## Annexure 1

SAYP questionnaire - Phase 1.

0



# Survey of activities of young people 1999

| Particulars of the household   | First p                                | phase                                    |                  |                            |  |
|--|--|--|------------------|----------------------------|--|
| PSU number   | Respon                                 | se details                               | 1                |                            |  |
| Physical identification of the household   | Visit no  1 2                          | Date (actual)                            | Result code      | Next visit (planned)       |  |
| Dwelling unit number   | 3 FINAL RE                             | ESULT                                    |                  |                            |  |
| Multiple households only Household number  | Field sta                              | aff                                      |                  | ·                          |  |
| Number of households at the selected   | Interviewer<br>Supervisor              |  | Number Number    | Date checked  Date checked |  |
| Telephone number of enumerated household (if any)  Additional first questionnaire used for this household (more than 10 h'hold members)  | Secon                                  | nts and full details  d phase se details | of all non-respo | nse                        |  |
| Eine Andre A | Visit no                               | Date (actual)                            | Result code      | Next visit (planned)       |  |
| First phase - Activity code (from page 6)  Selected for second phase (X)   | 1<br>2<br>3                            |  |                  |                            |  |
| RESULT CODES (for response details)  | FINAL RE                               | ESULT                                    |                  |                            |  |
| 1 Completed 2 Non-contact* 3 Refused* 4 Partly complete* 5 No usable information*  | Field sta<br>Interviewer<br>Supervisor | ·  | Number Number    | Date checked  Date checked |  |
| 6 Vacant dwelling* 7 Other, describe*  | Comme                                  | nts and full details                     | of all non-respo | nse                        |  |

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## **FLAP**

## SECTION 1 This section covers particulars of each person in the household

THE FOLLOWING INFORMATION MUST BE OBTAINED IN RESPECT OF EVERY PERSON WHO USUALLY RESIDES AT LEAST FOUR NIGHTS A WEEK IN THIS HOUSEHOLD AND WHO HAS NOT BEEN AWAY FOR MORE THAN 30 DAYS, INCLUDING GUESTS AND VISITORS WHO HAVE STAYED FOR 30 DAYS OR LONGER.

LIST PERSONS IN ORDER FROM OLDEST TO YOUNGEST.

| ASK A RESPONSIBLE ADULT, PREFERABLY FEMALE, BUT<br>SWITCH TO OTHER RESPONSIBLE ADULT FEMALES<br>WHEN NECESSARY   | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|--|---|---|---|---|---|---|---|---|---|----|
| 1.1 a) Please give me the first name or the initials for each member of the household, starting from the oldest.   |   |   |   |   |   |   |   |   |   |    |
| b) Is there anyone else who normally lives with the household, for example an unpaid household worker? (WHO IS NOT PART OF ANOTHER HOUSEHOLD NEARBY)  IF "YES", LIST IN 1.1.A ABOVE AND CIRCLE "1".  IF "NO", MARK THE BOX | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1  |
| 1.2 What is the gender of?   |   |   |   |   |   |   |   |   |   |    |
| 1 = MALE   | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1  |
| 2 = FEMALE   | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2  |
| 1.3 How old is?  |   |   |   |   |   |   |   |   |   |    |
| Age in completed years - Less than 1 year = 0  |   |   |   |   |   |   |   |   |   |    |
| 1.4 What population group does belong to?  |   |   |   |   |   |   |   |   |   |    |
| 1 = AFRICAN/BLACK  | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1  |
| 2 = COLOURED   | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2  |
| 3 = INDIAN/ASIAN   | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3  |
| 4 = WHITE  | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4  |
| 5 = OTHER, SPECIFY   |   |   |   |   |   |   |   |   |   |    |

| ASK FOR ALL PERSONS  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|--|---|---|---|---|---|---|---|---|---|----|
| 1.5 What is's relationship to (the person listed in column 1)? |   |   |   |   |   |   |   |   |   |    |
| 1 = Husband/Wife/Partner                                       | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1  |
| 2 = SON/DAUGHTER/STEPCHILD/ADOPTED CHILD                       | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2  |
| 3 = Brother/Sister   | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3  |
| 4 = FATHER/MOTHER  | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4  |
| 5 = GRANDPARENT  | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5  |
| 6 = GRANDCHILD   | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6  |
| 7 = OTHER RELATIVE (E.G. IN-LAWS OR AUNT/UNCLE)                | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7  |
| 8 = NON-RELATED PERSONS  | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8  |

## **END OF QUESTIONS FOR ALL PERSONS 4 YEARS OR LESS**

| ASK FOR 5 - 17 YEARS OLD ONLY  1.6 Which of the following relatives of live in this household?  When applicable, give person number(-s) |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|
| a) Father   |   |   |   |   |   |   |   |   |   |   |
| b) Mother   |   |   |   |   |   |   |   |   |   |   |
| c) Grandfather  |   |   |   |   |   |   |   |   |   |   |
| d) Grandmother  |   |   |   |   |   |   |   |   |   |   |
| e) Spouse   |   |   |   |   |   |   |   |   |   |   |
| f ) None of above Circle "0"  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ASK FOR ALL PERSONS 5 YEARS AND OVER ONLY   |   |   |   |   |   |   |   |   |   |   |
| 1.7 What is's present marital status? (If 10 years or less, don't ask, just circle "Never married")                                     |   |   |   |   |   |   |   |   |   |   |
| 1 = NEVER MARRIED   | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 2 = MARRIED OR LIVING TOGETHER WITH PARTNER   | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| 3 = WIDOW/WIDOWER   | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| 4 = DIVORCED/SEPARATED  | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 |

| ASK FOR ALL PERSONS 5 YEARS AND OVER ONLY  | 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 |
|--|----|----|----|----|----|----|----|----|----|----|
| 1.8 What is the highest level of education that has completed? (Including post school diplomas/certificates, etc)        |    |    |    |    |    |    |    |    |    |    |
| 00 = No schooling  | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 |
| 01 = GRADE 0   | 01 | 01 | 01 | 01 | 01 | 01 | 01 | 01 | 01 | 01 |
| 02 = SUB A/GRADE 1   | 02 | 02 | 02 | 02 | 02 | 02 | 02 | 02 | 02 | 02 |
| 03 = SUB B/GRADE 2   | 03 | 03 | 03 | 03 | 03 | 03 | 03 | 03 | 03 | 03 |
| 04 = STD 1/GRADE 3   | 04 | 04 | 04 | 04 | 04 | 04 | 04 | 04 | 04 | 04 |
| 05 = STD 2/GRADE 4   | 05 | 05 | 05 | 05 | 05 | 05 | 05 | 05 | 05 | 05 |
| 06 = STD 3/GRADE 5   | 06 | 06 | 06 | 06 | 06 | 06 | 06 | 06 | 06 | 06 |
| 07 = STD 4/GRADE 6   | 07 | 07 | 07 | 07 | 07 | 07 | 07 | 07 | 07 | 07 |
| 08 = STD 5/GRADE 7   | 08 | 08 | 08 | 08 | 08 | 08 | 08 | 08 | 08 | 08 |
| 09 = STD 6/FORM 1/GRADE 8  | 09 | 09 | 09 | 09 | 09 | 09 | 09 | 09 | 09 | 09 |
| 10 = Std 7/Form 2/Grade 9  | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 |
| 11 = STD 8/FORM 3/GRADE 10   | 11 | 11 | 11 | 11 | 11 | 11 | 11 | 11 | 11 | 11 |
| 12 = STD 9/FORM 4/GRADE 11   | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 |
| 13 = STD 10/FORM 5/GRADE 12  | 13 | 13 | 13 | 13 | 13 | 13 | 13 | 13 | 13 | 13 |
| 14 = NTC I   | 14 | 14 | 14 | 14 | 14 | 14 | 14 | 14 | 14 | 14 |
| 15 = NTC II  | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 |
| 16 = NTC III   | 16 | 16 | 16 | 16 | 16 | 16 | 16 | 16 | 16 | 16 |
| 17 = DIPLOMA/CERTIFICATE WITH LESS THAN STD 10/ GRADE 12   | 17 | 17 | 17 | 17 | 17 | 17 | 17 | 17 | 17 | 17 |
| 18 = DIPLOMA/CERTIFICATE WITH STD 10/GRADE 12  | 18 | 18 | 18 | 18 | 18 | 18 | 18 | 18 | 18 | 18 |
| 19 = DEGREE  | 19 | 19 | 19 | 19 | 19 | 19 | 19 | 19 | 19 | 19 |
| 20 = OTHER, SPECIFY Diplomas or certificates should be of at least six months study duration, full time (or equivalent). |    |    |    |    |    |    |    |    |    |    |
| GO TO NEXT PERSON  |    |    |    |    |    |    |    |    |    |    |
| IF LAST PERSON GO TO SECTION 2   |    |    |    |    |    |    |    |    |    |    |

# **SECTION 2 This section covers information regarding the migration status of persons** 5-17 years only *IF NO PERSONS 5-17 YEARS GO TO Q 3.4 AND CIRCLE CODE 3*

| ASK FOR ALL PERSONS 5 - 17 YEARS ONLY   |     | 1 | 2   |    | ; | 3  | 4   | ,        | 5   | j        | 6   | 6        | 7 | ,        | 8   | 3    | ç   | ) | 10  | 0        |  |   |  |   |  |   |  |   |   |   |   |          |
|---|-----|---|-----|----|---|----|-----|----------|-----|----------|-----|----------|---|----------|-----|------|-----|---|-----|----------|--|---|--|---|--|---|--|---|---|---|---|----------|
| 2.1 Did live in this dwelling two years ago?  1 = YES                               |     | 1 | 1 2 |    |   | 1  | 1 2 | )        | 1   | )        | 1   | )        | 1 | )        | 1 2 | <br> | 1 2 |   | 1   |          |  |   |  |   |  |   |  |   |   |   |   |          |
| 2.2 Before coming to this place of residence, did                                   | YES |   |     | NO |   | NO | YES |          | YES | NO       | YES | -        | _ | -        | YES |      | YES |   | YES | NO.      |  |   |  |   |  |   |  |   |   |   |   |          |
| a) stay in an ex-homeland area?   | 1   | 2 | 1   | 2  | 1 | 2  | 1   | 2        | 1   | 2        | 1   | 2        | 1 | 2        | 1   | 2    | 1   | 2 | 1   | 2        |  |   |  |   |  |   |  |   |   |   |   |          |
| b) stay on a commercial farm?   | 1   | 2 | 1   | 2  | 1 | 2  | 1   | 2        | 1   | 2        | 1   | 2        | 1 | 2        | 1   | 2    | 1   | 2 | 1   | 2        |  |   |  |   |  |   |  |   |   |   |   |          |
| 2.3 What is the most important reason for moving to the present place of residence? |     |   |     |    |   |    |     |          |     |          |     |          |   |          |     |      |     |   |     |          |  |   |  |   |  |   |  |   |   |   |   |          |
| 1 = Schooling/Training related (to attend school or full-time training)             |     | 1 |     |    | , | 1  | 1   |          | 1   |          | 1   |          | 1 |          | 1   |      | 1   | I | 1   | I        |  |   |  |   |  |   |  |   |   |   |   |          |
| 2 = Work and Unemployment related (found a job, job transfer or to look for work)   |     | 2 | 2   |    | 2 | 2  | 2   | <u> </u> | 2   | <u> </u> | 2   | <u> </u> | 2 | <u> </u> | 2   | 2    | 2   | 2 | 2   | <u>}</u> |  |   |  |   |  |   |  |   |   |   |   |          |
| 3 = HOUSEHOLD RELATED  (household moved, care giver married or found a job, etc)    | ;   | 3 |     | 3  |   | 3  |     | 3        |     | 3        |     | 3        |   | 3        |     | 3    |     | 3 |     | 3        |  | 3 |  | 3 |  | 3 |  | 3 | 3 | 3 | 3 | <b>,</b> |
| 4 = PERSONAL REASON<br>(married, had a baby, ran away)                              | 4   |   | 4   |    | 4 |    | 4   |          | 4   |          | 4 4 |          | 4 |          | 4   | l    | 2   | 1 | 4   | ļ        |  |   |  |   |  |   |  |   |   |   |   |          |
| 5 = OTHER, SPECIFY GO TO NEXT PERSON IF LAST PERSON GO TO SECTION 3                 |     |   |     |    |   |    |     |          |     |          |     |          |   |          |     |      |     |   |     |          |  |   |  |   |  |   |  |   |   |   |   |          |

