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## SUMMARY

Biblical scholars have grown increasingly aware of the importance of looking at texts not only in their historical or literary contexts, but also in their socio-cultural contexts. Many studies have shown that honour and shame were core social values in the ancient Mediterranean world. By scrutinizing the available research on the topic of honour and shame, one realizes that there were indeed four major social values in the Mediterranean world, that is i) honour and shame, ii) patronage and reciprocity, iii) kinship and iv) purity.

Modern biblical scholars would often appeal to the works of the classical authors in order to show how important these values were in the ancient world. Unfortunately claims that are being made in modern studies concerning honour and shame are usually based on the biblical and classical writings. These scholars seldom consult patristic writings. In this study it is argued that the ancient Church Fathers were indeed aware of these social values. The four social values mentioned above are taken as a basis to unlock the social context of Clement of Alexandria's *Paedagogue*. It illustrates the importance of understanding the core social values of the Mediterranean society in order to interpret the theology of the early Church Fathers.

## KEY TERMS

Clement of Alexandria	Reciprocity
Paedagogue	Kinship
The Instructor	Purity and pollution
Social values	Grace
Social conflicts	New Testament
Mediterranean society	Church fathers
Cultural anthropology	David deSilva
Honour and shame	Group values
Patronage	Patristic writings

## OPSOMMING

Bybelse geleerdes het die afgelope jare al meer bewus geword van hoe belangrik dit is om tekste nie nét binne hul historiese- of literêre verband te lees nie, maar ook binne hul sosio-kulturele verband. Heelwat navorsing het aan die lig gebring dat eer en skaamte kern sosiale waardes in die antieke Mediterreense samelewing is. Deur die huidige navorsing op die gebied van eer en skaamte te ontleed, word dit duidelik dat daar vier basiese sosiale waardes in die antieke wêreld was, te wete i) eer en skaamte, ii) goedgunstigheid, iii) die groep en iv) reinheid.

Moderne Bybelse geleerdes verwys gereeld na die werke van antieke skrywers om te bewys dat hierdie sosiale waardes belangrik was in die antieke wêreld. Ongelukkig word hierdie navorsing gewoonlik slegs op die Bybelse tekste toegepas, en word die patristiese tekste weinig geraadpleeg. In hierdie studie word aangevoer dat die antieke kerkvaders deeglik bewus was van hierdie sosiale waardes. Die vier sosiale waardes wat hierbo genoem is, word as 'n basis geneem om die sosiale verband van Klemens van Aleksandrië se *Paidagogos* te ontsluit. Die studie bevestig die belang van begrip vir die sosiale waardes van die antieke Mediterreense samelewing, en hoe dit in die teologie van die vroeë kerkvaders na vore kom.

## SLEUTELTERME

Klemens van Aleksandrië	Goedgunstigheid
Paidagogos	Groepwaardes
Tugmeester	Reinheid en onreinheid
Sosiale waardes	Genade
Sosiale konflik	Nuwe Testament
Mediterreense samelewing	Kerkvaders
Kulturele antropologie	Patristiek
Eer en skaamte	David deSilva