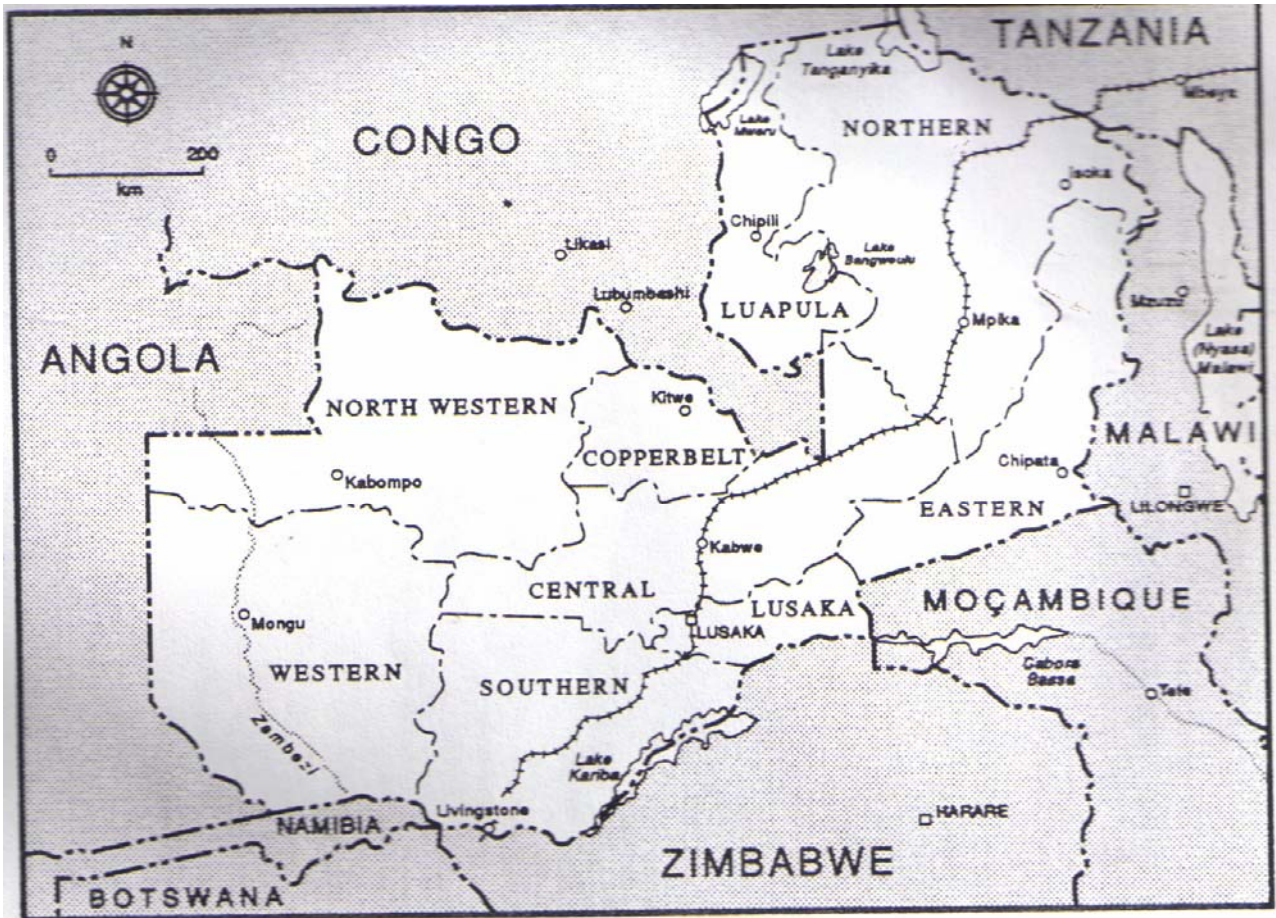


APPENDICES.

Appendix A. Map of Zambia.



Zambia

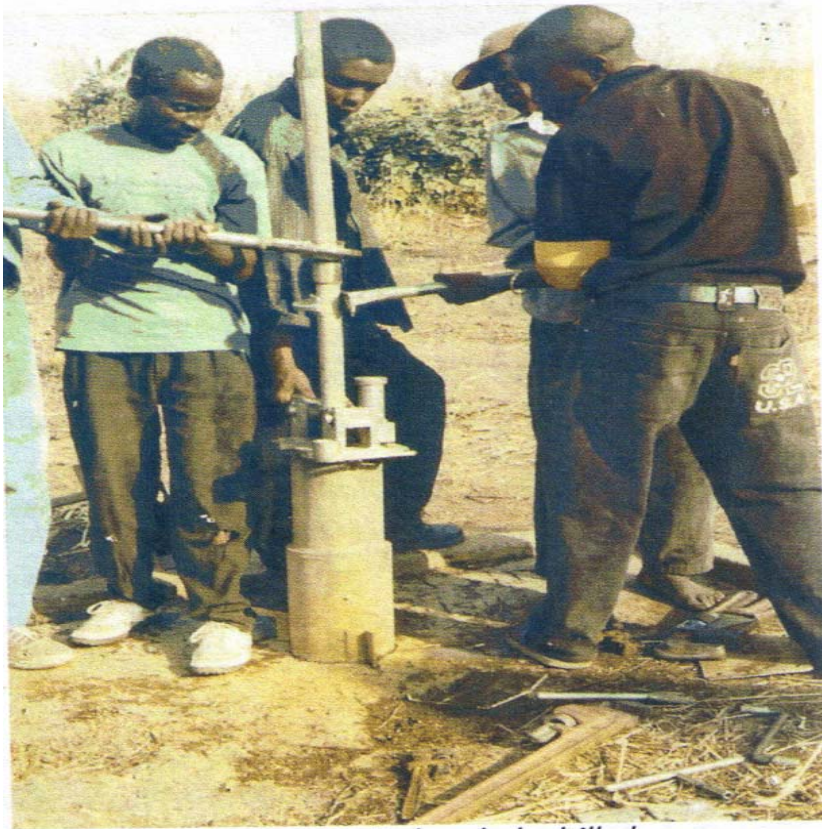
Brief facts about Zambia (see World Book Encyclopedia, w-x-y-z Vol. 21, p. 588-9).

- Zambia is the only country in the world surrounded by eight neighbouring countries. It is one of the world's largest producers of copper.
- Most Zambians are Africans who speak Bantu languages. There are more than 70 ethnic groups represented and eight major local languages spoken in Zambia, English being the official language.