## SECTION 3 This section covers activities in the <u>last 12 months</u> only for household members aged 5 to 17 years.

IT IS VERY IMPORTANT THAT YOU TRY TO ASK THESE QUESTIONS OF EACH YOUNG PERSON THEMSELVES IF AT ALL POSSIBLE

| ASK FOR ALL PERSONS 5 - 17 YEARS ONLY  |   | •   | I  | 2   | 2  | 3   | 3  | 4   | ļ  | 5   | 5  | 6   | 1  | 7   | ,  | 8   | 3  | 9   |    | 10  |      |
|--|---|-----|----|-----|----|-----|----|-----|----|-----|----|-----|----|-----|----|-----|----|-----|----|-----|------|
| SHOW PROMPT CARD 1   |   | YES | NO   |
| 3.1 In the <u>last 12 months</u> , up till yesterday, did of the following activities?   | do any  |     |    |     |    |     |    |     |    |     |    |     |    |     |    |     |    |     |    |     |      |
| herself? (Examples: Selling things, making things for  | herself? (Examples: Selling things, making things for sale, repairing things, guarding cars, donkey cart or other |     | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2    |
| b) Help unpaid in a family business of any k<br>(Examples: Help to sell or make things for so<br>cleaning up for a business, etc. Don't count<br>housework.) | ale,  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2    |
| c) Help on the family plot, food garden, cattle post or kraal?  (Examples: ploughing, harvesting, weeding, looking after livestock)                          |   | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2    |
| d) Catch any fish, prawns, shells, wild anim other food for sale or family food?   | als or  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2    |
| kind, even if only for one hour?   | kind, even if only for one hour? (Examples: Part time or casual, domestic work for pay,                           |     | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2    |
| f) Beg for money or food in public?  |   | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2    |
|  |   | YES | NO 8 |
| 2 a) Did fetch any water or collect any firewood for this household in the last 12 months?   |   | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2    |
| b) Did help in housekeeping activities for this household in the <u>last 12 months</u> ?   |   | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2    |
| c) Did help in cleaning or improvements<br>school in the <u>last 12 months</u> ?   | c) Did help in cleaning or improvements at<br>school in the <u>last 12 months</u> ?                               |     | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2    |
| d) Did regularly spend more than one hour a day on any or all of these activities?   |   | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2    |

| 1 | 2                     | 3                   | 4                           | 5                     | 6   | 7   | 8   | 9   | 10  |
|---|-----------------------|---------------------|-----------------------------|-----------------------|---|---|---|---|---|
|   |                       |                     |                             |                       |   |   |   |   |   |
| 1 | 1                     | 1                   | 1                           | 1                     | 1   | 1   | 1   | 1   | 1   |
| 2 | 2                     | 2                   | 2                           | 2                     | 2   | 2   | 2   | 2   | 2   |
|   |                       |                     |                             |                       |   |   |   |   |   |
| 3 | 3                     | 3                   | 3                           | 3                     | 3   | 3   | 3   | 3   | 3   |
| 4 | 4                     | 4                   | 4                           | 4                     | 4   | 4   | 4   | 4   | 4   |
| 5 | 5                     | 5                   | 5                           | 5                     | 5   | 5   | 5   | 5   | 5   |
|   |                       |                     |                             |                       |   |   |   |   |   |
|   | 1<br>2<br>3<br>4<br>5 | 1 1 2 2 3 4 4 5 5 5 | 3 3 3 3<br>4 4 4 5<br>5 5 5 | 3 3 3 3 3 4 4 5 5 5 5 | 2     2     2     2       3     3     3     3       4     4     4     4       5     5     5     5 | 2     2     2     2     2       3     3     3     3     3       4     4     4     4     4       5     5     5     5     5 | 2     2     2     2     2     2       3     3     3     3     3     3       4     4     4     4     4     4       5     5     5     5     5     5 | 2     2     2     2     2     2     2     2       3     3     3     3     3     3     3       4     4     4     4     4     4     4       5     5     5     5     5     5 | 2     2 |

| INTERVIEWER   | Activity code |
|---|---------------|
| 3.4 Household has in priority order   |               |
| CIRCLE ONLY ONE CODE  | 4             |
| 1 = Any child engaged in any of the <u>activities in Q 3.1</u> ,<br>(i.e. <b>ANY "YES" IN Q 3.1</b> ),  | 1             |
| 2 = Any child only engaged in <u>Fetching water/collecting</u> <u>firewood, in Housework</u> and/or in <u>Helping at school</u> more than one hour a day (i.e. <b>3.2.d = 1</b> ) | 2             |
| 3 = No child engaged in any of those activities or no children  | 3             |

WRITE ACTIVITY CODE ON FRONT PAGE

## SECTION 4 This section covers information regarding the dwellings, services and farming activities for the household

### ASK A RESPONSIBLE ADULT IN THE HOUSEHOLD

#### 4.1 Which type of dwelling does this household occupy?

If this household lives in more than one dwelling, circle the main type of dwelling.

| Main<br>dwelling | Type of dwelling   |
|------------------|--|
| 01               | HOUSE OR BRICK STRUCTURE ON A SEPARATE STAND OR YARD*  |
| 02               | Traditional dwelling/Hut/Structure made of traditional materials*                                  |
| 03               | FLAT IN A BLOCK OF FLATS*  |
| 04               | Town/Cluster/Semi-detached house (Simplex, Duplex or Triplex)*                                     |
| 05               | HOUSE/FLAT/ROOM IN BACKYARD  |
| 06               | INFORMAL DWELLING/SHACK IN BACKYARD  |
| 07               | INFORMAL DWELLING/SHACK NOT IN BACKYARD, E.G. IN AN INFORMAL/SQUATTER SETTLEMENT/TRADITIONAL AREA* |
| 08               | ROOM (-S)/GARAGE NOT IN BACKYARD BUT ON A SHARED PROPERTY*   |
| 09               | CARAVAN/TENT*  |
| 10               | OTHER, SPECIFY   |
|                  | *INCLUDE IN CATEGORIES 01 TO 04 AND 07 TO 09 SIMILAR STRUCTURES ON COMMERCIAL FARMS                |

#### 4.2 How many rooms, including kitchens, are there for this household? Excluding toilets and bathrooms

|  | TOTAL NUMBER OF ROOMS INCLUDING KITCHENS (Excluding bathrooms and toilets) |
|--|--|
|--|--|

#### 4.3 What is the main source of energy/fuel for this household?

Circle one code for each source

| Cooking | Heating | Lighting | Energy/fuel source |
|---------|---------|----------|--------------------|
| 1       | 1       | 1        | ELECTRICITY        |
| 2       | 2       | 2        | GAS                |
| 3       | 3       | 3        | Paraffin           |
| 4       | 4       |          | WOOD               |
| 5       | 5       |          | COAL               |
|         |         | 6        | CANDLES            |
| 7       | 7       |          | Animal dung        |
| 8       | 8       | 8        | SOLAR ENERGY       |
| 9       | 9       | 9        | OTHER, SPECIFY     |

NB. IF ANY ANSWER TO Q 4.3 IS 4 OR 7 CONTINUE, OTHERWISE GO TO Q 4.5.

### 4.4 a) Who usually collects this wood/dung?

Circle one code only

| 1 | SOMEONE OUTSIDE HOUSEHOLD (Wood/dung bought or person hired)     | GO TO Q 4.5 |  |
|---|--|-------------|--|
| 2 | SOMEONE OUTSIDE HOUSEHOLD (Free to household)                    | GO TO Q 4.5 |  |
| 3 | ONLY AN ADULT/ADULTS IN THE HOUSEHOLD                            |             |  |
| 4 | ONLY A CHILD/CHILDREN ( <i>under 18</i> ) IN THE HOUSEHOLD       |             |  |
| 5 | An adult/adults and a child/children (under 18) in the household |             |  |
| 6 | OTHER, SPECIFY   |             |  |

#### b) Are the persons usually collecting wood/dung

| 1 | Mostly males              |
|---|---------------------------|
| 2 | Mostly females            |
| 3 | Equally males and females |

#### 4.5 What is this household's main source of water?

Circle one code only

| 01 | PIPED (TAP) WATER IN DWELLING        | GO TO Q 4.7 |  |
|----|--------------------------------------|-------------|--|
|    |                                      |             |  |
| 02 | PIPED (TAP) WATER ON SITE OR IN YARD | GO TO Q 4.7 |  |
| 03 | PUBLIC TAP                           |             |  |
| 04 | Water-Carrier/Tanker                 |             |  |
| 05 | BOREHOLE ON SITE                     |             |  |
| 06 | BOREHOLE OFF SITE/COMMUNAL           |             |  |
| 07 | RAIN-WATER TANK ON SITE              |             |  |
| 08 | FLOWING WATER/STREAM                 |             |  |
| 09 | DAM/POOL/STAGNANT WATER              |             |  |
| 10 | WELL                                 |             |  |
| 11 | Spring                               |             |  |
| 12 | OTHER, SPECIFY                       |             |  |

### 4.6 a) Who usually collects the water?

| 1 | SOMEONE OUTSIDE HOUSEHOLD (Water bought or person hired) GO TO Q   | 4.7 |
|---|--|-----|
| 2 | SOMEONE OUTSIDE HOUSEHOLD (Provided for free to household) GO TO Q | 4.7 |
| 3 | ONLY AN ADULT/ADULTS IN THE HOUSEHOLD                              |     |
| 4 | ONLY A CHILD/CHILDREN (under 18) IN THE HOUSEHOLD                  |     |
| 5 | An adult/Adults and a child/Children (under 18) in the household   |     |
| 6 | OTHER, SPECIFY   |     |

#### b) Are the persons usually collecting water

| 1 | Mostly males              |
|---|---------------------------|
| 2 | Mostly females            |
| 3 | Equally males and females |

#### 4.7 a) Does your household cultivate any land or keep any stock, even chickens, for sale or for own use?

| 1 | YES |             |
|---|-----|-------------|
| 2 | No  | GO TO Q 4.8 |

#### b) What is the relationship between your household and the land which you cultivate or keep stock on? (May be more than one plot or piece of land)

| YES | NO |  |
|-----|----|--|
| 1   | 2  | A household member is owner of the land or a member of the legal entity that owns the land |
| 1   | 2  | Land has been allocated by tribal or traditional authority to a household member           |
| 1   | 2  | Person in charge of the land allows a household member to use the land                     |
| 1   | 2  | A household member pays cash to rent the land  |
| 1   | 2  | Household has to provide a worker to work for the person in charge of the land             |
| 1   | 2  | Pay rent through portion of produce (Share cropping)                                       |
| 1   | 2  | Right to use land because working for land owner   |
| 1   | 2  | Household has access to the land for free  |

## 4.8.a For the past 12 months, could you please tell me in which of the following ranges your total annual gross household income falls? Include remittances and all sources of income.

#### SHOW PROMPT CARD 2

| 01 | No income           |
|----|---------------------|
| 02 | R 1 - R 1 200       |
| 03 | R 1 201 - R 2400    |
| 04 | R 2 401 - R 4 200   |
| 05 | R 4 201 - R 6 000   |
| 06 | R 6 001 - R 9 000   |
| 07 | R 9 001 - R 12 000  |
| 08 | R 12 001 - R 18 000 |
| 09 | R 18 001 - R 30 000 |
| 10 | R 30 001 - R 42 000 |
| 11 | R 42 001 - R 54 000 |
| 12 | R 54 001 OR MORE    |
| 13 | Don't know          |
| 14 | Refuse              |

#### b) Does the household income include the following?

| YES | NO |   |
|-----|----|---|
| 1   | 2  | Regular wages/salaries  |
| 1   | 2  | Casual wages  |
| 1   | 2  | Income from self employment/business  |
| 1   | 2  | Remittances from outside the household  |
| 1   | 2  | Income from agriculture   |
| 1   | 2  | Old age pension   |
| 1   | 2  | Child support grant, state maintenance grant or foster care grant, i.e. state grants directly related to children |

#### c) Does anyone in the household receive any of the following free or subsidised because he/she is working?

| YES | NO |               |
|-----|----|---------------|
| 1   | 2  | Accommodation |
| 1   | 2  | Food or meals |

READ OUT: Thank you very much for your participation. There is a second stage in the interview. After a sampling procedure, some of the households who participated in this first stage will be selected to the next stage, so there is a possibility that I will return for another interview within a week or so.

## **END OF INTERVIEW**

| 4.9 PERSON NUMBER OF MAIN RESPONDENT               |  |
|--|--|
| 4.10 LANGUAGE IN WHICH THE INTERVIEW WAS CONDUCTED |  |

## Annexure 2

**SAYP** questionnaire – Phase 2.



## Survey of activities of young people 1999

## **Second Phase Questionnaire**

#### READ OUT:

In our first interview we gathered information about a wide group of households in this area. We have now taken a sample of households with young people to get more information on their activities, and you were one of the households selected. This information will relate to the young person's schooling, helping in the house, and any other activities that they may be engaged in, such as helping in a family business. We would like to ask more questions both of the adults in your household and of these young people themselves. This information will give us good basic information on young people and their lives.

