

APPENDIXES A, B & C:

- INTRATEXTUAL ANALYSIS OF THE TEXT OF I PETER -

INTRATEXTUAL ANALYSIS OF THE TEXT OF I PETER

- INTRODUCTION AND ABBREVIATIONS -

.1 Appendix A includes a schematization of the results of the syntactic, semantic and pragmatic analysis of each of the seventeen pericopes in I Peter. These analyses are done with the criteria discussed in section A of chapter II. In my description of each pericope in chapter II section B, I shall constantly refer to these schematizations. The intratextual analysis includes a discourse analysis which can be unfolded together with a semantic and pragmatic analysis which is on the opposite page to the relevant pericope.

The syntactic analysis includes a discourse analysis of the Greek text. The numbers of the cola division are to the left of the margin whereas the verse numbers are found within the text itself. Unfortunately I was forced to transcribe the Greek text elsewhere in this dissertation. This is done according to the guidelines of the New Testament Society of South Africa except for the double consonants which are transcribed without the assimilation (e.g. #gg# and not #ng#) because assimilation, in my opinion, is a phonetic issue which is secondary when dealing with transcription.

Alpha	= a	Kappa	= k	Tau	= t
Beta	= b	Lamba	= l	Upsilon	= u
Gamma	= g	Mu	= m	Phi	= f
Delta	= d	Nu	= n	Chi	= ch
Epsilon	= e	Xi	= x	Psi	= ps
Zeta	= z	Omicron	= o	Omega	= \bar{o}
Eta	= \bar{e}	Pi	= p	Spiritus asper	= h
Theta	= th	Rho	= r	Iota subscriptum	
Iota	= i	Sigma	= s		is ignored

I was forced to make use of abbreviations in the semantic and pragmatic analysis. Some of the abbreviations are clear and need no explanation. The following abbreviations, however, should be mentioned:

BASIC SEMANTIC CATEGORIES:

- * O = objects; E = events and A = abstracts
- * O1 = inanimate objects; O2 = animate (with H = human beings & S = supernatural beings)

ACTANTS:

- * Human beings: H1 = communicator-author; H2 = receptor-addressees; H3 = Jesus Christ; H4 = OT-insiders and H5 = outsiders
- * Supernatural beings: S1 = God; S2 = Spirit; S3 = angels; S4 = imprisoned spirits and S5 = Satan

INTERPERSONAL-RELATIONSHIPS (IP-R):

- a: * vertical: ! = S:H-directional; i = H:S-directional;
 | = H1/2:H3; / = H2:H5
- b: * horizontal: % = addressees:addressees;
 _ = addressees-others; \$ = intra-personal
- I: * instrumental / intermediate

EVENTS:

- | | | | |
|----------|----------------|-----------|---------------|
| comm.: | communication; | physiol.: | physiological |
| assoc.: | association | sens.: | sensory |
| transf.: | transfer | movem.: | movement |
| emo.: | emotive | build.: | building |
- c: * change
 - d: * intellectual
 - e: * existence
 - f: * control/authority
 - g: * cultic/religious
 - j: * judgement/evaluation
 - l: * life-style/conduct

ABSTRACTS:

- T: time
 - * a = past, n = present and x = end
- +: * positive/good
- : * negative/bad
- e: * existence
- g: * religious character
- q: * quality
- qx: * quantity/degree
- r: * relation

The abbreviations for the pragmatic analysis are the following:

P	=	proposition type
MB	=	metapropositional basis
A	=	appellative factor
PS	=	presignal
H	=	'Handlungsregel' (conventions)
CF	=	colon function
TF	=	textfunction

The abbreviations for the different metapropositional bases have already been described in my discussion of Grosse's model of text functions (cf Chapter II C 2.3.1.1).

.2 Appendix B is an outline and schematization of the intratextual thrust, structure and discourse development of the seventeen pericopes in 1 Peter.

.3 Appendix C is an outline of the actants, their actantial roles and the master symbols which constitute the intratextual perspective of 1 Peter.

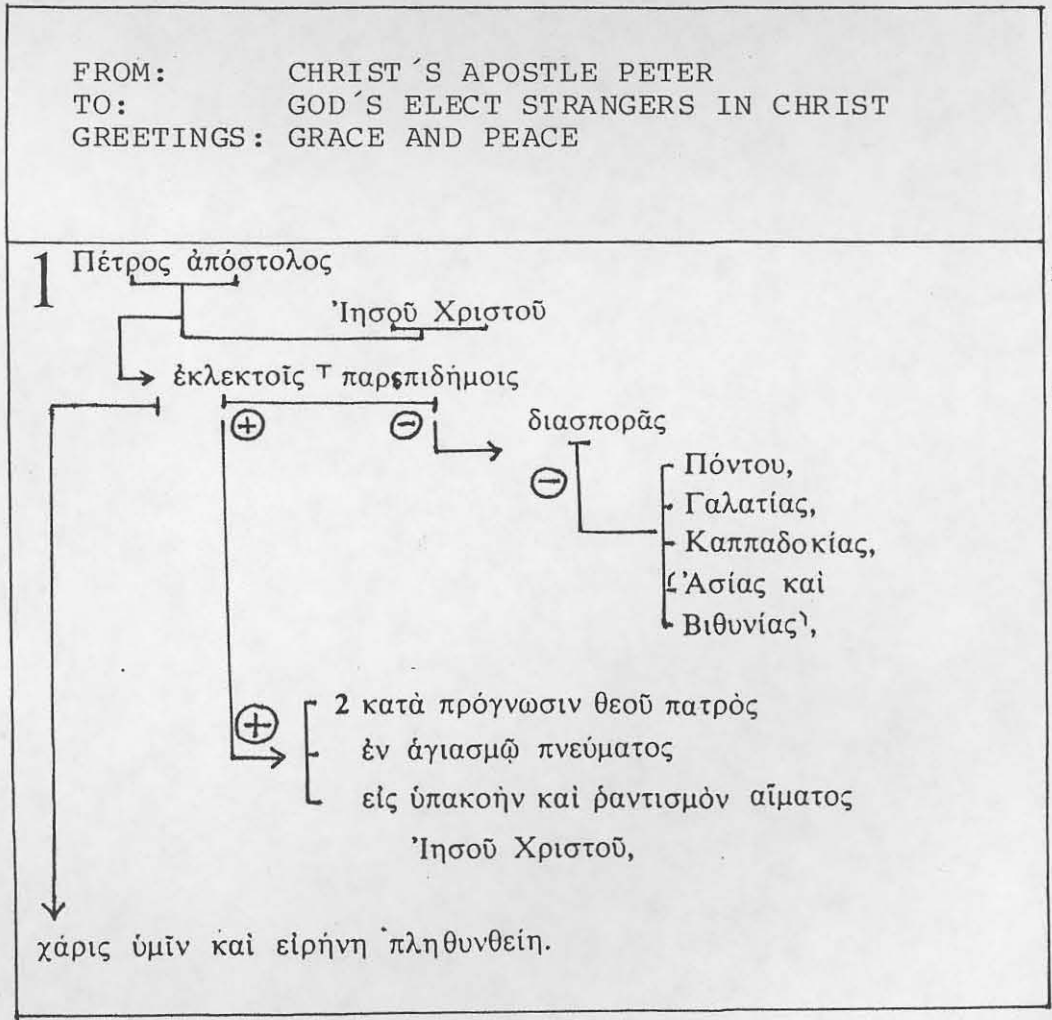
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- INTRATEXTUAL ANALYSIS OF THE DISCOURSE, SEMANTICS AND COLA

FUNCTIONS OF 1 PETER -

1. PERICOPE I (1:1-2)

1.1 DISCOURSE ANALYSIS



1.2 SEMANTIC AND TEXT-FUNCTIONAL ANALYSIS

	TEXT	SEMANTIC DOMAINS	GENERIC DOMAINS	COLA FUNCTIONS
1	<p> Pétros ápostolos Iēsoū Xristoū êklektois parepidēmois diasporās Póntou... katà prógnōsin theoū patrós ên hagiasmō pneumatos eis hupakoēn kai rantismōn haimatos Iēsoū Christoū </p>	<p> H1 H1:E=f.comm. H3 H3:E=transf.f H2:E=d.j.+ H2:A=status.- A=spatial O=geographical A=r E=d S1 S1=kinship A=r E=c.A=g S2 A=r E=f.ip.assoc. A=r E=g O2=human.body H3 </p>	<p> IP-R: b & a *H1: a =status *comm.b% *H2: a!=status b_=status _space _geogr a!=S1 a!=S2 a =H3 </p>	<p> P = I-YOU MB = I.VOL *prospective *+purposeful A = IP symbols PS = introduc- tion H = contact and religious dialogue conventions CF:*desire for persuasive/ appellative dialogue *pluri- personal *group-iden- tificative </p>
2	<p> cháris humīn kai eirēnē plēthuntheíē </p>	<p> E=transf.ip.assoc. H2 & A=r E=ip.assoc. E=c./transf. </p>	<p> IP-R: a & b *transf. </p>	<p> P = X MB = I.VOL A = a! & b_ CF: blessing </p>

