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## APPENDIX 1



31<sup>st</sup> August 2009

**Degree:** MA Visual Studies (research dissertation)  
**Project:** Significant Others: a visual analysis of the representation of gender in the visual communication of three Afrikaans corporate churches, 2007-2008.  
**Researcher:** LH Koenig-Visagie  
**Supervisor:** Prof J van Eeden  
**Department:** Visual Arts, University of Pretoria  
**Reference number:** 23073854

We, as the Dutch Reformed congregation *Moreleta Park*, hereby grant the researcher permission for the following:

- The use of the congregation's name, *Moreleta Park Church*, in the above named MA research dissertation and subsequent publications.
- The use of our visual material, as already provided by the congregation, as data in the above named MA research dissertation and subsequent publications.
- In addition, this declaration serves as a disclaimer for all and any legal actions against any of the parties mentioned above that includes (but is not limited to) subsidiaries and affiliates of the University of Pretoria.

Sincerely

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## APPENDIX 2

Degree: MA Visual Studies (research dissertation)  
Project: Significant Others: a visual analysis of the representation of gender in the visual communication of three Afrikaans corporate churches, 2007-2008.  
Researcher: LH Koenig-Visagie  
Supervisor: Prof J van Eeden  
Department: Visual Arts, University of Pretoria  
Reference number: 23073854

We, as the Dutch Reformed congregation *Kerk Sonder Mure*, hereby grant the researcher permission for the following:

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Sincerely



Designation (print name) H. H. WEICH

Date 08/09/2009.

kerksondermure  
Posbus 7545  
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Degree: MA Visual Studies (research dissertation)  
Project: Significant Others: a visual analysis of the representation of gender in the visual communication of three Afrikaans corporate churches, 2007-2008.  
Researcher: LH Koenig-Visagie  
Supervisor: Prof J van Eeden  
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Sincerely

  
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Designation (print name) Alice Kleingeld

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8/9/2009

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Degree: MA Visual Studies (research dissertation)  
Project: Significant Others: a visual analysis of the representation of gender in the visual communication of three Afrikaans corporate churches, 2007-2008.  
Researcher: LH Koenig-Visagie  
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Sincerely

  
\_\_\_\_\_

Designation (print name) I. Loubser

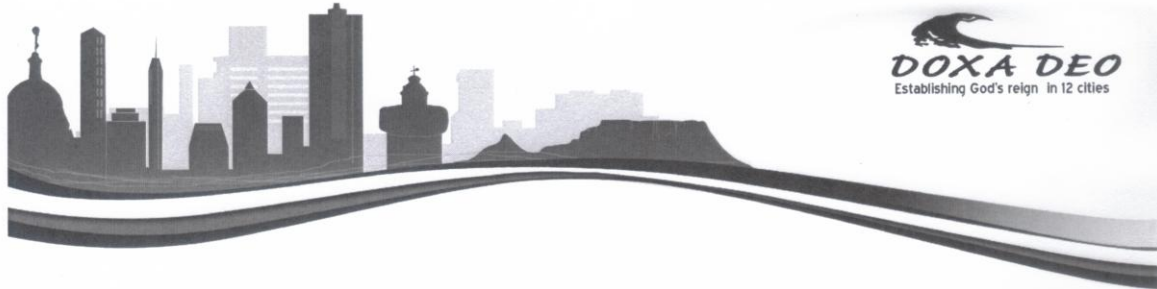
Date

08 09 2009

kerksondermure  
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### APPENDIX 3



Degree: MA Visual Studies (research dissertation)

Project: Significant Others: a visual analysis of the representation of gender in the visual communication of three Afrikaans corporate churches, 2007-2008.

Researcher: LH Koenig-Visagie

Supervisor: Prof J van Eeden

Department: Visual Arts, University of Pretoria

Reference number: 23073854

We, as the congregation *Doxa Deo*, hereby grant the researcher permission for the following:

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- In addition, this declaration serves as a disclaimer for all and any legal actions against any of the parties mentioned above, that includes (but is not limited to) subsidiaries and affiliates of the University of Pretoria.