For **adults** I will first ask questions relating to their activity status and characteristics. I will also ask questions about their attitudes to the activities of the young people in the household.

For the **young people** I would like to interview the young people themselves after I have obtained the information on the adults. I will be asking the young people more detailed information on their activities and their attitudes to them. This is best obtained from the young people themselves.

Firstly I need to confirm the usual residents and long term visitors in your household.

| PSU number                  |   |   |   |   |
|-----------------------------|---|---|---|---|
| Dwelling unit number        |   |   |   |   |
| Household number            |   |   |   |   |
| Date when interview started | D | D | M | М |

#### **INTERVIEWER:**

GO TO FLAP AND CONFIRM PERSONS LISTED IN FIRST PHASE AND ADD ANY FURTHER USUAL RESIDENTS OR VISITORS STAYING LONGER THAN ONE MONTH.

FOR ANY ADDITIONS YOU MUST ALSO ASK QUESTIONS 1 TO 3 IN THE FIRST QUESTIONNAIRE BEFORE RETURNING TO THIS QUESTIONNAIRE.

We will start with questions of the adults over the page.

ALL QUESTIONS IN SECTION 5 AND 6 SHOULD BE ADDRESSED TO A RESPONSIBLE ADULT (PREFERABLY FEMALE), BUT SWITCH TO ANOTHER RESPONSIBLE ADULT WHEN NECESSARY.

SECTION 5 This section is only for persons 18 years and above in the household and refers to activities in the <u>last seven days</u>.

READ OUT: Now I am going to ask some questions about each person's activities in the <u>last seven days</u>

| PERSON NUMBERS   |     | 1  | :   | 2  | ;   | 3  | 4   | 4  |     | 5  | E   | 5  | 7   | 7  |     | 8  | ,   | 9  | 1   | 0  |
|--|-----|----|-----|----|-----|----|-----|----|-----|----|-----|----|-----|----|-----|----|-----|----|-----|----|
| NAMES/INITIALS   |     |    |     |    |     |    |     |    |     |    |     |    |     |    |     |    |     |    |     |    |
| SHOW PROMPT CARD 1   | YES | NO |
| 5.1 In the <u>last seven days</u> , did do any of the following activities?  |     |    |     |    |     |    |     |    |     |    |     |    |     |    |     |    |     |    |     |    |
| a) Run or do any kind of business, big or small, for<br>himself/herself?<br>(Examples: Selling things, making things for sale,<br>repairing things, brewing beer, hairdressing, crèche<br>businesses, taxi business, etc.) | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  |
| b) Help unpaid in a family business of any kind?<br>(Examples: Helping to sell or make things for sale, doing<br>the accounts, cleaning up for the business, etc. Don't<br>count normal housework.)                        | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  |
| c) Do any work on his/her own or the family plot, food garden, cattle post or kraal?  (Examples: Ploughing, harvesting, weeding, looking after livestock, mending fences, etc.)  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  |
| d) Catch any fish, prawns, shells, wild animals or<br>other food for sale or family food?  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  |
| e) Do any work for a wage, salary, or any payment in kind, even if only for one hour?  (Examples: A regular job, casual or piece work, domestic work for pay, work in exchange for food or housing.)                       | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  |
| f) Beg for money or food in public?  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  |
| IF " <b>YES</b> " TO ANY PART OF Q 5.1, GO TO Q 5.8  |     |    |     |    |     |    |     |    |     |    |     |    |     |    |     |    |     |    |     |    |

## University of Pretoria etd – Serwadda-Luwaga, J (2005) Temporary absence from activities mentioned in Q 5.1 in the <u>last seven days</u> (Q 5.2 - Q 5.3)

|  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|--|---|---|---|---|---|---|---|---|---|----|
| 5.2 Even though did not do any of these activities in the <u>last seven days</u> , did have a job, business, or other economic or farming activity, etc., that he/she will definitely return to? |   |   |   |   |   |   |   |   |   |    |
| (A farm or business must continue to operate while the person is away. For seasonal activities, the off season is not a temporary absence.)  |   |   |   |   |   |   |   |   |   |    |
| 1 = YES GO TO Q 5.8  | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1  |
| 2 = NO   | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2  |
| 5.3 a) Even though did not do any of these activities in the last seven days, did do any of them in the last 12 months?  1 = YES   |   |   |   |   |   |   |   |   |   |    |
| 2 = NO GO TO 5.4   | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1  |
|  | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2  |
| IF "YES"   | а | а | а | а | а | а | а | а | а | а  |
| b) Which one of these activities (PROMPT CARD 1) did spend most time on during the last 12 months?   | b | b | b | b | b | b | b | b | b | b  |
|  | С | С | С | С | С | С | С | С | С | С  |
|  | d | d | d | d | d | d | d | d | d | d  |
|  | е | е | е | е | е | е | е | е | е | е  |
|  | f | f | f | f | f | f | f | f | f | f  |

This section covers unemployment and non-economic activities in the <u>last seven days</u> (Q 5.4 - Q 5.7) READ OUT: Now I am going to ask some questions about whether each person wanted and was available for any of the types of work mentioned earlier

| 5.4 Does want to do any of the activities mentioned?  1 = YES (INCLUDING "UNCERTAIN")  2 = NO GO TO Q 5.7   | 1<br>2 |
|---|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| 5.5 If this work or activity was available, would be able to start in the next four weeks?  |        |        |        |        |        |        |        |        |        |        |
| 1 = YES   | 1      | 1      | 1      | 1      | 1      | 1      | 1      | 1      | 1      | 1      |
| 2 = NO  | 2      | 2      | 2      | 2      | 2      | 2      | 2      | 2      | 2      | 2      |
| 5.6 At any time during the past <u>four weeks</u> , has taken any action to look for any of the types of work mentioned earlier?  (Examples: Wage work, casual work, piece work, arranging to start a business or to do farming, etc) |        |        |        |        |        |        |        |        |        |        |
| 1 = YES   | 1      | 1      | 1      | 1      | 1      | 1      | 1      | 1      | 1      | 1      |
| 2 = NO  | 2      | 2      | 2      | 2      | 2      | 2      | 2      | 2      | 2      | 2      |

| Onversion   | y or Prett | Jila elu - | Serwau | Ja-Luway | <u>ja, u (20</u> | 03) |    |    |    |    |
|---|------------|------------|--------|----------|------------------|-----|----|----|----|----|
|   | 1          | 2          | 3      | 4        | 5                | 6   | 7  | 8  | 9  | 10 |
| 5.7 What was's main activity in the last seven days?  |            |            |        |          |                  |     |    |    |    |    |
| 01 = ATTENDING SCHOOL OR TRAINING   | 01         | 01         | 01     | 01       | 01               | 01  | 01 | 01 | 01 | 01 |
| 02 = HOMEMAKER/PREGNANT/CARING FOR CHILDREN, SICK OR ELDERS   | 02         | 02         | 02     | 02       | 02               | 02  | 02 | 02 | 02 | 02 |
| 03 = ACTIVELY SEARCHING FOR WORK  | 03         | 03         | 03     | 03       | 03               | 03  | 03 | 03 | 03 | 03 |
| IDLE/RESTING/NOT WORKING BECAUSE  |            |            |        |          |                  |     |    |    |    |    |
| 04 =TOO OLD ( <i>PROBE "Retired</i> ?") OR TOO YOUNG TO WORK  | 04         | 04         | 04     | 04       | 04               | 04  | 04 | 04 | 04 | 04 |
| 05 =OF ILLNESS OR DISABILITY AND UNABLE TO WORK   | 05         | 05         | 05     | 05       | 05               | 05  | 05 | 05 | 05 | 05 |
| 06 =WAITING FOR JOB TO START AT A DEFINITE DATE IN THE FUTURE   | 06         | 06         | 06     | 06       | 06               | 06  | 06 | 06 | 06 | 06 |
| 07 =SEASONAL OR CONTRACT WORKER (e.g. mine worker resting according to contract)                            | 07         | 07         | 07     | 07       | 07               | 07  | 07 | 07 | 07 | 07 |
| 08 =CANNOT FIND SUITABLE WORK (qualifications not acceptable or pay, location, conditions not satisfactory) | 08         | 08         | 08     | 08       | 08               | 08  | 08 | 08 | 08 | 08 |
| 09 =DOES NOT WANT/NEED TO WORK  | 09         | 09         | 09     | 09       | 09               | 09  | 09 | 09 | 09 | 09 |
| 10 =RETIRED OR PENSIONER  | 10         | 10         | 10     | 10       | 10               | 10  | 10 | 10 | 10 | 10 |
| 11 =OTHER REASON, SPECIFY   |            |            |        |          |                  |     |    |    |    |    |
| GO TO Q 5.16  |            |            |        |          |                  |     |    |    |    |    |

READ OUT: The next several questions refer to each person's main job or activity. That is the one where the person <u>usually</u> works the most hours per week, even if he/she was absent the <u>last seven days</u>. (Q 5.8 - Q 5.14)

| <ul> <li>5.8 a) What kind of work did do in his/her main job the last seven days?  If no job, ask for main activity  Write the person's occupation or job title.</li> <li>Record at least two words: Car sales person, Office cleaner, Vegetable farmer, Water carrier, etc.</li> </ul> |  |  |  |  |  |
|---|--|--|--|--|--|
| b) What were's <u>main</u> tasks or duties in this job?  Examples: Selling fruit, repairing watches, keeping accounts, feeding and watering cattle.   |  |  |  |  |  |

| 1 | 2   | 3                 | 4                           | 5                                   | 6   | 7   | 8   | 9   | 10  |
|---|-----|-------------------|-----------------------------|-------------------------------------|---|---|---|---|---|
|   |     |                   |                             |                                     |   |   |   |   |   |
| 1 | 1   | 1                 | 1                           | 1                                   | 1   | 1   | 1   | 1   | 1   |
|   |     |                   |                             |                                     |   |   |   |   |   |
| 2 | 2   | 2                 | 2                           | 2                                   | 2   | 2   | 2   | 2   | 2   |
|   |     |                   |                             |                                     |   |   |   |   |   |
| 3 | 3   | 3                 | 3                           | 3                                   | 3   | 3   | 3   | 3   | 3   |
|   |     |                   |                             |                                     |   |   |   |   |   |
|   |     |                   |                             |                                     |   |   |   |   |   |
| 4 | 4   | 4                 | 4                           | 4                                   | 4   | 4   | 4   | 4   | 4   |
| 5 | 5   | 5                 | 5                           | 5                                   | 5   | 5   | 5   | 5   | 5   |
|   |     |                   |                             |                                     |   |   |   |   |   |
|   |     |                   |                             |                                     |   |   |   |   |   |
|   |     |                   |                             |                                     |   |   |   |   |   |
|   |     |                   |                             |                                     |   |   |   |   |   |
|   |     |                   |                             |                                     |   |   |   |   |   |
|   | 2 3 | 1 1 2 2 3 3 3 4 4 | 1 1 1 1 2 2 2 3 3 3 4 4 4 4 | 1 1 1 1 1 2 2 2 2 3 3 3 3 4 4 4 4 4 | 1       1       1       1       1         2       2       2       2       2         3       3       3       3       3         4       4       4       4       4       4 | 1       1       1       1       1       1       1         2       2       2       2       2       2         3       3       3       3       3       3         4       4       4       4       4       4 | 1       1 | 1       1 | 1       1 |

|  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|--|---|---|---|---|---|---|---|---|---|----|
| 5.11 Is this business or enterprise  1 = a government establishment/enterprise/ parastatal, (Transnet, Telecom universities, etc), or other non-private organisation (NGO, charity, embassy)  GO TO Q 5.15 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1  |
| 2 = a private business or self-employment<br>CONTINUE  | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2  |

#### Informal sector identification

| 5.12 How many workers has the business/enterprise where works?  |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 = 1 PERSON ONLY (I.E HIMSELF/HERSELF)   | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 2 = 2 - 4   | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| 3 = 5 - 9   | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| 4 = 10 - 19 GO TO 5.15  | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| 5 = 20 OR MORE GO TO 5.15   | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 |
| 6 = Don't know  | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 |
| 5.13 Would you call this business   |   |   |   |   |   |   |   |   |   |   |
| 1 = formal, or  | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 2 = informal  | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| ASSIST RESPONDENTS USING FORMAL/INFORMAL GUIDE BELOW. THE ANSWER SHOULD BE AN AGREEMENT OF YOURSELF AND THE RESPONDENT. WRITE DETAILS OF DIFFICULT CASES BELOW. |   |   |   |   |   |   |   |   |   |   |
| GO TO 5.15  |   |   |   |   |   |   |   |   |   |   |
| 5.14 Is the produce of your farm/plot, or the natural products collected, mostly for own use or for sale?   |   |   |   |   |   |   |   |   |   |   |
| 1 = MOSTLY FOR OWN USE  | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 2 = MOSTLY FOR SALE   | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |

#### FORMAL/INFORMAL GUIDE

**Informal Businesses** include those small scale activities which keep no accounts or very elementary ones such that their business affairs are not differentiated from their private affairs. Often such businesses have no employees and are often conducted from the persons house or nearby, or on footpaths, or with no fixed location. If the business has employees they are often employed casually with no formal agreements. They can have fixed locations e.g. Spaza shops or Shabeens but should not keep full accounts or have other formal characteristics.