2.2 SEMANTIC AND TEXT-FUNCTIONAL ANALYSIS

	TEXT	SEMANTIC DOMAINS	GENERIC DOMAINS	COLA FUNCTIONS
1	eulogētōs ho theōs kai patēr kuríou hēmōn Iēsoū Christoū ho katà tò polū aútou éleos ánagennēsas hēmās eis élpída zōsan di' anastáseōs Iēsoū Christoū ék nekrōn eis klēronomían áftharton kai amíanton kai amáranton tetērēménēn ēn ouranois eis humās toūs ēn dunámei frouroménous dià pisteōs eis sōtērian hetoimēn apokalufthēnai ēn kairō ēschatō	E=ip.comm. S1; A=r S1=kinship H3:E=f H2 & H1 H3 S1 + A=r A=degree/qx E=ip.assoc.+ E=c H2 A=r & E=emo.assoc E=physiol/A=e A=r & E=c.physiol H3 A=r & A=e E=transf.receive A=e A=g/q A=e E=f O1=geo.supernatural H2 A=f E=f A=r & E=ip.assoc A=r & E=c A=capacity E=comm A=T A=x	IP-R: ai & a! *H1&2: *comm.ai.+ *S1: .H3 .a!.+ .H1&2 .transf.ai .I.H3 .transf.a! .I.S1 .I.ai .transf.c .Tx	P = X MB = I.AEST *retropective A = persuasive symbols:A! H = religious commitment CF:*appellative evaluation of relation to God *pluri- personal *identifi- cation
2	ēn hō agalliasthe oligon arti deon lupēthēntes ēn poikilois peirasmois hina tò dokimion humōn tēs pisteōs polutimóteron	A=r E=emo.+ A=qx + A=T A=modus E=emo.- A=category E=j A=r E=j H2 E=ip.assoc.+ A=q.order	IP-R: i *H2: *emo.i.+ .Tn .- .j	P = YOU MB = I.VOL *prospective *purposeful A = linkage to colon 1 & explanation of suffering H = appellative signals

	ἀπεκαλύφθη ἡτί οὐχ ἑαυτοῖς ἡμῖν δὲ δι᾽ ἐκόνων αὐτᾶ	E=comm H4 H2 E=transfer !	*H4: *comm. ! .-.H4 .+.H2	CF: = 5
7	ἡ νῦν ἀνεγγελέ δια τῶν εὐαγγελισμένων ἡμᾶς ἐν πνεύματι ἁγίῳ ἀποσταλέντι ἀπ' οὐρανοῦ	! + A=Tn E=comm H6: E=comm H2 S2 A=g E=f.movement O1=geo.supernat	IP-R: b_ *H%: *comm_ .H2_ .I.S2	CF = 5
8	εἰς ἡ ἐπιθυμοῦσιν ἁγγελοῖ παρακύψαι	! E=emo. S3 E=sens.	IP-R: ai.S3 *S3: *emo.d .!	CF: = 5
9	Διὸ ἀναζῶσάμενοι τὰς ὀσφύας τῆς διανοίας	A=r. E=f O2=human.body	IP-R: ai & b\$ *H2: *f.b\$	CF: = 2 *appeal to personal action & vertical assoc.
10	νεφότες	E=f	*f.b\$	
11	τελειῶσθε ἐπι τῆν φερόμενῶν ἡμῖν χάριν ἐν ἀποκαλύψει Ἰησοῦ Χριστοῦ	A=q E=emo.assoc E=transf. H2 Etransf.ip.assoc. A=r.T & E=comm H3	*assoc.ai .transf. .! .T H3	

Therefore, be holy in your conduct towards God, your holy Father, and also to your believer-brothers while you are sojourning in this world, because your previous life-styles have been changed by Jesus Christ, the living Word, to become God's obedient children



1
2
3

13 Διὸ ἀναζωσάμενοι τὰς ὀσφύας τῆς διανοίας ὑμῶν
νήφοντες
τελείως ἐλπίζετε ἐπὶ τὴν φερομένην ὑμῖν χάριν
ἐν ἀποκαλύψει Ἰησοῦ Χριστοῦ.

4
5

14 ὡς τέκνα ὑπακοῆς μὴ συσχηματιζόμενοι ταῖς πρότερον ἐν τῇ ἀγνοίᾳ
ὑμῶν ἐπιθυμίαις
15 ἀλλὰ κατὰ τὸν καλέσαντα ὑμᾶς ἅγιον
καὶ αὐτοὶ ἅγιοι ἐν πάσῃ ἀναστροφῇ γενήθητε,
16 (διότι γέγραπται) Ὁ[ῥτι]
ἅγιοι ἔσσεσθε, ὅτι ἐγὼ ἅγιός ὢ[είμι].

X

6

17 καὶ εἰ πατέρα ἑπικαλεῖσθε
τὸν ἀπροσωπολήμπως κρίνοντα κατὰ τὸ ἐκάστου ἔργον,
ἐν φόβῳ τὸν τῆς παροικίας ὑμῶν χρόνον ἀναστράφητε,
18 εἰδότες ὅτι
οὐ φθαροῖς,
ἀργυρίῳ
ἢ χρυσίῳ,
ἐλυτρώθητε ἐκ τῆς ματαίας ὑμῶν ἀναστροφῆς
πατροπαραδότου
19 ἀλλὰ τὴν τιμῆν αἵματι
ὡς ἀμνοῦ ἀμώμου
καὶ ἀσπίλου
Χριστοῦ,
20 προεγνωσμένου μὲν πρὸ καταβολῆς κόσμου
φανερωθέντος δὲ ἐπ' ἐσχάτου τῶν χρόνων δι' ὑμᾶς
21 τοὺς δι' αὐτοῦ πιστοὺς εἰς θεὸν
τὸν ἐγείραντα αὐτὸν ἐκ νεκρῶν καὶ δόξαν αὐτῷ δόντα,
ὥστε τὴν πίστιν ὑμῶν καὶ τὴν ἐλπίδα εἶναι εἰς θεόν.

Y

7

22 Τὰς ψυχὰς ὑμῶν ἡγνικότες
ἐν τῇ ὑπακοῇ τῆς ἀληθείας
τὴν εἰς φιλαδελφίαν ἀνυπόκριτον,
ἐκ [καθαρᾶς] καρδίας ἀλλήλους ἀγαπήσατε ἐκτενωῶς
23 ἀναγεγεννημένοι
οὐκ ἐκ σπορᾶς φθαρτῆς
ἀλλὰ ἀφθάρτου
διὰ λόγου ζῶντος θεοῦ καὶ μένοντος τ.

Z

8

24 διότι πᾶσα σὰρξ ὡς χόρτος
καὶ πᾶσα δόξα αὐτῆς ὡς ἄνθος ἔξέπεσεν
ἐξηράνθη ὁ χόρτος καὶ τὸ ἄνθος ἐξέπεσεν
25 τὸ δὲ ῥῆμα κυρίου μένει εἰς τὸν αἰῶνα.
τοῦτο δὲ ἐστὶν τὸ ῥῆμα τὸ εὐαγγελισθὲν εἰς ὑμᾶς.



