

APPENDIX A

Questionnaire for Clergy (*This questionnaire will only be used for the purpose of this research only, confidentially will be maintained*)

10. Indicate your age group

11. Gender

12. Race

13. For how long have you been Ordained? _____

14. Where do you minister?

15. How often do you drink alcohol?

- i. Every Day or More
- ii. 2-6 Times a Week
- iii. About Once a Week
- iv. About Once a Month
- v. Never

16. How often do you have an alcoholic drink with your parishioners?

- i. Very Often
- ii. Often
- iii. Sometimes
- iv. Rarely
- v. Never

17. How do you rate the leadership involvement in helping alcoholic priests?

- i. Superb
- ii. Excellent
- iii. Great

- iv. Good
- v. Fair
- vi. Not so Great

18. How do you feel about Grape Juice replacing Wine for Eucharist?

- i. Totally Agree
- ii. Partially Agree
- iii. Neither Agree or Disagree
- iv. Partially Disagree
- v. Totally Disagree

APPENDIX B

Questionnaire for Laity (*This questionnaire will only be used for the purpose of this research only, confidentially will be maintained*)

10. **Indicate your age group**

11. **Gender**

12. **Race**

13. **Where is your parish located?**

14. **For how long have you been a member of this congregation?**

15. **How often do you have an alcoholic drink with your priest?**

- ii. Very Often
- iii. Often
- iv. Sometimes
- v. Rarely
- vi. Never

16. **Do you give your rector alcoholic beverages as a gift?**

- i. Very Often
- ii. Often
- iii. Sometimes
- iv. Rarely
- v. Never

17. **Have you encountered an alcoholic priest?**

18. **How do you feel about Grape Juice replacing Wine for Eucharist?**

- a. Totally Agree

- b. Partially Agree
- c. Neither Agree or Disagree
- d. Partially Disagree
- e. Totally Disagree

APPENDIX C

Questionnaire for Diocesan Executive (*This questionnaire will only be used for the purpose of this research only, confidentially will be maintained*)

7. **Indicate your age group**
8. **Race**
9. **How often do you as leadership get involvement in helping alcoholic priests?**
- b. Very Often
- c. Often
- d. Sometimes
- e. Rarely
- f. Never
10. **How do you rate the recovery process of alcoholic clergy?**
- b. Superb
- c. Excellent
- d. Great
- e. Good
- f. Fair
- g. Not so great
11. **How do you feel about Grape Juice replacing Wine for Eucharist?**
- a. Totally Agree
- b. Partially Agree
- c. Neither Agree or Disagree
- d. Partially Disagree
- e. Totally Disagree



12. What do you believe causes clergy to be alcoholics?

Appendix D

ISSUE

IZZNE

by Seabo Gaeganelwe

MEN OF THE CLOTH INDULGE TOO



I believe I am a good Anglican, complemented by a marriage to a lovely Roman Catholic girl. I love the Anglican Communion and try to be in church as much as I can. I am a member of the secular media industry, and certainly not a saint. Like many members of the "fourth estate", I take pride in the achievements of legendary black journalists.

The writings of Can Themba, Casey Motsisi, Percy Qoboza and many others of the world of journalism offer a lot of inspiration, as does stories of their drinking escapades. In fact, I was so naïve as an aspirant journalist to believe that drinking your health away was the only way to make it in the industry. Sadly, some still subscribe to this stupid notion. At a memorial service for a well-known journalist, Don Mattera said the man was not wanted at his former newspaper because, "he was drinking a lot".

Given this background, it never occurred to me that society was concealing the worst drunkards of our age – holy men of God, entrusted with our spiritual well-being. Yes, it may come as a shock to some, but priests over-indulge too. These men of the cloth abuse alcohol more than journalists and artists combined. They do it in style, in secluded places way from the preying eyes of society, while only a few do it openly.

Congregations at times provide drinking wells and protection to ensure that members of other denominations don't get to see their priests in compromising positions.

I still have fond memories of accidentally finding my rector having a beer alone at night on the eve of his day off. Not only did I have the best beer in the world that day, I was given a lecture about brewing after a tour of the mini brewery in the rectory!

These men of the cloth abuse alcohol more than journalists and all artists combined.

The year he transferred to another parish I shed a tear for the departure of the finest home-brewed beer I ever tasted. Apart from my friend "Windhoek Light" I'm yet to find a beer as good as the one made by a priest inside a rectory.

Priests who drink are very good at denying it. Like Hansie Cronje, when they get caught they let the devil shoulder the blame.

At a funeral years back, I witnessed a not-so-sober man of the cloth being saved from falling into a grave while trying hard to perform burial rites. Last year, there was one with very expensive taste who had Chivaz Regal whiskey smelling like perfume all over him on a Sunday morning.

