

BIBLIOGRAFIE

- Albertz, R 1994. *A History of Israelite Religion in the Old Testament Period. Volume II : From the Exile to the Maccabees.* Louisville : Westminister John Knox Press.
- Alfrink, B J 1952. Josue uit de Grondtekst Vertaald en Uitgelegd. *BOT III*, 5-122.
- Auld, A G 1978. Cities of Refuge in Israelite Tradition. *JSOT* 10, 26-40.
- 1980. *Joshua, Moses and the Land. Tetrateuch - Pentateuch - Hexateuch in a generation since 1938.* Edinburgh: T&T Clark
- 1995. Reading Josua after Kings, in J Davies, G Harvey, WGE Watson (red). *Words Remembered, Texts renewed: Essays in Honour of John FA Sawyer.* Sheffield : Sheffield Academic Press. (JSOT Supplement 195).
- Beek, M A 1981. *Jozua.* Nijkerk : Callenbach. (POT)
- Begg, C T 1986. The Function of Josh 7,1-8,29 in the Deuteronomistic History. *Bib* 67,320-334.
- Berges, U 2000. Who were the Servants ? A Comparative Inquiry in the Book of Isaiah and the Psalms. *Oudtestamentische Studien XLIV*, 1-18.
- Beuken, W A M 1989(a). *Jesaja Deel III A.* Nijkerk : Callenbach. (POT)
- 1989(b). *Jesaja Deel III B.* Nijkerk : Callenbach. (POT)
- 1990. The Main Theme of Trito-Isaiah “The Servants of YHWH”. *JSOT* 47,67-87.
- Bird, P A 1989. The Harlot as Heroine: Narrative Art and Social Presupposition in Three Old Testament Texts. *Semeia* 46,119-139.
- Blenkinsopp, J 1976. The Structure of P. *CBQ* 38, 275 - 292.
- 1990. A Jewish Sect of the Persian Period. *CBQ* 52, 5-20.
- Botterweck, G J & Ringgren, H (ed) 1997. *Theological Dictionary of the Old Testament, Volume 8.* Grand Rapids:Eerdmans.
- Bosman, H L & Loader, J A (reds) 1987. *Vertellers van die Ou Testament.* Kaapstad : Tafelberg. (Die Literatuur van die Ou Testament)
- Brekelmans, C 1989. Joshua V 1-12 : Another Approach. *Oudtestamentische Studien* 25, 89-95.
- Breytenbach, A P B 1997. Meesternarratiewe, kontranarratiewe en kanonisering - ‘n Perspektief op sommige van die profetiese geskrifte. *HTS* 53/4

-
2000. Who is behind the Samuel Narrative ? *Oudtestamentische Studien XLIV*, 51- 61.
- Childs, B S 1979. *Introduction to the Old Testament as Scripture*. London : SCM.
- Childs, B S 2001. *Isaiah : A Commentary*. Louisville : Westminster John Knox. (The Old Testament Library)
- Coats, G W 1985. An Exposition for the Conquest Theme. *CBQ*47, 47 - 54.
- 1987. The Book of Joshua. Heroic Saga or Conquest Theme ? *JSOT* 38,15 - 32.
- Curtis, A H W 1994. *Joshua*. Sheffield : Sheffield Academic Press.
- Davies, P R 1992. *In search of 'Ancient Israel'*. Sheffield : Sheffield Academic Press. (JSOT Supplement 148).
- Dever, W G 1996. Revisionist Israel Revisited: A Rejoinder to Niels Peter Lemche. *CR:BS* 4, 35-50.
- Deist, F E 1987. Die Heksateug, in HL Bosman en JA Loader (eds) 1987, 1-43.
- Deist, F E & Le Roux, J H (eds) 1987. *Rewolusie en Reinterpretasie*. Kaapstad:Tafelberg. (Die Literatuur van die Ou Testament)
- Fritz, V 1994. *Das Buch Josua*. Tübingen : Mohr. (Handbuch zum Alten Testament : Reihe 1;7)
- Gottwald, N K 1985. *The Hebrew Bible : A Socio - Literary Introduction*.
- 1997. Triumphalist Versus Anti-Triumphalist Versions of Early Israel: A Response to Articles by Lemche and Dever in Volume 4 (1996). *CR:BS* 5, 15-42.
- Grabbe, L L 1999. Israel's Historical Reality after the Exile. *Oudtestamentische Studien XLII*, 9-32.
- Hamlin, EJ 1983. *Inheriting the Land: A commentary on the Book of Josua*. Grand Rapids: Eerdmans. (International Theological Commentary)
- Halbe, J 1975. Gibeon und Israel. Art, Veranlassung und Ort der Deutung ihres Verhältnisse in Jos IX. *VT* 25, 613-641.
- Halpern, B 1975. Gibeon: Israelite Diplomacy in the Conquest Era. *CBQ* 37, 303-316.
- 1981. The centralization Formula in Deuteronomy. *VT* 31/1, 20-38.
- Hanson, P D 1989. *The Dawn of Apocalyptic*. Philadelphia : Fortress.
- Hawk, L D 1991. *Every Promise Fulfilled : Contesting Plots in Joshua*. Louisville : John Knox.
- Herion, G A 1981. The Role of Historical Narrative in Biblical Thought: The Tendencies