humōn ānastrofēs	H2 + E=1		and conduct
patroparadōtou	E=transf.		change
āllā timiō	A=r + A=q	+	= Pericope I
haímati	O2=human.body		colon 1
hōs āmnoû	A=r & O2=animal		* imbedded
āmōmou/āspílou	A=q/g		motivation
Christoû	H3	.I.H3	
proegnōsménou	E=d	d	
mèn prò	A=r & A=Ta	S1	
katabolēs	E=act.creation		
kósmou	O1=earth	Ta	
fanerōthéntos	E=comm	comm	
dè ép' èschátou	A=Tn	Tn	
tōn chrónōn	A=T		
di' humās	A=r & H2	H2	
tous di' aútoû	Arel + H3	I.H3	
pistous	E=ip.assoc.+		
eis theón	A=r & S1	S1	
tòn egeíranta	E=f.physiol	f	
aútōn	H3		
ék nekrōn	A=e		
kai dóxan	A=r & Aq		
aútō dónta	H3 & E=transf.	transf	
hōste	A=r		
tēn pístin	E=ip.assoc.+	i	
humōn	H2		
kai elpída	A=r & E+emo.assoc		
eínai eis theón	A=e & A=r & S1	S1	
<hr/>			
7 tās psuchàs	H2:\$	IP-R: b%	P = YOU
humōn	H2	*H2: %.kinship	MB = I.VOL(I.1)
hēgnikótes	E=c.g	.c.g	
èn tē hupakoē	A=r & E=f.assoc	.f	A = imperative,
ālētheías eis	A=authenticity		emotive &
filadelfían	E=ip.emo.assoc.	%.assoc	change sym-
ānupókriton	A=authenticity	g.j	bols
ék katharàs	A=g		
kardías	O2=human.body		
āllēlous	A=ip.r.%		
āgapēsate	E=ip.emo.assoc.+	*f.b%.assoc	H =*commitment
éktenōs	A=q		to H3 & H2%
ānagegennēménoi	E=c	.c	*quote OT
oûk ék sporàs	A=-. & O1=plants	-	
fthartēs āllā	A=e & A=r		
āfthártou	A=e	+	
dià lógou	A=r & O-E=comm	.I.H3	CF:*appeal to
zōntos	E=physiol/A=e		b% conduct
theoû	S1	S1	because of
kai ménontos	A=r & A=e	T.e	change
dióti pása	A=r & A=qx	."OT"	* = III.6
sārξ	O2=human		
hōs chórtos	A=r & O1=plant		

kai p̄asa d̄oxa autēs anthos ch̄ortou exēranthē ho ch̄ortos kai tō anthos exēpesen tō dē rēma kuriou mēnei eis tōn aiōna	A=r & A=qx & A=q O2=human O1=plant (2x) E=physiol/A=e O1=plant A=r & O1=plant E=movem.gravity A=r & O-E=comm S1 & A=e A=r & A=Tx	T.e.- H3 T.e.+	
8 Touto dē estin tō rēma tō euaggelisthēn eis humās	A=r.deictic & A=r A=e O-E=comm E=comm A=r & H2	IP-R: b & H *H3: "Word" *comm .H2	P = X-YOU MB = I.ASSERT H = referent CF: identifica- tion of change-agent

4. PERICOPE IV (2:1-10)

4.1 DISCOURSE ANALYSIS

This means that as newborn babes you should grow up in and build upon Jesus Christ, who is the true nutrition & the elected (but also rejected by the unfaithful) cornerstone, in order to love one another, serve God and witness to the world as His elected people

2 Ἀποθέμενοι οὖν

πᾶσαν κακίαν
καὶ πάντα δόλον
καὶ ἕποκρίσεις
καὶ ἕφθόνους
καὶ ἕπάσας καταλαλιᾶς,

2 ὡς ἀρτιγέννητα βρέφη τὸ λογικὸν τὸ ἄδολον γάλα

ἐπιποθήσατε,

ἵνα ἐν αὐτῷ ἀυξηθῆτε εἰς σωτηρίαν,

3 εἰ ἐγεύσασθε τὸ ἕχρηστος ὁ κύριος

4 πρὸς ὃν προσερχόμενοι λίθον ζῶντα

ἕὑπὸ ἀνθρώπων μὲν ἀποδοκιμασμένον
παρὰ δὲ θεῷ ἐκλεκτὸν ἔντιμον,

5 καὶ αὐτοὶ ὡς λίθοι ζῶντες οἰκοδομεῖσθε

οἶκος πνευματικὸς
οἰεῖς ἱεράτευμα ἅγιον
ἀνεύγκαι ἕπνευματικᾶς θυσίας

εὐπροσδέκτους ὀ[τῷ] θεῷ
διὰ ἕησοῦ Χριστοῦ.

6 διότι περιέχει ἕέν γραφῇ·

ἰδοὺ τίθημι ἐν Σιών λίθον ἕἀκρογωνιαῖον ἐκλεκτὸν ἔντιμον
καὶ ὁ πιστεύων ἐπ' αὐτῷ οὐ μὴ κατασχυρθῆ.

7 ὑμῖν οὖν ἡ τιμὴ τοῖς πιστεύουσιν,

7 ἕἀπιστοῦσιν δὲ

ἕλίθος ὃν ἀπεδοκίμασαν οἱ οἰκοδομοῦντες,
οὗτος ἐγενήθη εἰς κεφαλὴν γωνίας

8 καὶ λίθος προσκόμματος καὶ πέτρα σκανδάλου·

οἱ προσκόπτουσιν τῷ λόγῳ ἕἀπειθοῦντες

εἰς ἕῶ καὶ ἕἕτέθησαν.

9 ὑμεῖς δὲ

γένος ἐκλεκτὸν,
βασίλειον ἱεράτευμα,
ἕθνος ἅγιον,
λαὸς εἰς περιποίησιν,

ἕὅπως τὰς ἀρετὰς ἐξαγγεῖλητε

τοῦ ἐκ σκότους ὑμᾶς καλέσαντος
εἰς τὸ θαυμαστὸν ὀαυτοῦ φῶς·

10 οἱ ποτε οὐ λαὸς

νῦν δὲ λαὸς θεοῦ,

12 οἱ οὐκ ἕληημένοι

νῦν δὲ ἕλεληθέντες.

4.2 SEMANTIC AND TEXT-FUNCTIONAL ANALYSIS

	TEXT	SEMANTIC DOMAINS	GENERIC DOMAINS	COLA FUNCTIONS
1	<p> ¹Apothémenoi oún pásan kakían kai pánta dólon kai hupokríseis kai fthónous kai pásas katalaliás </p>	<p> E=f.assoc A=r & A=qx A=g/good-bad & A=r A=qx & E=comm A=r & A=authent. A=r & E=emo.- A=r & Aqx E=ip.comm.- </p>	<p> IP-R: b% & _ *H2: *f.b.1 </p>	<p> P = YOU MB = I.VOL(I.1) A = stringing of -.symbols H = commitment CF: appeal to b conduct </p>
2	<p> hōs ártigénnēta bréfē tò logikòn ádonon gála épipothēsate hína èn autō aúxēthēte eis sōtērian ei ēgeúsasthe hóti chrēstòs ho kúrios </p>	<p> A=r E=physiol.A=T O2=human.kinship A=q/g A=authenticity O1.animal.product E=emo. A=r.logical A=r & "gala" E=physiol.c A=r & E=c A=r & E=sens. A=r & E=assoc.+ H3 </p>	<p> IP-R: a H2: kinship *emo. .H3 .goal physiol H3 </p>	<p> P = YOU MB = I.VOL(I.1) A = imperative & emotive- religious symbols H =*conduct of babies *symbol reference CF:*appeal to H3 associa- tion *motivated retrospect. </p>
3	<p> pròs hōn proserchómenoi lithon zōnta hupō ánthrōpōn mèn ápodedokimasménon pará de theō ēklektōn éntimon </p>	<p> A=r & H3 Emovement.oriented O2=nat.substance E=physiol/A=e A=r O2=generic & A=r E=d.j.- Arel + S1 E=d.j.+ A=q </p>	<p> IP-R: a &i & b *H2: *movement .H3 H5 - S1 + </p>	<p> P = YOU MB = I.VOL A = evaluative symbols H =*building practices *reference CF: appeal to associate with H3 </p>
4	<p> kai autoi hōs lithoi zōntes oikodomeíste oikos pneumatikòs eis hieráteuma hágion </p>	<p> A=r & H2 A=r & O1.nat.subst E=physiol/A=e E=build.act O1=construct.dwell A=g O2=group.E=g A=g </p>	<p> IP-R: a &i & b *H2: nat.subst. *build .g.house .g.group </p>	<p> P = YOU MB = I.VOL(I.1) A = religious & evaluative symbols H = building & religious practices </p>

	ἔθνος	O2=group.socio.pol		H =*group iden-
	háγιον	A=g	.g.socio.	tification
	λαὸς εἰς	O2=group.socio.pol	pol.!	*cultic &
	περιποιήσιν	E=transf.		socio-pol.
	ἠόρῳ	A=r.logical	.goal	knowledge
	τὰς ἀρετὰς	A=q		CF:*appeal to
	ἐξαγγεῖλετε	E=comm	comm	group iden-
	τοῦ ἐκ σκότους	E=physical		tification
	ἡμᾶς	H2		& witnessing
	καλίσαντος εἰς	O.E=comm	S1:!	*pluri-
	τὸ θαυμαστὸν	A=q		personal
	αὐτοῦ φόσ	S1 & E=physical		*imbedded
11	ἡοὶ ποτε	H2 & A=Ta	H2	motivation
	οὐ λαὸς	A=-&O2=group.socio	Ta	for appeal
	ἡνὴν δὲ	A=Tn & A=r	Tn	
	λαὸς θεοῦ	O2 & S1	!	MB = I.ASSERT
12	ἡοὶ οὐκ	H2 & A=-	H2	
	ἐλεῆμένοι	E=ip.emo.assoc.+	Ta	MB = I.ASSERT
	ἡνὴν δὲ	A=Tn & A=r	Tn	
	ἐλεῆθéntες	E=ip.emo.assoc.+	!	