Sincerely

Designation (print name) T.J. DE JAGER

Date

2/11/2009



## APPENDIX 4

Moreleta Mannebediening

1

### 1. Hoekom 'n Mannebediening?

In veral die Afrikaanse samelewing geld die patriargale beginsel nog sterk, dit is waar die man nog die hoof van die huis is, al dien hy nie die Here nie. As jy die man bereik het en hy begin 'n pad stap met die Here, het jy onmiddellik die gesin bereik. Getuïenisse waar dit gebeur het bevestig dit onomwonde.

Wat leer ons uit die Skrif oor die plek en rol van die man in God se plan?	
Handelinge 16:31	Uitwerking op gesin wanneer die man tot bekering kom
Hebreërs 11:7	Omdat Noag gehoorsaam was aan God, het hy 'n ark gebou om sy gesin te red
1 Timoteus 3:4-5	Verantwoordelikheid van man om gesin te beheer
Filipense 2:1-8	Geestelike liefde deur Christus se voorbeeld
Efesiërs 5:23	God se orde en opdrag aan die man
Johannes 17:3	Voorbeeld wat 'n pa stel deur getrou persoonlike stiltetyd te hou en beginsels uit te leef
Efesiërs 6:1	Kinders se eerbied vir hul ouers begin met ouers se eerbied aan God
Hebreërs 10:24-25	Ondersteun mekaar deur aansporing tot liefde en goeie dade

1160 verwysings in die Bybel na vaderskap;  
365 na moederskap en  
36 na ouerskap

Ons wil manne help en aanmoedig om die rol van koning, priester en profeet in sy huis waarvoor die Here hom bestem het, na te kom teenoor sy vrou, kinders en die samelewing. Die huis is die karakterfabriek van die samelewing. Dit is die plek waar 'n kind se waardesisteem gevorm word deur ouers se leiding en belangrik, persoonlike voorbeeld. Dis nie wat jy vir 'n kind sê om te doen wat insink nie, maar dit wat jy deur jou lewe demonstreer. Fransiscus van Assisie het gesê: "Preach the gospel and use words if necessary".

As die man wat hoof is van die huis se lewe nie geanker is in die Here nie, is die basis vir enige opvoedingsproses en verhoudingslewe geneig tot mislukking. Die man is hoof van die huis en hy moet sy verantwoordelikhede wat die Here op hom geplaas het nakom. So vroeg as **Genesis 3:16** staan daar "...Na jou man sal jy hunker, en hy sal oor jou heers." **1 Korintiërs 11:3** sê "Ek wil egter hê julle moet weet dat Christus die hoof is van elke man, en 'n man die hoof van sy vrou, en God die hoof van Christus." Dis die orde wat God ingestel het. **Efesiërs 6:1-5** "Kinders, wees as gelowiges aan julle ouers gehoorsaam, want dit is wat die wet van God vereis. <sup>2</sup>"Eer jou vader en jou moeder" is 'n baie belangrike gebod. En daar is nog 'n belofte by: <sup>3</sup>"sodat dit met jou goed mag gaan en jy lank mag lewe op die aarde." <sup>4</sup> En vaders, moenie julle kinders so behandel dat hulle opstandig word nie, maar maak hulle groot met tug en vermaning soos die Here dit wil." Die Here praat spesifiek met die man oor kinderopvoeding. 'n Man kan nie sy kinders grootmaak



“soos die Here dit wil” as hy nie die Here in sy eie lewe het nie. Dis ‘n ouer se plig om sy kinders aan die Here voor te stel. Die enigste iets waarmee jy jou kind die lewe kan instuur en met gemoedsrus weet dat hy/sy die regte pad sal stap, is wanneer jy weet hy/sy het Christus in hul lewe, wat hul sal lei en beskerm om te oordeel tussen reg en verkeerd. Perversiteit en losbandigheid is aan die toeneem en die dae van beskerming deur ‘n kind weg te hou van verkeerde invloede soos pornografie, onbetaamlike “kinderprogramme”, ens. is verby weens die vrylik beskikbaarheid van verkeerde tydskrifte, televisie, rekenaar speletjies en internet om ‘n paar te noem.