- The majority of Zambians are Christians, but traditional beliefs still strongly hold on many people.
- The country is divided into nine provinces. The Chewa ethnic group is found in the Eastern Province (see the map above).
- Zambia's only university, the University of Zambia, which is in Lusaka, was founded in 1965.
- The AIDS catastrophe has devastated the population (estimated to be 12 million) and brought health services to a point of collapse.

Appendix B. Community borehole being drilled.



The Bible Gospel Church in Africa - Community Social Responsibility (CSR).

The above picture, as an example, shows how the Bible Gospel Church in Africa through its department of Community Social Responsibility (CSR) is addressing the needs in the community. Although a lot still remains to be done, the church has given special attention not only to preaching the message of repentance, conversion, but also to meeting and attempting to address some of the basic needs of the underprivileged in communities across

the country (Zambia) as part of fulfilling its community social responsibility. (The above picture is from Kanyenda, 2008, page 42.)

Appendix C. QUESTIONNAIRE.

1. What is your view of Pentecostalism?
2. What is your understanding of prosperity?
3. What is your view of Pentecostal preaching?
4. When people discuss Pentecostal churches what comes to your mind?
5. What is your view of Pentecostal churches, what comes to mind?
6. Have Pentecostal churches through its mission got any contributions in the betterment of the welfare of humans?
7. Do you think the Pentecostal churches are involved in improving the communities?
8. How are the born again Christians participating in social transformation issues?
9. What is your view of break-a ways as sections in the mainline churches?
10. In your view what is the Bible?
11. If the mission of the church is transformation of human how does this transformation achieved?
12. When did you last hear a sermon on topics of change and transformation?
13. What is your view on calling people to the altar in order to surrender their lives to Jesus during the service?
14. In your view, are there reasons as to why breakaways are taking places in mainline churches?
15. Are spiritual gifts mentioned in the Bible still in operation today?
16. In your understanding, what does 'slain in the spirit' mean?
17. Who or what is the main influence on people's decision to accept Christ?
18. How can the mission of the church bring healing to the human society?



19. What kind of things should the church be doing to be an agent of transformation?
20. Is it every Christian responsibility to witness and win souls?
21. What is your view on ‘mass- prayer’ during worship service?
22. Pentecostalism has taken root in the world today. And there have been various forms of praying in the Pentecostal churches, what are your views about the form of praying in the Pentecostal circles today?
23. In the Pentecostals and the charismatics, the followers believe in the infilling of the Holy Spirit and speaking in tongues. From your understanding what are your views concerning this subject?
24. From the beginning of time, the presence of God has been so evident among his people. God related with Adam, His presence was always with him (Adam). How do you understand the presence of God, and what does it mean?
25. The subject of casting out of demons and being set free has been a borne of contention for/between mainline churches and Pentecostals. What do you understand about this subject?
26. The mode of worship in the mainline churches and the Pentecostals is different in so many ways. How do you worship in the churches today?
27. The Gospel according to John in chapter 4 verse 24 records that “God is the spirit, and his worshippers must worship in spirit and in truth.” What is your understanding of this verse?
28. Prosperity teachings have been widely spread in the charismatic and Pentecostal churches. Many mainline churches go against these teachings. They claim that to be holy is to remain poor, humble and without any material wealth. What are your views and comments concerning this issue?
29. God’s kingdom is about the king, the kingdom itself and the people. And in the world today people have different believes systems concerning the kingdom of Gad. How would you view the kingdom?



30. What is your understanding of people being “slain in the Spirit” during worship?.
31. There have been different views concerning the deity of the Holy Spirit. What would you say concerning the deity of the Holy Spirit?
32. Demon possession has been quiet a debatable subject. Many mainline churches do not believe in this; but most charismatics and Pentecostals believe that a person can be possessed with demons. What are your views on this?
33. Miracles and lying on of hands is another source of concern in the churches today. Many mainline churches do not believe in the miracles. How do you look at the subject of miracles?
34. Why do the people give or tithe in the church?
35. Being born again is one of the subjects many people struggle to understand, what does it mean to you to become born again?
36. Dreams and visions are another aspect the church does not understand today. What is your understanding about dreams and visions?
37. People talk about doing the will of God. What is the will of God when it comes to healing?
38. Is illness or sickness God’s will in order to humble his people?
39. Is it a curse or a blessing to have riches?
40. Is breaking-away from the church, God’s will or not?



BIBLIOGRAPHY.

- Aigbe, S 1991. *Worldviews*, in Dempster, M A (eds), *Called and Empowered: Global Mission in Pentecostal Perspective*, p. 166. Peabody: Hendrickson.
- Aigbe, S 1991. *Tribals*, in Dempster, M A (eds), *Called and Empowered: Global Mission in Pentecostal Perspective*, pp. 173-174. Peabody: Hendrickson.
- Albrecht, D 1999. *Rite in Spirit: A ritual Approach to Pentecostal/Charismatic Spirituality*. Sheffield Academic Press: Sheffield.
- Allen E A 1991. "Apostolic Healers Proclaiming the Total Gospel", in *Health, Healing and Transformation: Biblical reflections on the Church in Ministries of healing & wholeness*. MARC/ World Vision International. pp.
- Albin, T R 1988. 'Spirituality', in Ferguson, SB; Wright, DF, & Packer, JI, *New Dictionary of Theology*. (eds). U.K.: Intervarsity Press.
- Amaze, J N 2002. *African Traditional Religion in Malawi: The Case of the Bembi Cult*. Claim. Blantyre.
- Ammerman, N T et al 1998. *Studying Congregations*. Nashville: Abingdon.
- Amoah, E 1986. *The Vital Aspects of Women's Experience of God*. A Paper Presented to Continental Consultation on Theology from the Third-World Women's Perspectives, August 19-23, 1986, CIWA, Port Harcourt Nigeria. [Unpublished].
- Anderson, A 1990. *Pentecostal Pneumatology and African Power concepts: continuity or change?* in *Missionalia* 19,1 (April), pp. 65-74
- Anderson, A 1991. *Moya: The Holy Spirit in an African context*. Pretoria: Unisa.
- Anderson, A 1992. *Bazalwana: African Pentecostals in South Africa*. Pretoria: Unisa.
- Anderson, A 1993. *Tumelo: The faith of African Pentecostals in South Africa*. Pretoria: Unisa.