	Remember that Christ, the Righteous, also suffered for the unrighteous in order to reconcile you with God conquering this total reality - including the spiritual world.	
1	18 ὅτι Ἐκεῖνος Ἰησοῦς ὁ ἀγαθός, ὁ δίκαιος ὑπὲρ ἀδίκων, ἵνα ἡμᾶς προσάγῃ ἑαυτῷ θεῷ θανατωθεὶς ὁ μὲν σαρκὶ ζῶοποιηθεὶς δὲ τῷ πνεύματι.	x
2	19 Ἐν ᾧ καὶ τοῖς ἐν φυλακῇ πνεύμασιν πορευθεὶς ἐκήρυξεν, 20 ἀπειθήσασιν ποτε ὅτε ἀπεξεδέχετο ἡ τοῦ θεοῦ μακροθυμία ἐν ἡμέραις Νῶε κατασκευαζομένης κιβωτοῦ	y
3	εἰς ἣν ὀλίγοι, τοῦτ' ἐστὶν ὀκτώψυχοι, διεσώθησαν δι' ὕδατος.	z
4	21 Ὁ θεὸς καὶ ἡμᾶς ἀντίτυπον νῦν σφίσι βάπτισμα, οὐ σαρκὸς ἀπόθεσις ῥύπου ἀλλὰ συνειδήσεως ἀγαθῆς ἐπερώτημα εἰς θεόν, δι' ἀναστάσεως Ἰησοῦ Χριστοῦ,	z
5	22 ὃς ἐστὶν ἐν δεξιᾷ τοῦ θεοῦ ὁ πορευθεὶς εἰς οὐρανὸν ὑποταγέντων αὐτῷ ἀγγέλων καὶ ἐξουσιῶν καὶ δυνάμεων.	x y

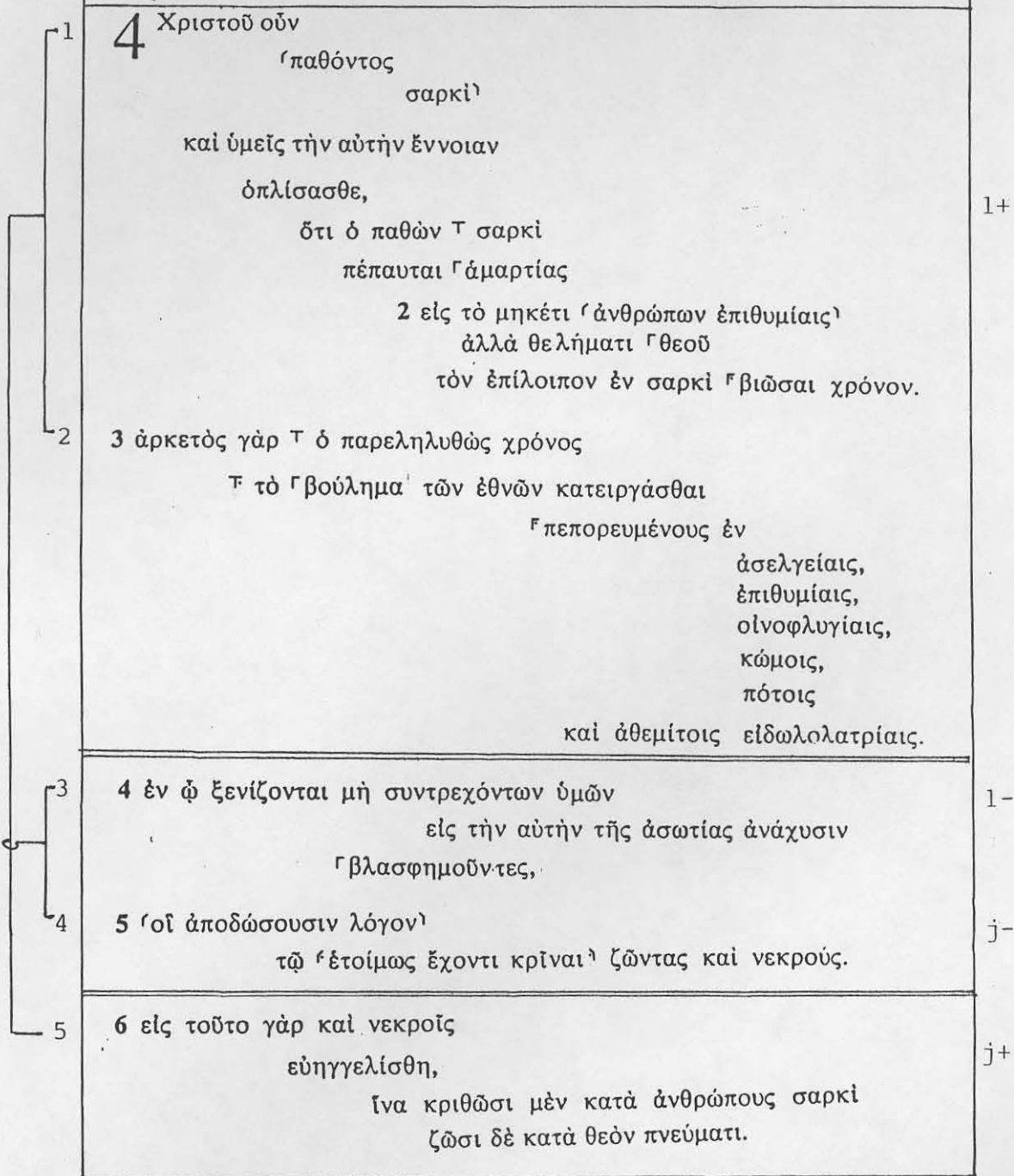
11.2 SEMANTIC AND TEXT-FUNCTIONAL ANALYSIS

	TEXT	SEMANTIC DOMAINS	GENERIC DOMAINS	COLA FUNCTIONS
1	hóti kai Christòs hápax perì hamartiōn ēpathen díkaios hupèr adíkōn hína humās prosagágē tō theō thanatōtheis mèn sarkì zōpoiētheis de pneúmati	A=r H3:E=transf.f A=qx A=r & E=g.l.- E=emo/physiol.impct H3:A=q.+ A=r & A=q.- A=r & H2 E=f.movem S1 E=c.physiol A=r & O2H:being E=c.physiol & A=r O2H:being/S2	IP-R: a *H3: *suffer .H3.+ .I.H.- .goal.I ai S1 .H3.c H .H3.c S	P = X-YOU MB = I.ASSERT retro.& fact. A = evaluative & emotive H = H3 - events and commit- ment to H3 and S1 CF:emotive assertion of H3-events & role
2	èn hō kai tois èn fulakē pneúmasin poreutheis èkēru xen apeithēsasín pote hôte apexedécheto hē toū theou makrothumía èn hēmérais Nōe kataskeua z oménēs kibōtoū	A=r & A=r.deictic O1:construction S4 E=movem.oriented E=comm E=f.ip.assoc.- A=Ta & A=T E=emo S1 E=emo.assoc A=T & O2H:Noah E=act.A=capacity O1=construction	IP-R: a & ai *H3: *movem. .comm S4:ai.- Ta S1:a! Ta	CF: = colon 1 *assertion of H3-events & role
3	eis hēn olígoi toút' éstin óktō psuchai diesōthēsan di' húdatos	A=r & A=qx A=r.deictic & A=e A=qx & O2H:being E=c A=r & O1:natsubst	IP-R: I *H4: .I.ark *c.save .I.water	P = X MB = I.ASSERT *retro & fact A = evaluative H =OT-narrative CF: = 1(I.role)
4	hō kai humās ántítupon nūn sōzei báptisma ou sarkòs apóthesis rúpou allá	A=r & H2 A=comm.symbol A=Tn & E=c Eact.g A=- & O2H:being E=f.transf.c A=q.- A=r	IP-R: I *H2: *c.save .I.g.sym -f q.- +.comm	P = YOU MB = I.ASSERT *simul & fact A = emotive H =g.convention & commitment CF: = colon 1

	suneidēseōs āgathēs ēperōtēma eis theón, di' anastáseōs Iēsoû Christou̇	E=d.sens A=q.+ E=g.comm A=r & S1 E=I & E=c.physiol H3		ai .I.H3	*assertion of I.role of g.symbol & H3
5	hós ēstin ēn dexiā tou̇ theou̇ poreutheis eis ouranón hupotagéntōn autō āggelōn kai exousiōn kai dunámeōn	A=r.deictic & A=e A=r & A=direction S1 E=movem.oriented O1:geo.supernat E=f H3 S3 S3 S3	IP-R: a & I *H3: .a .S1 *I.movem .f .S3	CF: = colon 1 *emotive assertion of H3-events & role	

