

## REFERENCES

- Ashworth, A. (1996). Presuppose nothing! the suspension of assumptions in phenomenological psychological methodology. *Journal of Phenomenological Psychology*, 27(1), 1-25.
- Barral, M.R. (1993). Self and other: communication and love. In K. Hoeller (Ed), *Merleau-Ponty and Psychology* (pp. 155-180). New Jersey: Humanities Press.
- Becker, E. (1974). The spectrum of loneliness. *Humanitas*, X(3), 237-246.
- Binswanger, L. (1944/1958). The case of Ellen West. An anthropological-clinical study (Trans). In R. May, E. Angel & H.F. Ellenberger (Eds.) (1958, *Existence. A new dimension in psychiatry and psychology*. New York: Simon & Schuster.
- Binswanger, L. (1944/1947/1963). Dream and Existence. (Trans). In J. Needleman (1963), *Being-in-the-world. Selected papers of Ludwig Binswanger*. New York: Basic Books.
- Binswanger, L. (1946/1958). The Existential Analysis school of thought (Trans). In R. May, E. Angel & H.F. Ellenberger (Eds.), *Existence. A new dimension in psychiatry and psychology*. New York: Simon & Schuster.
- Boss, M. (1994). *Existential Foundations of Medicine and Psychology*. S. Conway & A. Cleaves (Trans.). New Jersey: Jason Aronson Inc.
- Brice, C.W. (1984). Pathological modes of relating and therapeutic mutuality: A dialogue between Buber's existential relational theory and object relations theory. *Psychiatry*, 47, 109-118.
- Buber, M. (1958). *I and Thou* (2nd ed.). R.D. Smith (Trans). New York: Charles Scribner.
- Buber, M. (1965). Distance and Relation. In M. Friedman (Ed), *The Knowledge of Man: A Philosophy of the Interhuman* (pp. 59-69). New York: Harper-Ford Books.

Buhrman, M.V. (1984). *Living in two worlds. Communication between a White Therapist and Black Counterpart.* Cape town: Human & Rousseau.

Cassimjee, N. (1998). *The role of gender in black adolescent sexuality: an ecosystemic approach.* Unpublished master's dissertation, University of Pretoria.

Chessick, R.D. (1986). Heidegger for psychotherapists. *American Journal of Psychotherapy, Vol xi(1)*, 83-95.

Corsini, R.J. (Ed) (1984). *Current Psychotherapies (3rd ed.).* Illinois: Peacock.

Davison, G.C. & Neale, J.M. (1982). *Abnormal Psychology.* New York: John Wiley & Sons.

Denne, J.M. & Thompson, N.L. (1991). The experience of transition to meaning and purpose to life. *Journal of Phenomenological Psychology, 22(2)*, 109-133.

Dreyfus, H.L. (1992). *Being-in-the-World. A commentary on Heidegger's Being and Time.* Cambridge: MIT Press.

Dreyfus, H.L. & Hall, H. (1995). *Heidegger: A Critical Reader.* Oxford: Blackwell.

Edwards, D.J.A. (1991). Duquesne phenomenological research method as a special class of case study research. In R. Van Vuuren (Ed.), *Dialogue Beyond Polemics* (pp. 53-70). Pretoria: HSRC.

Edwards, D.J.A. (1993). *The Phenomenological Case Study Method in Psychological Research.* Grahamstown: Rhodes University.

Edwards, D.J.A. (1993). *Guidlines for Conducting Clinical and Phenomenological Case Studies.* Grahamstown: Rhodes University.

Eigen, M. (1996). *Psychic Deadness.* New Jersey: Jason Aronson.

Ellenberger, H.F. (1958). A clinical introduction to psychiatric phenomenology and existential analysis. In R. May, E. Angel & H.F. Ellenberger (Eds.), *Existence. A new dimension in psychiatry and psychology*. New York: Simon & Schuster.

Erlich, H.S. (1998). On loneliness, narcissism and intimacy. *The American Journal of Psychoanalysis*, 58(2), 135-157.

Frankl, V.E. (1993). *Life with Meaning*. California: Brooks Cole.

Friedman, M.S. (1960). *Martin Buber: A life of dialogue*. New York: Harper Torchbooks.

Friedman, M.S. (1985). *The Healing Dialogue in Psychotherapy*. New York: Jason Aronson.

Fromm, E. (1993). *The Art of Being*. London: Constable.

Fromm-Reichmann, F. (1959). Loneliness. *Psychiatry*, 22, 1-13.

Gaev, D.M. (1976). *The Psychology of Loneliness*. Chicago: Adams Press.

Gendlin, E.T. (1988). Befindlichkeit: Heidegger and the philosophy of psychology. In K. Hoeller (Ed). *Heidegger and Psychology* (pp. 43-71). New Jersey: Humanities Press.

