

- BIBLIOGRAPHY -

- BIBLIOGRAPHY -

WORKS CONSULTED:

- Abrams, M H 1981. A glossary of literary terms. 4th ed. New York: Holt, Rinehart & Winston.
- Agnew, F H 1983. 1 Peter 1:2: An alternative translation. Catholic Biblical Quarterly 45, 68-73.
- Anderegg, J 1973. Fiktion und Kommunikation: Ein Beitrag zur Theorie der Prosa. Goettingen: Vandenhoeck & Ruprecht.
- Arichea, D C & Nida, E A 1980. A translator's handbook on the First Letter of St Peter. New York: UBS. (Helps for Translators).
- Baird, J A 1972. Genre analysis as a method of historical criticism. Society of Biblical Literature 2, 385-412.
- Barnlund, D C 1973. Toward a meaning-centered philosophy of communication, in Trent, J D, Trent, J S & O'Neill, D J (eds), Concepts in communication, 42-56. Boston: Allyn & Bacon.
- Barr, J 1961. The semantics of biblical language. Oxford: Oxford University Press.
- Barr, J 1973. Reading the Bible as literature. Bulletin of the John Rylands Library Manchester 56, 10-33.
- Bartley, W W 1964. The retreat to commitment. London: Chatto and Windus.
- Beare, F W 1945. The teaching of First Peter. Anglican Theological Review 27, 284-296.
- Benson, J E 1973. The history of the historical-critical method in the church: A survey. Dialog 12, 94-103.
- Berger, K 1974. Apostelbrief und apostolische Rede: Zum Formular fruehchristlicher Briefe. Zeitschrift fuer die Neutestamentliche Wissenschaft 65, 190-231.
- Berger, K 1977a. Exegese des Neuen Testaments: Neue Wege vom Text zur Auslegung. Heidelberg: Quelle & Meyer.
- Berger, K 1977b. Wissenssoziologie und Exegese des Neuen Testaments. Kairos NF 19, 124-133. B
- Best, E 1969-70. 1 Peter and the Gospel Tradition. New Testament Studies 10, 95-113.

- Best, E 1977. I Peter. Greenwood, SC: Attic Press.
- Best, T F 1983. The sociological study of the New Testament: Promise and peril of a new discipline. Scottish Journal of Theology 36, 181-194.
- Blackman, C 1973. Redaction criticism: End in itself or halfway house? Science Religieuses / Studies in Religion 3, 97-105.
- Blass, F & Debrunner, A 1961. A Greek grammar of the New Testament and other early Christian literature. A translation and revision by Funk, R W. Chicago: Chicago Press.
- Blevins, J L 1982. Introduction to 1 Peter. Review and Expositor 79, 401-413.
- Blignaut, F W & Fourie, H P 1970. Kommunikasiekunde: Inleidende opstelle. Pretoria: Unisa.
- Brooks, O S 1974. I Peter 3:21 - The clue to the literary structure of the epistle. Novum Testamentum 16, 290-305.
- Brown, J [1848] 1975. Expository discourses on 1 Peter, 2 vols. Republished. London: The Banner of Truth Trust.
- Brox, N 1975. Zur pseudopigraphischen Rahmung des ersten Petrusbriefes. Biblische Zeitschrift (Neue Folge) 19, 78-96.
- Brox, N 1978. Tendenz und Pseudopigraphy im ersten Petrusbrief. Kairos (NF) 20, 110-120.
- Brox, N 1979. Der erste Petrusbrief. Neukirchen-Vluyn: Neukirchener Verlag. (Evangelisch-Katholischer Kommentar zum Neuen Testament 21).
- Bruce, F F 1977. The history of New Testament study, in Marshall, I H (ed), New Testament interpretation: Essays on principles and methods, 21-59. Exeter: Paternoster.
- Bryant, D C 1973. Rhetoric: Its functions and its scope, in Trent, J D, Trent, J S & O'Neill, D J (eds), Concepts in communication, 6-40 Boston: Allyn and Bacon.
- Budd, R W & Ruben, B D (eds) 1979. Beyond media: New approaches to mass communication. New Jersey: Hayden.
- Buerger, C 1973. Textanalyse als Ideologiekritik: Zur Rezeption zeitgenössischer Unterhaltungsliteratur. Frankfurt: Athenaeum Verlag. (Kritische Literaturwissenschaft 1).
- Cain, D W 1972. Artistic contrivance and religious