12.1 DISCOURSE ANALYSIS

Therefore, you should be prepared to suffer as Christ did, because it is the inevitable result of your changed life-style. Be assured however, that God will judge the inflictors of your suffering and vindicate you even if some of you have already suffered death



12.2 SEMANTIC AND TEXT-FUNCTIONAL ANALYSIS

	TEXT	SEMANTIC DOMAINS	GENERIC DOMAINS	COLA FUNCTIONS
1	Christoû oûn pathóntos sarkì kai humeîs tēn autēn ēnnoian hoplísasthe hóti ho pathōn sarkì pépautai hamartías eis tò mēkēti ánthrōpōn ēpithumíais allà thelēmati theoû tòn épiloipon ēn sarkì biōsai chrónon	H3 & A=r E=impact O2H:being & A= H2 A=r.deictic E=comm.symbol E=act.war A: & O2H:E=impact O2H:being E=f.act E=g.l.- A=r & A=- O2H:being E=emo A=r & E=f.j S1 A=Tn A=r O2H:being E=physiol/A.e A=T	IP-R: a & b\$.H3 .suffer *H2: .symbol *act.war .suffer .f.act .g.l.- -.H +.S1 Tn	P = YOU-X MB = I.VOL A = evaluative & emotive H = H3-event & commitment CF: emotive appeal to have pers- pective on suffering and conduct
2	árketòs gàr ho pareléluthōs chrónos tò boulēma tōn ethnōn kateirgásthai peporeuménous ēn áselgeíais ēpithumíais oinoflugíais kōmois pótois kai áthemítois eidōlolatríais	A=q.degree & A=r E=movem.oriented A=T E=f.j H5 E=f.act E=movem A=r & E=act.A=q.- E=emo.A=q.- E=act.A=q.- E=act.A=q.- E=act.A=q.- & A=r E=act.A=q.- E=act.g.-	IP-R: b_ *H2: .Ta .H5.f.j *f.act .movem - - - - -	P = YOU-X MB = I.AEST A = evaluative H = H5-conduct CF: evaluative confirmation to appeal in colon 1
3	ēn hō xenízontai mē suntrechóntōn humōn eis tēn autēn tēs ásōtías ánachusín blasfēmoûntes	A=r & E=emo.j A=-&E=move.assoc H2 & A=r A=category E=act.A=q.- E=act.A=degree E=comm.-	IP-R: b_ *H5: *emo.react .H2 conduct *comm.-	P = X-YOU MB = I.ASSERT A = evaluative H = SIL CF: explanation of suffering

4	hōi āpodōsousin lógon tō hetoímōs échonti krīnai zōntas kai nekrouís	H5 & E=transf E=comm A=capacity E=f E=j E=physiol/A=e E=physiol/A=e	IP-R: ai *H5: *comm.i .S1 judge living dead	CF: = colon 3 *assertion & consolation that H5 will be judged for causing suffering
5	eis tou̅to gar nekrouís eu̅ggelísthē hina krithōsi mēn kata̅ anthrōpous sarki zōsi de̅ kata̅ theōn pneūmati	A=r E=physiol/A=e E=comm A=r E=j & A=r A=r & O2H:being O2H:being E=physiol/A=e A=r & S1 O2H:being	IP-R: a! *H?: dead *comm .goal.j - H + S	CF: = colon 4 *assertion & consolation with regard to suffering & judgement

13.1 DISCOURSE ANALYSIS

	In the light of the nearing end, be alert and keep your relationship with God and one another intact with prayer, love, service & praise		
	1	7 Πάντων δὲ τὸ τέλος ἤγγικεν.	
	2	σωφρονήσατε οὖν	x
	3	καὶ νήψατε	
		εἰς τὴν προσευχάς·	y
	4	8 πρὸ πάντων τὴν εἰς ἑαυτοὺς ἀγάπην ἐκτενή	
		ἔχοντες,	
		ὅτι ἀγάπη ἢ καλύπτει πλῆθος ἁμαρτιῶν.	z
	5	9 φιλόξενοι	
		εἰς ἀλλήλους ἄνευ γογγυσμοῦ,	
	6	10 ἕκαστος καθὼς ἔλαβεν χάρισμα	
	εἰς ἑαυτοὺς αὐτὸ διακονοῦντες		
	ὡς καλοὶ οἰκονόμοι ποικίλης χάριτος θεοῦ.	z	
7	11 εἴ τις λαλεῖ, ὡς λόγια θεοῦ·		
8	εἴ τις διακονεῖ, ὡς ἐξ ἰσχύος ἢς χορηγεῖ ὁ θεός,		
	ἵνα ἐν πᾶσιν δοξάζεται ὁ θεός,		
	διὰ Ἰησοῦ Χριστοῦ,		
9	ὃ ἔστιν ὁ ἰσχυρὸς καὶ ἡ δόξα καὶ ἡ ἐξουσία	y	
	εἰς τοὺς αἰῶνας αἰῶνων,		
10	ἀμήν.	x	

13.2 SEMANTIC AND TEXT-FUNCTIONAL ANALYSIS

	TEXT	SEMANTIC DOMAINS	GENERIC DOMAINS	COLA FUNCTIONS
1	Pántōn de tò télos ēggiken	A=qx & A=r A=Tx E=e.A=position	I-R: T *Tx: *position	P = X MB = I.ASSERT CF: motivation
2	Sōfronēsate oūn	E=f.d & A=r	IP-R: b\$ & ai	P = YOU
3	kai nēpsate eis proseuchás	A=r & E=f.\$ A=r & E=g.comm	*H2: *f.\$ & ai	MB = I.VOL CF: appeal:\$&ai
4	prò pántōn tēn eis heautoús āgápēn ēktenē ēchontes hóti āgápē kalúptei plēthos hamartiōn	A=r & A=q A=r & A=r E=ip.emo.assoc.+ A=q E=f A=r & E=ip.emo.ass E=act.cover A=qx E=g.l.-	IP-R: b% *H2: *f.emo.ass .motive	P = YOU MB = I.VOL A = evaluative H = b% conduct CF: appeal to b% conduct
5	filóxenoi eis allēlous āneu goggusmoū	E=ip.assoc.+ A=r A=- & E=comm.-	IP-R: b% = colon 4	CF: = colon 4
6	hékastos kathōs élaben chárisma eis heautoús autò diakonoūntes hōs kaloì oìkonómoi poikílēs cháritos theoū	A=qx A=r & E=transf E=transf.gift A=r & A=r A=r E=act.serve A=r & A=q.+ O2H:E=act.serve A=qx E=transf.ip.assoc	IP-R: a! & b% H2: .a! .H2 *act.serve .a!	CF: = colon 4
7	eí' tis laleí hōs lógia theoū	A=r & E=comm A=r & E=comm & S1	IP-R: ai,! & b% *comm.a! *serve	CF: = colon 4 *appeal to b% and ai conduct
8	eí' tis diakoneí hōs éx íschúos hēs chorēgeí ho theós hína ên pāsín doxázētai ho theós dià Iēsoū Christoū	A=r & E=act.serve A=r & A=capacity A=r & E=transf S1 A=r & A=qx E=comm.emo.assoc.+ S1 & A=I H3	a! a! .goal ai .I.H3	

9	hō ēstin hē dóxa kai tò krátos eis tous aiōnas tōn aiōnōn	A=r & A=e A=q & A=r A=capacity & A=r A=Tx A=Tx	IP-R: ai *X: .Sl *transf .q .Tx	P = X MB = I.AEST/ASS A = eval & emo H = doxology CF: motivation of appeal
10	āmēn	E=comm.A=q		