- underlying Old Testament Historiography. *JSOT* 21, 25-57.
- Jeismann, K-E 1985. *Geschichte als Horizont der Gegenwart*. Paderborn : Ferdinand Schaninh.
- Kempinski, A 1986. Joshua's Altar - An Iron Age I Watchtower. *BAR* 12/1, 42-49.
- Kloppenborg, J S 1981. The Priestly Editing of an Ancient Tradition. *Bib* 62, 347-371.
- Koole, J L 1995. *Jesaja III*. Kampen : Kok. (Commentaar op het Oude Testament).
- Koorevaar, H J 1990. *De Opbouw van het Boek Jozua*. Brussel : Heverlee.
- Kroeze, J H 1968. *Het Boek Jozua*. Kampen:Kok. (COT).
- Laato, A 1992. *Josiah and David Redivivus: The Historical Josiah and the Messianic Expectations of Exilic and Postexilic Times*. Stockholm : Almqvist & Wiksell.
- Le Roux, J H 1987. Teologie in 'n krisis, in FE Deist en JH Le Roux (reds) 1987, 101-159.
- Lemche, N P 1996. Early Israel Revisited. *CR:BS* 4, 9-34.
- 1997. Response to William G Dever, Revisionist Israel Revisited. *CR:BS* 5, 9-14.
- Loader, J A 1987 (a). Rut, in HL Bosman en JA Loader (eds) 1987, 108-114.
- 1987 (b). Jona, in HL Bosman en JA Loader (eds) 1987, 123-127.
- Long, V P 1994. *The Art of Biblical History*. Grand Rapids : Zondervan.
- Mckenzie S L & Graham M P (eds) 1994. *The History of Israel's Traditions. The Heritage of Martin Noth*. Sheffield : Sheffield Academic Press. (JSOT Supplement 182).
- Mayes, A D H 1983. *The Story of Israel between Settlement and Exile. A Redactional Study of the Deuteronomistic History*. London : SCM.
- Merling, D (sr) 1996. The Book of Joshua : Its Theme and Role in Archaeological Discussions. Berrien Springs : Andrews University Press.
- Mitchell, G 1993. *Together in the Land. A Reading of the Book of Joshua*. Sheffield: Sheffield Academic Press. (JSOT Supplement 134).
- Mowinckel, S 1964. Tetrateuch - Pentateuch - Hexateuch. Die Berichte über die Landnahme in den drei altisraelitischen Geschichtswerken. *BZAW* 90, Berlyn : Alfred Topelmann.
- Mullen, E T 1993. *Narrative History and Ethnic Boundaries : The Deuteronomistic Historian and the Creation of Israelite National Identity*. Atlanta : SBLSS.
- Nelson, R D 1981(a). Josiah in the book of Joshua. *JBL* 100/4, 531-540.
- 1981(b). *The Double Redaction of the Deuteronomistic History*. Sheffield : JSOT. (JSOT Supplement 18).
- 1997. *Joshua : A Commentary*. Louisville : Westminster John Knox. (Old

Testament Library)

- Nicholson, E 1963. The centralisation of the Cult in Deuteronomy. *Vetus Testamentum XIII*, 380- 389.
- Niehaus, J 1988. Joshua and Ancient Near Eastern Warfare. *JETS* 31, 37-50.
- Noort, E 1998 (a). *Das Buch Josua. Forschungsgeschichte und Problemfelder*. Darmstadt : Wissenschaftliche Buchgesellschaft.
- _____. 1998 (b). Zu Stand und Perspektiven: Der Glaube Israels Zwischen Religionsgeschichte und Theologie. Der Fall Josua 24. *VT Supplement LXXIII*, 82-108.
- _____. 2000. Joshua : The History of Reception and Hermeneutics. *Oudtestamentische Studien XLIV*, 199-215.
- Noth, M 1971. *Das Buch Josua*. Tübingen : Mohr. (Handbuch zum alten Testament. Erste Reihe 7)
- _____. 1981. *The Deuteronomistic History*. Sheffield : JSOT. (JSOT Supplement 15).
- Oberholzer, J P 1966. *Die Knege van die Here in die Ou Testament*. Ongepubliseerde DD Proefskrif, Universiteit van Pretoria.
- Oswalt, J N 1998. *The book of Isaiah, Chapters 40-66*. Grand Rapids : Eerdmans. (New International Commentary on the Old Testament).
- Otto, E 2000. *Das Deuteronomium im Pentateuch und Hexateuch : Studien zur Literaturgeschichte von Pentateuch und Hexateuch im Lichte des Deuteronomiumrahmens*. Tübingen : Mohr Siebeck.
- Ottosson, M 1991. *Josuaboken - en programskrift for davidisk restaurasjon*. Uppsala: Almqvist & Wiksell.
- Peckham, B 1994. The significance of the Book of Josua in Noth's theory of the Deuteronomistic History, in SL Mckenzie en MPGraham (eds) 1994, 213-234.
- Pienaar, D N 1989. Die stad Jerigo en die boek Josua. *Journal for Semitics* 1, 272 - 286.
- Polzin, R 1980. *Moses and the Deuteronomist : A literary Study of the Deuteronomic History*. New York : The Seabury Press.
- Potgieter, J H 1991. 'n Narratologiese Ondersoek van die Boek Jona. *HTS Supplementum 3*.
- von Rad, G 1938. Das formgeschichtliche Problem des Hexateuch. *Beiträge zur Wissenschaft vom Alten und Neuen Testament 4*.
- _____. 1943. Verheissenes Land und Jahwes Land im Hexateuch. *Zeitschrift des Deutschen*

