

## **BIBLIOGRAPHY**

Abels, P. Abels, S. 2001. Understanding Narrative Therapy (*A Guidebook for the social worker*), Springer Publishing Company Incorporated, New York

Alvesson, M. 2003. Beyond Neopositivist, Romantics, and Localists: A Reflexive Approach to Interviews in organizational Research. (Vol.28, No.1,13-33)

Anderson, HD. & Goolishian, H. 1992. The client is the expert. A Not-Knowing approach to therapy, in Mcnamee, C. & Gergen, Kj(eds.), Therapy as social construction. London: Sage

Anderson, R. 2001. The Shape of Practical Theology. Empowering Ministry with Theological Praxis. Inter Varsity Press. USA

Atkinson, DJ. Field, DH. 1995. New Dictionary of Christian Ethics And Pastoral Theology Inter-Varsity Press, England

Attig, T. 1996. How we grieve. Relearning the world. New York. Oxford University Press

Auerswald, E.H. (1985). Thinking about thinking in family therapy. *Family process*, *24*, 1-12.

Baart, A. 2001. Een theorie van de presentie, Utrecht: Uitgeverij Lemma BV.

Babie, E. & Mouton, J. 2001. The practice of social research. New York: Oxford University Press

Bambara, TC. 1980. The Salt Eaters. Random House. New York.

Barnes, B., 1995. The Elements of Social Theory. UCL Press, London

Barbour, IG. 1966. Issues in Science and Religion. Prentice-Hall, INC. USA



Bateson, G. 1979. Mind and Nature: A Necessary Unity (Advances in Systems Theory, Complexity and Human Sciences). E P Dutton. New York.

Berger, PL. Luckmann. T. 1966. The Social Construction of Reality. A Treatise its the Sociology of Knowledge. Garden City. New York

Bevans, SB. 1992. Models of Contextual Theology. Faith and Cultures. Orbis Books, USA

Bevcar, DS. & Bevcar, RJ. 1996. *Family Therapy:* A Systematic integration. Needham Heights. MA: Allyn & Bacon.

Bourke 2005. Language in Narrative. Narrative speech in Aging: Qauntity, information, content and cohesion. Vol 95, Issue 3.p. 423-434

Brackney, WH. 1997. Christian Voluntarism. Theology and Praxis. Eerdmans Publishing. U.S.A

Browning, DS. 1991. A Fundamental Practical Theology. *Descriptive and Strategic Proposals.* Fortress Press. *Minneapolis* 

Brueggemann, W. 1993. The Bible and Postmodern Magination. Text under Negotiation, Augsburg Fortress. London

Burr, V. 1995. An Introduction to Social Constructionism. Routledge. London.

Capps, D. 1993. The Poets Gift (*Toward the Renewal of Pastoral Care*) John Knox Press, Kentucky

Capps, D. 1998. *Living Stories (Pastoral Counseling in Congregational context),* Fortress Press, Minneapolis

Carter, B. & McGoldrick, M. Expanded Family Life Cycle. Individual, Family and Social Perspectives. Prentice Hall. Boston.

Caputo, JD. & Scanlon, MJ. 1999. God the Gift and Postmodernism. USA. Indiana University Press.



Carpendale, VM. 1997. Narrative Voice And Prophecy In Trooper Peter Halket Of Mashonaland. Faculty Of Arts University Of Pretoria

Chafe, WL. 1980. The pear stories: Cognitive, cultural, and linguistic aspects of narrative production. Norwood, NJ: Ablex xix,327

Clinebell, H. 1984. BASIC TYPES OF PASTORAL CARE & COUNSELLING. Resources for the Ministry of Healing and Growth. Abdingdon Press. Nashville.

Cochrane, J. de Gruchy, J. & Petersen, R. 1991: In Word and Deed. Cluster Publications. Pietermaritzburg

Comstock, GL. 1987. "Two types of Narrative Theology" *Journal of the American Academy of Religion* 55(4):687

Creswell, JW. 1998. Qualitative inquiry and research design. Choosing among five traditions. Thousand Oaks. CA: Sage. New Delhi. London.

Dauite, C. Lightfoot, C. 2004. Narrative Analysis. Studying the Development of Individuals in Society. Sage Publications, Inc. California

Davidson, D. 2005. The Journey of Narraive. The story of Myst across two mediums.