- communication. Religious Studies 8, 29-43.
- Carrington, P 1951. Saint Peter's Epistle, in Johnson, S E (ed), The joy of study, 57-63. New York. (Dedication to F C Grant).
- Chryssides, G D 1985. Meaning, metaphor and meta-theology. Scottish Journal of Theology 38, 145-153.
- Clark, D J & De Waard, J 1982. Discourse structure in Matthew's Gospel. Scriptura S1 (Special Issue), 1-97.
- Cohen, M 1977. Notes on sociolinguistics, in Uribe-Villegas, O (ed), Issues in sociolinguistics, 45-56. New York: Mouton. (Contributions to the sociology of language 15).
- Collins, J J 1981. Biblical scholarship and the church. Chicago Studies 20, 121-135.
- Collins, R F 1983. Introduction to the New Testament. London: SCM.
- Combrink, H J B 1975. The structure of 1 Peter, in Essays on the General Epistles of the New Testament. Pretoria: NTSSA, 34-63. (Neotestamentica 9).
- Combrink, H J B 1983. Die pendulum swaai terug: Enkele opmerkinge oor metodes van Skrifinterpretasie. Skrif en Kerk 4, 3-15
- Combrink, H J B 1984. Multiple meaning and/or multiple interpretation of a text, in Reading a text: Source - Reception - Setting. Pretoria: NTSSA, 26-37. (Neotestamentica 18).
- Conzelmann, H & Lindemann, A 1977. Arbeitsbuch zum Neuen Testament. 3.Aufl. Tuebingen: J C B Mohr (Paul Siebeck).
- Coutts, J 1956/7. Ephesians 1:3-14 and 1 Peter 1:3-12. New Testament Studies 3, 115-127.
- Danker, F W 1967. I Peter 1:24-2:17: A consolatory pericope. Zeitschrift fuer die Neutestamentliche Wissenschaft 58, 93-102.
- Davies, J G 1983. Subjectivity and objectivity in biblical exegesis. Bulletin of the John Rylands University Library Manchester 66, 44-53.
- Davies, P E 1972. Primitive christology in I Peter, in Festschrift to honor F W Gingrich, Howard, E, Barth, E H & Crocroft, R E (eds) 115-122. Leiden: E J Brill.
- Daube, D 1947. Participle and imperative in 1 Peter in Selwyn, E G, The First Epistle of St Peter, 476-488. London: Redwood Burn.

- De Klerk, J.J 1977. Prediking. Pretoria: N G Kerk-uitgewers.
- Deist, F E 1979. Gedagtes oor die aard en moraliteit van (wetenskaplike) kennis. Theologia Evangelica 12, 16-22.
- Deist, F E & Burden, J J 1980. 'n ABC van Bybeluitleg. Pretoria: J L van Schaik.
- Deist, F E 1981. Hoeveel betekenisse het die Bybel dan? Theologia Evangelica 14, 2-11.
- De Jonge, M 1982. De Historisch-Kritische Methode in Klijn, A F J (red), Inleiding tot de studie van het Nieuwe Testament, 71-85. Kampen: J H Kok.
- De Villiers, P G R 1984. The interpretation of a text in the light of its socio-cultural setting, in Reading a text: Source - Reception - Setting. Pretoria: NTSSA, 66-79. (Neotestamentica 18).
- Den Heyer, C J 1979. Struktuur-analyse. Gereformeerde Theologisch Tijdschrift 79, 86-110.
- Die Bybel: Nuwe vertaling 1983. Goodwood: Bybelgenootskap van Suid-Afrika.
- Dijkman, J H L 1984. The socio-religious condition of the recipients of 1 Peter: an attempt to solve the problems of date, authorship and addressees of the letter. D.Phil thesis, University of the Witwatersrand, Johannesburg.
- Doty, W G 1972a. Fundamental questions about literary-critical methodology: A review article. Journal of the American Academy of Religion 40, 521-527.
- Doty, W G 1972b. The concept of genre in literary analysis. Society of Biblical Literature 2, 413-448.
- Dresser, W R 1973. The impact of evidence on decision making, in Trent, J D, Trent, J S & O'Neill, D J (eds), Concepts in communication, 159-166. Boston: Allyn & Bacon.
- Drop, W & De Vries, J H L 1977. Taalbeheersing: Handboek voor taalhantering. Groningen: Wolters-Noordhoff.
- Dunn, J D G 1982a. The authority of Scripture according to Scripture. Churchman 96, 105-122.
- Dunn, J D G 1982b. The authority of Scripture according to Scripture (continued). Churchman 96, 201-225.

Du Preez, J M 1983. 'n Kommunikatiewe studie van geskreve sekondere onderrigsmateriaal in Suid Afrika. M.A. tesis, Universiteit van Suid Afrika, Pretoria.

Du Rand, J A 1977. Entolē in die Johannesevangelie en -briewe. D.D. dissertasie, Universiteit van Pretoria.

Du Toit, A B 1974. The significance of discourse analysis for New Testament interpretation and translation, in Linguistics and Bible translation. Pretoria: NTSSA, 54-79. (Neotestamentica 8).