In a township early this year, there was a senior priest with "fumes of beer" coming from him. Receiving communion from him was like being inside the South African Breweries itself.

A friend tells me they used to have a priest who went to the extent of stealing mass wine when desperate for a drink. Priests drink a lot and like all of us, they need help too. I subscribe to Benjamin Franklin's words on my favourite T-shirt: "Beer is proof that God loves us and wants us to be happy". However, I have a problem with over-indulgence. †

Appendix E

Watch out, phuza people!

MOKGAETJI SHADUNG
mokgaetji.shadung@citypress.co.za



Minister Bathabile Dlamini

Drinking is a national pastime in South Africa but this week Social Development Minister Bathabile Dlamini announced government's intention to put a spanner in the works for youngsters by possibly upping the legal drinking age from 18 to 21.

We spoke to Conny Nxumalo, chief director for Family and Social Crime Prevention in the Department of Social Development, about these and other alcohol-related policy proposals.

How did we become a phuza nation?

Liquor is easily available. While doing research on this matter we discovered that every second house in the township sells alcohol. When we asked people why they chose to drink, some of them said it was because of boredom, lack of recreational activities and no jobs.

Why is government only coming down hard on alcohol abuse now?

Alcohol is legal, which makes it easy and accessible to people. So what we are trying to do now is to put measures in place to limit social ills such as alcohol abuse. That is why we will have a national debate on the matter at a summit to allow people to discuss their views on the matter.

Do you believe raising the age of drinking to 21 will solve our alcohol-related problems?

Age is not the only factor but it needs to be coupled with other measures such as dealing with advertising and the mushrooming of taverns. Therefore we are looking at addressing all these issues and not just the age factor.

How will this stop tavern, shebeen and pub owners from selling liquor to minors?

The proposed legislation still needs to be debated before we can discuss how to focus on developing methods to prevent the sale of alcohol to minors. But we are looking at regulating licences.

How will the new laws be enforced? Will we have booze police?

I cannot go into details as it is still a proposed law.

How will you tackle the perception that it's cool to drink? We see many images of politicians and celebrities drinking.

We will be looking at approving the contents of adverts (before they are published or flighted) as well as the time at which they are shown. Government alone will not be responsible for regulating advertisements. But we still have to debate it.

Will the minister involve Julius Malema and the ANC Youth League in her anti-drinking campaign?

I would not know but this problem cuts across all political parties, therefore all political parties have a responsibility to work together on this problem.

Early this year the Sowetan published front-page pictures of two 15-year-old boys drinking beer on their way home from school. How can government stop this from happening? Doesn't this need much greater intervention than legislative changes?

The laws against public drinking are something we need to enforce. As they stand, some of the municipal bylaws are not properly defined so we need to look into such issues. These are some of the factors we need to consider, along with the legislative changes.

Is tackling alcohol abuse one of the minister's priorities for her time in office?

Yes, but it also includes abuse of other drugs.

BIBLIOGRAPHY

- Ackerman, RH. Maslin-Ostrowski, P. 2002. *The Wounded Leader: How Real leadership Emerges in Times of Crisis*. Jossey-Bass: San Francisco.
- An Anglican Prayer Book. 1989. Harper Collins Publishers: Johannesburg
- Anderson, RS. 2003. *Spiritual Caregiver as a Secular Sacrament: A practical Theology for Professional Caregivers*. Jessica Kingsley Publisher: New York.
- Baston, GA. 2005. *Rediscovering Pastoral Identity: The Influence of Church role expectations in undermining a Pastoral Ministry Identity*. University of Pretoria: Pretoria.
- Berg, SL.(ed) 1989. *Alcoholism and Pastoral Ministry: Readings on Recovery*. Guest House Inc: Miami.
- Blum, EM. RH. 1967. *Alcoholism: Modern Psychological Approaches to Treatment*. Jossey-Bass Inc. Publishers: San Francisco.
- Bridger, F. Atkinson, D. 1998. *Counseling in Context: Developing a Theological Framework*. Darton, Longman & Todd Ltd: London.

- Callinicos, L. 1987. *Working life 1886 1940: Factories, Township and Popular Culture on the Rand: a people History of South Africa*. Raven: Johannesburg.
- Canons and Constitutions of the Anglican Church of Southern Africa. 2000.
- Card, T. 1988. *Priesthood and Ministry in Crisis*. SCM Press Ltd.
- Carr, W. 1989. *The Pastor as Theologian*. SPCK: London.
- Childs, JM. 2000. *Preaching Justice: The Ethical Vocation of Word and Sacrament Ministry*. Trinity Press International: Pennsylvania.
- Clinebell, H. 1984. *Basic Types of Pastoral Care and Counselling*. Abingdon Press: Nashville.
- Cocksworth, C. Brown, R. 2006. *Being a Priest Today: Exploring priestly identity*. Canterbury Press: London.
- Cull, JG. Hardy, RE. 1974. *Alcohol Abuse and Rehabilitation Approaches*. Charles C. Thomas Publishers: Illinois.
- City Press Newspaper. 2011 March 13th.
- Davies, P. 1983. *Pastoral Care and the Parish*. Basil & Blackwell Publisher: Oxford.

