutterworth Press.

Walton, M 2007. Leadership toxicity: An inevitable affliction of

organisations? Organisations and People 14(1), 19-27.

Wa Muturi, K 2001. *The Chronistian Police*. Nairobi: Centurion Publishing.

Ward, WA 1995. 'Phoenicians'. In AJ Hoerth, GL Mattingly, & EM

Yamanchi, (eds.) Peoples of the Old Testament World, 183-

206. Cambridge: The Lutterworth Press.

Warneka, T 2006. Leading people the Black belt way: conquering the five

core problems facing leaders today. Ohio: Asogomi

Publications.

Warneka, P & Warneka, T



2007. The way of leading people: unlocking your integral

leadership skills with the Tao Te Ching. Cleveland, Ohio:

Asogomi Publications. Webb, BG 1987. The judges. Journal for the Study of the Old Testament, Supplement Series 46'. Sheffield. JOST. Weimer, B 1991. 'The Southern African Development co-ordination conference: past and future', Africa Insight 21 (2), 78-89. Weinfield, M 1985. Justice and righteousness in Israel and the nations Jerusalem: Hebrew University Press. 1990. 'The covenant of grant in the Old Testament and in the Ancient Near East', JAOS 90, 184-203. 2004. The place of the law in the religion of ancient Israel. Leiden: Brill. 1984. 'The Rebellion of Absalom'" JOST 19, 263-66. Weingreen, J Weisner, TS 2000. 'Culture, childhood and progress in Sub-Sharan Africa'.In L E Harrison & Hungtington, S (eds.), Cultural *Matters: How Vaule shapes Human progress*, 145-157. 2001. 'The American dependency conflict: continuities and discontinuities in behavior and values of contecultural parents and their children', *Ethos* 29(3), 271-295. 2005. A companion to Pydchological Anthrpology'. *Modernity* and Psychocultural Change. Oxford: Blackwell. Welch, AC 1939. The work of the Chrononicler: Schweich lectures, 1938. London: The British Academy. Whetstone, JT 2002. 'Personalism and moral leadership: The servant leader with a transforming vision'. Business Ethics: AEuropean Review 11 (4), 385-393



Whitelam, KW	1979. 'The just king monarchical Judicial authority in the ancient Israel', <i>Journal study of the Old Testament supplement series</i> 12. Sheffield: JSOT.
	1984. 'The defence of David', <i>JSOT 29</i> , 61-87.
	1992. 'King and kingship', in Freedman (4),40-48.
Whicker, M L	1996. <i>Toxic leaders: when organisations go bad.</i> New York: Doubleday.
Whitetaker, J S	1988. How can Africa Survive? New York: Harper & Row.
Whybray, RN	1968. The succession narrative: A study of II Samuel 9-20 and 1 Kings 1 and 2. London: SCM Press.
Wicker, C	1998. 'Seeking the soul of businesses'. In LC Spears (ed.), Insights on leadership: service, stewardship, spirit and servant —leadership, 246-250. New York: John Willey & Sons;
Wifall, WR	1975. 'The Chronology of the divided monarchy of Israel', ZAW 80, 319-37.
Wiiliam, JA	1997. From the South African Past. Narrative Document and debate. New York: Houghton Mifflin Company
Williams, C	1987. The destruction of black civilization. Chicago: Third World Press.
Williams, PJ	2002. 'Israel outside the land: The Transjordanian tribes in Chronicles 5'. In VP Long <i>et. al.</i> (eds.), <i>Windows into Old Testament History</i> . Grand Rapids: Eerdmans.
Williamson, HGM	1982a. 1 and 2 Chrononicles. London: SCM Press.
Williamson, H G	1982b. 'The death of Josiah and the continuing development of the Deuteronomistic History,' <i>VT</i> 32, 242-48.