Du Toit, A B (red) 1977. Handleiding by die Nuwe Testament I: Inleiding tot die studie van die Nuwe Testament. Pretoria: N.G. Kerkboekhandel.

Du Toit, A B (red) 1980. Handleiding by die Nuwe Testament IV: Die Sinoptiese Evangelies en Handelinge - inleiding en teologie. Pretoria: N.G. Kerkboekhandel.

Du Toit, A B (red) 1984. Handleiding by die Nuwe Testament V: Die Pauliniese briewe - inleiding en teologie. Pretoria: N.G. Kerkboekhandel.

Du Toit, A B 1981. Paragraafstudie en redevoeringsanalise. Studiebrief 3, 4-6.

Du Toit, H C 1977. What is a colon? in Addendum to Neotestamentica 11 (1977): The structure of Matthew 1-13. Pretoria: NTSSA, 1-10. (Neotestamentica 11).

Du Toit, H C 1984. Presuppositions of source and receptor, in Reading a text: Source - Reception- Setting. Pretoria: NTSSA, 52-65. (Neotestamentica 18).

Eco, U 1976. A theory of semiotics. London: Indiana University Press.

Eco, U 1979. The role of the reader: Explorations in the semiotics of texts. London: Indiana University Press.

Edwards, O C 1977. Historical-critical method's failure of nerve and a prescription for a tonic: A review of some recent literature. Anglican Theological Review 59, 115-134.

Elliott, J H 1976. The rehabilitation of an exegetical step-child: 1 Peter in recent research. Journal of Biblical Literature 95/2, 243-254.

Elliott, J H 1981. A home for the homeless: A sociological exegesis of 1 Peter, its situation and strategy. London: SCM.

Elliott, J H 1982. Salutation and exhortation to Christian behavior on the basis of God's blessings (1:1-2:10). Review and Expositor 79, 415-425.

Filson, F V 1955. Partakers with Christ: Suffering in First Peter. Interpretation 9, 400-412.

Fischer, K M 1978. Der erste Petrusbrief, in Schenke, H M & Fischer, K M. Einleitung in die Schriften des Neuen Testaments, Band 1. Gueetersloh: Gueetersloher Verlagshaus.

Fishman, J A 1973. The sociology of language, in Miller, G A (ed), Communication, language and meaning: Psychological perspectives, 268-79. New York: Basic Books.

Fohrer, G 1976. Exegese des Alten Testaments: Einfuehrung in die Methodik. 2. ueberarbeitete Aufl. Heidelberg: Quelle & Meyer.

Foster, O D 1913. The literary relations of "The First Epistle of Peter" with their bearing on date and place of authorship. New Haven: Yale University Press.

Fritz, G & Muckenaupt, M 1981. Kommunikation und Grammatik: Texte - Aufgaben - Analysen. Tuebingen: Gunter Narr. (Tuebinger Beitraege zur Linguistik 163.)

Furnish, V P 1974. The historical criticism of the New Testament: A survey of origins. Bulletin of the John Rylands University of Manchester 56, 336-370.

Gereformeerde Synode van Delft 1980. God met ons: Over de aard van het Schriftgezag. Utrecht: Tijl-Libertas.

Goldstein, H 1973. Das Gemeindeverständnis des Ersten Petrusbriefs: Exegetische Untersuchungen zur Theologie der Gemeinde im 1. Pt. Dr. Dissertation, Westfaelischen Wilhelms-Universitaet, Muenster.

Good News Bible: With deuterocanonical books/Apocrypha 1979. Goodwood: Bible Society of South Africa.

Goppelt, L 1978. Der erste Petrusbrief. Goettingen: Meyers. (Kritisch-Exegetischer Kommentar 12/1).

Greenish, A J 1953. The student's dictionary of musical terms. London: Stainer and Bell.

Grosse, E U 1976. Text und Kommunikation: Eine linguistische Einfuehrung in die Funktionen der Texte. Stuttgart: Kohlhammer.

Grosse, E U 1982. Was ist Semiotik? (Teil I): Eine Exemplifizierung am Novellenwerk Maupassants. Linguistica

Biblica 52, 87-113.

Gundry, R H 1966-67. Verba Christi in I Peter: Their implication concerning the authorship of I Peter and the authenticity of the gospel tradition. New Testament Studies 13, 335-350.

Gundry, R H 1974. Further verba on verba Christi in First Peter. Biblia 55, 211-232.

Guthrie, D 1970. New Testament introduction. 3rd ed. London: Inter-Varsity.

Hall, S 1977. Culture, the media and the 'ideological effect', in Curran, J et al, Mass communication and society, 315-347. London: Edward Arnold.

Hahn, F 1972. Probleme historischer Kritik. Zeitschrift fuer die Neutestamentliche Wissenschaft 63, 1-17.