- Anderson, A 1999. *Global Pentecostalism in the New Millennium*, in Anderson, A and Hollenweger, W, *Pentecostals after a century: Global perspectives on a movement in Transition*, pp. 223. (ed). Sheffield Academic Press: Sheffield.
- Anderson, A 1999. *African Reformation: The Rise and Development of African Initiated Churches in the Sub-Sahara*, Pretoria, University of South Africa Press.
- Anderson, A 2000. *Zion and Pentecost: The Spirituality and Experience of Pentecostal and Zionist/Apostolic Churches in South Africa*. UNISA Press. Pretoria.
- Anderson, R M 1979. *Vision of the Disinherited: The making of American Pentecostalism*. Peabody: Hendrickson.
- Appiah-kubi, K and Sergio, T 1979. *African Theology en route*, (ed). Maryknoll: Orbis, New York.
- Arnold, C E 1992. *Ephesians: Power and Magic*. Grand Rapids, MI: Baker.
- Arrington, F L 1994. "The Use of the Bible by Pentecostals" in *Pneuma* 16[1] 1994, pg. 105.
- Arrington, F L 1988. 'Hermeneutics', in S.M. Burgess and G.B. McGee [eds], *Dictionary of Pentecostal and Charismatic Movements*. Grand Rapids: Zondervan,[1988], pp. 381.
- Arthur, W 1968. *God's Chosen Fast*. Fort Washington, PA: Christian Literature Crusade.
- Asamoah-Gyadu, J K 2005. *Current developments within independent indigenous Pentecostalism in Ghana*. Leiden. Boston. Netherlands.
- Baker, F 1970. *John Wesley and the Church of England*. Nashville: Abingdon.
- Barrett, D B 1968. *Schisms and Renewal in Africa*. Nairobi: Oxford University Press.
- Barrett, D & Johnson, T 1998. "Annual statistical table on global mission: 1998", in *International Bulletin of Missionary Research* 22[1].
- Bartleman, F 1980. *Azusa Street*. Plainfield, Logos International.
- Barton, J 1986. *Oracles of God: Perceptions of Ancient Prophecy in Israel after the Exile*. London: Darton, Longman & Todd.

- Barth, K 1976. *Protestant theology in the nineteenth century: its background and history*. Valley Forge: Judson Press.
- Battle, F L 1960. Introduction in McNeil J.T.[ed], *Calvin: Institutes of the Christian Religion*. Vol.1. xxix-lxxi. Philadelphia: The Westminster Press.
- Baur, J 1994. *2000 Years of Christianity in Africa*. Nairobi: Paulines.
- Bedako K 1995. *Christianity in Africa: The Renewal of a Non-western Religion*. Edinburgh: Edinburgh University Press.
- Beeby, D H 1999. *Canon and Mission: Christian Mission and Modern Culture*. Edinburgh University Press.
- Berkhof, L 1978. *Systematic theology*. Grand Rapids: Eerdmans.
- Beverly, J A 1995. *Holy Laughter and The Toronto Blessing: An investigative Report*. Grand Rapids, Michigan: Zondervan Publishing House.
- Bittinger, A 1981. *The Church is Charismatic*, (ed). World Council of Churches Publication. Geneva.
- Bondi, R C 1995. *To Pray and to Love*. Minneapolis: Fortress Press.
- Bosch, D J 1979. *A spirituality of the road*. Kitchener, Ontario: Herald Press.
- Bosch, D J 1991. *Transforming Mission: Paradigm shifts in theology of mission*. Orbis Books, Maryknoll. NY10545.
- Bourdillion, M F C 1976. *The Shona Peoples*. Gweru: Mambo Press.
- Bounds, E M 1995. *The Complete Works of on Prayer*. Grand Rapids, MI: Baker.
- Bouyer, L 1963. *A history of Christian spirituality: The spirituality of the New Testament and the fathers*. Vol.1. London: Burns & Oats.
- Bouyer, L 1968. *A history of Christian spirituality: The spirituality of the middle ages*. Vol.II. London: Burns & Oats.
- Bouyer, L 1969. *A history of Christian spirituality: Orthodox spirituality and Protestant and Anglican*. Vol. III. London: Burns & Oats.

- Bridge, D and Phypers, D 1973. *Spiritual Gifts and the Church*. Leicester: Intervarsity Press.
- Brown, A J 1919. *The mastery of the Far East*. New York: Charles Scribners.
- Brown, L 1995. *Israel's Divine Healer*. Grand Rapids Michigan: Zondervan.
- Brueggeman, W 1993. *Texts under negotiation*. Fortress: Minneapolis.
- Brueggemann, W 1997. *Theology of the Old Testament: Testimony Dispute, Advocacy*. Minneapolis: Fortress Press.
- Brunner, E 1931. *The Word and the World*. London: SCM Press.
- Brunner, E 1952. *The Misunderstanding of the Church*. London: Oxford University Press.
- Bujo, B 1992. *African Theology in its social context*. Maryknoll: Orbis books, NY 10545.
- Burgess, S M, Mc Gee, G M & Alexander, P H 1988. *Dictionary of Pentecostal and Charismatic Movements*, (ed). Grand Rapids: Zondervan.
- Burnett, D 1988. *Unearthly Powers: a Christian Perspective on Primal and Folk Religion*, Eastbourne, MARC.
- Byrd, J 1993. *Paul Ricoeur's Hermeneutical Theory and Pentecostal Proclamation*, in *Pneuma*, 15:2 [1993], pp. 204-205.
- Calvin, G 1979. *Pilgrimage Towards the House Church*, in *Discipling the City*, ed. Roger S. Greenway. Grand Rapids: Baker Book House.
- Ceil, M R Jr 1992. *The Nature of Pentecostal Spirituality* in *Pneuma* 14:2 [fall 1992], pp. 103-106[103].
- Childs, B S 1993. *Biblical Theology of the Old and New Testaments: Theological Reflections on the Christian Bible*. Minneapolis: Fortress Press.
- Cho, Y D P 1997. *Successful Home Cell Groups*. Seoul: Seoul Logos.
- Choi, J 1997. *Way of Receiving Answer*. Seoul: Seoul Books.
- Carlton, R Y 1995. *Music of the Heart: John and Charles Wesley on Music and Musicians, An Anthology*. Hope Publishing Company. Carol Stream. U.S.A.