Deist, F. 1987. A Concise Dictionary of Theological terms. Sigma Press (Pty.) Ltd., Pretoria

Demasure, K & Müller, JC. 2006. Perspectives in support of the narrative turn in pastoral care. *Ned Geref Teologiese Tydskrif.* 47(3&4), 410-419

Doan, RE. 1997. Narrative therapy, Postmodernism, Social Constructionism, and Constructivism: Discussion and distribution. *Transactional Analysis Journal, 27, 128-133* 

Duffy, E. 1985. Faith of Our Fathers. British Library. New York.

Du Toit, CW. 2007. Seasons In Theology. Inroads of Postmodernism, reference and representation. Unisa Press. Pretoria. South Africa



Efran, J. & Lukens. ND. The world according to Humbeto Maturana. New York. May-June 23-24.

Emmott, C. 1997. Narrative Comprehension. A Discourse Perspective. Oxford University Press, New York

Epston, D. 1994. Extending the conversation. Family Therapy Networker 18(6):31-63

Erricker C & Erricker, J. 2001. Contemporary Spiritualities. Social and Religious Contexts. British Library Cataloguing-in-Publication Data. New York

Erickson, MJ. 1998. Postmodernizing the Faith. Evangelical Responses to the Challenge of Postmodernism. Baker Books. Grand Rapids. USA.

Ferari, M. Sternberg, RJ. 1998. Self Awareness. Its nature and development. USA. The Guilford Press.

Fraser, A. 1992. Die Ko-evolusie van betekenis sisteme binne 'n terapeutiese konteks. MA Verhandeling. Pretoria: UNISA

Freedman, J. Combs, G., 1996. *Narrative Therapy* – The social construction of preferred realities, W. W. Norton and Company, New York

Furedi, F. 1997. Population and Development. A critical Introduction. Palgrave Macmillan.

Furedi, F. 2005. Politics of Fear. Beyond left and right. New York. Continuum International Publishing Group.

Furniss, G. 1994. Sociology for pastoral care. An Introduction for Students and Pastors. Great Britain: Westminster John Knox Press.

Ganzevoort, RR. 1989. Levensverhalen: Een verkenning in hermeneutisch crisispastoraat. Den Haag: JN Voorhoeve.

Garfinkel, H. 1967. Journal of Human Sexuality. Vol 4(April 29, 2001)



Geertz, C. 1973. THICK DESCRIPTION. Toward an interpretive theory of culture. New Yor. Basic Books. P3-30

Gergen, KJ. 1971. The Concept Of The Self. Library of Congress. USA.

Gergen, KJ. 1985. The Social Constructionist movement in modern psychology. American Psychologist, Vol. 40(3) March, 266-275

Gerkin, C., 1991. *Prophetic* Pastoral Practice – A Christian Vision of Life Together, Abdingdon Press, Nashville

Gerkin, C. 1996. An introduction to pastoral care, Abdingdon Press, Nashville

Gergen, KJ. 1999. An Invitation to Social Construction. SAGE Publications, London

Gennete, G. 1983. *Narrative Discourse Revisited.* Cornell University Press. New York

Giddens, A. 1990: The Consequences of Modernity. Stanford University Press. Polity Publishers. Cambridge.

Giddens, A. 2004. Postmodernity. Paper at Progressive Governance Conference. Budapest

Goh, JCK. 2000. Christian Tradition Today. A Postliberal Vision of Church and World. Peeters Press. Louvain

Graham, E. 1996. *Transforming Practice: Pastoral Theology in an age of uncertainty.* New York: Mowbray

Greco, J. & Sosa, E. 1999. The Blackwell Guide to Epistemology. Blackwell Publishers Ltd. Oxford.

Grenz, J. & Franke, JR., 2001. Beyond Foundationalism. Shaping Theology in a Postmodern Context. Westminster John Knox Press. USA



de Gruchy, J & Petersen, R. 1991. IN WORD AND DEED. Cluster Publications. Pietermaritzburg.

de Gruchy, J. Villa Vincencio, C. 1994. Theology and Faith: Tradition, Criticism and Popular Religion. In Theology and Praxis Cape Town: David Phillip. Vol. 1(26-39)

Hartz GW. 2005. Spirituality and Mental Health. The Haworth Press, Inc. Binghamton. US

Heitink, G. 1993. *Practical Theology: Manual for Practical Theology.* Grand Rapids, Michigan: Eerdmans Publishing Company.