Hahn, F 1974. Die neutestamentliche Wissenschaft, in Hahn, F (Hrsg), Wissenschaftliches Theologie im Ueberblick, 20-38. Goettingen: s n.

Hahn, F 1975. Exegese und Fundamentaltheologie. Theologisches Quartalschrift 155, 262-280.

Harvey, V A 1967. The Historian and the believer: The Morality of historical knowledge and christian belief. London: SCM.

Herzog II, W R 1983. Interpretation as discovery and creation: Sociological dimensions of biblical hermeneutics. American Baptist Quarterly 2, 105-118.

Heyns, J A & Jonker, W D 1974. Op weg met die Teologie. Pretoria: N G Kerk-Uitgewers.

Hiebert, D E 1980a. Designation of the readers in 1 Peter 1:1-2. Bibliotheca Sacra 137, 64-75.

Hiebert, D E 1980b. Peter's thanksgiving for our salvation. Studia Missionalia 29, 85-103.

Hill, D 1976. On suffering and baptism in I Peter. Novum Testamentum 18, 181-189.

Hill, D 1982. "To offer spiritual sacrifices ..." (1 Peter 2:5): Liturgical formulations and Christian paraenesis in 1 Peter. Journal for the Study of the New Testament 16, 46-63.

Hillyer, N 1971. "Rock-stone imagery" in I Peter. Tyndale Bulletin 22, 58-81.

- Hindson, E E 1984. The sociology of knowledge and biblical interpretation. Theologia Evangelica 17, 33-38.
- Hitchcock, J 1979. We speak that we do know: Religion as mass communication, in Budd, R W & Ruben, B D (eds), Beyond media: New approaches to mass communication, 178-193. New Jersey: Hayden.
- Holmer, U 1976. Die Briefe des Petrus und der Brief des Judas. Wuppertal: Brockhaus.
- Hovland, C I, Janis, I L & Kelley, H H 1953. Communication and persuasion: Psychological studies of opinion change. New Haven: Yale University Press.
- Huber, F 1980. Towards an applicability-aimed exegesis. Indian Journal of Theology 29, 133-148.
- Iser, W 1974. The reading process: A phenomenological approach, in Cohen, R (ed), New directions in literary history, 125-145. London: s n.
- Jakobson, R 1960. Closing statement: Linguistics and poetics, in Sebeok, T A (ed), Style in language, 350-377. Cambridge/ Mass: s n.
- Jobling, D 1979. Structuralism, hermeneutics, and exegesis: Three recent contributions to the debate. Union Seminary Quarterly Review 34, 135-147.
- Jordaan, W J 1971. Identifikasie in skriftelike kommunikasie. Pretoria: Van Schaik.
- Keifert, P R 1981. Mind reader and maestro: Models for understanding biblical interpreters. Word & World 1, 153-168.
- Kelley, R L 1977. Introduction to communication. California: Cummings.
- Kelly, J N D 1969. A commentary on the epistles of Peter and of Jude. London: A & C Black. (Black's New Testament Commentaries).
- Keyser, S J 1973. Psychology and the theory of language, in Miller, G A (ed), Communication, language and meaning. Psychological perspectives, 13-22. New York: Basic Books.
- Kilian, J 1985. Form and style in theological texts: A guide for use of the Harvard reference system. Pretoria: University of South Africa.
- Kingsbury, J D 1975. The historical-critical method in

- perspective. Currents in Theology and Missions 2, 132-141.
- Klijn, A F J 1982. De godsdiensthistorische methode, in Klijn, A F J (red), Inleiding tot de studie van het Nieuwe Testament, 86-93. Kampen: J H Kok.
- Klijn, A F J (red) 1982. Inleiding tot de studie van het Nieuwe Testament. Kampen: J H Kok.
- Kremer, J 1973. Die Methoden der historisch-kritischen Evangelienforschung und die Frage nach Jesus von Nazaret. Bibel und Liturgie 46, 83-91.
- Krodel, G 1977. The First Letter of Peter, in Krodel, G (ed), Hebrews - James - 1 & 2 Peter - Jude-Revelation. Philadelphia: Fortress Press.
- Kuemmel, W G 1970. Das Neue Testament im 20. Jahrhundert: Ein Forshungsbericht. Stuttgart: KBW. (Stuttgarter Bibelstudien 50).
- Kuemmel, W G 1973. The New Testament: The history of the investigation of its problems. London: SCM.
- Kuemmel, W G 1975. Introduction to the New Testament. 17th Rev ed, tr by H C Kee. London: SCM.
- Lategan, B C 1982. De historisch-kritische methode, in Klijn, A F J (red), Inleiding tot de studie van het Nieuwe Testament, 47-70. Kampen: J H Kok.
- Lategan, B C 1984. Current issues in the hermeneutical debate, in Reading a text: Source - Reception - Setting. Pretoria: NTSSA, 1-17. (Neotestamentica 18).
- Lategan, B C [1985]. Some unresolved methodological issues in New Testament hermeneutics, in Lategan, B C & Vorster, W S Text and reality: Aspects of reference in biblical texts. Missoula: Scholars Press. (Forthcoming).
- Lategan, B.C [1985]. Reference, redescription and reality, in Lategan, B C & Vorster, W S Text and reality: Aspects of reference in biblical texts. Missoula: Scholars Press. (Forthcoming).
- Lategan, B C & Vorster, W S [1985]. Text and reality: Aspects of reference in biblical texts. Missoula: Scholars Press. (Forthcoming).
- Leaney, A R C 1963/4. 1 Peter and the passover: An interpretation. New Testament Studies 10, 238-251.