- Cohn-Sherbok, D 1972. *World Religions and Human Liberation*[ed]. Maryknoll, New York: Orbis Books.
- Costas, E O 1979. *The Integrity of Mission: The inner life and Outreach of the Church*. Harper and Row, Publishers, NY 10022.
- Costas, E O 1989. *Liberating News: A Theology of Contextual Evangelism*, Grand Rapids: Eerdmans.
- Cox, H 1995. *Fire from Heaven: The rise of Pentecostal Spirituality and the reshaping of religion in the twenty-first century*. Addison-Wesley Publishing Company. Reading Massachusetts.
- Crawford, J R 1967. *Witchcraft and Sorcery in Rhodesia*. London: Oxford University Press.
- Cullmann, O 1956. *The Early Church*. London: SCM Press.
- Cullmann, O 1964. *Christ and Time*. Philadelphia: Westminster.
- Daneel, M L 1987. *Quest for belonging; introduction to a study of African Independent Churches*. Gweru:Mambo.
- Daneel, M L 1990. “Exorcism as a means of Combating Wizardry: Liberation or Enslavement?” *Missionalia* 18, 1, pp 220-47.
- Daneel, M L 1995. *Mwari the Liberator*, *Missionalia* 23.2, pp 216-244
- Davidson, B 1992. *Black man’s Burden*. Nairobi: EAEP.
- Daneel, M L 1971. *Old and New in Southern Shona Independent Churches [Volume 1] : Background and Rise of the Major Movements*. The Hague: Mouton.
- Daneel, M L 1988. *Old and New in Southern Shona Independent Churches [Volume 3]*. Gweru: Mambo Press.
- Davis, H 1961. *Worship and theology in England, from Watts and Wesley to Maurice, 1690-1850*. Princeton: Princeton University Press.
- Davis, H 1970. *Worship and theology in England from Crammer to Hooker, 1534-1603*. Princeton: Princeton University Press.
- Dayton, D W 1987. *Theological Roots of Pentecostalism*, Metuchen, N J, Scarecrow Press.

- Davies, L S 1995. *Jesus the Healer: Possession, Trance, and the Origin of Christianity*. London: SCM Press Ltd.
- Deere, J 1993. *Surprised by the Power of the Spirit*. Grand Rapids: Zondervan
- Dharmaraj, J S 1993. *Colonialism and Christian Mission, Postcolonial Reflections*, Delhi: Indian SPCK.
- Dicharry, W F 1983. Gift of Tongues, in Richardson, A., *A New Dictionary of Christian Theology*. London: SCM Press, pp.473.
- Dickson, K A and Ellingworth, P 1969: God, Spirits and the Spirit world, in *Biblical Revelation and African Beliefs* (ed). London: Lutterworth Press, pp. 30-46.
- Dietrich, B 1965. *No Rusty Swords*. New York: Harper & Row.
- Dupre & Saliers, 1989. *Christian Spirituality: Post Reformation and Modern*. New York: Crossroad.
- Du Toit, Cornel 1998. African Hermeneutics, in Maimela, Simon & Konig, Adrio (eds), *Initiation into Theology: The Rich Variety of Theology and Hermeneutics*, 373-398. Pretoria: J L van Schaik.
- Dyrness, W 1979. *Themes in Old Testament Theology*. Downers Grove, IL: Intervarsity Press.
- Edwards, J 1972. *The Great Awakening. Vol.4 of the works of Jonathan Edwards*. New Heaven: Yale University Press.
- Emmanuel E 1988. *Delivered from the Power of Darkness*, [second edition]. Ibadan: Scripture Union. Nigeria.
- Ferguson, S B 1988. The Reformed view, in Alexander, D.L.[ed], *Christian Spirituality: five views of Sanctification*, p. 47-93. Downers Grove: Intervarsity Press.
- Floor, L 1984. The Reformation: Not so much moving house as cleaning away, in Institute for Reformational Studies[eds], *Our reformational tradition*, p.15-29. Silverton: Promedia Publications.

- Forde, G O 1988. *The Lutheran view*, in Alexander, D.L.[ed], *Christian Spirituality: five views of Sanctification*, p.13-46. Downers Grove: Intervarsity Press.
- Foster, R J 1988. *Celebration of Discipline* (Revised). New York: Harper & Row.
- Fraser, D 1926. "The Evangelistic Approach to the African", *International Review of Missions*, Vol. 15, 1926, pp. 447.
- Freston, P 1994. 'Popular Protestants in Brazilian Politics: a Novel Turn in Sect-State Relations', in *Social Compass* 41(1994), pp. 537-570.
- Gehman, Richard 1989. *African Traditional Religion in Biblical Perspective*. Kijabe: Kesho.
- Gelfand, M 1959. *The Shona Rituals*. Cape Town: Juta and Company.
- Gelfand, M 1962. *Shona Religion*. Cape Town: Juta and Company.
- Gelfand, M 1965. *African Background: The traditional culture of the Shona Speaking People*. Cape Town: Juta and Rustica Press.
- Gelfand, M 1977. *Spiritual Beliefs of the Shona*. Gweru: Mambo Press.
- Gerstner, J H 1960. *Steps to salvation, the evangelistic message of Jonathan Edwards*. Philadelphia: The Westminster Press.
- Gibbs, E 1981. *I Believe in Church Growth*. Hodder & Stoughton. London.
- Gifford, P 1987. *African shall be saved: An Appraisal of R. Bonkhe's Pan African Crusade*, *Journal of Religion in Africa*, 17 (Feb), pp 63-92.
- Gifford, P 1992. *New Dimension in African Christianity*. (eds). Nairobi: All African conference of Churches.
- Gifford, P 1998. *African Christianity: It's public role*. Malaysia Press.
- Gordon, L A 1990. *Pentecostals believe in more than Tongues* in Harold B.
- Grimm, H J 1954. *The Reformation Era: 1500-1650*. The Macmillan Company. New York.
- Guy, C 1979. *Pilgrimage Toward the House Church in Discipling the City*, (ed). Roger S. Greenway. Grand Rapids: Baker Book House.