Verhouding tussen man en vrou: **Efesiërs 5:21-22** “Wees uit eerbied vir Christus aan mekaar onderdanig. <sup>22</sup>Vrouens, wees aan julle mans onderdanig, net soos julle aan die Here onderdanig is. **Efesiërs 5:25** “Mans, julle moet julle vrouens liefhê soos Christus die kerk liefgehad en sy lewe daarvoor afgelê het.” Die Here vra nie die man nie maar gee aan hom ‘n opdrag, jy moet jou vrou liefhê.

Waarmee worstel manne:

- om getrou stiltetyd te hou as gevolg van verskeie redes soos:
  - “tyd”. Die Here het tyd geskep en daarom is dit perfek. Die vraag is hoe kleur ons dit in?
  - gebrek aan toewyding/“commitment”
  - nie genoeg aanmoediging deur ander manne nie.
- om sy kinders te leer om van kleintyd af stiltetyd te hou en ‘n persoonlike verhouding met die Here te hê. Huisgodsdienis vervang nie stiltetyd nie maar komplimenteer dit.
- om homself te “verklaar” by die werk dat hy die Here aangeneem het. Moontlike vrees vir verwerping.
- om volle verantwoordelikheid te vat vir die geestelike bediening van sy gesin (priester in sy huis). Ma’s lees gewoonlik Bybel vir die kinders.

## 2. DOELWITTE VAN DIE MANNEBEDIENING

### 2.1 Om betrokkenheid van manne te verhoog in die gemeente:

Die man moet die rol wat God vir hom bedoel het, herontdek sodat hy as priester, koning en profeet in die huis herstel kan word:

- As priester moet hy diensbaar wees aan God, sy gesin, die gemeente en die samelewing
- As profeet moet hy gehoorsaam luister na die Gees en die Woord verkondig deur woord en daad
- As koning moet hy God se toegekende gesag dra en uitleef.

### 2.2 Geestelike opbou van manne d.m.v.:

- gereelde geestelike versterking in die omgegroepe
- weeklikse A-spanne (aanmoedigingspanne – Hebr. 10:24)
- gebedsbyeenkomste (Eks. 34:33)



Moreleta Mannebediening

3

- gereelde en bekostigbare kampe
- manne ontbyte met aktuele onderwerpe.

2.3 Uitreik na die wêreld

Die man moet getuig by elke moontlike geleentheid van sy verhouding met God, eerstens binne gesinsverband en verder ook in werksverband.





## APPENDIX 5

### **Daniëlkonferensie; Getuienis - Ons land, ons probleme, ons oplossing!**

Soos duisende ander Suid-Afrikaners het ek ook die afgelope tyd geworstel oor ons land en sy probleme. Die negatiewe e-posse en praatjies klink ook nie vir my reg nie.

Ek het die Daniël konferensie van 14-16 Maart bygewoon en die Heilige Gees het my tot nederigheid geslaan soos nog nooit tevore in my lewe nie. Die tema was: Suid-Afrika – keer terug na God! Die Here het deur elkeen van die sprekers sy werk op 'n ongelooflike manier gedoen.

Die oplossing vir Suid-Afrika is nie gesetel in 'n paar manne in politieke, ekonomiese of militêre gesagsposisies nie, maar wel dat elke pa as hoof van sy gesin tot bekering sal kom en God Drie-enig aanneem as sy enigste Verlosser en Saligmaker. Gesinstrukture en onvoorwaardelike gehoorsaamheid aan Hom is nie onderhandelbaar is nie.

God roep kliphard na ons mans, maar weens die afgode van die tyd val sy stem op dowe ore. Ek is so diep weggekrui in my beursie, so verdiep in my werk en so besig om planne te maak vir die volgende vakansie...

Die oplossing van hierdie land se probleme lê in die manne van Suid-Afrika se vermoë om hulself na God terug te draai, te erken ons was verkeerd en onvoorwaardelik aan Hom gehoorsaam te word.

Die manne in hierdie land moet die koninkryk van God laat herleef. Elke man moet die kool in hom aan die brand gaan steek, nader beweeg aan die ander kole en deel word van 'n magtige vuur wat vir sy koninkryk sal brand in Suid-Afrika. God het 'n oproepinstruksie per geregistreerde pos aan ons gestuur waarop ons almal se name verskyn. Kom ons daag almal op!