Giorgi, A. (1983). Concerning the possibility of phenomenological psychological research. *Journal of Phenomenological Psychology*, 14(2), 129-164.

Giorgi, A (Ed) (1985). *Phenomenological and Psychological Research*. Pittsburgh: Duquene University Press.

Giorgi, A. (1992). Description versus interpretation: Completing alternative strategies for qualitative research. *Journal of Phenomenological Psychology*, 23(2), 119-35.

Giorgi, A. (1994). A phenomenological perspective on certain qualitative research methods. *Journal of Phenomenological Psychology*, 25(2), 190-220.

Giorgi, A. (1997). The theory, practice and evaluation of the phenomenological method as qualitative research procedure. *Journal of Phenomenological Psychology*, 28(2), 235-260.

Goldman, D. (1993). *In One's Bones: The Clinical Genius of Winnicott*. New Jersey: Jason Aronson.

Gotz, I.L. (1974). Loneliness. *Humanitas*, X(3), 289-299.

Greenberg, J.R. & Mitchell, S.A. (1983). *Object Relations in Psychoanalytic Theory*. London: Harvard University Press.

Gunzburg, J.C. (1997). *Healing Through Meeting. Martin Buber's Conversational Approach to Psychotherapy*. London: Jessica Kingsley.

Heidegger, M. (1927/1980). *Being and Time*. J. Macquarrie & E. Robinson, (Trans). Oxford: Basil Blackwell.

Hoeller, K. (Ed). (1990). *Readings in Existential Psychology and Psychiatry*. Seattle: Review of Existential Psychology and Psychiatry.

Hoeller, K. (Ed) (1993). *Merleau-Ponty and Psychology*. New Jersey: Humanitas.

Hopkins, J. (1996). The dangers and deprivation of too-good mothering. *Journal of Child Psychotherapy*, 22(3), 407-422.

Hyckner, R.H. (1991). *Between Person and Person: Towards a Dialogical Psychotherapy*. New York: The Gestalt Journal.

Inwood, M. (1997). *Heidegger*. Oxford: Oxford Univ. Press.

Ivey, G. (1990). *An Introduction to Object Relations Theory*. Durban (University of Natal): Unpublished paper.

Khan, M.M.R. (1975/1992). Introduction. In M.M.R. Khan (Ed), *D.W. Winnicott. Through Paediatrics to Psycho-Analysis: Collected Papers*. New York: Brunner/Mazel.

Khan, M.M.R. (1986). The concept of cumulative trauma. In G. Kohon (Ed), *The British School of Psychoanalysis: The independent tradition*. London: Free Association Press.

Klein, M. (1963). On a sense of loneliness. In R. Money-Kyrle (Ed), *Envy and Gratitude and Other Works* (pp. 300-313). New York: The Free Press.

Kruger, D. (1988). *An Introduction to Phenomenological Psychology*. Cape Town: Juta .

Kurtz, I. (1983). *Loneliness*. Oxford: Basil Blackwell.

Kvale, S. (1996). *Interviews: an introduction to qualitative research interviewing*. London: Sage.

Laing, R.D. (1974). *The Devived Self*. Middlesex: Penguin.

Langer, M.M. (1989). *Merleau-Ponty's Phenomenology of Perception*. Tallahassee: Florida State University Press.

Lanteri-Laura, G. (1968). *Fenomenologie en psychiatrie* (Trans). Utrecht: Aula-Boeken.

Leiderman, P.H. (1969). Pathological loneliness: a psychodynamic interpretation. *International Psychiatry Clinics*, 6(2), 115-174.

Leonard, V.W. (1989). A Heideggerian phenomenologic perspective on the concept of the person. *Advance Nursing Science*, 11(4), 40-55.

Luijpen, W. (1969). *Nieuwe inleiding tot de existentiële fenomenologie* (3<sup>rd</sup> Ed.). Utrecht/Antwerpen: Uitgeverij Het Spectrum.

Matthews, E. (1996). *Twentieth-Century French Philosophy*. New York: Oxford University Press.

May, R., Angel, E. & Ellenberger, H.F. (Eds) (1958). *Existence*. New York: Basic Books.

May, R. and Yalom, I. (1984). Existential Psychotherapy. (pp. 354-391). In R.J. Corsini (Ed), *Current Psychotherapies*. Illinois: Peacock.

Merleau- Ponty, M. (1962). *Phenomenology of Perception*. New York: Humanities Press.

Mijoskovic, B.L. (1979). *Loneliness in Philosophy, Psychology and Literature*. Netherlands: Van Gorcum & Comp.

Miller, A. (1987). *The Drama of Being a Child*. London: Virago Press.

Mills, J. (1997). The false Dasein: From Heidegger to Satre and psychoanalysis. *Journal of Phenomenological Psychology*, 28(1), 42-65.