- Hamilton, J T 1900. *A history of the Church known as the Moravian Church, or the Unita Fratrum, or the Unity of the Brethren, during the eighteenth and nineteenth centuries.* Bethlehem PA: Times Publishers.
- Harry, R S 1964. *Pentecost and Mission.* Wm. B. Eerdmans Publishing co. Grand Rapids. Michigan.
- Hendriks, J 1992. *Strategiese Beplanning in die Gemeente.* Die Beginsels & Praktyk van Gemeentevernuwing. Wellington: Hugenote Uitgewers.
- Hastings. A 1979. *A History of African Christianity: 1950-1975.* Cambridge: Cambridge University Press.
- Hollenweger, W J 1972. *The Pentecostals.* SCM Press Ltd.
- Hollenweger, W J 1997. *Pentecostalism: Origins and developments worldwide.* Hendrikson Publishers.
- Hollenweger, W J 1999. The Black Roots of Pentecostalism, in Anderson, A and Hollenweger, W J, *Pentecostals after a century: Global perspectives on a movement in Transition*, pp. 36-39, (ed). Sheffield Academic Press: Sheffield.
- Horn, J N 1990. The experience of the Spirit in Apartheid South Africa in *Azusa* 1[1]: pg.19-40.
- Horton, R 1971. African Conversion, in *Africa* 41, 2 (1971), pp. 85-108.
- Howard, M E 1981. Hermeneutics: A Pentecostal Option. *Pneuma* 3[2] fall, 1981:11-25.
- Hunter, K R 1973. *Foundations for Church Growth: Biblical Basics for the Local Church.* Corunna, Indiana. USA.
- J.W.M. van Breugel, 2001. *Chewa Traditional Religion.* Blantyre: Claim Press
- Jean-Jacquee von Allmen, 1962. *Preaching and Congregation.* Richmond V A: John Knox Press.
- Jenkins, P 2002. *The Next Christendom: The Coming of Global Christianity.* Oxford University Press.



- Johns, C B 1993a. *Pentecostal Formation: A Pedagogy among the Oppressed*. Sheffield: Sheffield Academic Press.
- Karkkainen, V 1998. *Spiritus ubi Vult Spirat: Pneumatology in Roman Catholic-Pentecostal Dialogue [1972-1989]*. Helsinki: Luther-Agricola-Society.
- Kanyenda, M O 2008. *History of Bible Gospel Church in Africa: The first five years of its existence, 2001-2006*. Daily Business Services Ltd. Lusaka. (www.dbsl.co.cc).
- Kee, H C 1986. *Medicine, Miracle and Magic in New Testament Times*. Cambridge: Cambridge University Press.
- King, U 1994. *Feminist Theology from the Third-World*. Maryknoll: Orbis.
- Kirk, A J 1999. *What is Mission? Theological Explorations*. Dartm, Longman and Todd Ltd. London.
- Kirwen, M C 1987. *The Missionary and the Diviner*. Maryknoll: Orbis Books, NY 10545.
- Kistemaker, S J 1993. *New Testament commentary: Exposition for the first epistle to the Corinthians*. Grand Rapids: Baker book house.
- Klans, F 1998. *Theology Cooked in an African Pot*. (eds). ATISCA. Zomba.
- Kofi, A K and Torres, S 1979. *African Theology en route*. New York.
- Kraft, C H 1979. *Christianity in culture*. Maryknoll: Orbis Books, NY 10545.
- Kraft, C H 1989. *Christianity with Power*. Ann Arbor: Servant Publications.
- Ladd, G E 1993. *A theology of the New Testament*. Cambridge: The Lutherworth Press.
- Lagerwert, L 1985. *Witchcraft, sorcery and spirit possession*. Gweru: Zimbabwe.
- Land, S J 1993. *Pentecostal Spirituality: A Passion for the Kingdom*. Sheffield: Academic Press.
- Lewis, C S 1958. *Reflections on the Psalms*. New York: Brace & World.
- Lartey, E & Nwachuku, D 1994. *The Church and Healing: Echoes from Africa*, (eds). Frankfurt, Lang.
- Lochmann, J M 1975. "Not just one Reformation; the Waldensian and Hussite Heritage", in *The Reformed World*, 33(5), 218-224.



- Lockyer, H 1974. *All the Miracles of the Bible*. Grand Rapids, MI: Zondervan.
- Lloyd-Jones, M D 1971. *Preaching and Preachers*. Hodder and Stoughton. London.
- Lloyd-Jones, M D 1966. *Studies in The Sermon on the Mount*, vol. 1(Matthews 5).
InterVarsity Fellowship (Reprint).
- Lovett, L 1975. Black origins of the Pentecostal movement in Synan, V, *Aspects of Pentecostal-Charismatic origins*.(ed). Plainfield: Logos.
- Maboea, S I 2002. *The influence of life-giving power in the African Traditional Religion and The Zoinist Churches in Soweto: A comparative study*. Publishers: CB Powell Bible Centre, Unisa. Pretoria.
- Macchia, F 1992. Sighs too Deep for Words: Toward a Theology of Glossolalia in *Journal of Pentecostal Theology* 1 [1992], pp. 47-73[68-70].
- Manda, L D 2008. "African's Healing Wisdom", in Nicolson Ronald, *Persons in Community: African Ethics in A Global Culture* (ed). University of KwaZulu-Natal Press.
- Margaret, S 1975. *People Movement in the Punjab*. William Carey Library, USA.
- MacRobert, I 1988. *The Black roots and white racism of early Pentecostalism in the USA*. Basingstoke: Macmillan.
- Makumbi, A J 1975. *Maliro ndi Miyambo ya Achewa*. Blantyre: Malawi.
- Martin, D 1990. *Tongues of Fire: The explosion of Protestantism in Latin America*. Oxford: Blackwell.
- Mark, R S 1996. *The Kingdom of God in Africa: A short history of African Christianity*. Baker Books House Co. Grand Rapids, Michigan 49516.
- Marwick, M G 1965. *Sorcery in its Social Setting*. Manchester: University Press.
- Martin, P 1974. *The Call to Holiness: Spirituality in a Secular Age*. Grand Rapids, MI: Eerdmans.
- Maureen, W 1991. *A Mental Health Handbook for Malawi*. Limbe: Assemblies of God Literature Centre Press.
- Mbiti, J S 1969. *African Religion and Philosophy*. London.



- Mbiti, J S 1970. *Concepts of God in Africa*. London.
- Mbiti, J S 1971. *New Testament Eschatology*. London.
- Mbiti, J S 1975a. *Introduction to African Religion*. London.
- Mbiti, J S 1975b. *The Prayers of African Religion*. London.
- Mbiti, J S 1976. Theological Impotence and the Universality of the Church, in Gerald H. Anderson and Thomas F. Stransky CSP, *Mission Trends No.3: Third World Theologies*. (eds). New York: Paulist Press, 1976,pp.18.
- Mbiti, J S 1977. *Christianity and African Culture*, in *Journal of Theology in Southern African*, No. 20: 26-40.
- Mbiti, J S 1978. *Prayer and Spirituality in African Religion*. Bedford Park: Australian Association for the Study of religion.
- Mbiti, J S 1986. *Bible and Theology in African Christianity*. Nairobi. Oxford University.
- McClung, G L 1986. *Azusa Street and beyond: Pentecostal Mission and Church growth in the Twentieth Century*. U.S.A. logos Bridge Publishers.
- McGavran, D A 1974. *The Clash between Christianity and Culture*. Washington, D.C.: Canon.
- McGrath, A 1993. *The Blackwell encyclopedia of Modern Christian Thought*. (eds). London: Blackwell.
- McGrath, A 1995. *Evangelical & the Future of Christianity*. (eds). Downers Grove: Intervarsity Press.
- McGrath, A E 1998. *Reformation Thought: An introduction*. Basil Blackwell Ltd. Oxford: U.K.
- McNeill, J 1967. *The History and Character of Calvinism*. Oxford.
- Menzies, W W 1979. "The Holy Spirit in Christian Theology," in *Perspectives in Evangelical Theology*, (ed) Kenneth Kantzer. Grand Rapids, Baker Book House.