'n Geleentheid wat groot vure aan die brand gaan steek is die saamtrek op Loftus Versveld op 19 Julie 2008 met Angus Buchan van die fliek, *Faith Like Potatoes*. Die plan is om Loftus vol te maak met ondersteuners van enige span, solank dit God se span is.

Laastens vra ek ook mooi dat ons sal ophou om negatief van ons land te praat – daardeur dien ons net die duivel se agenda.

Opregte Daniël-groete

**JG Shields**



## APPENDIX 6

### And God Created Woman...

*"In the day that God created man, he made him in the likeness of God. He created them male and female, and blessed them." Genesis 5:1-2*

God created woman and He blessed her – along with man. Many women believe that God revoked this blessing after the Fall and that this "curse" continues today – despite the fact that Christ came to redeem mankind. They have reason to believe that God has somehow overlooked them. Frankly, they fail to see any form of blessing on their lives. Obviously the conditions under which many women live today are totally removed from any form of blessing. Inasmuch as Christ has come to bring Salvation to mankind – this Salvation includes women, and includes the relationship between men and women.

God wants to liberate women in a way that releases them into their full purpose – without undermining their original design. True submission is often understood by men and women. Women do not need another liberation movement, they need to allow Christ to transform their lives and restore their creation purpose. We need to surrender to Him. Instead of trying to prove yourself ("God, let me show you what I can do"), let God show you what He can do through you.

*"Humble yourselves in the presence of the Lord, and He will exalt you [He will lift you up and make your lives significant]." James 4:10 (AMP)*

If you are pursuing significance as a woman of God – seek His face. Allow Him to make your life significant as you behold His face, His glory. God created women with specific gifts – which we can use for Kingdom purposes or not. I would like to mention three of these gifts: influence, emotions, and spirituality.

### Gift of Influence

Extracts from Prov. 31:

"Oh, son of mine, what can you be thinking of! Child whom I bore! The son I dedicated to God! Don't dissipate your virility on fortune-hunting women, promiscuous women who shipwreck leaders. ...A good woman is hard to find, and worth far more than diamonds. ...Her husband **trusts** her without reserve, and never has reason to regret it. **Never spiteful**, she treats him **generously** all her life long. She works hard... She's quick to **assist** anyone in need, reaches out to help the poor. When she **speaks** she has something worthwhile to say, and she always says it **kindly**. She keeps an eye on everyone in her household, and keeps them all busy and productive. Her children **respect** and **bless** her; her husband joins in with words of praise: "Many women have done wonderful things, but you've outclassed them all!" Charm can mislead and beauty soon fades. The woman to be admired and praised is the woman who lives in the **Fear of GOD**. Give her everything she deserves! Festoon her life with praises!" (MSG)

This woman is submitted to her husband. She can be trusted and is respected; she is kind and generous; her words are spiced with wisdom and blessing. Women have influential power – and with it the responsibility to use it within the boundaries of God's Word. A woman who fears God, uses this gift with wisdom.

### Gift of Emotions

Women have been blessed with an incredible capacity for loving, and showing compassion. Women have been emotionally wired. The question is: how will we use this incredible gift from God?

Abusing our gift of emotions is often evidenced in our inability to control our tongues. Will our emotions dictate our tongues? Will we use them to bring life or death? Encouragement or discouragement? Will we use them to manipulate?

*"The tongue has the power of life and death, and those who love it will eat its fruit." Proverbs 18:21 NIV*

Helen Keller said: "Although the world is full of suffering, it is also full of the overcoming of it." Having the gift of emotions certainly makes women more susceptible to pain. Nothing is impossible with God – make sure you deal with your pain. Make sure you guard your heart above all else (Prov. 4:24). God wants to restore us - inside and out.

### Gift of Spirituality

Ephesians 5:26-27 (MSG) arrests my heart every time I read it.



*"Christ's love makes the church whole. His words evoke her beauty. Everything he does and says is designed to bring the best out of her, dressing her in dazzling white silk, radiant with holiness."*

Woman of God, won't you be the woman God designed you to be? Won't you accept His love, hear His voice and allow His words and actions to bring out the best in you? Become a full-time lover of Jesus Christ. Woman of God, reflect the beauty of Christ.

A campus near you has a Women's Ministry that would love to be part of your journey into wholeness, and the discovery of your God-designed purpose.

- Carol-Anne van Loggerenberg