Moustakas, C.E. (1961). *Loneliness*. New Jersey: Prentice Hall.

Moustakas, C.E. (1968). *Individuality and Encounter*. Cambridge: Howard Doyle.

Moustakas, C.E. (1972). *Loneliness and Love*. New Jersey: Prentice Hall.

Muller, A.D. (1967). Fenomenologie en psigologie. In A.M.T.Meyer, A.D.Muller & F.A. Maritz (Eds.), *Die fenomenologie. Sy werkwyse en metode* (pp. 71-121). Pretoria: Academica.

Ogden, T.H. (1992). *The Matrix of the Mind*. London: Karnac Books.

Ott, H. (1993). *Martin Heidegger: A Political Life*. A. Blunden (Trans.) London: Harper Collins.

Parkes, C.M. (1973). Separation anxiety: an aspect of the search for a lost object. In R.S. Weiss (Ed), *Loneliness: The Experience of Social and Emotional Isolation* (pp. 53-67). Cambridge, Mass.: MIT Press.

Parry, T.A. (1993). Without a net: preparations for postmodern living. In S. Friedman (Ed.), *New Language of Change*. (pp. 428-459). New York: Guilford Press.

Peplau, L & Perlman, D. (Eds) (1979). *Loneliness: A Sourcebook of Current Theory Research and Therapy*. New York: Wiley-Interscience.

Perry, S., Cooper, A.M. & Michels, R. (1987). The psychodynamic formulation: Its purpose, structure, and clinical application. *American Journal of Psychiatry*, 144(5), 543-550.

Pothoff, H.H. (1976). *Loneliness: Understanding and Dealing With It*. Nashville, Tenn.: Pantheon Press.

Preller, A.C.N. (1977). *Harry Stack Sullivan en die fenomenologiese psigiatrie*. Pretoria: Boekenhout Publishers.

Preller, A.C.N. (1991). Comparison of the concept of anxiety in the psychiatry of Harry Stack Sullivan with that of existential phenomenology. In R. Van Vuuren (Ed.), *Dialogue Beyond Polemics* (pp. 71-82.). Pretoria: HSRC.

Quinodoz, J. (1993). *The Taming of Solitude*. New York: Routledge.

Rogers, C. (1990). Ellen West and loneliness. In K. Hoeller (Ed), *Readings in Existential Psychology and Psychiatry*. (pp. 209-218). Seattle: Review of Existential Psychology and Psychiatry.

Rokach, A. (1987). Theoretical approaches to loneliness: from a univariate to a multidimensional experience. *Review of Existential Psychology and Psychiatry*, xix(2-3), 225-254.

Rolleisser, R. (1979). *The Loneliness Factor: Its Religious and Spiritual Meaning*. Denville, N.J.: Dimension Books.

Saddler, W.A. (1969). *Existence and Love*. New York: Charles Scribner's Sons.

Saddler, W.A. (1978). Dimensions in the problem of loneliness: Phenomenological approach to psychology. *Journal of Phenomenological Psychology*, 9(1&2), 157-187.

Saint-Exupery, de A. (1944/1995). *The Little Prince*. Hertfordshire: Wordsworth.

Schneider, K.J. & May, R. (1995). *The Psychology of Existence*. New York: McGraw-Hill Inc.

Scwab, G. (1974). *Gods and Heroes*. New York: Patheon Books.

Seligson. (1983). The presentation of loneliness as a separate diagnostic category and its disentanglement from depression. *Psychotherapy in Private Practice*, 1(3), 33-37.

Slochower, J.A. (1994). The evolution of object usage and the holding environment. *Contemporary Psychoanalysis*, 30(1), 135-151

Smith, D.L. (1983) Phenomenological psychotherapy: a why and a how. In G. Knowles & D.L. Smith *Dusquene Studies Phenomenological Psychology* (3) (pp. 32-48). Dusquene University Press.

Solomon, R.C. (1988). *Continental Philosophy Since 1750*. Oxford: Oxford University Press.

Spiegelberg, H. (1971). *The phenomenological movement. A historical introduction* (Vol. 2). Den Haag: Martinus Nijhoff.

Sullivan, H.S. (1953). *The Interpersonal Theory of Psychiatry*. New York: Norton & Co.

Van den Berg, J.H. (1949). Over het hallucineren. In J.H. Van den Berg, *De zuilen van het Panthéon* (pp. 123-137). Nijkerk: G.F. Callenbach N.V.

Van den Berg, J.H. (1953). Verantwoording. In J.H. Van den Berg & J. Linschoten (Eds), *Persoon en wereld. Bijdragen tot de phaenomenologische psychologie* (pp. 1-10). Utrecht: Erven J. Bijeveld.