**Formal Businesses** include those businesses registered as Companies or Closed Corporations; those who keep complete sets of accounts; those who register and pay contributions to the Unemployment Insurance Fund (UIF) or the Compensation Commission (CC) for their employees; those who are members of professional associations such as the Medical Practitioners association, Real Estate Guild etc..

## Time worked all activities

|  | 1   |      | 2   | 2     | 3   | 3     | 4   | ļ     | 5   | 5     | E   | ;    | 7   | 7     | ;   | В     | 9   | 9     | 1   | 0        |
|--|-----|------|-----|-------|-----|-------|-----|-------|-----|-------|-----|------|-----|-------|-----|-------|-----|-------|-----|----------|
| 5.15 a) How many hours per week does usually work in all the activities stated? (Refer to prompt card 1) | h   | ours |     | nours | h   | nours | h   | nours | h   | nours | h   | ours | h   | nours |     | hours |     | nours |     | nours    |
| IF LESS THAN 35 HOURS b) Does want more work of any type?  |     |      |     |       |     |       |     |       |     |       |     |      |     |       |     |       |     |       |     |          |
| 1 = YES  | 1   |      | 1   | I     | 1   |       | 1   |       | 1   | I     | 1   |      | 1   |       | ,   | 1     | 1   | I     | 1   | ı        |
| 2 = No   | 2   |      | 2   | 2     | 2   | 2     | 2   | 2     | 2   | 2     | 2   |      | 2   | 2     | 2   | 2     | 2   | 2     | 2   | <u> </u> |
|  | YES | NO   | YES | NO    | YES | NO    | YES | NO    | YES | NO    | YES | NO   | YES | NO    | YES | NO 8  | YES | NO    | YES | NO 8     |
| 5.16 a) Did fetch any water or collect any firewood for this household in the <u>last seven days</u> ?   | 1   | 2    | 1   | 2     | 1   | 2     | 1   | 2     | 1   | 2     | 1   | 2    | 1   | 2     | 1   | 2     | 1   | 2     | 1   | 2        |
| b) Did help in housekeeping activities for this household in the <u>last seven days</u> ?                | 1   | 2    | 1   | 2     | 1   | 2     | 1   | 2     | 1   | 2     | 1   | 2    | 1   | 2     | 1   | 2     | 1   | 2     | 1   | 2        |
| c) i. Did go to school at any time in the seven days?  IF "YES", CONTINUE, IF "No" GO TO d)              | 1   | 2    | 1   | 2     | 1   | 2     | 1   | 2     | 1   | 2     | 1   | 2    | 1   | 2     | 1   | 2     | 1   | 2     | 1   | 2        |
| ii. Did help unpaid in cleaning or improvements at any school in the <u>last seven days</u> ?            | 1   | 2    | 1   | 2     | 1   | 2     | 1   | 2     | 1   | 2     | 1   | 2    | 1   | 2     | 1   | 2     | 1   | 2     | 1   | 2        |
| d) Did regularly spend more than one hour a day on any or all of these activities?                       | 1   | 2    | 1   | 2     | 1   | 2     | 1   | 2     | 1   | 2     | 1   | 2    | 1   | 2     | 1   | 2     | 1   | 2     | 1   | 2        |

## Income

| SHOW PROMPT CARD 2   | 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 |
|--|----|----|----|----|----|----|----|----|----|----|
| 5.17 Please tell me in which of the following ranges's total gross cash earnings for the last 12 months falls.                                     |    |    |    |    |    |    |    |    |    |    |
| Include any wages, business profit, remittances from outside the household, rental or investment income, government or private pensions or grants. |    |    |    |    |    |    |    |    |    |    |
| 01 = NO INCOME   | 01 | 01 | 01 | 01 | 01 | 01 | 01 | 01 | 01 | 01 |
| 02 = R 1 - R 1 200   | 02 | 02 | 02 | 02 | 02 | 02 | 02 | 02 | 02 | 02 |
| 03 = R 1 201 - R 2400  | 03 | 03 | 03 | 03 | 03 | 03 | 03 | 03 | 03 | 03 |
| 04 = R 2 401 - R 4 200   | 04 | 04 | 04 | 04 | 04 | 04 | 04 | 04 | 04 | 04 |
| 05 = R 4 201 - R 6 000   | 05 | 05 | 05 | 05 | 05 | 05 | 05 | 05 | 05 | 05 |
| 06 = R 6 001 - R 9 000   | 06 | 06 | 06 | 06 | 06 | 06 | 06 | 06 | 06 | 06 |
| 07 = R 9 001 - R 12 000  | 07 | 07 | 07 | 07 | 07 | 07 | 07 | 07 | 07 | 07 |
| 08 = R 12 001 - R 18 000   | 08 | 08 | 08 | 08 | 08 | 08 | 08 | 08 | 08 | 08 |
| 09 = R 18 001 - R 30 000   | 09 | 09 | 09 | 09 | 09 | 09 | 09 | 09 | 09 | 09 |
| 10 = R 30 001 - R 42 000   | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 |
| 11 = R 42 001 - R 54 000   | 11 | 11 | 11 | 11 | 11 | 11 | 11 | 11 | 11 | 11 |
| 12 = R 54 001 OR MORE  | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 |
| 13 = Don't know  | 13 | 13 | 13 | 13 | 13 | 13 | 13 | 13 | 13 | 13 |
| 14 = REFUSE  | 14 | 14 | 14 | 14 | 14 | 14 | 14 | 14 | 14 | 14 |

## SECTION 6 PERSONS 18 YEARS AND OVER ANSWER REGARDING ACTIVITIES OF YOUNG PERSONS

| DEDOON! NII IMBED | $\cap \cap \subseteq T \sqcup \subseteq D \subseteq D \subseteq \cap N$ | ANSWERING THESE | OUESTIONS I | $ED \cap M$ $THE$ $EI$ $AD$ |
|-------------------|---|-----------------|-------------|-----------------------------|
| FLINGUIN NUMBEN   | OI THE FENGUN   | ANSWENING HILSE | QUESTIONS I | NOW THE LEAF                |

THERE ARE NO MORE QUESTIONS FOR PEOPLE 18 YEARS AND OLDER, THEREFORE, ENTER THE PERSON NUMBERS AND NAMES/INITIALS OF ALL YOUNG PERSONS AGED 5 TO 17 YEARS, STARTING WITH THE FIRST COLUMN

# READ OUT: The following questions are regarding all the young persons 5 to 17 years in your household. Can I confirm any activities recorded for the young persons in your household on the first phase questionnaire.

| PERSON NUMBER   |     |    |     |                      |     |                 |     |                 |     |    |     |                   |     |    |     |    |     |                 |     |        |
|---|-----|----|-----|----------------------|-----|-----------------|-----|-----------------|-----|----|-----|-------------------|-----|----|-----|----|-----|-----------------|-----|--------|
| NAME/INITIALS   |     |    |     |                      |     |                 |     |                 |     |    |     |                   |     |    |     |    |     |                 |     |        |
| SHOW PROMPT CARD 1  | YES | NO | YES | NO                   | YES | NO              | YES | NO              | YES | NO | YES | NO                | YES | NO | YES | NO | YES | NO              | YES | NO     |
| 6.1 In the <u>last 12 months</u> , up till yesterday, did do any of the following activities?   |     |    |     |                      |     |                 |     |                 |     |    |     |                   |     |    |     |    |     |                 |     |        |
| a) Any kind of business, big or small, for himself/herself? (Examples: Selling things, making things for sale, repairing things, guarding cars, donkey cart or other transport business etc.) | 1   | 2  | 1   | 2                    | 1   | 2               | 1   | 2               | 1   | 2  | 1   | 2                 | 1   | 2  | 1   | 2  | 1   | 2               | 1   | 2      |
| b) Help unpaid in a family business of any kind? (Examples: Help to sell or make things for sale, cleaning up for a business, etc. Don't count normal housework.)                             | 1   | 2  | 1   | 2                    | 1   | 2               | 1   | 2               | 1   | 2  | 1   | 2                 | 1   | 2  | 1   | 2  | 1   | 2               | 1   | 2      |
| c) Help on the family plot, food garden, cattle post or kraal?  (Examples: Ploughing, harvesting, weeding, looking after livestock.)  | 1   | 2  | 1   | 2                    | 1   | 2               | 1   | 2               | 1   | 2  | 1   | 2                 | 1   | 2  | 1   | 2  | 1   | 2               | 1   | 2      |
| d) Catch any fish, prawns, shells, wild animals or<br>other food for sale or family food?   | 1   | 2  | 1   | 2                    | 1   | 2               | 1   | 2               | 1   | 2  | 1   | 2                 | 1   | 2  | 1   | 2  | 1   | 2               | 1   | 2      |
| e) Do any work for a wage, salary, or any payment in kind, even if only for one hour?  (Examples: Part time or casual, domestic work for pay, work in exchange for food or housing.)          | 1   | 2  | 1   | 2                    | 1   | 2               | 1   | 2               | 1   | 2  | 1   | 2                 | 1   | 2  | 1   | 2  | 1   | 2               | 1   | 2      |
| f) Beg for money or food in public?  IF "NO" IN ALL Q 6.1, GO TO Q 6.4,  OTHERWISE CONTINUE   | 1   | 2  | 1   | 2                    | 1   | 2               | 1   | 2               | 1   | 2  | 1   | 2                 | 1   | 2  | 1   | 2  | 1   | 2               | 1   | 2      |
| 6.2 Does do these activities  1 = regularly throughout the year, or  2 = only at some times during the year   |     | 1  |     | — <b>—</b><br>1<br>2 | 1   | — <b>—</b><br>I | 1   | — <b>—</b><br>! | 1 2 |    | 1   | <br> <br><u>2</u> | 1   |    |     | 1  | 1   | — <b>—</b><br>I |     | 1<br>2 |

| 6.3 You said was engaging in (give the activity/ activities in 6.1) in the last 12 months. What is the main reason for this?  |       |       |       |       |       |       |       |       |       |       |
|---|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 1 = TO ASSIST FAMILY WITH MONEY   | 1     | 1     | 1     | 1     | 1     | 1     | 1     | 1     | 1     | 1     |
| 2 = TO OBTAIN MONEY FOR OWN USE, INCL. POCKET MONEY  GO TO PART b)  | 2     | 2     | 2     | 2     | 2     | 2     | 2     | 2     | 2     | 2     |
| 3 = DUTY TO HELP FAMILY, E.G. HELP WITH FARMING   | 3     | 3     | 3     | 3     | 3     | 3     | 3     | 3     | 3     | 3     |
| 4 = TO PAY OUTSTANDING DEBT TO THE PERSON FOR WHOM WORKS  | 4     | 4     | 4     | 4     | 4     | 4     | 4     | 4     | 4     | 4     |
| 5 = OBLIGATION TO LANDLORD (other than category 4)  | 5     | 5     | 5     | 5     | 5     | 5     | 5     | 5     | 5     | 5     |
| 6 = FINISHED SCHOOL AND NO OTHER ACTIVITY AVAILABLE   | 6     | 6     | 6     | 6     | 6     | 6     | 6     | 6     | 6     | 6     |
| 7 = SCHOOL CLASS NOT OPERATING/TEACHER MISSING  | 7     | 7     | 7     | 7     | 7     | 7     | 7     | 7     | 7     | 7     |
| 8 = TO GAIN EXPERIENCE/TRAINING   | 8     | 8     | 8     | 8     | 8     | 8     | 8     | 8     | 8     | 8     |
| 9 = OTHER, SPECIFY  |       |       |       |       |       |       |       |       |       |       |
| IF CATEGORY "2" CHOSEN, CONTINUE<br>OTHERWISE GO TO Q 6.4   |       |       |       |       |       |       |       |       |       |       |
| b) In what way is it for own use?   |       |       |       |       |       |       |       |       |       |       |
| 1 = TO BUY FOOD OR OTHER ESSENTIALS   | 1     | 1     | 1     | 1     | 1     | 1     | 1     | 1     | 1     | 1     |
| 2 = TO PAY FOR SCHOOLING  | 2     | 2     | 2     | 2     | 2     | 2     | 2     | 2     | 2     | 2     |
| 3 = FOR OWN POCKET MONEY (TO BUY NON-ESSENTIALS)  | 3     | 3     | 3     | 3     | 3     | 3     | 3     | 3     | 3     | 3     |
| 4 = OTHER, SPECIFY  |       |       |       |       |       |       |       |       |       |       |
| 6.4 How important do you think the following are for?  Please, rate each as <u>Very important</u> (V=1), <u>Somewhat important</u> (S=2) or <u>Not important</u> (N=3). | V S N | V S N | V S N | V S N | V S N | V S N | V S N | V S N | V S N | V S N |
| a = Going to school   | 1 2 3 | 1 2 3 | 1 2 3 | 1 2 3 | 1 2 3 | 1 2 3 | 1 2 3 | 1 2 3 | 1 2 3 | 1 2 3 |
| b = Doing the activities mentioned  | 1 2 3 | 1 2 3 | 1 2 3 | 1 2 3 | 1 2 3 | 1 2 3 | 1 2 3 | 1 2 3 | 1 2 3 | 1 2 3 |
| c = Playing or sport  | 1 2 3 | 1 2 3 | 1 2 3 | 1 2 3 | 1 2 3 | 1 2 3 | 1 2 3 | 1 2 3 | 1 2 3 | 1 2 3 |
| d = Helping with household chores   | 1 2 3 | 1 2 3 | 1 2 3 | 1 2 3 | 1 2 3 | 1 2 3 | 1 2 3 | 1 2 3 | 1 2 3 | 1 2 3 |