- Loader, J A 1978. Gedagtes oor gekontroleerde eksegese. Hervormde Teologiese Studies 34, 1-40.
- Lode, L 1984. The presentation of new information. The Bible Translator 35, 101-108.
- Loubser, J A 1981. The structural interpretation of argumentative texts. Scriptura 5, 1-65.
- Louw J P 1973. Discourse Analysis and the Greek New Testament. The Bible Translator 24, 101-118.
- Louw, J P 1976. Semantiek van die Nuwe Testamentiese Grieks. Pretoria: Universiteit van Pretoria.
- Louw, J P 1979. A semantic discourse analysis of Romans: Volume II - Commentary. Pretoria: University of Pretoria.
- Luz, U 1982. Erwaegungen zur sachgemaessen Interpretation neutestamentlicher Texte: Peter Stuhlmacher zum 50. Geburtstag. Evangelische Theologie 42, 493-518.
- Lyons, J 1968. Introduction to theoretical linguistics. Cambridge: Cambridge University Press.
- Lyons, J 1977. Semantics, 2 vols. Cambridge: Cambridge University Press.
- Maartens, P J 1980. Mark 2:18-22: An exercise in theoretically founded exegesis. Scriptura 2, 1-53.
- Malbon, E S 1983. Structuralism, hermeneutics, and contextual meaning. Journal of the American Academy of Religion 51, 207-230.
- Manke, H 1975. Leiden und Herrlichkeit: Eine Studie zur Christologie des 1. Petrusbriefs. Dr. Dissertation, Westfaelischen Wilhelms-Universitaet, Muenster.
- Manley, G T 1944. Babylon on the Nile. Evangelical Quarterly 16, 138-146.
- Marshall, I H 1976. The origins of New Testament Christology. London: Inter-Varsity. (Issues in contemporary theology).
- Marshall, I H (ed) 1977. New Testament interpretation: Essays on principles and methods. Exeter: Paternoster.
- Martin, R P 1962. The composition of I Peter in recent study. Vox Evangelica 1, 29-42.
- May, R (ed) 1960. Symbolism in religion and literature. New

York: George Braziller.

McCaughey, J D 1969. Three "persecution documents" of the New Testament. Australian Biblical Review 17, 27-40.

McGuire, W J 1973. Persuasion, in Miller, G A (ed), Communication, language and meaning: Psychological perspectives, 242-252. New York: Basic Books.

McQuail, D & Windahl, S 1981. Communication models for the study of mass communication. New York: Longman.

Metzger, B M 1972. Literary forgeries and canonical pseudepigrapha. Journal of Biblical Literature 91, 1-24.

Michell, L 1984. Religious action considered as a text: extending Ricoeur's model. Theologia Evangelica 17, 39-48.

Michel, K-H 1979. Die Bibel im Spannungsfeld der Wissenschaften. Theologische Beiträge 10, 199-219.

Millauer, H 1976. Leiden als Gnade: Eine traditions-geschichtliche Untersuchung zur Leidenstheologie des ersten Petrusbriefes. Frankfurt: Peter Lang. (Europäische Hochschulschriften 23/56).

Miller, G A 1973. Psychology and communication, in Miller, G A (ed), Communication, language and meaning: Psychological perspectives, 3-12. New York: Basic Books.

Miller, M B 1983. Restoring the story. Word & World 3, 284-293.

Minear, P S 1982. The house of living stones: A study of 1 Peter 2:4-12. Ecumenical Review 34, 238-248.

Mitton, C L 1950. The relationship between 1 Peter and Ephesians. The Journal of Theological Studies (New Series) 1, 67-73.

Moule, C F D 1956/7. The nature and purpose of 1 Peter. New Testament Studies 3, 1-11.

Moulton, W F & Geden, A S 1963. A concordance to the Greek Testament according the texts of Wetstone and Hort, Tischendorf and the English revisers. 4th ed revised by H K Moulton. Edinburgh: T & T Clark.