14.1 DISCOURSE ANALYSIS

	My brothers, accept, rejoice in and live up to the fact that you are strangers suffering for Christ's name, which however, also means that God will be faithful to you in His final judgement of the just and the unjust	
1	12 Ἀγαπητοί, μὴ ξενίζεσθε τῇ ἐν ὑμῖν πυρώσει πρὸς πειρασμὸν ὑμῖν γινομένη ὡς ξένου ὑμῖν συμβαίνοντος,	x
2	13 ἀλλὰ καθὼ κοινωνεῖτε τοῖς τοῦ Χριστοῦ παθήμασιν χαίρετε, ἵνα καὶ ἐν τῇ ἀποκαλύψει τῆς δόξης αὐτοῦ χαρῆτε ἀγαλλιώμενοι.	y
3	14 εἰ ὀνειδίζεσθε ἐν ὀνόματι Χριστοῦ, μακάριοι, ὅτι τὸ τῆς δόξης (καὶ τοῦ θεοῦ) πνεῦμα ἐφ' ὑμᾶς ἀναπαύεται τ	
4	15 μὴ γὰρ τις ὑμῶν πασχέτω ὡς φονεὺς ἢ τ κλέπτης ἢ τ κακοποιὸς ἢ ὡς ἄλλοτριεπίσκοπος·	z
5	16 εἰ δὲ ὡς Ἰησοῦς Χριστιανός, μὴ αἰσχυνέσθω,	y
6	δοξαζέτω δὲ τὸν θεὸν ἐν τῷ ἰσχύοντι ὀνόματι τούτου.	y
7	17 ὅτι ὁ[ὁ] καιρὸς τοῦ ἄρξασθαι τὸ κρίμα ἀπὸ τοῦ οἴκου τοῦ θεοῦ·	
8	εἰ δὲ πρῶτον ἀφ' ἡμῶν, τί τὸ τέλος τῶν ἀπειθούντων τῷ τοῦ θεοῦ εὐαγγελίῳ;	w
9	18 καὶ εἰ ὁ τ δίκαιος μόλις σώζεται, ὁ ἄσεβης καὶ ἁμαρτωλὸς ποῦ φανεῖται;	
10	19 ὥστε καὶ οἱ πάσχοντες κατὰ τὸ θέλημα τοῦ θεοῦ πιστῶ κτίστη παρατιθέσθωσαν τὰς ψυχὰς αὐτῶν ἐν ἰσχύοντι ἀγαθοποιίᾳ.	x

14.2 SEMANTIC AND TEXT-FUNCTIONAL ANALYSIS

	TEXT	SEMANTIC DOMAINS	GENERIC DOMAINS	COLA FUNCTIONS
1	Ἀγαπήτοι μή ξενίζεσθε τῷ ἐν ἡμῖν πυρῶσει πρὸς πειρασμὸν ἡμῖν γινόμενῆ ἡμῶν ξένου ἡμῖν συνβαίνοντος	H2:E=emo.assoc.+ A=- & E=emo.j A=r & H2 E=physical E=j H2 E=E E=r & A=q.- H2 E=E	IP-R: b\$ & b_ *H2: kinship *emo.j .suffering .H2 q.-	P = YOU MB = I.VOL A = evaluative H = SIL CF:*appeal to positive \$. evaluation in suffering
2	ἀλλὰ καθὼς κοινωνεῖτε τοῖς τοῦ Χριστοῦ παθήμασιν χαίρετε ἵνα καὶ ἐν τῷ ἀποκαλύψει τῆς δόξης αὐτοῦ χαρῆτε ἀγαλλιομένοι	2x A=r E=ip.assoc.partcpt H3 E=impact E=emo.+ 3x A=r E=comm A=q H3 E=emo.+ E=emo.+	IP-R: b\$ & a *H2: .H3.assoc suffer *emo.+ .goal Tx H3.q emo.+	CF: = 1 *appeal to positive evaluation of suffering *motivation of appeal by a relation
3	εἰ ὀνειδίζεσθε ἐν ὀνόματι Χριστοῦ μακάριοι ὅτι τὸ τῆς δόξης καὶ τὸ τοῦ θεοῦ πνεῦμα ἐφ' ἡμᾶς ἀναπαύεται	A=r & E=comm.- A=comm.symbol H3 E=transf.emo.+ A=r A=q.+ A=r S1 S2 H2 E=physiol	IP-R: a &! & b_ *H2: .suffer.H3 *transf.emo .motive .S2 H2 physiol	P = YOU MB = I.AEST A = evaluative H = SIL CF:confirmation of appeal in cola 1 and 2
4	μή γάρ τίς ἡμῶν πασχέτω ἡμῶν φόνου ἐκ κλέπτῶν ἐκ κλοπῶν ἐκ ἡμῶν ἀλλοτριεπισκόπος	A=- & A=r A=qx & H2 E=impact O2:E=act.A=q.- O2:E=act.A=q.- O2:E=act.A=q.- A=r O2:E=act.A=q.-	IP-R: b_ & a &i *H2: *suffer .l.- - - -	P = YOU MB = I.VOL A = evaluative H = SIL CF:*appeal to conduct in suffering

5	eī dè hōs Christianós mē aīschunésthō	3x A=r O2:A=status & A=- E=emo.-	.status H3 *-.emo.-	CF:*= 4 appeal to status & \$-image
6	doxazétō dè tòn theòn èn tō onómati toutō	E=comm.emo.assoc.+ S1 A=r & A=comm.symbol A=r.deictic	*emo.+ .S1 .symbolH3	CF:*= 4 appeal to + evalu- ation of H3 status
7	hóti ho kairòs toû árxasthai tò krima ápò toû oíkou toû theoû	A=r & A=T E=movem.oriented E=j O1:construct.dwell S1	IP-R: T & a! *.T.movem *S1: .judge .H2	P = X MB = I.ASSERT A = evaluative CF:motivation of appeal
8	eī dè prōton áf' hēmōn tí tò télos tōn apethountōn tō toû theoû euaggeliō	2x A=r & A=T.order A=r & H1&H2 A=r & A=T.order H5:f.ip.assoc.- S1 E=comm.+	.T.order .H1&2 .T.order .H5 S1 assoc-	CF: = colon 7
9	kai eī ho díkaios mólis sōzetai ho ásebēs kai hamartōlōs. poū faneítai	2x A=r H2:A=g.q.+ A=q.degree E.c H5:A=g.q.- H5:E=g.l.- A=r.deictic&E=sens	.H2 save .H5 ?!	CF: = colon 7
10	hōste kai hoi páschontes kata tò thélēma toû theoû pistō ktístē paratithésthōsan tās psuchàs autōn én ágathopoioiía	2x A=r H2:E=impact A=r & E=f.j S1 A.E=ip.assoc.+ S1:E=f E=ip.assoc.+ O2H:being A=r & A=r E=act.A=q.+	IP-R: ai & b_ *H2: sufferers .will S1 .S1 *ip.assoc. .conduct	P = YOU MB = I.VOL A = evaluative H = SIL CF: appeal to ai & b_ con- duct amidst suffering

15.1 DISCOURSE ANALYSIS

As Christ's witness and a fellow elder I urge the elders and the younger amongst you to act responsibly. Above all, each and everyone should act with humility. That will receive God's blessing

1	5	Πρεσβυτέρους Ἰοῦν ἐν ὑμῖν παρακαλῶ Ἰό συμπρεσβύτερος καὶ μάρτυς τῶν τοῦ Ἰησοῦ παθημάτων, ὁ καὶ τῆς μελλούσης ἀποκαλύπτεσθαι δόξης κοινωνός·	x
2	2	ποιμάνετε τὸ ἐν ὑμῖν ποιμνιον τοῦ θεοῦ ([ἐπισκοποῦντες] μὴ ἀναγκαστῶς ἀλλὰ ἐκουσίως κατὰ θεόν), Ἰμηδὲ αἰσχροκερδῶς ἀλλὰ προθύμως, 3 Ἰμηδ' ὡς κατακυριεύοντες τῶν κλήρων ἀλλὰ τύποι γινόμενοι τοῦ ποιμνίου·	
3	4	καὶ φανερωθέντος τοῦ ἀρχιποίμενος κομειῖσθε τὸν ἀμαράντινον τῆς δόξης στέφανον.	
4	5	Ὁμοίως Ἰ, νεώτεροι, ὑποτάγητε πρεσβυτέροις·	y
5		πάντες δὲ Ἰαλλήλοις τὴν ταπεινοφροσύνην ἐγκομβώσασθε, ὅτι ὁ θεὸς ὑπερηφάνοις ἀντιτάσσεται, ταπεινοῖς δὲ δίδωσιν χάριν.	z