Heineman, 1979. English Dictionary. Heinemann Eduactional Books. London

Hobsbawm, E. & Ranger, T. 1983. Introduction: The Invention of Tradition. (1-14)

Hoffman, L. 1993. Exchanging Voices. A Collaborative Approach to Family therapy. Karnac Books. London.

Hopkins 2000 Perspectives. Research resources Quantitative research design. New Zealand

Hoyt, M., 1996. Constructive therapies, The Guilford Press, New York

Howe, L. T. 1995. The Image of God. A Theology for Pastoral Care and Counseling, Abdington Press. Nashville

Hulley, LD. 1987. WESLEY A PLAIN MAN FOR PLAIN PEOPLE. Methodist Church of Southern Africa. Durban

Hudson, T. 1999. Compassionate Caring. A daily pilgrimage of pain and hope. Eagle(IPS). Guilford. UK.

Jacobs, M. 1993. STILL SMALL VOICE: A Introduction to Pastoral Counselling. Amazon. UK.



Janse van Rensburg, J. 2000. The Paradigm Shift. An Introduction to Postmodern thought and its implications for theology. Van Schaik Publishers. Pretoria

Kenneth, IP. Desai, KM. McConnell, KM. 2006. Spirituality: Pathway to posttraumatic growth or decline? Bowling Green State University.

Keeney, BP. 1983. Aesthetics of change. New York. The Guilford Press.

Kimbrough, S.T. 2005. Orthodox and Wesleyan Scriptural understanding and Practice, St Vladimir's Seminary Press. UK

Klein, H.L. 2003. Pastoral-therapeutic work with people infected and affected by HIV/AIDS: A narrative approach. *Practical Theology in South Africa. Vol. 18(3)2003. 94-108.* 

Klein, H.L. 2009. Equipping Local Churches to be Centres of Healing. Basics steps to develop a self-sustainable local church-based Counselling Ministry. AcadSA Publishing, South Africa

Kotzé, E. & Kotzé, D. 2001. Ethical ways of being. Ethics Alive. Pretoria

Lamott, A. 1994. Bird by bird. New York. Library of Congress.

Leitch, V.B. 1996. Postmdernism. Local Effects, Global Flows. New York Press, USA Press. New York.

Lincoln, Y. & Guba, E. 1985. Naturalistic inquiry. Beverly Hills: Sage

Linde, C. 1993. *Life Stories.* The creation of coherence. New York Oxford University Press.

Loevlie, EM. 1992. God's Invisible Traces: The Sacred in Fallen Languages, Translation and Literariness. Oxford University Press. Norway.

Louw, DJ. 1994. Illness, crisis and challenge, *Guidelines for pastoral care;* Orion Publishers, Halfway House: Doornfontein.



Louw, DJ. 1999. Pastoraat *as vertolking en ontmoeting*. Teologiese ontwerp vir 'n basisteorie, antropologie, metode en terapie. Kaapstad. Lux Verbi.

Lucie-Smith, A. 2007. Narrative Theology and Moral theology. The Infinite Horison. USA. Ashgate Publishing Company.

Lundin, R. et al. 1999. *The Promise of Hermeneutics.* Eerdmans Publishing Co. USA.

Lyotard, J. 1984. The Postmodern Condition: A Report on Knowledge, Minnesota Press. Manchester

Maddox, RL. 1998. Rethinking Wesley's Theology *For Contemporary Methodism:* Abdington Press: Nashville

McDonald, B. 2008. What is Counselling? McDonald & Kimball PLC. Fenton, Michigan.

Mc Grew, L. 2003. Foundationalism, ISCID Encyclopedia of Science and Philosophy, Kalamazoo, MI (June)

Mcleod, WR. 1997. Epistemology and Constructivism: Some implications for therapy. Family Therapy.

Mcnamee, S. Gergen, K.J. 1994. *Therapy as Social construction*. London: Sage Publications Ltd., London

Mead, GH. 1934. Mind, Self and Society. Chicargo Press. Michigan. US

Metzger, D. 1993. The Path of Transformation. How healing ourselves can change the World. California. Nataraj Publishing Company.

