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ANNEXES

ANNEXE 1: CONSENT FORM

1. Nature of the study

The research to be undertaken has three objectives, namely:

- to critically assess the LPA and NEPAD against the backdrop of the theories of economic development that inform them respectively and their cultural assumptions;
- to investigate the relation between African cultural values and economic development and the extent to which the neglect of these in Africa's economic policymaking and development planning could render development plans ineffective;
- to propose certain African philosophical guidelines that could guide future economic development in Africa. These philosophical guidelines should help African economists and policymakers to re-appropriate a particular theory of economic development if it is borrowed from a culture other than that of Africa. Alternatively, they could constitute a basis for a development theory that may be constructed in Africa.

Your participation will help in the process of achieving the above objective.

2. Procedure

If you agree to participate, you will be required to participate in a face-to-face interview with the researcher. This interview will consist of a series of open-ended questions regarding the relationship between cultural values and economic development in Africa. On the one hand, the aim is to know how African economists and policymakers respond to the concern that African cultural values could have been a missing link between development plans (LPA and

NEPAD particularly) in Africa and the economic development they have purported to achieve. On the other hand, the aim is to know whether adapting development policies to African value system or adapting African value system to development policies could advance the cause of economic development in Africa.

The interview will take about one hour. The participation in this research is voluntary. All information will be treated confidentially and anonymously. No person other than the researcher will have access to the information. After they have been analysed, the data will be stored according to the policy of the University of Pretoria. Once completed the copies of the consent form will be returned to the researcher for their records.

The researcher can be contacted at any time after the completion of the interview concerning any queries. The data will be available from the researcher.

3. Consent form

I agree to take part in the research project as explained in the above statement. This means (tick with “X”):

	YES	NO
1. To be interviewed by the researcher		
2. To allow the interview to be audio-taped and/or video-taped		
3. To make myself available for any further interview if required		

I understand that I will be given a transcript of the data concerning me for my approval before it is included in the write-up of the research.

I understand that my participation is voluntary. This means that I can choose not to participate in part or throughout the entire project and that I can withdraw at any stage of the project without being penalised or disadvantaged in any way.

I understand that any data that the researcher extracts from the interview for use in reports or published findings will not, under any circumstances, contain my names or any of my identifying characteristics.

Participant’s name

Signature

Date

ANNEXE 2: INTERVIEW QUESTIONNAIRE (FOR LPA)

I. Introduction

3. Self-introduction of the interviewee
4. Brief explanation of the research being carried out
5. Terms and conditions

II. Research questions

- a. Could you give me some background about how LPA emerged?
- b. Was the dependency theory known to you at the time you worked on the LPA document?
- c. LPA is perceived as a classic interpretation of the dependency theory in the African development planning. To what extent is this the case?
- d. Is culture (as a system of beliefs and values that structure people's identity) related to economic development?
- e. Did you consider LPA to be a true expression of what Africans believe and value?

III. Concluding the interview

- a. Do you have any other comment to make?
- b. Appreciation by the researcher and later followed up.

ANNEXE 3: INTERVIEW QUESTIONNAIRE (FOR NEPAD))

I. Introduction

1. Self-introduction of the interviewee
2. Brief explanation of the research being carried out
3. Terms and conditions

II. Research questions

1. Could you give me some background about how NEPAD emerged?
2. Was the Neo-liberal economic theory known to you at the time you worked on the NEPAD document?
3. NEPAD is perceived as a classic interpretation of the Neo-liberal theory in African development planning. To what extent is this the case?
4. Is culture (as a system of beliefs and values that structure the people's identity) related to economic development?
5. Did you consider NEPAD to be a true expression of what Africans believe and value?

III. Conclusion of the interview

1. Do you have any other comment to make?
2. Appreciation by the researcher and later followed up.