|  |     |    |     |    |     |    |     |    |     | 2    |     |    |     |    |     |    |     |    |     |    |
|--|-----|----|-----|----|-----|----|-----|----|-----|------|-----|----|-----|----|-----|----|-----|----|-----|----|
|  | YES | ON | YES | NO | YES | NO | YES | NO | YES | NO 8 | YES | NO | YES | ON | YES | NO | YES | ОИ | YES | NO |
| 6.5 a) Did fetch any water or collect any firewood for this household in the last 12 months?                 | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2    | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  |
| b) Did help in housekeeping activities for this household in the <u>last 12 months</u> ?                     | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2    | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  |
| c) i. Did go to school at any time in the <u>last 12</u> months? <i>IF "YES", CONTINUE, IF "NO" GO TO</i> d) | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2    | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  |
| ii. Did help unpaid in cleaning or improve-<br>ments at school in the <u>last 12 months</u> ?                | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2    | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  |
| d) Did regularly spend more than one hour a day on any or all of these activities?                           | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2    | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  |

# SCHOOLING ABOUT 5 - 9 YEAR OLDS ONLY (Q 6.6 - Q 6.10) READ OUT: This section contains questions about the youngest persons, 5 - 9 years old.

| INTERVIEWER                   |   |      |      |      |      |      |      |      |      |      |      |
|-------------------------------|---|------|------|------|------|------|------|------|------|------|------|
| 6.6 Is this person 5 - 9      | 9 years old?  |      |      |      |      |      |      |      |      |      |      |
| 1 = YES                       | CONTINUE  | 1    | 1    | 1    | 1    | 1    | 1    | 1    | 1    | 1    | 1    |
| 2 = NO                        | GO TO NEXT PERSON,<br>IF LAST GO TO SECTION 7               | 2    | 2    | 2    | 2    | 2    | 2    | 2    | 2    | 2    | 2    |
| 6.7 Is currently at           | ttending school?  |      |      |      |      |      |      |      |      |      |      |
| 1 = YES                       |   | 1    | 1    | 1    | 1    | 1    | 1    | 1    | 1    | 1    | 1    |
| 2 = No                        | GO TO Q 6.10  | 2    | 2    | 2    | 2    | 2    | 2    | 2    | 2    | 2    | 2    |
| 6.8 How many days of months?  | school did miss in the <u>last 12</u> IF "NIL" GO TO Q 6.11 | days |
| 6.9 What is's main            | n reason for missing school?                                |      |      |      |      |      |      | •    |      |      | •    |
| 01 = ILLNESS/SIC              | K (OWN)   | 01   | 01   | 01   | 01   | 01   | 01   | 01   | 01   | 01   | 01   |
| 02 = SCHOOL CLA               | ASS NOT OPERATING/ TEACHER MISSING                          | 02   | 02   | 02   | 02   | 02   | 02   | 02   | 02   | 02   | 02   |
| 03 = SCHOOL IS 1              | TOO FAR, POOR QUALITY, ETC.                                 | 03   | 03   | 03   | 03   | 03   | 03   | 03   | 03   | 03   | 03   |
| 04 = NEEDED TO<br>SICK/DISABL | HELP WITH HOUSEHOLD CHORES - ADULTS<br>LED                  | 04   | 04   | 04   | 04   | 04   | 04   | 04   | 04   | 04   | 04   |
| 05 = NEEDED TO<br>OTHER REAS  | HELP WITH HOUSEHOLD CHORES FOR SONS                         | 05   | 05   | 05   | 05   | 05   | 05   | 05   | 05   | 05   | 05   |
| 06 = BUSY WITH                | ACTIVITIES MENTIONED EARLIER                                | 06   | 06   | 06   | 06   | 06   | 06   | 06   | 06   | 06   | 06   |
| 07 = PERSONAL F               | REASONS   | 07   | 07   | 07   | 07   | 07   | 07   | 07   | 07   | 07   | 07   |
| 10 = OTHER, SPE               | ECIFY   |      |      |      |      |      |      |      |      |      |      |

| 6.10 What is's main reason for not attending a school?           |    |    |    |    |    |    |    |    |    |    |
|--|----|----|----|----|----|----|----|----|----|----|
| 01 = NO SUITABLE SCHOOL AVAILABLE                                | 01 | 01 | 01 | 01 | 01 | 01 | 01 | 01 | 01 | 01 |
| 02 = SCHOOL IS TOO FAR, POOR QUALITY, ETC.                       | 02 | 02 | 02 | 02 | 02 | 02 | 02 | 02 | 02 | 02 |
| 03 = CANNOT AFFORD SCHOOLING                                     | 03 | 03 | 03 | 03 | 03 | 03 | 03 | 03 | 03 | 03 |
| 04 = NOT INTERESTED IN SCHOOLING                                 | 04 | 04 | 04 | 04 | 04 | 04 | 04 | 04 | 04 | 04 |
| 05 = ILLNESS/DISABLED (OWN)                                      | 05 | 05 | 05 | 05 | 05 | 05 | 05 | 05 | 05 | 05 |
| 06 = NEEDED TO HELP WITH HOUSEHOLD CHORES - ADULTS SICK/DISABLED | 06 | 06 | 06 | 06 | 06 | 06 | 06 | 06 | 06 | 06 |
| 07 = NEEDED TO HELP WITH HOUSEHOLD CHORES FOR OTHER REASONS      | 07 | 07 | 07 | 07 | 07 | 07 | 07 | 07 | 07 | 07 |
| 08 = DOING THE ACTIVITIES MENTIONED EARLIER                      | 08 | 08 | 08 | 08 | 08 | 08 | 08 | 08 | 08 | 08 |
| 09 = Too young to go to school                                   | 09 | 09 | 09 | 09 | 09 | 09 | 09 | 09 | 09 | 09 |
| 11 = OTHER, SPECIFY  |    |    |    |    |    |    |    |    |    |    |

# SAFETY AND HEALTH QUESTIONS ABOUT 5 - 9 YEAR OLDS ONLY (Q 6.11 - Q 6.20) FOR THOSE WHO ANSWERED ANY "YES" IN Q 6.1.

## FOR OTHERS, GO TO NEXT PERSON. IF LAST PERSON GO TO SECTION 7

| 6.11 Has ever been injured while doing any of the activities mentioned earlier? (Refer to prompt card 1) |     |    |     |    |     |    |     |    |     |    |     |    |     |    |     |    |     |    |     |    |
|--|-----|----|-----|----|-----|----|-----|----|-----|----|-----|----|-----|----|-----|----|-----|----|-----|----|
| 1 = YES  | 1   |    |     | 1  | 1   | l  |     | 1  | 1   |    | 1   |    | 1   | l  | 1   |    | 1   | l  | 1   | 1  |
| 2 = NO GO TO Q 6.16  | 2   | 2  | 2   | 2  | 2   | 2  | :   | 2  | 2   | 2  | 2   | 2  | 2   | 2  | 2   | 2  | 2   | 2  | 2   | 2  |
| 6.12 How many times has been injured due to work in the last 12 months?  IF "NIL" GO TO Q 6.16           |     |    |     |    |     |    |     |    |     |    |     |    |     |    |     |    |     |    |     |    |
| 6.13 Did's injuries cause him/her?   | YES | NO | YES | NO | YES | NO | YES | NO | YES | ОИ | YES | NO |
| 1 = to stay in bed or at home for a day or more?   | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  |
| 2 = to seek medical attention of any type?   | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  |
| 3 = to have pain for more than one week?   | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  |
| 4 = to have any permanent or long-term disability?   | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  |
| 5 = any other problem, specify   |     |    |     |    |     |    |     |    |     |    |     |    |     |    |     |    |     |    |     |    |

| 6.14 What was the major cause of the most serious injury?                       |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 = Machinery or tools  | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 2 = A fall or something falling   | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| 3 = A person  | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| 4 = An animal   | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| 5 = Other, specify  |   |   |   |   |   |   |   |   |   |   |
| 6.15 What type of work was he/she doing when this most serious injury occurred? |   |   |   |   |   |   |   |   |   |   |
| DESCRIBE IN AT LEAST TWO WORDS  |   |   |   |   |   |   |   |   |   |   |
|   |   |   |   |   |   |   |   |   |   |   |
| 6.16 Has had any illness that stopped him/her doing these activities?           |   |   |   |   |   |   |   |   |   |   |
| 1 = YES   | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 2 = NO GO TO Q 6.19   | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| 6.17 Was's illness caused by the activities mentioned?                          |   |   |   |   |   |   |   |   |   |   |
| 1 = YES   | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 2 = NO  | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| 6.18 Was's illness made worse by these activities?                              |   |   |   |   |   |   |   |   |   |   |
| 1 = YES   | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 2 = NO  | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| 6.19 Does or did have to do heavy physical work?                                |   |   |   |   |   |   |   |   |   |   |
| 1 = Yes, often or regularly   | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 2 = Yes, sometimes  | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| 3 = Yes, but seldom   | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| 4 = No, never   | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 |

|           | or did experience any of following ditions while doing these activities? | YES | NO | YES | ОИ | YES | NO | YES | NO | YES | ОИ |
|-----------|--|-----|----|-----|----|-----|----|-----|----|-----|----|-----|----|-----|----|-----|----|-----|----|-----|----|
| a)        | The work is very tiring  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  |
| b)        | Work for long hours  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  |
| c)        | Work before sunrise or after sunset (i.e. when it is dark outside)       | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  |
| d)        | Working environment too hot  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  |
| e)        | Working environment too cold   | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  |
| f)        | Very dusty work  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  |
| g)        | Very noisy work  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  |
| h)        | Bad lighting (cannot see properly or light too bright)                   | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  |
| i)        | Working with dangerous or poisonous substances?                          | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  |
| j)        | Working with or close to dangerous machinery or tools                    | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  |
| k)        | Working with or near dangerous animals                                   | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  |
| l)<br>REC | Fear that a person may hurt him/her ORD "SOMETIMES" AS "YES"             | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  |

## SECTION 7 This section is for young persons 5 - 17 years only

YOU MUST TRY TO ASK THESE QUESTIONS OF THE YOUNG PERSONS THEMSELVES IF AT ALL POSSIBLE.

IF AFTER THREE VISITS AND MAXIMUM EFFORT YOU FAIL TO INTERVIEW SOME OF THE YOUNG PERSONS, THEN THE INFORMATION CAN BE COLLECTED FROM AN INFORMANT, WHO SHOULD BE THE ADULT WHO KNOWS THE ACTIVITIES OF THE YOUNG PERSON BEST.