15.2 SEMANTIC AND TEXT-FUNCTIONAL ANALYSIS

	TEXT	SEMANTIC DOMAINS	GENERIC DOMAINS	COLA FUNCTIONS
1	Presbutérous oûn ên humîn parakalō ho sumpresbúteros kai mártus tōn toû Christoû pathēmátōn ho kai tēs mellousēs âpokalúptesthai dóxēs koinōnós	H2:group.f.g 2x A=r & H2 E=comm.f H1:f.g. H1:E=comm.assoc H3 E=impact A=r A=Tx E=comm A=q H1:ip.assoc.partcpt	IP-R: a & b% *H1: elders *comm.f .H1status .H1status .H3 suffer glory .H1status	P = I.YOU MB = I.VOL A = emotive & identifica- tive H = relation H1 & H2 CF:*appeal to b% conduct *motivation: b% (H1:H2)
2	poimánate tò ên humîn poimnion toû theoû êpiskopoûntes mē ânagkastōs állà hekousiōs katà theón mēdè aîschrokerdōs állà prothúmōs mēd' hōs katakurieúontes tōn klērōn állà túpoi ginómenoi toû poimniou	E=f.assoc A=r & H2 O2:animal.domestic S1 H2:E=f.assoc A=- & E=f.j A=r & E=f.j A=r & S1 A=- E=act.A=q.- A=r & E=f.j A=r E=f O1:artif.E=trans A=r & E=comm.symbol E=E O2:animal.domestic	IP-R: a! & b% H2: shepherds *f.assoc.b% .- .+ S1 .- .- .+ .- .+	CF: = colon 1 *appeal b% *motivation: ai (H2:S1)
3	kai fanerōthéntos toû archipoí- menos komieîsthe tōn âmarántinon tēs dóxēs stéfanon	A=r E=comm S1:E=f.assoc. A=q.order E=transf.receive A=e A=q O1=artif.decoration	IP-R: a! *S1: Shepherd *Tx.comm.\$.transf reward	P = X-YOU MB = I.ASSERT A = evaluative CF:assertion as motivation to appeal
4	Homoíōs neōteroi hupotágēte presbutérois	A=r H2:group.age E=f.ip.assoc H2:group.f.g	IP-R: b% H2: young ones *f.ip.assoc .H2:elders	CF: = colon 1 *appeal b%

5	pántes dè állēlois tēn tapeinofrosúnēn ēgkombōsasthe hóti ho theòs huperēfánois ántitásetai tapeinoís dè díđōsin chárin	H2:A=qx & Ā=r A=r A=g.q.+ E=f.transf.clothe A=r & Sl A=g.q.- E=assoc.oppose A=g.q.+ & Ā=r E=transf.&ip.assoc	IP-R: b% H2: .g.q.+ *clothe .Sl.j - +	CF: = colon l *appeal b% *motivation a! (Sl.j)
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16.1 DISCOURSE ANALYSIS

		Consequently, humble yourselves before the almighty God who has the eternal power and glory to take care of you in your suffering and resistance against Satan, your adversary		
1	6	Ταπεινώθητε οὖν	ὑπὸ τὴν κραταιὰν χεῖρα τοῦ θεοῦ,	
		ἵνα ὑμᾶς ὑψώσῃ ἐν καιρῷ Τ,		
2	7	πᾶσαν τὴν μέριμναν ὑμῶν	Ἐπιρίψαντες ἐπ' αὐτόν,	X
		ὅτι αὐτῷ μέλει περὶ ὑμῶν.		
3	8	Νήψατε,		Y
		γρηγορήσατε.		
4	5	Τ ὁ ἀντίδικος ὑμῶν Τ διάβολος	ὡς λέων ὠρυόμενος	Z
		περιπατεῖ ζητῶν Γ[τινα] Ἐκαταπιεῖν·		
5	9	Ὁψᾶ ἀντίστητε Γστερεοὶ τῆ πίστει·	εἰδότες Τ τὰ αὐτὰ τῶν παθημάτων	Y
		τῆ ἐν Ο ¹ [τῷ] κόσμῳ ὑμῶν ἀδελφότητι	Ἐπιτε λεισθαι.	
6	10	Ὁ δὲ θεὸς πάσης χάριτος,	ὁ καλέσας Ἐὑμᾶς εἰς τὴν αἰώνιον αὐτοῦ δόξαν	
		ὀλίγον παθόντας	Ἐν Χριστῷ [Ἰησοῦ],	X
7	11	αὐτὸς	καταρτίσει,	
		στηρίξει,	σθενώσει,	
8	12	θεμελιώσει·		
		αὐτῷ Ἐτὸ κράτος· εἰς τοὺς αἰῶνας Τ,		
9	12	ἀμήν.		

16.2 SEMANTIC AND TEXT-FUNCTIONAL ANALYSIS

	TEXT	SEMANTIC DOMAINS	GENERIC DOMAINS	COLA FUNCTIONS
1	Tapeinōthēte oūn hupò tēn krataiàn cheîra toū theoū hína humās hupsōsē èn kairō	E=f.A=g.q.+ 2x A=r A=capacity O2H:body S1 A=r & H2 E=c.A=q A=r & A=T	IP-R: ai & a! *H2: *f.g.q .S1 .goal c.q T	P = YOU MB = I.VOL A = evaluative CF:*appeal to ai conduct *motivation: a!
2	pāsan tēn mérimnan humōn ēpirípsantes ēp' autón hóti autō mélei peri humōn	A=qx E=emo.fear H2 E=transf A=r & S1 A=r & S1 E=ip.emo.assoc.+ A=r & H2	IP-R: ai & a! *H2: .emo.fear *transf .S1 .ip.assoc	CF: = colon 1 *appeal ai *motivation: a!
3	Nēpsate	E=f.\$	IP-R: b\$	CF: = colon 1
4	grēgorēsate	E=f.d	H2: *f.\$	*appeal b\$
5	ho antídikos humōn diábolos hōs léōn ōruómenos peripateî zētōn tina katapieîn	S5:E=ip.assoc.- H2 S5:A=comm.symbol A=r & O2:animal E=comm.non-verbal E=move.oriented E=f.d A=r E=impact	IP-R: aH2:S5 *S5: Satan .S5=lion *move .impact	P = X-YOU MB = I.ASSERT A = emotive H = belief in S5 CF:*motivation to foregoing appeal
6	hō antístēte stereoî tē pístei eidótes tà autà tōn pathēmátōn tē èn tō kósmō humōn ādelfótēti ēpiteleîsthai	A=r&E=assoc.oppose A=q E=ip.assoc.+ E=d A=deictic E=impact A=r & O1:geo.earth H2 H2:group.b% E=transf	IP-R: aH2:S5 H2: *oppose .d suffer geo b% transf	CF: = colon 1 *appeal to resistance against S5 *motivation: suffering of b%
7	Ho de theos pāsēs	A=r & S1 A=qx	IP-R: a! *S1:	CF: = colon 5 *assertion as

	cháritos	E=transf.ip.assoc			
	ho kaléŕsas	S1:E=comm		.comm.a!	motivation &
	humâs eis	H2 & A=r		.H2	consolation
	tēn aiōnion	A=T		T	to appeal
	aũtoũ dóxan ěn	H3 & A=q & A=r		+	
	Christō 'Iēsoũ	H3		.I.H3	
	óligon	A=T.degree		T	
	pathóntas aũtòs	E=impact & S1		-	
	katartísei	E=act.A=q.+		*act.q.+	
8	stēríxei	E=act.A=q.+		*act.q.+	
9	sthenōsei	E=c.A=capacity		*c.capacity	
10	themeliōsei	E=act.A=q+		*act.q.+	
11	aũtō tò krátos	S1 & A=capacity	IP-R: ai		P = X
	eis toũs aiōnas	A=r & A=T	*H1 & H2:		MB = I.AEST
12	ãmēn	A=comm.A=q	*transf.ai		CF: motivation

17. PERICOPE XVII (5:12-14)

17.1 DISCOURSE ANALYSIS

	I have written this letter to encourage you and to assure you of God's true grace. Your fellow strangers greet you. Greet each other with the kiss of Christian love: GREETING: PEACE BE WITH YOU ALL WHO BELONG TO CHRIST	
1	12 Διὰ Σιλουανοῦ ὑμῖν τοῦ πιστοῦ ἀδελφοῦ, ὡς λογίζομαι, 'δι' ὀλίγων' ἔγραψα παρακαλῶν καὶ ἐπιμαρτυρῶν ταύτην εἶναι ἀληθῆ χάριν τοῦ θεοῦ εἰς ἣν ἴστητε.	x
2	13 Ἀσπάζεται ὑμᾶς ἡ ἐν Ἰερουσαλὴμ καὶ Μάρκος ὁ υἱὸς μου.	y
3	14 ἀσπάσασθε ἀλλήλους ἐν φιλήματι ἀγάπης.	y
4	□ Εἰρήνη ὑμῖν πᾶσιν τοῖς ἐν Χριστῷ. Ἡ	x