Nations, A L 1983. Historical criticism and the current methodological crisis. Scottish Journal of Theology 36, 59-71.

Neill, S 1964. The Interpretation of the New Testament (1861-1961). London: Oxford University Press.

- Nestle, E & Aland, K 1979. Novum Testamentum Graece. 26.Aufl.
Stuttgart: Deutsche Bibelstiftung.
- Newman, B M 1971. A concise Greek-English dictionary of the New Testament. London: United Bible Societies.
- Nida, E A 1969. The theory and practise of translation. Leiden:
E J Brill.
- Nida, E A 1975a. Componential analysis of meaning: An introduction to semantic structures. The Hague: Mouton.
- Nida, E A 1975b. Exploring semantic structures. Muenchen:
Wilhelm Fink Verlag.
- Osborne, G R 1979. The evangelical and redaction criticism:
Critique and methodology. Journal of the Evangelical
Theological Society 22, 305-322.
- Pannenberg, W 1975. Faith and reality. London: Search Press.
- Pannenberg, W 1977. Wissenschaftstheorie und Theologie.
Frankfurt: Suhrkamp Verlag.
- Petersen, N R 1978. Literary criticism for New Testament
critics. Philadelphia: Fortress.
- Petersen, N R 1984. The reader in the gospel, in Reading a text:
Source - Reception - Setting. Pretoria: NTSSA, 38-51.
(Neotestamentica 18).
- Petersen, N R 1984a [1985]. Rediscovering Paul. Philemon and the
sociology of Paul's narrative world. Philadelphia: Fortress
Press. (Prepublished manuscript).
- Petersen, N R 1984b [1985]. Towards a literary-sociological
method, in Rediscovering Paul. Philemon and the sociology of
Paul's narrative world. Philadelphia: Fortress Press.
(Prepublished manuscript).
- Petersen, N R 1984c [1985]. Pauline theology in the light of the
sociology of knowledge, in Rediscovering Paul. Philemon and the
sociology of Paul's narrative world. Philadelphia: Fortress
Press. (Prepublished manuscript).
- Petersen, N R 1984d [1985]. Paul and the resocialization of the
gentiles, in Rediscovering Paul. Philemon and the sociology of
Paul's narrative world. Philadelphia: Fortress Press.
(Prepublished manuscript).
- Plett, H F 1975. Textwissenschaft und Textanalyse: Semiotik,
Linguistik, Rhetorik. Heidelberg: Quelle & Meyer (UTB 328).

Plett, H F (Hrsg) 1977. Rhetorik: Kritische Positionen zum Stand der Forschung. Muenchen: Wilhelm Fink. (Kritische Information 50.)

Popper, K 1963. Conjectures and refutations. London: Routledge and Kegan Paul.

Rahlfs, A 1935. Septuaginta: Id est Vetus Testamentum graece iuxta LXX interpretes, 2 vols. Stuttgart: Wuerttembergische Bibelanstalt.

Rall, A 1980. Die boodskap as element in die kommunikasieproses. Pretoria: Raad vir Geesteswetenskaplike Navorsing.

Richter, W 1971. Exegese als Literaturwissenschaft: Entwurf einer alttestamentlichen Literaturtheorie und Methodologie. Gottingen: Vandenhoeck & Ruprecht.

Ricoeur, P 1975. Biblical hermeneutics. Semeia 4, 27-148.

Riekert, S J 1981. Probleme rondom kolonafbakening en kolaverbinding. Studiebrief 3, 7-17.

Riekert, S J 1983. Grammatikale en taalkundige aantekeninge by diskoersanalise op antieke tekste. Studiebrief 5, 29-39.

Roberts, J H 1973. Ekklesia in Acts - Linguistics and Theology: a venture in methodology, in Essays on the Gospel of Luke and Acts. Pretoria: NTSSA, 73-94. (Neotestamentica 7).

Roberts, J H 1977. Inleiding tot die studie van die Nuwe Testament, in Du Toit, A B (red), Handleiding by die Nuwe Testament I: Inleiding tot die studie van die Nuwe Testament, 3-84. Pretoria: N.G. Kerkboekhandel.

Roelofse, J J 1982. Tekens en betekenis: 'n Ander perspektief op kommunikasie. Johannesburg: McGraw-Hill.

Roloff, J 1977. Neues Testament. Neukirchen-Vluyn: Neukirchener Verlag.

Rolston, H 1977. The apostle Peter speaks to us today. Atlanta: John Knox Press.

Rosenthal, P I 1973. The concept of ethos and the structure of persuasion, in Trent, J D, Trent, J S & O'Neill, D J (eds), Concepts in communication, 139-158. Boston: Allyn & Bacon.

Ross, J M 1976. The use of evidence in New Testament studies. Theology 79, 214-221.