Mishler, EG. 1986. Research Interviewing, *Context and Narrative*. Cambridge, Massachusetts: Harvard University Press

Monk, G., Winslade, J. Crocket, K., Epston, D. 1997. Narrative Therapy in Practice. *The Archaeology of Hope.* Californie: Jossey-Bass: USA



Morgan, A., 2000. What is narrative therapy? *An easy to read introduction,* Dulwich Centre Publications. Adelaide. Australia

Mouton, J. 1996. Understanding Social Research. J. L. van Schaik Publishers. Pretoria. R.S.A.

Müller, JC. 1996. Om tot verhaal te kom. (*Pastorale Gesinsterapie*), HSRC Publishers, Pretoria, R.S.A.

Müller, JC. 1999. *Companions on the Journey*. Johannesburg: Lagos Electronic Publishers.

Müller, JC, et al. 2001. Fiction writing as metaphor for research. A Narrative Approach. Praktiese Teologie in South Africa. University of Pretoria. Nr 16(2)

Müller, JC. & van Deventer, W. 2003 (Abstract) Poverty, poorness and poor people. A Practical-theological narrative perspective. University of Pretoria.

Müller, JC. 2004. HIV/AIDS, narrative practical theology, and postfoundationalism: The emergence of a new story. Department of Theology. University of Pretoria.

Müller, JC. & Schoeman, K. 2004. Narrative research: a respectful and fragile interpretation. *Sociale Interventie* 13(3):7-13.

Müller, JC. 2005. A postfoundationalist, HIV-positive practical theology. *Practical Theology in South Africa* 20(2), 72-88.

Muntigl, P. 2004. Narrative Counselling. Social and Linguistic process of change.

Norris, C. 2000. 'Deconstruction and the Unfinished Project of Modernity'. British Library, Great Britain

Nürnberger, K. 2004. *Biblical Theology in Outline.* The Vitality of the Word of God. Cluster Publications. Pietermaritzburg.

Olivier, R. 1996. The next step. The continuing story of a Church in a New Land. Methodist Publishing House. South Africa



Ouweneel, WJ. 1994. Paradigms in theology. Acta Theologica. 14(2):1-24.

Paré, DA. 1995. Of families and other cultures: The shifting paradigm of family therapy. Family Process, 34.

Parker, I. 1998. Social Constructionism, Discourse and Realism. SAGE Publications Ltd. London

Parry, A. Doan, R., 1994: Story revisions – *Creative therapy in the postmodern world,* The Guilford Press, New York

Patton, J. 1993. Pastoral Care in Context. *An Introduction to Pastoral Care.* Kentucky: Westminister Press

Palakeel, J. 1995. The Use of Analogy in Theological Discourse. An Investigation in Ecumenical Perspectives. Università Gregoriana. Roma

Payne, M. 2000. Narrative Therapy. London: Sage Publications

Pearce, F. 1996. Flash of insight *(Metaphor and narrative in therapy)* Massachusetts. Library of Congress.

Qusthoff, UM. & Becker, T. Narrative interaction. 2004. Philladelphia. John Benjamins Publishing Company.

Rahner, K. 1975. Ideas for a Theology of Death."*Theological Investigations*" Translated by David Bourke Vol.13. New York: Crossroads

Ricœur, P. 1974. The Conflict of Interpretations. *Essays in Hermeneutics.* Northwestern University Press. USA.

Ricœur, P. 1991. From Text to Action. Essays in Hermeneutics, II. Athlone Press. London

Rosenbach, WE. & Taylor, RL. 2001. Contemporary Issues in Leadership. Westview Press. US



Rubin, H. & Rubin, I. 1995. Narrative Interviewing – The Art of Hearing Data, Sage Publications Inc., California, USA.

Seidman, S. 1994. Contested Knowledge: Social theory in the Postmodern era. Blackwell Publishers. Oxford.

Shawchuck, N. & Heuser, R., 1996: Managing the Congregations: *Building Effective Systems to Serve People.* Abingdon Press. Nashville.

Sheldrake, P. 1998: Spirituality and Theology Christian living and the Doctrine of God. Page Bros, Norwich

Shotter, J. 1993. Conversational Realities. Constructing life through language. London. Sage Publications.

Smith, DP. 1981. Congregations Alive. Practical suggestions for bringing your church to life through partnership in ministry. Westminster Press. Philadelphia.

Springsted, EO. 1998. Theology and Spirituality; or, Why theology is not critical reflection on religious experience?, in Springsted, EO (ed), Spirituality and Theology: Essays in honour of Diogenes Allen. Louisville Kentucky: Westminster John Knox Press.