- Meiring, A M. 2005. *Heart of Darkness: A deconstruction of the Christian concept of reconciliation by means of a religious comparative study of the Christian and African religions. Doctoral Thesis.* University of Pretoria, South Africa.
- Meyer, B 1996. *Modernity and Enchantment: The Image of the Devil in Popular African Christianity*, in: Peter van der Veer, *Conversion to Modernities; The Globalization of Christianity*. New York & London: Routledge, pp.199-230.
- Monnig, H O 1955. *The Pedi*. Pretoria: Van Schaik.
- Mouton, J. 1996. *Understanding social research*. Pretoria: Van Schaik.
- Mugambi, T N K 1992. *Critiques of Christianity in African literature*. Nairobi: EAEP.
- Murray, I 1992. *Jonathan Edwards: A New Biography*. Edinburgh: The Banner of Truth Trust.
- Murray, W. Dempster, Byron, D. Klaus, 1991: *Called and empowered: Global mission in Pentecostal perspective*. (eds). Hendrickson Publishers, Inc.
- Murphree, M W 1969. *Christianity and the Shona*. London: The Athlone Press.
- Newbigin, L 1995. *Proper confidence*. Grand Rapids: Eerdmans.
- Newbigin, L 1986. *Foolishness to the Greeks*. Grand Rapids: Eerdmans.
- Newlands, G M 1980. *Theology of the Love of God*. London: Collins.
- Noll, M A 1994. *The Scandal of the Evangelical Mind*. Grand Rapids: Intervarsity Press.
- Nolan, A 2007. *Jesus Today: A Spirituality of Radical Freedom*. Maryknoll: Orbis.
- Nichol, J T 1966. *The Pentecostals: The Story of the Growth and Development of a Vital New Force Appearing in the Christian Church*. Logos Book. Plainfield, New Jersey.
- Nthamburi, Z 1991. *From Mission to Church*. (ed). Nairobi: Uzima.
- Nurnberger, K 2007. *The living dead and the living God: Christ and the ancestors in a changing Africa*. Pietermaritzburg: Cluster Publications.
- Oduyoye, M A 1986. *Hearing and Knowing: Theological Reflections on Christianity in Africa*. Maryknoll: Orbis Press.



- Ojo, M A 1996. Charismatic Movements in Africa, in Christopher Fyfe and Andrew Walls, *Christianity in Africa in the 1990s*. (eds). Edinburgh: University of Edinburgh Centre of African Studies, 1996, pp. 106.
- Ogbu, K 1980. *The History of Christianity in West Africa*. (ed). London: Longman.
- Oosthuizen, G C 1967. *Theology of a South African Messiah*. Leiden: E.J. Brill.
- Onunwa, U 1992. *African Spirituality*. (ed). Darmstadt.
- Packer, J I 1973. *Knowing God*. London: Hodder and Stoughton.
- Packer, J I 1992. *Rediscovering Holiness*. Ann Arbor, MI: Servant.
- Parratt, J 1988. *Papers on African Spirituality*. (ed). University of Botswana.
- Parratt, J 1998. *A Reader in African Christian Theology*, New Edition, London: SPCK.
- Parratt, J 1995. *Reinventing Christianity: African Theologies Today*, Grand Rapids: Wm, B Eerdmans Publishing Co.
- Parrinder, E G 1974a. *African Traditional Religion*. London: Sheldon.
- Parrinder, E G 1975b. *African Traditional Religion*. London.
- Parrinder, E G 1976. *Africa's Three Religions*. London.
- Pauw, C M 1988. The Challenge of Power Encounter for Reformed Theology in Christ's Rule: A Light for Every Corner. *Papers of the RES Conference in Harare*, Zimbabwe 1988, p. 24-39. Grand Rapids: Reformed Ecumenical Council.
- Peck, J T 1951. *The central idea of Christianity*. Beacon Hill Press. Kansas City, Missouri.
- Peel, J D Y 1993. An Africanist Revisits Magic and the Millennium in Eileen Barker, James A. Beckford and Karel Dobbelaere (eds), *Secularization, Rationalism and Sectarianism: Essays in Honour of Bryan R. Wilson*, Oxford University Press, (1993,98, n.15).
- Penney, J M 1997. *The Missionary Emphasis of Lukan Pneumatology*. Sheffield Academic Press.
- Petersen, D 1996. *Not by Might nor by Power: A Pentecostal Theology of Social Concern in Latin America*. Oxford: Regnum Books.
- Peterson, D G 1995. *Possessed by God*. Leicester, England: Apollos.

Pieter, C 1998. *Church and Order: A reformed perspective*. Peeters. Belgium.

Pobee, J S 1983. African Spirituality, in *A Dictionary of Christian Spirituality*, Wakefield, G.S. (ed.) London: SCM Press.



- Pomerville, P A 1982. *Pentecostalism and Missions: Distortion or Correction? The Pentecostal contribution to contemporary mission Theology*. Ann Arbor, Michigan. USA.
- Pretorius, H.L. 1987: *Reflecting on the mission in the African context. A handbook for missiology*. Pro Christo Publication. Bloemfontein.
- Ralph, N 1990. *Where Do Go from Here?* Houston: Touch Publications.
- Rambo, L R 1993. *Understanding Religious Conversion*. New Haven: Yale.
- Raitt, J 1988. *Christian Spirituality* (eds). London: Oxford University Press.
- Reason, P 1994. *Participation in human enquiry*. London: Sage.
- Rice, H L 1991. *Reformed Spirituality: An Introduction for Believers*. Westminster/John Knox Press. Louisville, Kentucky.
- Richards, A B 1976. 'Quaker Silence, Catholic Liturgy, and Pentecostal Glossolalia- Some functional Similarities', in Spittler Russell. P., [eds], *Perspectives on the New Pentecostalism*, [1976], pp. 152-153. Baker Book House. Grand Rapids, Michigan.
- Richards, L O 1987. *A Practical Theology of Spirituality*. Grand Rapids: Academic Books. U.S.A.
- Richard, S & Waldo C 2000. *Pentecostalism and the Future of the Christian Churches: Promises, Limitations, Challenges*. Grand Rapids Michigan. Cambridge, U.K.
- Richardson, A 1983. *A new Dictionary of Christian Theology*. London: SCM Press.
- Ridderbos, H 1983. "Biblical Basis of Signs and Wonders," in *Signs and Wonders Today*. Wheaton: Christian Life Missions.
- Robeck, C M 2006. *The Azusa Street Mission and Revival: The Birth of the Global Pentecostal Movement*. Nelson Reference & Electronic. Nashville, Tennessee.
- Roger, F 1994. 'The Quiet Transformation: Changes in Size and Leadership of Southern Baptist Churches', in *Review of Religious Research*, 36:1[1994], pp.3-22 [8].
- Rowland, C 1991. *Spiritual Formation. Grid: A publication of World Vision of Australia*, Winter 1991, pg. 1-2.