Palästina-Vereins, 191 - 204

-
- 1957. *Theologie des Alten Testaments I. Die Theologie der geschichtlichen Überlieferungen Israels*. München : Chr. Kaiser.
- 1960. *Theologie des Alten Testaments II. Die Theologie der prophetischen Überlieferungen Israels*. München : Chr. Kaiser.
- Rowlett, L L 1992. Inclusion, Exclusion and Marginality in the Book of Joshua. *JSOT* 55, 15-23.
- 1996. *Joshua and the Rhetoric of Violence. A New Historicist Analysis*. Sheffield: Sheffield Academic Press. (JSOT Supplement 226).
- Schäfer-Lichtenberger, C 1989. 'Josua' und 'Elischa' - eine biblische Argumentation zur begründung der Autoritat und Legitimitat des Nachvollgers. *ZAW* 101, 198-222.
- 1995. Josua und Salomo. Eine Studie zu Autorität und Legitimität des Nachfolgers im Alten Testament, *VT Supplementum* 58. Leiden : Brill.
- Sehmsdorf, E 1972. Studien zur Redaktionsgeschichte von Jesaja 56 - 66. *ZAW* 84, 517-576.
- Smith, M 1987. *Palestinian Parties and Politics that Shaped the Old Testament*. London : SCM.
- Snaith, N H 1978. The Altar at Gilgal: Joshua XXII 23-29. *VT* 28, 330-335.
- Soggin, J A 1972. *Joshua : A Commentary*. London : SCM. (OTL)
- Spronk, K 1994. *Jozua : Een praktische Bijbelverklaring*. Kampen : Kok. (Tekst en Toelichting)
- Stone, L G 1991. Ethical and Apologetic Tendencies in the Redaction of the Book of Josua. *CBQ* 53, 25-36.
- Strange, J 1993. The Book of Josua : A Hasmonean Manifesto ? *VT Supplementum* 50, 136-141.
- Sutherland, R K 1992. Israeli Political Theories in Joshua 9. *JSOT* 53, 65-74.
- Thompson, T L 1994. Martin Noth and the History of Israel, in SL Mckenzie en MP Graham (eds) 1994, 81-90.
- 1999. *The Bible in History. How Writers Create a Past*. London : Jonathan Cape.
- Van Seters, J 1990. Joshuas Campaign of Canaan and Near Eastern Historiography. *JSOT* 4, 1-12
- Van Grol, H 1993. 'Indeed, Servants We Are': Ezra 9, Nehemia 9 and 2 Chronicles 12

- Compared. *Oudtestamentische Studien XLII*, 209-226.
- Van Wyk, W C (jr) 1999. Teologie en Ideologie in Esra-Nehemia. Ongepubliseerde DD Proefskrif, Universiteit van Pretoria.
- Waltke, B K 1990. The date of the conquest. *WTJ* 52, 181-200.
- Wenham, G J 1971. The Deuteronomic Theology of the Book of Josua. *JBL* 1971, 140-148.
- Westermann, C 1969. *Isaiah 40 - 66 : A Commentary*. London : SCM. (OTL)
- Whitelam, K W 1995. Sociology or History: Towards a (Human) History of Ancient Palestine ? in J Davies, G Harvey, WGE Watson (red). *Words Remembered, Texts renewed: Essays in Honour of John FA Sawyer*. Sheffield : Sheffield Academic Press. (JSOT Supplement 195)
- Widengren, G 1957. King and Covenant. *Journal of Semitic Studies* 2/1, 1-32.
- Woudstra, W H 1981. *The Book of Joshua*. Grand Rapids : Eerdmans. (NICOT)
- Zertal, A 1986. How can Kempinski be so wrong ! *BAR* 12/1, 43,46-47,49-53.
- Zevit, Z 1985. The Problem of Ai. New Theory Rejects the battle as Described in the Bible but Explains how the Story Evolved. *BAR* 11/2, 58-69