ENTER BELOW THE PERSON NUMBERS AND NAMES/INITIALS OF ALL YOUNG PERSONS AGED 5 TO 17 YEARS AND THE DATES AND TIMES OF YOUR VISITS TO COLLECT INFORMATION.

| PERSON NUMBERS                            |  |  |  |  |  |
|---|--|--|--|--|--|
| NAMES/INITIALS                            |  |  |  |  |  |
| DATE & TIME FIRST VISIT                   |  |  |  |  |  |
| DATE & TIME SECOND VISIT                  |  |  |  |  |  |
| DATE & TIME THIRD VISIT                   |  |  |  |  |  |
| PERSON NUMBER OF INFORMANT WHEN NECESSARY |  |  |  |  |  |

N. B. INFORMANTS ONLY TO BE USED WHEN ABSOLUTELY NECESSARY COPY PERSON NUMBERS OF THOSE AGED 5 - 17 YEARS ONLY TO BLANK COLUMN HEADINGS ON PAGES AS NECESSARY

ON FIRST INTERVIEW WITH 5 - 17 YEARS OLDS, CONFIRM AGES AND RECORD BELOW

|                            | ă. |  |  |  |  |
|----------------------------|----|--|--|--|--|
|                            |    |  |  |  |  |
|                            |    |  |  |  |  |
| 7.0 AGE IN COMPLETED YEARS |    |  |  |  |  |
| 1.0 AGE IN COMPLETED YEARS |    |  |  |  |  |
|                            |    |  |  |  |  |

## This section is only for young persons in the household and refers to activities in the last 12 months

## ASK OF ALL 5 - 17 YEAR OLDS

| SHOW PROMPT CARD 1  | YES | NO |
|---|-----|----|-----|----|-----|----|-----|----|-----|----|-----|----|-----|----|-----|----|-----|----|-----|----|
| 7.1 In the <u>last 12 months</u> , up till yesterday, did you do any of the following activities?   |     |    |     |    |     |    |     |    |     |    |     |    |     |    |     |    |     |    |     |    |
| a) Any kind of business, big or small, for yourself?<br>(Examples: Selling things, making things for sale,<br>repairing things, guarding cars, donkey cart or other<br>transport business etc.) | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  |
| b) Help unpaid in a family business of any kind?<br>(Examples: Help to sell or make things for sale, cleaning<br>up for a business, etc. Don't count normal housework.)                         | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  |
| c) Help on the family plot, food garden, cattle post or kraal?  (Examples: Ploughing, harvesting, weeding, looking after livestock.)  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  |
| d) Catch any fish, prawns, shells, wild animals, or<br>other food for sale or family food?  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  |
| e) Do any work for a wage, salary, or any payment in kind, even if only for one hour?  (Examples: Part time or casual, domestic work for pay, work in exchange for food or housing.)            | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  |
| f) Beg for money or food in public?   |     |    |     |    |     |    |     |    |     |    |     |    |     |    |     |    |     |    |     |    |
| IF "NO" IN ALL Q 7.1, GO TO Q 7.22  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  |
| IF <u>ONE</u> "YES" IN Q 7.1, GO TO 7.3   |     |    |     |    |     |    |     |    |     |    |     |    |     |    |     |    |     |    |     |    |
| IF MORE THAN ONE "YES" IN Q 7.1 CONTINUE  |     |    |     |    |     |    |     |    |     |    |     |    |     |    |     |    |     |    |     |    |
| 7.2 Which one of these activities did you spend most time   | ,   | а  | ;   | a  | á   | a  | á   | а  | á   | a  | á   | a  | a   | a  | 8   | a  | a   | a  |     | а  |
| on during the <u>last 12 months</u> ?<br>(Categories from the groups in Q 7.1 and prompt card 1)  | 1   | b  | I   | 0  | k   | 0  | ı   | b  | k   | )  | ŀ   | )  | t   | )  | ŀ   | )  | k   | )  |     | b  |
| Categories from the groups in Q 1.1 and prompt card 1)  |     | С  |     | С  | (   | С  | (   | С  | (   |    | (   | С  | C   | ;  | (   |    | C   |    |     | С  |
|   | (   | d  | (   | b  | C   | b  | (   | d  | (   | t  | (   | b  | C   | ł  | (   | b  | C   | b  |     | d  |
|   | (   | е  | (   | Э  | 6   | Э  | •   | Э  | •   | Э  | •   | Э  | €   | e  | •   | Э  | •   | Э  |     | е  |
|   |     | f  |     | f  | 1   | f  |     | f  | 1   | f  | ·   | f  | 1   | f  | 1   | f  | 1   | f  |     | f  |

| 7.3 Do you do these activities  |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 = regularly throughout the year, or GO TO Q 7.5   | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 2 = only at some times during the year  | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| 7.4 What was the main reason you did these activities some times during the <u>last 12 months</u> and not at other times?                 |   |   |   |   |   |   |   |   |   |   |
| 1 = WORKED ONLY IN SCHOOL HOLIDAYS  | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 2 = SEASONAL WORK ONLY  | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| 3 = LEFT SCHOOL DURING THE 12 MONTHS  | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| 4 = ONLY WANT WORK IN SOME MONTHS   | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| 5 = NO OTHER WORK AVAILABLE   | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 |
| 6 = OTHER, SPECIFY  |   |   |   |   |   |   |   |   |   |   |
| 7.5 You said you were engaging in (give the activity/ activities in 7.1) in the <u>last 12 months</u> . What is the main reason for this? |   |   |   |   |   |   |   |   |   |   |
| 1 = TO ASSIST FAMILY WITH MONEY   | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 2 = TO OBTAIN MONEY FOR OWN USE, INCL. POCKET MONEY $GO TO PART b)$   | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| 3 = DUTY TO HELP FAMILY, E.G. HELP WITH FARMING   | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| 4 = TO PAY OUTSTANDING DEBT TO THE PERSON FOR WHOM WORKS  | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| 5 = OBLIGATION TO LANDLORD (other than category 4)  | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 |
| 6 = FINISHED SCHOOL AND NO OTHER ACTIVITY AVAILABLE   | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 |
| 7 = SCHOOL CLASS NOT OPERATING/TEACHER MISSING  | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 |
| 8 = TO GAIN EXPERIENCE/TRAINING   | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 |
| 9 = OTHER, SPECIFY  |   |   |   |   |   |   |   |   |   |   |
| IF CATEGORY "2" CHOSEN, CONTINUE<br>OTHERWISE GO TO Q 7.6   |   |   |   |   |   |   |   |   |   |   |
| b) In what way is it for own use?   |   |   |   |   |   |   |   |   |   |   |
| 1 = To buy food or other essentials   | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 2 = To pay for schooling  | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| 3 = FOR OWN POCKET MONEY (TO BUY NON-ESSENTIALS)  | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| 4 = OTHER, SPECIFY  |   |   |   |   |   |   |   |   |   |   |

## **SCHOOLING**

| 7.6 Do you currently attend school?   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 = YES   | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 2 = NO GO TO Q 7.9  | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| 7.7 Did/do you usually do the activities  |   |   |   |   |   |   |   |   |   |   |
| 1 = daily before school   | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 2 = daily after school  | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| 3 = daily both before and after school  | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| 4 = only on weekends and holidays   | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| 5 = during school time  | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 |
| 7.8 Did these activities cause any problems for your school attendance or studying? |   |   |   |   |   |   |   |   |   |   |
| 1 = YES   | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 2 = No  | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |

# READ OUT: The next several questions refer to your main job or activity in the <u>last 12 months</u>. That is the one where you worked the most hours.

| <ul> <li>7.9 a) What kind of work did you do in your main job or activity in the <u>last 12 months</u>?</li> <li>Write the person's occupation or job title.</li> <li>Record at least two words: Shop assistant, Domestic worker, Vegetable farmer, etc.</li> </ul> |  |  |  |  |  |
|---|--|--|--|--|--|
| b) What were your main tasks or duties in this job?  Examples: Selling fruit, washing and ironing clothes, feeding and watering cattle.   |  |  |  |  |  |

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|--|------------|------------|----------|----------|-----------|-----|---|---|---|---|
|  |            |            |          |          |           |     |   |   |   |   |
| 7.10 In your <u>main</u> activity were you  READ OUT ALL CATEGORIES - CIRCLE ONLY ONE  ANSWER  |            |            |          |          |           |     |   |   |   |   |
| 1 = Working for someone else for pay? (payment in cash, kind or accommodation)   | 1          | 1          | 1        | 1        | 1         | 1   | 1 | 1 | 1 | 1 |
| Category 1 includes all employees: Full time, part time, casual work, piecework <u>except</u> private household work.  |            |            |          |          |           |     |   |   |   |   |
| 2 = Working for one or more private households as a paid domestic employee, gardener or security guard? (payment in cash, kind or accommodation)                 | 2          | 2          | 2        | 2        | 2         | 2   | 2 | 2 | 2 | 2 |
| GO TO Q 7.17   |            |            |          |          |           |     |   |   |   |   |
| 3 = Working on your family land/plot or collecting natural products from the forest, veld or sea?  | 3          | 3          | 3        | 3        | 3         | 3   | 3 | 3 | 3 | 3 |
| GO TO Q 7.16   |            |            |          |          |           |     |   |   |   |   |
| Commercial farms should be included as businesses below  |            |            |          |          |           |     |   |   |   |   |
| 4 = Working on your own or with a partner, in any type of business?  | 4          | 4          | 4        | 4        | 4         | 4   | 4 | 4 | 4 | 4 |
| 5 = Helping without pay in a family business?  | 5          | 5          | 5        | 5        | 5         | 5   | 5 | 5 | 5 | 5 |
| 7.11 a) What is the name of your place of work?  Write 'Own house' or 'no fixed location' if relevant.   |            |            |          |          |           |     |   |   |   |   |
| b) What are the main goods and services produced at your place of work? What are its main functions?   |            |            |          |          |           |     |   |   |   |   |
| (Examples: Repairing cars, Selling toys, Selling food to restaurants, Retail clothing shop, Bar/restaurant, Delivering newspapers to homes)                      |            |            |          |          |           |     |   |   |   |   |
| 7.12 Is this business or enterprise  |            |            |          |          |           |     |   |   |   |   |
| 1 = a government establishment/enterprise/<br>parastatal, (Transnet, Telecom universities, etc), or<br>other non-private organisation (NGO, charity,<br>embassy) | 1          | 1          | 1        | 1        | 1         | 1   | 1 | 1 | 1 | 1 |
| GO TO Q 7.17  2 = a private business or self-employment  CONTINUE  | 2          | 2          | 2        | 2        | 2         | 2   | 2 | 2 | 2 | 2 |

#### Informal sector identification

| 7.13 How many workers has the business/activity where you worked?  |   |   |   |   |   |   |   |   |   |   |
|--|---|---|---|---|---|---|---|---|---|---|
| 1 = 1 PERSON ONLY (I.E. YOURSELF)  | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 2 = 2 - 4  | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| 3 = 5 - 9  | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| 4 = 10 - 19 GO TO 7.17   | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| 5 = 20 OR MORE GO TO 7.17  | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 |
| 6 = Don't know   | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 |
| 7.14 Is/was this business located:   |   |   |   |   |   |   |   |   |   |   |
| 1 = In the owner's or someone's home   | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 2 = In another permanent building/fixed location   | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| 3 = At a market (exc. wholesale markets)   | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| 4 = On a footpath, street or open space  | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| 5 = No fixed location  | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 |
| 6 = Other, specify   |   |   |   |   |   |   |   |   |   |   |
| 7.15 Would you call this business:   |   |   |   |   |   |   |   |   |   |   |
| 1 = formal, or   | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 2 = informal   | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| ASSIST RESPONDENTS USING FORMAL/INFORMAL GUIDE BELOW. THE ANSWER SHOULD BE AN AGREEMENT OF YOURSELF AND THE RESPONDENT. WRITE DETAILS OF DIFFICULT CASES BELOW. GO TO 7.17 |   |   |   |   |   |   |   |   |   |   |

#### FORMAL/INFORMAL GUIDE

**Informal Businesses** include those small scale activities which keep no accounts or very elementary ones such that their business affairs are not differentiated from their private affairs. Often such businesses have no employees and are often conducted from the persons house or nearby, or on footpaths, or with no fixed location. If the business has employees they are often employed casually with no formal agreements. They can have fixed locations e.g. Spaza shops or Shabeens but should not keep full accounts or have other formal characteristics.