	1989. 'The concept of Israel in transition'. In RE. Clements (ed.), <i>The world of Ancient Near Israel</i> , 141-161. Cambridge: Cambridge University Press.
Willis, TM	2001. The Elders of the City: A Study of Elders-Laws in Deuteronomy. Atlanta: Society of Biblical Literature.
Wilson, R	1980. Prophecy and society in Ancient Israel. Philadelphia: Fortress press
Wimmer, J	2003. 'Judah in the South', TBT 41, 80-87.
Wis, RM	2002. The conductor as servant leader. <i>Music Educator's Journal</i> 89, 17.
Wiseman, JA	1996. The new struggle for democracy in Africa. Aldershart: Avebury.
Woermer, BJ	Leading by serving, Chronistian American 5(9), 18-19.
Wood, L	1970. A Survey of Israel's history. Grand Rapids: Zondervan.
	1979. Israel's united monarchy. Grand Rapids: Baker.
Wood, BG	2005. 'The rise and fall of the 13 th Century Exoddus-Conquest Theory', <i>JETS</i> 48, 475-89.
Wright, WL	1987. 'Escape from mediocrity'. <i>Personnel Management</i> 32 (9), 109-119.
Wright, G	1992. 'Holiness (OT)', ABD 6, 237-49.
Wyatt, N	2002. <i>Religious texts from Ugarit</i> . 2 nd ed. Sheffield: Sheffield Academic Press.
Yadin, Y	1952. 'Blind & Lame', In Y. Sukenik (ed.), 'The Blind and the Lame and the Conquest of Jerusalem' by David'. <i>Proceedings of the first World Congress</i> of <i>Jewish Studies held at the Hebrew University of Jerusalem, Summer</i> , 1947, 222-225.
Yamauchi, EM	1990. Persia and the Bible. Grand Rapids: Baker Book House.



Yamauchi, ED 1994. 'Persians'. In A Hoerth, GL Mattingly, & E Yamanchi, (eds.), Peoples of the Old Testament World, 107-126. Cambridge: The Lutterworth Press. Yasur-Landau, A 2003. 'How did the Philistines get to Canaan? Two: by Land', BAR 29 (2), 34-39, 66-67. Yee, GA 2007. 'Ideological criticism: Judges 17-21 and the dismembered body'. In GA Yee (ed.), Judges and method: New Approaches in Biblical Studies, 138-160. Minneapolis: Fortress. Youngblood, RE 1992. 1 & 2 Samuel,. Vol 3. Grand Rapids: Zondervan. Younger, KL 1990. 'The deportations of the Israelites', JBL 117, 201-27. Younger, KL 2003a. 'Israelites in Exile' *BRev* 29 (6), 36-45, 65-66. Younger, RW 1994. 'Ammonites', In A Hoerth, GL Mattingly, & E Yamanchi (eds.), Peoples of the Old Testament World, 293-*316.* Cambridge: The Lutterworth Press. Younker, RW 1995. 'Ammonites'. In AJ Hoerth, GL Mattingly, & EM Yamanchi (eds.), Peoples of the Old Testament world, 293-317. Cambridge: The Lutterworth Press. 1998. Leadership in organizations 4thed, Upper Saddle River. Yukl, GA New Jersey: Prentice-Hall. 2002. Leadership in organizations. Upper Saddle River, New Jersey: Prentice-Hall. 2006. Leadership in Organizations 5thed. Upper Saddle River, New Jersey: Prentice-Hall. Zaccaro, SJ 2001. The nature of executive leadership: a conceptual and empirical analysis of success. Washington, DC: American Psychological Association.



Zaccaro, S J 2007. 'Trait-based perspective'. American Psychology 62 (1), 7-16.

Zaccaro, S J, & Klimoski, RJ

2001. 'The nature of organizational leadership: An introduction'. In SJ Zaccaro & RJ Klimoski (eds.), *The nature of organizational leadership: Understanding the performance imperatives confronting today's leaders*, 3–41. San Francisco, CA: Jossey-Bass.

Zaccaro, S J, Rittman, A L., & Marks, M A

2001. 'Team leadership'. Leadership Quarterly12(4), 451-483.

Zadok, R 1979. The Jews in Babylonia during the Chaldean and Achaemenian periods according to the Babylonian sources.

Haifa: University of Haifa.

Zadok, R 2004. 'Israelites, Judeans, and Iranians in Mesopotamia and Adjacent Regions'. In JH Ellens *et al*, (eds.), *God's Word for Our World, II*. JOSTSup 389. London/New York: T & T Clark, 98-127.

Zaleznik, A 1977 'Managers and leaders: is there a difference?', *Harvard Business Review*, May–June, 67-78..

Zeitlin, IM 1984. Ancient Judaism: Biblical criticism from Max Weber to the present. Cambridge: Polity.

Zevit, Z 2001. *The Religions of Ancient Israel*. New York: Continuum.

Zimmerli, W 2003. The fiery throne: The Prophets and Old Testament Theology. Minneapolis: Fortress Press.

Zinny, MA 2002. *Diversity in families* '6th ed. Michigan: Allyn & Bacon.

Zoron, JR 1994. 'Estimating the population size of ancient settlement: methods, problems, solution and a case study', *BASOR* 295, 31ff.