Van den Berg, J.H. (1963). De schizophrene patiënt. Antropologische Overwegingen. In J.H. Van den Berg, *De zuilen van het Panthéon* (pp. 81-92). Nijkerk: G.F. Callenbach N.V.

Van den Berg, J.H. (1964). *De psychiatrische patient*. Nijkerk: G.F. Callenbach N.V.

Van den Berg, J.H. (1972). *A Different Existence*. Pittsburgh: Duquesne University Press.

Van Vuuren, R. (Ed) (1991). *Dialogue Beyond Polemics*. Pretoria: HSRC Publishers.

Valle, R.S. & Halling, S. (1989). *Existential Phenomenological Perspectives in Psychology*. New York: Plenum Press.

Venter, M.J. (1999). *Outisme: 'n ekosistemiese perspektief op die moeder se ervaring en hantering van haar kind*. Unpublished masters' dissertation, University of Pretoria.

Weiss, R. (1973). *Loneliness: The Experience of Emotional and Social Isolation*. Cambridge, Mass.: MIT Press.

Wertz. (1985). From everyday to psychological description: analyzing the moments of qualitative date analysis. In A. Giorgi (Ed), *Phenomenological and Psychological Research*. Pittsburgh: Duquene University Press.

Weston, M. (1994). *Kiekegaard*. London:Routledge.

Winnicott, D.W. (1958/1984). The capacity to be alone. In M.M.R. Khan (Ed), *The Maturational Processes and the Facilitating Environment* (pp. 29-36). Exeter: BPC Wheatons.

Winnicott, D.W. (1960/1984a). The theory of the parent-infant relationship. In M.M.R. Khan (Ed), *The Maturational Processes and the Facilitating Environment* (pp. 37-55). Exeter: BPC Wheatons.

Winnicott, D.W. (1960/1984b). Ego distortions in terms of the true and false self. In M.M.R. Khan (Ed), *The Maturational Processes and the Facilitating Environment* (pp. 140-152). Exeter: BPC Wheatons.

Winnicott, D.W. (1962/1984). Ego integration in child development. In M.M.R. Khan (Ed), *The Maturational Processes and the Facilitating Environment* (pp. 56-63). Exeter: BPC Wheatons.

Winnicott, D.W. (1963/1984a). From dependence to independence in the development of the individual. In M.M.R. Khan (Ed), *The Maturational Processes and the Facilitating Environment* (pp. 83-92). Exeter: BPC Wheatons.

Winnicott, D.W. (1963/1984b). The development of the capacity for concern. In M.M.R. Khan (Ed), *The maturational Processes and the Facilitating Environment* (pp. 73-82). Exeter: BPC Wheatons.

Winnicott, D.W. (1960/1986). Aggression, guilt and reparation. In C. Winnicott, R. Shepard & M. Davis (Eds), *Home is Where We Start From* (pp. 80-89). London: Penguin Books.

Winnicott, D.W. (1967/1986). The concept of a healthy individual. C. Winnicott, R. Shepard & M. Davis (Eds), *Home is Where We Start From* (pp. 21-38). London: Penguin Books.

Winnicott, D.W. (1964/1986). The concept of the false self. In C. Winnicott, R. Shepard & M. Davis (Eds), *Home is Where We Start From* (pp. 65-70). London: Penguin Books.

Winnicott, D.W. (1971/1988). *Playing and Reality*. London: Penguin Books.

Winnicott, D.W. (1945/1992). Primitive emotional development. In *Through Paediatrics to Psycho-Analysis* (pp. 145-156). New York: Brunner Manzel.

Winnicott, D.W. (1949/1992). Mind and its relation to the psyche-soma. In *Through Paediatrics to Psycho-Analysis* (pp. 243-254). New York: Brunner Manzel.

Winnicott, D.W. (1950/1992). Aggression in relation to emotional development. In *Through Paediatrics to Psycho-Analysis* (pp. 204-218). New York: Brunner Manzel.

Winnicott, D.W. (1951/1992). Transitional objects and transitional phenomena. In *Through Paediatrics to Psycho-Analysis* (pp. 229-242). New York: Brunner Manzel.

Winnicott, D.W. (1963/1993). Communicating and not communicating. In D. Goldman (Ed), *In One's Bones: The Clinical Genius of Winnicott* (pp. 25-38). New Jersey: Jason Aronson.

Winnicott, D.W. (1972/1996). Basis for self in body. In J.E. Groves (Ed), *Essential Papers on Short-term Dynamic Therapy* (pp. 516-525). New York: New York University Press.

Wolfe, L. (1978). Why some people can't love-Otto Kernberg interveiwed. *Psychology Today*, June, 55-59.

Wright, R. (1995). The evolution of despair. In *Time Magazine*, (August) 44-50.