Rousseau, J 1984. Die Nuwe Testament - Gesagsbron vir 'n Christelike Veelgodedom: Enkele gedagtes rondom die verstaan van die Nuwe Testament vir vandag. Scriptura 11, 50-78.

Rousseau, J 1985. Die Woord, waarheid en (Nuwe Testamentiese) wetenskap. Scriptura 16, 1-16.

Rousseau, J [1986]. The communication of ancient canonized texts. Neotestamentica 19. (Forthcoming).

Schelkle, K H 1976. Die Petrusbriefe. Der Judasbrief. 4.Aufl. Freiburg: Herder. (Herders Theologischer Kommentar zum Neuen Testament 13/2).

Schneiders, S M 1981. From exegesis to hermeneutics: The problem of the contemporary meaning of Scripture. Horizons 8, 23-39.

Schneiders, S M 1982. The paschal imagination: Objectivity and subjectivity in New Testament interpretation. Theological Studies 43, 52-68.

Schroeger, F 1981. Gemeinde im 1.Petrusbrief: Untersuchungen zum Selbstverständnis einer christlichen Gemeinde an der Wende vom 1. zum 2.Jahrhundert. Passau: Passavia Universitätsverlag.

Schweizer, E 1973. Der erste Petrusbrief. 3.Aufl. Zurich: Theologischer Verlag.

Scott, R L 1973. A fresh attitude towards rationalism, in Trent, J D, Trent, J S & O'Neill, D J (eds), Concepts in communication. Boston: Allyn & Bacon.

Segers, R T 1980. Het lezen van literatuur: Een inleiding tot een nieuwe literatuurbenadering. Baarn: Ambo.

Selwyn, E G 1947. The first epistle of St Peter: The Greek text with introduction, notes and essays. 2nd ed. London: Macmillan.

Shimada, K 1966. The formulary material in First Peter: A study according to the method of 'Traditionsgeschichte'. London: University Microfilms International.

Snodgrass, K R 1977. I Peter II.1-10: Its formation and literary affinities. New Testament Studies 24, 97-106.

Snyman, A H 1975. Aspekte van die nuwe benadering tot die semantiek van die Griekse Nuwe Testament. Ned. Geref. Teologiese Tydskrif 16, 323-334.

Snyman, A H 1979. Deist as vertolker en kritikus van die SA diskopersanalise. Studiebrief 1, 6-11.

Steyn, J 1984. Some psycholinguistic factors involved in the discourse analysis of ancient texts. Theologia Evangelica 17, 51-65.

Strauss, D F M 1978. Inleiding tot die Kosmologie. Bloemfontein: Sacum.

Strauss, D F M & P J Visagie 1983. Die verhouding tussen nieteologiese wetenskappe en die Teologie. Ongepubliseerde referaat gelewer by die Dogmatologiese Werkgemeenskap van Suid Afrika.

Strecker, G 1980. Historische Kritik und neue Exegese. Communio Viatorum 23, 159-166.

Stuhlmacher, P 1979. Vom Verstehen des Neuen Testaments. Eine Hermeneutik. Goettingen: Vandenhoeck & Ruprecht.

Sylva, D 1980. 1 Peter studies: The state of the discipline. Biblical Theology Bulletin 10, 155-163.

Theobald, M 1978. Die Primat der Synchronie vor der Diachronie als Grundaxiom der Literarkritik: Methodische Erwaegungen an Hand von Mk 2,13-17 / Mt 9,9-13. Biblische Zeitschrift (Neue Folge) 22, 161-184.

Thiselton, A C 1977. The New Hermeneutic, in Marshall, I H (ed), New Testament interpretation: Essays on principles and methods, 308-333. Exeter: Paternoster.

Thiselton, A C 1980. The two horizons: New Testament hermeneutics and philosophical description with special reference to Heidegger, Bultmann, Gadamer and Wittgenstein. Exeter: Paternoster.

Thomas, J 1968. Anfechtung und Vorfreude: Ein biblisches Thema nach Jakobus 1,2-18, im Zusammenhang mit Psalm 126, Roem. 5,3-5 und 1.Petr. 1,5-7, formkritisch untersucht und parakletisch ausgelegt. Kerygma und Dogma 14, 183-206.

Thornton, T C G 1961. 1 Peter, a Paschal Liturgy?. Journal of Theological Studies 12, 14-26.

Thyen, H 1971. Positivismus in der Theologie und ein Weg zu seiner Ueberwindung? Evangelische Theologie 31, 472-495.

Tillich, P 1960. The religious symbol, in May, R (ed) Symbolism in religion and literature, 75-98 New York: George Braziller.

Trent, J D, Trent, J S & O'Neill, D J 1973. Concepts in communication. Boston: Allyn & Bacon.

