Skeletal characteristics and population demography as reflected by materials from Toutswe tradition sites in eastern Botswana, west of the Shashe-Limpopo basin

Ву

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### I hereby declare that the dissertation

Skeletal characteristics and population demography as reflected by materials from Toutswe tradition sites in eastern Botswana, west of the Shashe-Limpopo basin

which I

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am submitting to the

University of Pretoria

Department of Anatomy

for the degree

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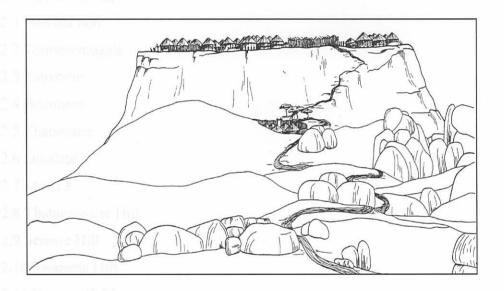
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Morongwa Nancy Mosothwane

2004 03 02

Date

'The year is 1026 A.D. almost a thousand years ago. The place is a hilltop called Toutswemogala, about 50 kilometers north of present- day Palapye... It is early in the morning. The sun is just peeking over the horizon and the cattle are slowly making their way down the narrow path from the hilltop to the pastures below. In the distance a lion's roar can be heard echoing between the hills (James and Jocelyne Denbow)'.



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#### ABSTRACT

Eighty-four skeletons pooled from 10 Toutswe tradition sites in east central Botswana are used to investigate the lifestyles of Early Iron Age inhabitants of Botswana. The Toutswe people arrived in central Botswana at approximately AD 700 into a land previously occupied seasonally by hunter-gatherers. The investigation entails an assessment of the demographic profile, gross pathology, dental health and characteristics as well as skeletal growth of the Toutswe polity. Macroscopic observation of age markers, sex indicators, skeletal and dental lesions is the main tool used in the analysis.

The sites from which the skeletons come from are characterised by similar ceramics and settlement layout. From the archaeological point of view, it has been accepted that while these were different villages or towns, the communities were culturally homogeneous. There is no evidence to suggest that the communities were genetically heterogeneous and this investigation took on a premise that the skeletons are of the same population affinity.

The low frequencies of nonspecific markers of stress and the absence of chronic infection suggest that the communities were generally healthy especially when compared to K2/Mapungubwe people. However, the demographic profile, which is characterised by high infant mortality, suggests that the children may have been more prone to acute diseases. Degenerative diseases and traumatic lesions are within frequencies often reported in southern African prehistory and there is a possible case of DISH. The analysis of dental health suggests that the diet of the Toutswe people was non-cariogenic.

### Note on terminology

Quite often people use Toutswe and Toutswemogala (hill) interchangeably to mean either the Toutswe tradition or Toutswemogala Hill from which Toutswe tradition derives its name. In this study, the author has tried to use terminology proposed by Denbow (1983a). Toutswemogala (occasionally sited as Toutswemogala Hill or Toutswe Hill) refers to the actual site while Toutswe refers to a tradition defined on the basis of a ceramic typology. In earlier publications (e.g., Lepionka 1971; 1978; 1979; Welbourne 1975; De Villiers 1976) the site was erroneously spelt, as Tautswe or Tautswemogala but this spelling has not been used in the text.

Data pooled from K2 and Mapungubwe has been used for comparison with Toutswe results. Unless otherwise stated, the pooled data is denoted as K2/Mapungubwe.

#### Abbreviations

BNMMAG – Botswana National Museum Monuments and Art Gallery UB – University of Botswana

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and distribution of cultural artifacts such as glass beads to suggest an active interaction