- DeJong, AC. 1999. *Dying for a drink: A Pastoral and Physician talk about Alcoholism*. W.B. Eerdmans Publication: Grand Rapids, Michigan.
- Dittes, JE. 1999. *Re-Calling Ministry*. Chalice Press: St. Louis, Missouri.
- Emerson, H. 1936. *Alcohol its effect on Man*. Appleton-Century-Crofts Inc: New York.
- Fossey, E. 1994. *Growing up with Alcohol*. Routledge: London.
- Fichter, JH. 1982. *Rehabilitation of Clergy Alcoholics: Ardent Spirit Subdued*. Human Science Press: New York.
- Galanter, M. (MD)Hebbert, DK. (MD). 2004. *Textbook of Substance abuse treatment*. American Psychiatric Publishing Inc.: Washington DC.
- Gerkins, C. 1997. *An Introduction to Pastoral Care*. Abingdon Press: Nashville.
- Guttman, M.C. 1999. *Ethnicity, Alcohol and Acculturation*. Social Science and Medicine.

- Hands, DR. Fehr WL. 1993. *Spiritual Wholeness for Clergy: A new Psychology of intimacy with God, Self and Others*. Albany Institute.
- Harrison, L. 1996. *Alcohol problems in the Community*. Routledge Publishers: USA.
- Hart, D. 1991. *The informal Sector in South Africa: South Africa's Informal Economy*. Oxford University.
- Hunt, L. 1982. *Alcohol Related Problems*. Heinemann Educational Books: London.
- Hunt, RA. Hinkel JE. Malony HN. 1990. *Clergy Assessment and Career Development*. Abingdon Press: Nashville.
- Hurding, R.F. 1983. *Restoring the Image: An Introduction to Christian Caring and Counselling*. Oxford University Press.
- Jellinek, E.M. 1970. *The Disease Concept of Alcoholism*. Hillhouse Press: New Jersey.
- Jinkins, M. 2006. *Letters to the new Pastors*. W.B. Eerdmans Publishing Company: Cambridge UK.

- Jones, D.L. 1999. Embracing the “Lost Sheep”: Creating a Parish – Based Counselling Ministry for those Wounded by Problem Drinking. Emory University.
- Journal of Pastoral Care and Counseling. 2007. Volume 2. The Clergy: A Valuable Resources for Church Members with Alcohol Problems.
- Journal of Pastoral Psychology. 2005. Volume 53. *A Study of Pastoral Care and Consultation practices among Clergy in Four Settings in the New York City Area.*
- Journal for the Scientific Study of Religion. 1973. Volume 12. *Need for Power among Alcoholic and Non-Alcoholic Clergy.*
- Kemper, RG. 1978. *Beginning a New Pastorate.* Abingdon Press: Nashville.
- LaHaye, T. 1990. *If Ministers Fall, can they be Restored?* Pryanee Books-Zondervan Publishing House: Michigan.
- Leech, K. 1986. *Spirituality and Pastoral Care.* Sheldon Press: London.
- Liebenberg, J.H.M. 1995. *Individualism-Collectivism: An Explorative Study of Difference between Black Females Shebeeners and Non-Shebeeners.* University of Pretoria: Pretoria.

- Louw, D.J. 1994. *Illness as Crisis and Challenge: Guidelines to Pastoral Care*. Orion Publishers: Johannesburg.
- Mace, D. Mace, V. 1980. *What is happening to Clergy marriages?* Abingdon Press: Nashville.
- Malphurs, A. 1997. *Ministry nuts and bolts: What they don't teach Pastors in Seminary*. Kregel Publications: Grand Rapids, Michigan.
- Mandelbaum, D.G. 1997. *Alcohol and Culture, Alcohol Problems: Reviews, Research and Recommendations*. McMillian: London
- Mann, M. 1950. *Primer on Alcoholism: How People Drink, how to recognize Alcoholics and what to do about them*. Rinehart & Co, INC: New York.
- McNeill, D.P. Morrison, D.A. & Nouwen H.J.M. 1982. *Compassion: A Reflection on the Christian Life*. Doubleday & Company, Inc.: New York.
- Miles, RL. 1999. *The Pastor as Moral Guide*. Fortress Press: Minneapolis.
- Milgram, GG. 1990. *The Factors about Drinking: Coping with Alcohol Use, Abuse and Alcoholism*. Consumer Union: New York.