**Formal Businesses** include those businesses registered as Companies or Closed Corporations; those who keep complete sets of accounts; those who register and pay contributions to the Unemployment Insurance Fund (UIF) or the Compensation Commission (CC) for their employees; those who are members of professional associations such as the Medical Practitioners association, Real Estate Guild etc.

| 7.16 Is the produce of your farm/plot, or the natural products collected, mostly for own use or for sale? |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 = MOSTLY FOR OWN USE  | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 2 = MOSTLY FOR SALE   | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |

## **WORK RELATIONSHIP**

| INTERVIEWER   |     |     |     |    |     |     |     |     |     |     |     |     |     |    |     |    |       |    |     |       |  |   |
|---|-----|-----|-----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|-----|----|-------|----|-----|-------|--|---|
| 7.17 Is this person   |     |     |     |    |     |     |     |     |     |     |     |     |     |    |     |    |       |    |     |       |  |   |
| 1 = A PAID EMPLOYEE (Q 7.10 = 1 OR 2) CONTINUE  |     |     |     | 1  |     | 1   |     | 1   |     | 1   | 1   |     | 1   |    |     | 1  |       | I  |     | 1     |  |   |
| 2 = OTHER (I.E. SELF EMPLOYED INC. UNPAID WORKER)  GO TO Q 7.20                                   | 2   | 2   |     | 2  | 2   | 2   |     | 2   |     | 2   |     | 2   |     | 2  | 2   | 2  | 2     | 2  |     | 2     |  |   |
| 7.18 At your work, have you experienced any of the following kinds of sexual harassment or abuse? | YES | NO  | YES | NO | YES | NO  | YES | NO  | YES | NO  | YES | NO  | YES | NO | YES | NO | YES   | NO | YES | NO NO |  |   |
| 1 = Unwanted sexual remarks/ suggestions/ gestures  | 1   | 2   | 1   | 2  | 1   | 2   | 1   | 2   | 1   | 2   | 1   | 2   | 1   | 2  | 1   | 2  | 1     | 2  | 1   | 2     |  |   |
| 2 = Unwanted sexual touching  | 1   |     |     | 2  | 1   | 1 2 |     | 1 2 |     | 1 2 |     | 1 2 |     | 2  | 1 2 |    | 1 2   |    | 1   | 2     |  |   |
| 3 = Rape  | 1   | 2   | 1   | 2  | 1 2 |     | 1   | 1 2 |     | 1 2 |     | 2   | 1 2 |    | 1 2 |    | 2 1 2 |    | 1   | 2     |  |   |
| IF "NO" TO ALL ABOVE GO TO 7.20   |     |     |     |    |     |     |     |     |     |     |     |     |     |    |     |    |       |    |     |       |  |   |
| 7.19 Who commits/has committed this harassment/abuse against you?                                 |     |     |     |    |     |     |     |     |     |     |     |     |     |    |     |    |       |    |     |       |  |   |
| CIRCLE ALL THAT APPLY   |     |     |     |    |     |     |     |     |     |     |     |     |     |    |     |    |       |    |     |       |  |   |
| 1 = FELLOW WORKER/S   |     | 1   |     | 1  |     | 1   |     | 1   |     | 1   | 1   |     | 1   |    |     | 1  | 1     |    |     | 1     |  |   |
| 2 = YOUR EMPLOYER   | 1   | 2   |     | 2  | :   | 2   |     | 2   |     | 2   | 2   | 2   | 2   | 2  | 2   |    | 2     |    | 2   |       |  | 2 |
| 3 = FAMILY MEMBERS OR FRIENDS OF THE EMPLOYER   | ;   | 2 3 |     | 3  | ;   | 3   |     | 3   |     | 3   | 3   | 3   | 3   | 3  | ;   | 3  | 3     | 3  | 3   |       |  |   |
| 4 = CUSTOMERS OF YOUR EMPLOYER  | 4   | 4   |     | 4  | 4   | 4   | 4   |     | 4   |     | 4   |     | 4   |    | 4   |    | 4     |    | 4   |       |  |   |
| 5 = OTHERS  |     | 5   |     | 5  |     | 5   | :   | 5   | :   | 5   | 5   | 5   | 5   | 5  |     | 5  | į     | 5  | :   | 5     |  |   |

## READ OUT: Let us go back to the activities you mentioned earlier (REFER TO PROMPT CARD 1)

| 7.20 How old were you when you first did any of these activities? |      |      |      |      |      |
|---|------|------|------|------|------|
| RECORD AGE  | <br> | <br> | <br> | <br> | <br> |

| 7.21 a) How many hours per week do or did you usually work in all the activities stated? (Refer to prompt card 1) |       |       |       |       |       |       |       |       |       |       |
|---|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|   | hours |
| IF LESS THAN 35 HOURS   |       |       |       |       |       |       |       |       |       |       |
| b) Do you want more work of any type?   |       |       |       |       |       |       |       |       |       |       |
| 1 = YES   | 1     | 1     | 1     | 1     | 1     | 1     | 1     | 1     | 1     | 1     |
| 2 = NO  | 2     | 2     | 2     | 2     | 2     | 2     | 2     | 2     | 2     | 2     |

## **HOUSEWORK AND WORK AT SCHOOL**

READ OUT: I am now going to ask you some questions about helping out in the household where you live or at school.

|         |                               | ·  | YES | ON 8  | YES | ON    | YES | NO 3  | YES | NO    | YES | S NO  | YES | ON 8  | YES | NO 8  | YES | ON 8  | YES | ON 8  | YES | ON 8 |
|---------|-------------------------------|--|-----|-------|-----|-------|-----|-------|-----|-------|-----|-------|-----|-------|-----|-------|-----|-------|-----|-------|-----|------|
| 7.22 a) |                               | y water or collect any firewood old in the last 12 months?                       | 1   | 2     | 1   | 2     | 1   | 2     | 1   | 2     | 1   | 2     | 1   | 2     | 1   | 2     | 1   | 2     | 1   | 2     | 1   | 2    |
| b)      |                               | housekeeping activities for this ne last 12 months?                              | 1   | 2     | 1   | 2     | 1   | 2     | 1   | 2     | 1   | 2     | 1   | 2     | 1   | 2     | 1   | 2     | 1   | 2     | 1   | 2    |
| c)      | i. Did you go t<br>months? /F | to school at any time in the <u>last 12</u><br>"YES", CONTINUE, IF "No" GO TO d) | 1   | 2     | 1   | 2     | 1   | 2     | 1   | 2     | 1   | 2     | 1   | 2     | 1   | 2     | 1   | 2     | 1   | 2     | 1   | 2    |
|         |                               | o unpaid in cleaning or improve-<br>chool in the <u>last 12 months</u> ?         | 1   | 2     | 1   | 2     | 1   | 2     | 1   | 2     | 1   | 2     | 1   | 2     | 1   | 2     | 1   | 2     | 1   | 2     | 1   | 2    |
| d)      |                               | <u>ly</u> spend more than one hour a<br>Il of these activities?                  | 1   | 2     | 1   | 2     | 1   | 2     | 1   | 2     | 1   | 2     | 1   | 2     | 1   | 2     | 1   | 2     | 1   | 2     | 1   | 2    |
| INTERV  | /IEWER - SCHO                 | OLING  |     |       |     |       |     |       |     |       |     |       |     |       |     |       |     |       |     |       |     |      |
| 7.23 Is | this person 10 -              | 17 years old?  |     |       |     |       |     |       |     |       |     |       |     |       |     |       |     |       |     |       |     |      |
|         | 1 = YES                       | CONTINUE   |     | 1     |     | 1     |     | 1     |     | 1     |     | 1     |     | 1     |     | 1     |     | 1     |     | 1     |     | 1    |
|         | 2 = No                        | GO TO SECTION 8  |     | 2     | 2   | 2     | :   | 2     | :   | 2     |     | 2     |     | 2     |     | 2     | :   | 2     | 2   | 2     |     | 2    |
| 7.24 Do | you currently a               | ttend school?  |     |       |     |       |     |       |     |       |     |       |     |       |     |       |     |       |     |       |     |      |
|         | 1 = YES                       | CONTINUE   |     | 1     |     | 1     |     | 1     |     | 1     |     | 1     |     | 1     |     | 1     |     | 1     |     | 1     |     | 1    |
|         | 2 = No                        | GO TO Q 7.28   |     | 2     | 2   | 2     | :   | 2     | :   | 2     |     | 2     |     | 2     |     | 2     | :   | 2     | :   | 2     |     | 2    |
|         | ow many days of<br>2 months?  | school did you miss in the <u>last</u><br>IF "NIL" GO TO 7.27                    |     | .days |     | days |

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|---|----------|----------|----------|--------------|--------|-------|--------|--------------|--------|-----|----|--------|----|--------|---|-------|---|-----|----|
|   |          |          |          |              |        |       |        |              |        |     |    |        |    |        |   |       |   |     |    |
| 7.26 What is the main reason you missed school?                               |          | 01<br>02 |          |              |        |       |        |              |        |     |    |        |    |        |   |       |   |     |    |
| 01 = ILLNESS/SICK (OWN)   | 01       |          | 01       | 0            | 1      | 0     | )1     | 0            | 1      | 0   | 1  | C      | )1 | 0      | 1 | 0     | 1 | 0   | )1 |
| 02 = SCHOOL CLASS NOT OPERATING/ TEACHER MISSING                              | 02       |          | 02       | 0            | 2      | 0     | 2      | 0            | 2      | 0   | 2  | C      | )2 | 0      | 2 | 0     | 2 | 0   | )2 |
| 03 = SCHOOL IS TOO FAR, POOR QUALITY, ETC.                                    | 03       |          | 03       | 0            | 3      | 0     | 3      | 0            | 3      | 0   | 3  | C      | )3 | 0      | 3 | 0     | 3 | 0   | )3 |
| 04 = NEEDED TO HELP WITH HOUSEHOLD CHORES - ADULTS SICK/DISABLED              | 04       |          | 04       | 0            | 4      | 0     | )4     | 0            | 4      | 04  |    | 04     |    | 04     |   | 04    |   | 0   | )4 |
| 05 = NEEDED TO HELP WITH HOUSEHOLD CHORES FOR<br>OTHER REASONS                | 05       |          | 05       | 0            | 05     |       | 05     |              | 05     |     | 05 |        | )5 | 0      | 5 | 0     | 5 | 0   | )5 |
| 06 = BUSY WITH ACTIVITIES MENTIONED EARLIER                                   | 06       |          | 06       | 0            | 6      | 0     | 06     |              | 06     |     | 6  | C      | )6 | 0      | 6 | 0     | 6 | 0   | )6 |
| 07 = PERSONAL REASONS (EXCEPT PREGNANCY/LOOKING AFTER OWN CHILDREN)           | 07       |          | 07       | 0            | 07     |       | 07     |              | 07     |     | 7  | C      | )7 | 0      | 7 | 0     | 7 | 0   | )7 |
| 08 = PREGNANT, LOOKING AFTER OWN CHILDREN                                     | 08       |          | 08       | 0            | 8      | 0     | 08     |              | 8      | 0   | 8  | C      | 8  | 0      | 8 | 0     | 8 | 0   | 8( |
| 09 = To look for work   | 09       |          | 09       | 0            | 9      | 0     | 9      | 0            | 9      | 0   | 9  | C      | 9  | 0      | 9 | 0     | 9 | 0   | 9  |
| 10 = OTHER, SPECIFY   |          |          |          |              |        |       |        |              |        |     |    |        |    |        |   |       |   |     |    |
| 7.27 Do you experience any of the following difficulties with your schooling? | YES N    | NO       | YES NO   | YES          | YES NO |       | YES NO |              | YES NO |     | NO | YES NO |    | YES NO |   | O YES |   | YES | NO |
| a) Difficulties in catching up with lessons                                   | 1        | 2        | 1 2      | 1            | 2      | 1     | 2      | 1            | 2      | 1   | 2  | 1      | 2  | 1      | 2 | 1     | 2 | 1   | 2  |
| b) Teachers often absent or are not supportive                                | 1        | 2        | 1 2      | 1            | 2      | 1     | 2      | 1            | 2      | 1   | 2  | 1      | 2  | 1      | 2 | 1     | 2 | 1   | 2  |
| c) High cost of school supplies/ books/ transportation                        | 1        | 2        | 1 2      | 1            | 2      | 1     | 2      | 1            | 2      | 1   | 2  | 1      | 2  | 1      | 2 | 1     | 2 | 1   | 2  |
| d) No time to study   | 1        | 2        | 1 2      | 1            | 2      | 1     | 2      | 1            | 2      | 1   | 2  | 1      | 2  | 1      | 2 | 1     | 2 | 1   | 2  |
| e) School too far from residence  | 1        | 2        | 1 2      | 1            | 2      | 1     | 2      | 1            | 2      | 1   | 2  | 1      | 2  | 1      | 2 | 1     | 2 | 1   | 2  |
| GO TO Q 7.29  |          |          |          |              |        |       |        |              |        |     |    |        |    |        |   |       |   |     |    |
| 7.28 What is your main reason for not attending school                        |          |          |          |              |        |       |        |              |        |     |    |        |    |        |   |       |   |     |    |
| 01 = NO SUITABLE SCHOOL AVAILABLE   | 01       |          | 01       | 0            | 1      | 0     | )1     | 0            | 1      | 0   | 1  | C      | )1 | 0      | 1 | 0     | 1 | 0   | )1 |
| 02 = SCHOOL IS TOO FAR  | 02       |          | 02       | 0            | 2      | 0     | 2      | 0            | 2      | 0   | 2  | C      | )2 | 0      | 2 | 0     | 2 | 0   | )2 |
| 03 = CANNOT AFFORD SCHOOLING  | 03       |          | 03       | 0            | 3      | 0     | 3      | 0            | 3      | 0   | 3  | C      | 3  | 0      | 3 | 0     | 3 | 0   | )3 |
| 04 = NOT INTERESTED IN SCHOOLING  | 04       |          | 04       | 0            | 4      | 0     | )4     | 0            | 4      | 0   | 4  | C      | )4 | 0      | 4 | 0     | 4 | 0   | )4 |
| 05 = ILLNESS/DISABLED (OWN)   | 05       |          | 05       | 0            | 5      | 0     | )5     | 0            | 5      | 0   | 5  | C      | )5 | 0      | 5 | 0     | 5 | 0   | )5 |
| 06 = NEEDED TO HELP WITH HOUSEHOLD CHORES - ADULTS<br>SICK/DISABLED           | 06       |          | 06       | 0            | 6      | 0     | 6      | 0            | 6      | 0   | 6  | C      | )6 | 0      | 6 | 0     | 6 | 0   | )6 |
| 07 = NEEDED TO HELP WITH HOUSEHOLD CHORES FOR OTHER REASONS                   | 07       |          | 07       | 0            | 7      | 0     | )7     | 0            | 7      | 07  |    | 07     |    | 07     |   | 07    |   | 0   | )7 |
| 08 = DOING THE ACTIVITIES MENTIONED EARLIER                                   | 08       |          | 08       | 0            | 8      | 08    |        | 0            | 8      | 0   | 8  | C      | 8  | 0      | 8 | 0     | 8 | 0   | 8( |
| 09 = Too young to go to school  | 09       |          | 09       | 0            | 9      | 0     | 9      | 0            | 9      | 0   | 9  | C      | 9  | 0      | 9 | 0     | 9 | 0   | 9  |
| 10 = FELL PREGNANT OR HAS CHILDREN  | 10       |          | 10       | 1            | 0      | 1     | 0      | 1            | 0      | 1   | 0  | 1      | 0  | 1      | 0 | 1     | 0 | 1   | 0  |
| 11 = OTHER, SPECIFY   |          |          |          |              |        |       |        |              |        |     |    |        |    |        |   |       |   |     |    |

