1b K13/12 I. F. Mucunu 3/12 1/2.

S.110. (2) Diar munomuzane isigalo sentatshana ngisafuna ukugedela leyondaba yanadhlozi kutike lasokubengwa amadhlozi ababamukulu kukuthi lasokubongwa amadhlozi kutatwe umuntu owakwaziyo ukubonga amadhlozi ambate isikumba sinkomo amakosikazi avunuleka hle izidwaba ezisha Ngogo indoda ipate isihlangu xa iteta amadlosi kutuleke umusindo kuticwaka kute notanda ukuku lumanomunye ahlebeze angakulumili pezulu kutikwe kungakulu aywake ibisihlatshwake inkomo isihlinzwa ikishwa izintozayo njengobakwe nziwa nanamuhla ingagale idliwe kodwa ngalelo lana kudliwe amatshotsho kupela inyama yonke siyobekwa lapa kugale kwatugiselwa kona ngomuti otile okutiiwa yimpepo ushiswe kanye namagata amanoni kuyasakusasa besekubutana abantu bazokudla inyama bapuzenotshwala. Besekuti enye inga ibekwe izipela isahlezi eyamadlozi kanye nokamba lwawo netongwanelegwayi kodwa nako onke lonku okubekilwe amadlozi abengakudhli nenyama, notshwala nogwayi kubelakukunjengoku kunjalonje. Bekuti uma abantusebomile nomabegalekile ugwayi besebeti okingitinti nti okambenilo munomuzane nomabati okengebele konalapo eshungwini lomunomuzane okusabala ukuthi amadlozi ayekona. Ngobabati b ekuhlalekahle naseknenziwaloku. Bati xasihlatshelwe amadlozi kwakuboncono nesifo leso esingenayo sipele zilunge zonke izinto batinamuhla akusalungile asa lungile nje ngoba engasahla tshelwa amadhlozi pelabebe kolwa impela amadlozini ngobabekuti noma kubo nakala inyoka atangweni lwesibaya noma lomuzi yetemele bati usebanibanilo besho omunye webafileyo noma uluhlaza nomaumpofu noma umunyama bebeyebasho bazahlukanise bati ubanisnobani bezhlakaniswe yilabo abadi owenti izokuteta amadlodi inyoka bingabulawa nempela maibonakala otangweni bukuyi calanku yibulala xa iyoka isiloku uhlezi ontang ebeni i gasanyana lali besebekulumanayo beyeluka beti bobuye uceshepela ngeloku uzibeke obala kuya ziwanje ukuthi usemuzini wakobaba kuhle ucashe omankanti angazeagangengwawe nabafana bakulimaze ibisisu kainyamalalake.

ayekona 2.

Ngiyemalapolo munomuzane ngalendaba engayizwa ngekehla eliyingobamakosi inesicoco salo latilonalakula libanakunjalo

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S.110. kusengabantu bodwa poke munumuzane wami abantu bona makanda alukuni basuka bati uyasisesha uhlangene nabelungu uti abatate izindaba zetu ngobaphela ababoni ukuthi kwenzelwa abona ukuthi izindaba zakubozingacashi.

3. Noba abafundile minake umunomuzane wami ngayeka nkwelusa ngo 1920 ngo 1921 isikati sami sokuzalwa ngo 191poke ngimi cane kakulu basukebati ihuzwanaleli inzalo katayela ku yasi kohlisa kuhlangene nabelungu kusesha ama siko akiti nalendatshana engiyibhalile ngazengali lenga lelikehla ngadela ihembe uk zela nikelezi hlokwana nokemunomuzane ngiya kala nama nkosiyami ubakuti nendaba oyami kelile ngitole inani elipansi kakulu ngoba nama pepa okuloba. Ngiyawatenga enki. Ngiyayitenga intangalonga kuyo izintembu sengikaningi fundeka hleku uyuzipepa waka. Nezindawo ngiha indawo endengi yofuna abantu abadangifuna lezindaba ngikulumanje. Kade ngiyofuna indaba esalukazini eyintanga yokandepamvu. Esidala isalukazi esesi fananomulota ngafika ngasitengela ibhayilikasheleni pokelendaba ngizayifika ngemuva kwalena sokubuyela engikunekeyona. Ngojabula ukuzwa impendulo yako. Kulelipepa. Ngemekuloko. Salakahle yimi wako Mr. J.F. Mucunu.

END S.110.

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