Stanger, FB. 1989. SPIRITUAL FORMATION IN THE LOCAL CHURCH. Francis Asbury Press. Grand Rapids. Michigan.

Stone, B. 1996. Compassionate Ministry, *Theological Foundations*. Orbis Books, USA

Stone, HW. 1991. The Caring Church, A Guide for lay pastoral care. Augsburg Fortress.

Storey, P. 1995. *Journey begun – The story of a church in a new land.* Cape Town. Salty Print

Sturgess, PJM. 1992. Narrativity. Theory and Practice. New York. Claredon Press.



Tedder, RD. 2004. "An Examination of the Relationship Between Truth and the Christian Worldview". Florida Confessing Association. Workshop notes

Terre Blanche, M. & Durrheim,K. 1999: Research in practice – *Applied Methods for the Social Sciences,* University of Cape Town Press (Pty) Ltd, South Africa

THE HOLY BIBLE. 1978. New International Version. Bible Society of South Africa. Cape Town.

Tilley, TW. 1995. Postmodern Theologies. The challenge of religious diversity. Library of Congress Cataloging-in-Publication Data. New York

Tracy, D. 1985. Theological Method In: Hodgson Christian Theology: An introduction to its traditions and talks. Philladelphia. Fortress Press (35-60)

Vande Kemp, H. 1991. Family therapy. Christian Perspectives. Exploration in Psychology. Library of Congress Cataloging-in-Publication Data.

Vanhoozer, KJ. 2003. *The Cambridge Companion to* Postmodern Theology, Cambridge University Press, UK

Van Huyssteen, JW. 1989. Narrative theology: An adequate paradigm for theological reflection? Paper Symposium on Narrative. Faculty of Theology (Section A) University of Pretoria

Van Huyssteen, JW. 1993. What epistemic values should we reclaim for religion and science? A response to J. Wesley Robbins, Zygon, Vol 28, Number 3, p.371-376.

Van Huyssteen, JW. 1997. Essays in Post-foundationalist theology, Eerdmans Publishing Co., Cambridge, U.K.

Van Huyssteen, JW. 1998. Duet or Duel? Theology and science in a postmodern world, SCM Press Ltd.

Van Huyssteen, JW. 2000. Postfoundationalism and Interdisciplinarity: A response to Jerome Stone in Zygon: Journal of Religion & Science; Jun 2000, Vol 35 Issue 2, 427, 13p



Van Meygaarden, SY. 2005. An Ecosystemic vision of visually disabled therapist. Research document. University Pretoria.

Viau, M. 1999. Practical Theology. A new approach. Brill. Netherlands.

Vygotski, L. 1978. Problems of Method. In Ming in Society. Harvard University Press. Cambridge. P52-75

Ward, G. 1973. The Postmodern God, *A Theological Reader*, Blackwell Publishers: UK

Ward, S. 1996. Reconfiguring Truth. Postmodern, Science Studies, and the Search for a new Model of Knowledge. Rowan & Littlefield Publishers, USA

Webster, J., & Schner, G. 2000. Theology after Liberalism. A reader. Blackwell Publishers. Massachusetts.

West, GO. 1994. Biblical Hermeneutics of Liberation. Modes of reading the Bible in the South African Context. Cluster Publication. Pietermaritzburg.

White, C. & Denborough, D.1998. Introduction to narrative therapy. Adelaide, South Australia. Dulwich Centre Publications,

White, M. & Epston, D. 1990. Narrative means to therapeutic ends. New York: Norton & Company, Inc

White, M. 1991. Outside Expert Knowledge. Australian and New Zealand Journal of Family Therapy, 12(4), 207-214. Interviewed by Andrew Wood.

White, M. 2005. Externalising Conversations exercise. Workshop Notes, Dulwichcentre.

White, REO. 1976. A Guide to Pastoral Care. Lowe & Brydone Printers Limited. Great Britian.

Willows, D. & Swinton, J. 2000. Spiritual Dimensions of Pastoral Care. Practical Theology in a Multidisciplinary Context. Jessica Kingsley Publishers Ltd. London



Woodward, J. Pattison, S. 2000. Pastoral and Practical Theology (*The Blackwell Reader*), Blackwell Publishers Ltd, Oxford, USA.