- Ruth, Marshall-Fratani 1998. 'Mediating the Global and Local in Nigerian Pentecostalism', in *Journal of Religion in Africa*, xxviii[1998],3. pp. 285.
- Saayman, W A 1993. Some reflections on the development of the Pentecostal mission model in South Africa. *Missionalia* 21:1 [1993].
- Sanneh, L 1989. *Translating the Message: The Missionary impact on culture*. Mryknoll: Orbis books, NY 10545.
- Sceats, D D 1988. *Sanctification*, in Ferguson, SB; Wright, DF, & Parker, JI, [eds], *New Dictionary of Theology*. U.K. Intervarsity Press.
- Schaaf, Y 1994. *On their Way Rejoicing: The History and Role of the Bible in Africa*, Carlisle: The Paternoster Press.
- Schaeffer, F A 1972. *The Church before the Watching World*. Wheaton: Crossway Books.
- Schaeffer, F A 1983. *How should we live?* Wechester: Crossway Books.
- Schoffeleers, M 1994. 'Christ in African folk Theology', in Blakely, Van Beek and Thomson, (eds), *Religion in Africa*, pp. 73-88.
- Schoffeleers & Roscoe, 1985. *Land of Fire. Oral Literature from Malawi*. Limbe.
- Schreiter, R 1985. *Constructing Local Theologies*. Orbis books, Maryknoll, NY. 10545.
- Scott, D C 1892. *A Cyclopaedic Dictionary of the Mang'anja language spoken in British Central Africa*. Edinburgh: William Blackwood & Sons, 1892, pp. 415.
- Sepulveda, J 1997. *To overcome the fear of syncretism: A Latin American perspective*, in Price, J Sepulveda & G. Smith [eds], *Mission Matters*. Frankfurt am Main: Peter Lang.
- Shaw, Mark. R., 1996: *The Kingdom of God in Africa: A Short History of African Christianity*. Grand Rapids: Baker Books.
- Shenk, W R 1990. 'The contribution of the study of new religious movements to missiology', in Walls, AF & Shenk, WR [eds], *Exploring new Religious Movements*. Elkhart: Mission Focus.
- Shorter, A 1973. *African Culture and the Christian Church*. London.
- Shorter, A 1975. *Prayer in the Religious Traditions of Africa*. Oxford.



- Shorter, A 1975. *African Christian Theology: Adaptation or incarnation?* Geoffrey Chapman Publishers: London.
- Shorter, A 1978. *African Christian Spirituality*. Geoffrey Chapman: London.
- Shorter, A 1985. *Jesus and the witchdoctor*. Maryknoll: New York.
- Simpson, H W 1984. 'Pietas in the institutes of Calvin', in Institute for Reformational Studies [ed], *Our reformational tradition*, pg.179-191. Silverton : Promeda.
- Smith [eds], *Pentecostals from the inside out*. Victor Books. Wheaton, Illinois.
- Smith, M 1978. *Jesus the Magician*. San Francisco: Harper & Row Publishers.
- Snaders, S J 1996. *Saints in Exile: The Holiness-Pentecostal Experience in African American Religion and Culture*, New York, Oxford University Press.
- Spencer, A B 1985. *Beyond the Curse: Women Called to Ministry*. New York: Thomas Nelson Publishers.
- Spittler, R P 1988. 'The Pentecostal view', in Alexander, D L [ed], *Christian Spirituality: five views of Sanctification*, pg. 133-170. Downwes Grove: Intersivity Press.
- Snyder, H A 1989. *Signs of the Spirit: How God reshapes the Church*. Academic Books. Zondervan Publishing House. Grand Rapids. MI.
- Snyman, V 1997. *The Holiness-Pentecostal Tradition: Charismatic Movements in the Twentieth Century*, Grand Rapids, Eerdmans.
- Stoeffler, F E 1965. *The rise of evangelical pietism*. Leiden: E.J. Brill.
- Stott, J 1986. *The Cross of Christ*. Leicester: Intersivity Press.
- Stout, H S 1991. *The Divine Dramatist: George Whitefield and the Rise of Modern Evangelicalism*. Grand Rapids: Eerdmans.
- Sugirtharajah, R S 1998. *Postcolonial Bible*, (ed). Sheffield, Sheffield Academic Press.
- Sundkler, B G M 1962. *The Christian ministry in Africa*. London: SCM.
- Sundkler, B G M 1961. *Bantu Prophets in South Africa*. London: Oxford University Press.
- Taylor, J V 1961. *The Primal Vision: Christian Presence amid African Religion*. London: SCM Press.