Uribe-Villegas, O 1977. Introduction: Sociolinguistics in search of a place among the academic disciplines and political practices, in Uribe-Villegas, O (ed), Issues in sociolinguistics, 9-44. New York: Mouton. (Contributions to the sociology of language 15).

Van Aarde, A G 1985. Die auteurskapvraagstuk van die Johannesevangelie met die oog op interpretasie of resepsie. Skrif en Kerk 6, 45-62.

Van Dijk, T A 1980. Textwissenschaft: Eine interdisziplinaere Einfuehrung. Muenchen: Deutshcer Taschenbuch Verlag.

Van Huyssteen, J W V 1981. Die sistematisiese teoloog en persoonlike geloofsbelang. Ned. Geref. Teologiese Tydskrif 12, 291-302.

Van Huyssteen, J W V & B J Du Toit 1982. Geloof en Skrifgesag: 'n Analise van die Skrifgesagprobleem na aanleiding van die rapport 'God met ons'. Pretoria: N G Kerk-uitgewers.

Van Huyssteen, J W V 1983. Thomas S Kuhn en die vraag na die herkoms van ons teologiese denkmodelle. Ned. Geref. Teologiese Tydskrif 24, 296-311.

Van Huyssteen, J W V 1986. Teologie as kritiese geloofsvaardigheid. Teorievorming in die sistematisiese teologie. Pretoria: Raad vir Geesteswetenskaplike Navorsing. (RGN-studies in Navorsingsmetodologie 2).

Van Iersel, B 1979. The exegete and linguistics. Concilium 115, 59-69.

Van Loggerenberg, J F 1985. Struktuaranalise en strukturalistiese benadering. Studiebrief 7, 7-25.

Van Luxemburg, J, Bal, M & Weststeijn, W G 1982. Inleiding in de Literatuurwetenschap. 2e ed. Muiderberg: Dick Coutinho.

Van Niekerk, A 1982. Rasionaliteit, wetenskap en geloof. Ned. Geref. Teologiese Tydskrif 13, 150-165.

Van Unnik, W C [1942] 1980. The redemption in I Peter 1:18 and the problem of the First Epistle of Peter, in the collected essays of Van Unnik, W C, Sparsa Collecta 2, 3-82. Leiden: E J Brill.

Van Unnik, W C 1969. The critique of paganism in 1 Peter 1:18, in Ellis, E E & Wilcox, M (eds), Neotestamentica et Semitica: Studies in honour of Matthew Black, 129-142. Edinburgh: T & T Clark.

Vorster, W S 1974. Aischúnomai en stamverwante woorde in die Nuwe Testament. D.D. dissertasie, Universiteit van Pretoria.

Vorster, W S 1977a. Contemporary New Testament scholarship. Theologia Evangelica 10, 27-40.

Vorster, W S 1977b. 'n Ou Boek in 'n nuwe wêreld - gedagtes rondom die interpretasie van die Nuwe Testasment. Pretoria: Universiteit van Suid Afrika.

Vorster, W S 1982. 'Formgeschichte' en 'Redaktionsgeschichte', in A F J Klijn (red), Inleiding tot de studie van het Nieuwe Testament, 94-111. Kampen: J H Kok.

Vorster, W S 1983. 1 Enoch and the Jewish literary setting of the New Testament: A Study in text types, in Studies in 1 Enoch and the New Testament. Pretoria: NTSSA, 1-14. (Neotestamentica 17).

Vorster, W S 1984a. The historical paradigm: Its possibilities and limitations, in Reading a text: Source - Reception - Setting. Pretoria: NTSSA, 104-123. (Neotestamentica 18).

Vorster, W S 1984b. The use and appeal to Scripture and the NGK: A Shift of Paradigm or of Values?

Vorster, W S [1985]. Meaning and reference: The parables of Jesus in Mark 4. in Lategan, B C & Vorster, W S Text and reality: Aspects of reference in biblical texts. Missoula: Scholars Press. (Forthcoming).

Watkins, W A 1972. Fundamentals of oral and written communication. Iowa: WM. C. BROWN.

Weideman, A J 1981. Systematic concepts in linguistics. M.A. thesis, University of the Orange Free State, Bloemfontein.

Westermann, C (ed) 1963. Essays on Old Testament hermeneutics. Atlanta: John Knox Press.

White, J L 1972. The form and function of the body of the Greek letter: A study of the letter-body in the non-literary papyri and in Paul the apostle. Missoula: Scholars Press. (SBL Dissertation Series 2).

Wilder, A N 1960. The cross: Social trauma or redemption, in May R (ed) Symbolism in religion and literature, 99-117. New York: George Braziller.

Winbery, C L 1982. Introduction to the First Letter of Peter. Southwestern Journal of Theology 25, 3-16.

Zimmerman, H 1978. Neutestamentliche Methodenlehre. 6.neu bearbeitete Aufl. Stuttgart: KBW