- Miller, WR. Muñoz, RF. 1976. *How to Control your Drinking*. Prentice-Hall Inc.: New Jersey.
- Mohamed, C.A.P. 1999. *Male Farm Workers Perspective on the Use and Misuse of Alcohol on Wine Farms in the Western Cape, South Africa: A Qualitative Study*. Leeds Metropolitan University: Leeds
- Mothibe, G. 1989. *Shebeens and Alcoholism in Southern Africa with special reference to Bophuthatswana*. Medicine and Law 8.
- Mzamane, ST. 1997. *The nature and function of the Episcopal Vocation in a Prophetic Ministry*. Pretoria University: Pretoria
- Naudé, H. 1987. *The Incredible Lie*. Koinonia Foundation: South Africa.
- Ndabandaba, L.B.G. Schurink, W.J. 1990. *Shebeens in Black Metropolitan Areas with Special reference to Umlazi and KwaMashu: An Explotatory Study*. Acta Criminologica 3
- New Revised Standard Version Bible
- O'Farrell, TJ. 1993. *Treating alcohol problems: Marital and family interventions*. Guildford Press: New York.

- Pappas, AG. 1995. *Pastoral Stress: Sources of Tension*. Alban Institute Publication.
- Parry C.D.H, *Mental Health and Substance Abuse, Medical Research Council*
- Patrick, C.H. 1952. *Alcohol, Culture and Society*. Duke University Press: London.
- Pittman, D. 1967. *Alcoholism*. Haper and Row Publishers: New York.
- Pollard, N. 1997. *Evangelism Made Slightly Less Difficult*. Inter-Varsity Press.
- Power, D. 1998. *A Spiritual Theology of the Priesthood*. T&T Clark Ltd: Edinburgh.
- Rocha-Silva, L. 1981. *Towards an Integration of South African Sociological Research on Alcoholism within the General Body of Sociological Theory*. University of Pretoria: Pretoria.
- Rip, CM. 1966. *The Alcoholic and the Group*. Academica Publishers: Pretoria
- Robinson, D. 1979. *Alcohol Problems: Review, Research and Recommendations*. The MacMillian Press Ltd: London.

- Schuckit, MA. 2000. *Drug and Alcohol Abuse: A Clinical Guide to Diagnosis and Treatment (5th ed)*. Plenum Publishers: New York.
- Shelp, EE. Sunderland RH. (eds). 1987. *The Pastor as Priest*. The Pilgrim Press: New York.
- Sibanyoni, BS. 2008. *A Postoral Care Response to the False Philosophy that Poverty Breeds Deep Spirituality*. University of Pretoria: Pretoria.
- Sinclair, ND. 1993. *Horrorific Traumata: A Pastoral Response to the Post-Traumatic Stress Disorder*. The Haworth Pastoral Press: New York.
- Southern Anglican Magazine. January 2011. Volume 27
- Sorensen, AA. 1976. *Alcoholic Priest: A sociological Study*. Seabury Press: New York.
- Stanley, EG. (MD) Pelser, HS. (MD) (eds). 1980. *Alcoholism: A Practical Treatment Guide*. Grane and Strattorn Inc: New York.
- Steyn, TH. 2003. *Clergy, Crucified within the body of Christ: A Challenge to Pastoral Care*. University of Pretoria: Pretoria.

- Suggit, J. 1999. *The Anglican Way: Southern African Perspective*. Pretext Publishers: Cape Town.
- Tau, MS. 2003. *A Broken Family Relationship: A Challenge to Pastoral Care*. University of Pretoria: Pretoria.
- Williams, DD. 1961. *The Minister and the Care of Souls*. Harper & Brothers Publishers: New York.
- Willimon, WH. 1989. *Calling and Character: Virtue of the Ordained Life*. Abingdon Press: Nashville.
- Willimon, WH. 1989. *Clergy and Laity Burnout*. Abingdon Press: Nashville.
- Wimberly, EP. 1991. *African American Pastoral Care*. Abingdon Press: Nashville.
- Wimberly, EP. 1999. *Moving from Shame to Self-Worth: Preaching and Pastoral Care*. Abingdon Press: Nashville.
- Wimberly, EP. 2003. *Claiming God Reclaiming Dignity: African American Pastoral Care*. Abingdon Press: Nashville.
- Wimberly, AE. Wimberly, EP. 2007. *The Winds of Promise: Building and Maintaining Strong Clergy Families*. Discipleship Resources: Nashville.

Winger, G, Woods JH. Hofmann FG. 2004. *A Handbook on Drug and Alcohol Abuse: The Biomedical Aspects* (4th ed). Oxford University Press: Oxford.