- Taylor, J V 1972. *The Go Between God: The Holy Spirit & The Christian Mission*. SCM Press Ltd.
- Taylor, W 1994. 'Pauline Methods of Missionary work' [Philadelphia: National Association for the Promotion of Holiness, 1879], in Bundy, D, 'The Legacy of William Taylor,' *International Bulletin of Missionary Research* 18[1994], pp. 172-76.
- Tenney, M 1972. *John: The Gospel of Belief*. Grand Rapids, MI: Eerdmans.
- Ter Haar, G 1992. *Spirit of Africa: The Healing Ministry of Archbishop Milingo of Zambia*. Lond: Hurst and Company.
- Ter Haar, G 1992. *African Traditional Religions in Religious Education: A Resource Book with special reference to Zimbabwe*. (ed). Utrecht University.
- Tew, D M 1950. *People of the Lake Nyasa Region*. London.
- Tippett, A R 1971. *People Movements in Southern Polynesia*. Chicago: Moody Press.
- Tippett Alan R, 1975: "Christopaganism or Indigenous Christianity," in *Christopaganism or Indigenous Christianity*, (ed). Tetsunai Yamamori and Charles R. Tabor. South Pasadena, California: William Carey Library.
- Times of Zambia, 2001. "Two factions of the Reformed Church in Zambia [RCZ]'s Garden Township church", in *Times of Zambia*, 2001, January 2, pp. 1.
- Turner, V 1967. *The Forest of Symbols*. New York: Cornwell University Press.
- Turner, G A 1977. *Christian Holiness: In Scripture, in History, and in Life*. Beacon Hill Press. Kansas City, Missouri.
- Van der Walt, B J 1994. *The Liberating Message: A Christian worldview for Africa*. Potchefstroom University for Christian Higher Education: RSA.
- Verstraelen, F J 1998. *Zimbabwean Realities and Christian Responses: Contemporary Aspects of Christianity in Zimbabwe*. Gweru: Mambo Press.
- Verstraelen- Gilhuis, G 1982. *From Dutch Mission Church to Reformed Church in Zambia: The scope for African Leadership and initiative in the history of a Zambia Mission Church*. The Netherlands: T.Weaver, Franeker.



- Villafane, E 1993. *The Liberating Spirit: Towards a Hispanic American Pentecostal Social Ethic*. Grand Rapids: Eerdmans.
- Vulliamy, C E 1932. *John Wesley*. New York: Scribner.
- Wagner, P C 1979. *Your Spiritual Gifts Can Help Your Church Grow*. Ventura: Regal Books.
- Wagner, P C 1982. "Signs and Wonders: What difference Do They Make?" in *Christian Life Magazine*, November, 1982, pp. 77.
- Wagner, C P 1986. *Spiritual power and Church growth: Lessons from Amazing Growth of Pentecostal Churches in Latin America*. Strang Communication Co. Florida.
- Wagner, C P 1988. *The Third Wave of the Holy Spirit: Encountering the Power of Signs and Wonders*. Ann Arbor: Vine Books.
- Wagner, C P 1988. *How to have a healing Ministry without making Your church sick!* Ventura, CA: Regal Books.
- Wakefield, G 1983. *Spirituality*, in A Dictionary of Christian Spirituality. London: SCM Press.
- Walter, L L 1986. *International Standard Bible Encyclopedia: Revised*. G.W. Bromiley, gen. (ed). , Vol.3. Grand Rapids: Eerdmans.
- Weakly, C 1987. *John Wesley: The nature of the Revival*. (ed). Minneapolis: Bethanny House.
- Webber, R E 1982. *Worship Old and New*. Grand Rapids: Zondervan.
- Welbourn, F B & Ogot, B A 1966. *A Place to feel at home*. London: Oxford University Press.
- Wesley, J 1991. *John Wesley's Forty-four Sermons* [Seventeenth impression 1991]. The Epworth Press.
- Westerhoff, J H & Eusden, J E 1982. *The Spiritual life*. New York. Seabury.
- Whaling, F 1981. *John and Charles Wesley*. London.
- Williams, C G 1981. *Tongues of the Spirit*. Cardiff: University of Wales Press.



- William, C P 1988. 'Protestantism,' in *New Dictionary of Theology*, (ed) Ferguson S B & Wright D F. pp. 539.
- Williams, D 1993. *Sisters in the Wilderness*. Maryknoll: Orbis Books.
- Williams, H 1972. *The Rise of Puritanism*. Philadelphia.
- Wimber, J 1987. *Power healing*. New York: Harper and Row.
- Wimber, J 1987. *Power Evangelism*. New York: Harper and Row.
- Wood, L J 1979. *The Holy Spirit in the Old Testament*. Grand Rapids: Michigan.

Church Records.

- The Reformed Church in Zambia, 2000. *Synodical Committee Report, 2000/70*, pp.46.
- The Reformed Church in Zambia, 2001. *Extra-ordinary Synod Minutes Report: from 2nd to 4th March, 2001*, pp.7-46.
- Mbewe, Cephas 1996. "On Pentecostalism in R.C.Z.", in the Reformed Church in Zambia Magazine, *Dziwani*, vol.13. No.30[1996], pp.18-19.
- Reverend Phiri Peter, 1996. "On Pentecostalism in R.C.Z.", in the Reformed Church in Zambia Magazine, *Dziwani*, Vol.13. No.30[1996], pp.13.
- Revival Meetings, 1995. "Spiritual Revivals in R.C.Z.", in the Reformed Church in Zambia Magazine, *Dziwani*, Vol.9. No.24[July, 1995], pp.15.
- The Theological and Current Affairs Committee (RCZ) Report, 2000. '*On the Reformed Church in Zambia, the Worship Service and Charismatic Trends.*' pp. 1-10 (1-3, 9-10).

Personal Interviews.

- Bishop Phiri Samuel, N [Bishop] 2008. *Interview at GOMI Chipata Center on 4th to 6th July, 2008.*
- Pastor Phiri Paul, 2008. *Interview at GOMI Lusaka Center on 2nd July, 2008.*
- Reverened Kanyenda Moses, O [Retired Administrator] 2009. *Interview at the BIGOCA Church Offices in Lusaka on 27th March, 2009.*

Reverened Mbewe Cephus [Deputy Bishop] 2009. *Interview at the BIGOCA Church Offices* in Lusaka on 27th March, 2009.

Daka Eneles, 2008. *Interviewed at GOMI Chipata Center* on 6th July, 2008.

Sakala Magret, 2008. *Interviewed at GOMI Chipata Center* on 6th July, 2008.

Kamanga Mary, 2008. *Interviewed at GOMI Chipata Center* on 6th July, 2008.

Banda, Grace, 2008. *Interviewed at GOMI Chipata Center* on 6th July, 2008.

Mbewe Mwatitha, 2008. *Interviewed at GOMI Chipata Center* on 6th July, 2008.

Ndlovu Mary, 2008. *Interviewed at GOMI Chipata Center* on 6th July, 2008.

Chirwa Ketelina, 2008. *Interviewed at GOMI Chipata Center* on 6th July, 2008.

Libati Ronald, 2008. *Interviewed at GOMI Chipata Center* on 6th July, 2008.

Mbewe Elina, 2008. *Interviewed at GOMI Chipata Center* on 6th July, 2008.

Phiri Doloth, 2008. *Interviewed at GOMI Chipata Center* on 6th July, 2008.

Zulu Obiya, 2008. *Interviewed at GOMI Chipata Center* on 6th July, 2008.