17.2 SEMANTIC AND TEXT-FUNCTIONAL ANALYSIS

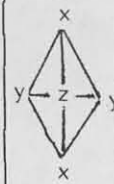
	TEXT	SEMANTIC DOMAINS	GENERIC DOMAINS	COLA FUNCTIONS
1	Dià Silouanoû humîn toû pistoû âdelfoû hōs logízomai di' òligōn ēgrapsa parakalōn kai ēpimarturōn taútēn einai âlēthē chárin toû theoû eîs hēn stēte	A=r & H1+ H2 E=ip.assoc.+ H1+:kinship A=r & E=d A=r & A=q.degree E=comm E=comm.f & A=r E=comm A=r & A=e A=q E=transf.ip.assoc S1 A=r & A=e	IP-R: b% *H1+: Silas .kinship *comm.b% .goal comm. comm.!	P = I:X-YOU MB = I.ASSERT A = evaluative H = * role of Silas CF:*assertion & motivation for H1:H2 communication *conclusion
2	Aspázetai humās hē ēn Babulōni suneklektē kai Mārkos ho huiós mou	E=comm H2 O1:geo H%:group. E=d.j.+ A=r & A=comm.symbol H%:kinship & A=r	IP-R: b% .H2 *comm.b% H%:	CF: = colon 1 *assertion of wider b% relationship *group-iden- tification
3	aspásasthe allēlous ēn filēmati agápēs	E=comm A=r E=physical.comm E=ip.emo.assoc.+	IP-R: b% *H2: *comm.b% .phys.assoc	P = YOU MB = I.VOL CF: appeal to H2.b% comm
4	Eirēnē humîn pāsin toîs ēn Christō	E=ip.assoc H2 & A=qx A=r & H3	IP-R: b%&_ & a *H1: *transf.ab	P= X; MB= I.VOL CF:*blessing *conclusion

APPENDIX B:

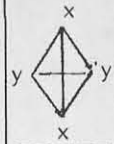
- STRUCTURE AND DISCOURSE DEVELOPMENT OF 1 PETER AS A WHOLE -

1	FROM: CHRIST'S APOSTLE PETER TO: GOD'S ELECT STRANGERS IN CHRIST GREETINGS: GRACE AND PEACE		* (x)
2	Rejoice and retain self-control, even in hardship, because we have received a living hope for God's grace and salvation through the mediation of Jesus Christ		A (y)
3	Therefore, be holy in your conduct towards God, your holy Father, and also to your believer-brothers while you are sojourning in this world, because your previous life-styles have been changed by Jesus Christ, the living Word, to become God's obedient children		
4	This means that as newborn babes you should grow up in and build upon Jesus Christ who is the true nutrition & the elected (but also rejected by the unfaithful) cornerstone in order to love one another, serve God and witness to the world as His elected people		
5	Therefore my brothers, I urge you to accept your status as 'rejected' in this world by keeping up your unique life-style as a witness to outsiders. This means that:		
6	you should submit yourselves to the authorities as part of your conduct as a God-fearing brotherhood;		B (z)
7	the slaves amongst you should submit themselves to their masters (good or bad) - even if it means suffering unjustly like Christ your supreme example and Shepherd		
8	wives and husbands amongst you should treat your spouses like God-fearing people should as a witness to convert your non-believer spouses as well as a preservation of your relationship with God -		
9	To conclude: your interpersonal conduct should be marked by love, forgiveness, peace and righteousness so that you may receive God's blessing and not His rejection		

10 Now if this unique lifestyle means that you have to suffer for righteousness' sake, you are blessed. Make sure, however, that you maintain a good conscience by not fearing the outsiders but rather by honouring Christ and witnessing through your good conduct



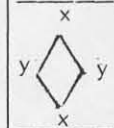
11 Remember that Christ, the Righteous, also suffered for the unrighteous in order to reconcile you with God conquering this total reality - including the spiritual world



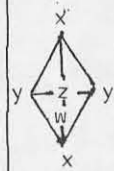
12 Therefore, you should be prepared to suffer as Christ did, because it is the inevitable result of your changed life-style. Be assured however, that God will judge the inflictors of your suffering and vindicate you even if some of you have already suffered death



13 In the light of the nearing end, be alert and keep your relationship with God and one another intact with prayer, love, service & praise



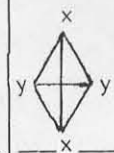
14 My brothers, accept, rejoice in and live up to the fact that you are strangers suffering for Christ's name, which however, also means that God will be faithful to you in His final judgement of the just and the unjust



15 As Christ's witness and a fellow elder I urge the elders and the younger amongst you to act responsibly. Above all, each and everyone should act with humility. That will receive God's blessing



16 Consequently, humble yourselves before the almighty God who has the eternal power and glory to take care of you in your suffering and resistance against Satan, your adversary



17 I have written this letter to encourage you and to assure you of God's true grace. Your fellow strangers greet you. Greet each other with the kiss of Christian love:
GREETING: PEACE BE WITH YOU ALL WHO BELONG TO CHRIST



C (z)

D (y)

* (x)

APPENDIX C:

ACTANTIAL ROLES AND MASTER SYMBOLS CONSTITUTING THE TEXTUAL WORLD
AND PERSPECTIVE OF 1 PETER

MASTER SYMBOLS: ACTANTS	MASTER SYMBOLS: ROLES	TEXTUAL WORLD	TEXT PERSPECTIVE
POSITIVE-VERTICAL: a!, a , b! & a/			
AUTHOR:ADRESSEES 'Peter' as apostle elder, witness	WHO exhorts & assures	WHICH REFLECTS AN alternative world *Hierarchy	AUTHORIZED BY a mutual com- mitment to JC *Function
GOD:ADRESSEES Father, Creator Judge	WHO HAS mercy, grace, eter- nal power, elects and judges	WHICH REFLECTS AN alternative world *Metaphorical	MEDIATED BY Jesus Christ *Status
JESUS:ADRESSEES Christ, Lord, living Word, Cornerstone, Example, Shepherd, Keeper	WHO sets free, changes, sets the example, causes stumbling, cares and rules	WHICH REFLECTS AN alternative world *Metaphorical	MEDIATED BY Jesus Christ *Resocializa- tion
ADRESSEES:ADRESS'S Prophets, elders, shepherds	WHO proclaim and take care	WHICH REFLECTS AN alternative world *Hierarachy	INTERRELATED to God and JC *Function
AUTH'TIES:ADRESS'S Emperor, governors, masters, husbands	WHO have institutiona- lized authority	WHICH REFLECTS a socio-cultural world *Hierarchy	INTERRELATED to God & JC *Function
POSITIVE-VERTICAL: ai, a , a/ & bi			
ADRESSEES:GOD Children, newborn babes, priests, chosen race, holy nation, God's people, flock	WHO believe, hope, obey, are holy, rule and serve	WHICH REFLECTS AN alternative world *Metaphorical (religious, kin- ship, political)	MEDIATED BY Jesus Christ *Status

ADRESSEES:CHRIST Newborn babes, living stones, sheep	WHO believe, love, follow & rejoice in Him	WHICH REFLECTS AN alternative world *Metaphorical (kinship, fauna natural.subst.	MEDIATED BY Jesus Christ *Resocializa- tion
ADRESSES:AUTH'TIES Citizens, slaves, wives	WHO honour & obey as a witness to outsi- ders even if it means suffering	WHICH REFLECTS a socio-cultural world *Hierarchy	INTERRELATED to God and JC *Function
ADRESSEES:ADRESSES Addressees, younger ones	WHO honour, obey and serve each other	WHICH REFLECTS AN alternative world *Hierarchy	INTERRELATED to God and JC *Function
POSITIVE-HORIZONTAL: b% & b_			
AUTHOR:ADRESSEES Fellow elder, brother	WHO exhorts & assures	WHICH REFLECTS AN alternative world *Hierarchy:equal (religious, kin- ship)	INTERRELATED by a mutual commitment to JC and God
ADRESSEES:ADRESSES Brothers, brother- hood	WHO love, serve and take care of one another and also suffer alike	WHICH REFLECTS AN alternative world *Hierarchy:equal (kinship)	INTERRELATED to God and JC *Function
ADRESSES:OUTSIDERS Believers	WHO are redefined as a social group who submit, honour and witness through their holy conduct towards the heathen	WHICH REFLECTS conflict between the religious and socio-cultural (primary) world *in- vs outsiders	INTERRELATED to God and JC *Function
NEGATIVE-HORIZONTAL: b_			
OUTSIDERS:ADRESSES Heathen	WHO treat the belie- vers as strangers and sojourners, insult, discrimi- nate and inflict suffering on them	WHICH REFLECTS conflict between the Christian and socio-cultural (primary) worlds *in- vs outsiders	INTERRELATED to God and JC *Function