# SAFETY AND HEALTH QUESTIONS 10 - 17 YEAR OLDS ONLY (Q 7.29 - 7.38) FOR THOSE WHO ANSWERED ANY "YES" IN Q 7.1 FOR OTHERS, GO TO SECTION 8

# READ OUT: Now I am going to ask a few questions about injuries or illnesses you may have had while doing any of the activities mentioned earlier

|  |     |    |     | _  |     |    |     |    |     |    |     |    |     |    |     |    |     |    |     |    |
|--|-----|----|-----|----|-----|----|-----|----|-----|----|-----|----|-----|----|-----|----|-----|----|-----|----|
|  |     |    |     |    |     |    |     |    |     |    |     |    |     |    |     |    |     |    |     |    |
| 7.29 Have you ever been injured while doing any of the activities mentioned?         |     |    |     |    |     |    |     |    |     |    |     |    |     |    |     |    |     |    |     |    |
| 1 = YES  | 1   | 1  | 1   | 1  |     | 1  | 1   | I  | 1   |    |     | 1  | 1   |    | 1   | 1  | 1   | 1  | 1   | 1  |
| 2 = No GO TO Q 7.34  | 2   | 2  | 2   | 2  | :   | 2  | 2   | 2  | 2   | 2  | 2   | 2  | 2   | 2  | 2   | 2  | 2   | 2  | 2   | 2  |
| 7.30 How many times have you been injured due to work in the <u>last 12 months</u> ? |     |    |     |    |     |    |     |    |     |    |     |    |     |    |     |    |     |    |     |    |
| IF "NIL" GO TO Q 7.33  |     |    |     |    |     |    |     |    |     |    |     |    |     |    |     |    |     |    |     |    |
| 7.31 Did your injuries cause you?  | YES | NO |
| 1 = to stay in bed or at home for a day or more?                                     | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  |
| 2 = to seek medical attention of any type?   | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  |
| 3 = to have pain for more than one week?   | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  |
| 4 = to have any permanent or long-term disability?                                   | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  |
| 5 = any other problem, specify   |     |    |     |    |     |    |     |    |     |    |     |    |     |    |     |    |     |    |     |    |
| 7.32 What was the major cause of the most serious injury?                            |     |    |     |    |     |    |     |    |     |    |     |    |     |    |     |    |     |    |     |    |
| 1 = Machinery or tools   | 1   | 1  | 1   | 1  |     | 1  | 1   | I  | 1   |    |     | 1  | 1   |    |     | 1  | 1   | 1  | 1   | l  |
| 2 = A fall or something falling  | 2   | 2  | 2   | 2  | :   | 2  | 2   | 2  | 2   | 2  | 2   | 2  | 2   | 2  | 2   | 2  | 2   | 2  | 2   | 2  |
| 3 = A person   | 3   | 3  | 3   | 3  | ;   | 3  | 3   | 3  | 3   | 3  | (   | 3  | 3   | 3  | 3   | 3  | 3   | 3  | 3   | 3  |
| 4 = An animal  | 4   | 4  | 4   | 4  | ٠   | 4  | 4   | 1  | 4   | ļ  | 4   | 4  | 4   | ļ  | 4   | 4  | 4   | 4  | 4   | Į. |
| 5 = Other, specify   |     |    |     |    |     |    |     |    |     |    |     |    |     |    |     |    |     |    |     |    |
| 7.33 What type of work were you doing when this most serious injury occurred?        |     |    |     |    |     |    |     |    |     |    |     |    |     |    |     |    |     |    |     |    |
| DESCRIBE IN AT LEAST TWO WORDS   |     |    |     |    |     |    |     |    |     |    |     |    |     |    |     |    |     |    |     |    |
| 7.34 Have you had any illness that stopped you doing these activities?               |     |    |     |    |     |    |     |    |     |    |     |    |     |    |     |    |     |    |     |    |
| 1 = YES  | 1   | 1  | 1   | 1  |     | 1  | 1   | l  | 1   |    |     | 1  | 1   |    | ,   | 1  | 1   | 1  | 1   | l  |
| 2 = No GO TO Q 7.37  | 2   | 2  | 2   | 2  | :   | 2  | 2   | 2  | 2   | 2  | 2   | 2  | 2   | 2  | 2   | 2  | 2   | 2  | 2   | 2  |
| 7.35 Was your illness caused by the activities mentioned?                            |     |    |     |    |     |    |     |    |     |    |     |    |     |    |     |    |     |    |     |    |
| 1 = YES  | 1   | 1  | 1   | 1  |     | 1  | 1   | l  | 1   |    |     | 1  | 1   |    | ,   | 1  | 1   | 1  | 1   | 1  |
| 2 = No   | 2   | 2  | 2   | 2  | :   | 2  | 2   | 2  | 2   | 2  | 2   | 2  | 2   | 2  | 2   | 2  | 2   | 2  | 2   | 2  |
|  |     |    |     |    |     |    |     |    |     |    |     |    | _   |    |     |    |     |    |     |    |

| 7.36 Was your illness made worse by these activities?                                      |     |    |     |    |     |    |     |    |     |    |     |    |     |    |     |    |     |    |     |    |
|--|-----|----|-----|----|-----|----|-----|----|-----|----|-----|----|-----|----|-----|----|-----|----|-----|----|
| 1 = YES  |     | 1  |     | 1  |     | 1  |     | 1  |     | 1  | 1   |    | 1   |    |     | 1  |     | l  |     | 1  |
| 2 = NO   |     | 2  |     | 2  | 2   | 2  | 2   | 2  | :   | 2  | 2   | 2  | 2   | 2  | 2   | 2  | 2   | 2  | 2   | 2  |
| 7.37 Do or did you have to do heavy physical work?   |     |    |     |    |     |    |     |    |     |    |     |    |     |    |     |    |     |    |     |    |
| 1 = Yes, often or regularly  |     | 1  |     | 1  |     | 1  |     | 1  |     | 1  | 1   |    | 1   |    |     | 1  | •   | I  |     | 1  |
| 2 = Yes, sometimes   |     | 2  |     | 2  | 2   | 2  | :   | 2  | :   | 2  | 2   | 2  | 2   | 2  | :   | 2  | 2   | 2  | 2   | 2  |
| 3 = Yes, but seldom  |     | 3  |     | 3  | ;   | 3  | ;   | 3  | ;   | 3  | 3   | 3  | 3   | 3  | ;   | 3  | :   | 3  | (   | 3  |
| 4 = No, never  |     | 4  |     | 4  | 4   | 4  |     | 4  |     | 4  | 4   | 1  | 4   | 1  | 4   | 4  | 4   | 1  | 4   | 4  |
| 7.38 Do or did you experience any of following conditions while doing these activities?    | YES | NO |
| a) The work is very tiring   | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  |
| b) Work for long hours   | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  |
| <ul> <li>Work before sunrise or after sunset (i.e. when it is<br/>dark outside)</li> </ul> | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  |
| d) Working environment too hot   | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  |
| e) Working environment too cold  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  |
| f) Very dusty work   | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  |
| g) Very noisy work   | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  |
| h) Bad lighting (cannot see properly or light too bright)                                  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  |
| <ul><li>i) Working with dangerous or poisonous substances?</li></ul>                       | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  |
| <ul> <li>j) Working with or close to dangerous machinery or tools</li> </ul>               | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  |
| k) Working with or near dangerous animals  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  |
| <ol> <li>Fear that a person may hurt you</li> </ol>  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  | 1   | 2  |
| RECORD "SOMETIMES" AS "YES"  |     |    |     |    |     |    |     |    |     |    |     |    |     |    |     |    |     |    |     |    |

SECTION 8 This section is only for persons 5 to 17 years in the household and refers to activities in the <u>last seven days</u>.

READ OUT: Now I am going to ask some questions about your activities in the <u>last seven days</u>

| SHOW PROMPT CARD 1  |     |               |     |        |     |               |     |    |     |        |     |               |     |               |     |        |     |               |     |        |
|---|-----|---------------|-----|--------|-----|---------------|-----|----|-----|--------|-----|---------------|-----|---------------|-----|--------|-----|---------------|-----|--------|
| 8.1 In the last seven days, did you do any of the following activities?   | YES | NO            | YES | NO     | YES | NO            | YES | NO | YES | NO     | YES | NO            | YES | NO            | YES | NO     | YES | NO            | YES | NO     |
| a) Any kind of business, big or small, for yourself?<br>(Examples: Selling things, making things for sale,<br>repairing things, guarding cars, donkey cart or other<br>transport business etc.) | 1   | 2             | 1   | 2      | 1   | 2             | 1   | 2  | 1   | 2      | 1   | 2             | 1   | 2             | 1   | 2      | 1   | 2             | 1   | 2      |
| b) Help unpaid in a family business of any kind?<br>(Examples: Help to sell or make things for sale, cleaning<br>up for a business, etc. Don't count normal housework.)                         | 1   | 2             | 1   | 2      | 1   | 2             | 1   | 2  | 1   | 2      | 1   | 2             | 1   | 2             | 1   | 2      | 1   | 2             | 1   | 2      |
| c) Help on the family plot, food garden, cattle post or kraal?  (Examples: Ploughing, harvesting, weeding, looking after livestock.)  | 1   | 2             | 1   | 2      | 1   | 2             | 1   | 2  | 1   | 2      | 1   | 2             | 1   | 2             | 1   | 2      | 1   | 2             | 1   | 2      |
| d) Catch any fish, prawns, shells, wild animals or<br>other food for sale or family food?   | 1   | 2             | 1   | 2      | 1   | 2             | 1   | 2  | 1   | 2      | 1   | 2             | 1   | 2             | 1   | 2      | 1   | 2             | 1   | 2      |
| e) Do any work for a wage, salary, or any payment in kind, even if only for one hour?  (Examples: Part time or casual, domestic work for pay, work in exchange for food or housing.)            | 1   | 2             | 1   | 2      | 1   | 2             | 1   | 2  | 1   | 2      | 1   | 2             | 1   | 2             | 1   | 2      | 1   | 2             | 1   | 2      |
| f) Beg for money or food in public?  IF "NO" IN ALL Q 8.1 CONTINUE  IF "YES" TO ANY PART OF Q 8.1, GO TO Q 8.3  | 1   | 2             | 1   | 2      | 1   | 2             | 1   | 2  | 1   | 2      | 1   | 2             | 1   | 2             | 1   | 2      | 1   | 2             | 1   | 2      |
| 8.2 Even though you did not do any of these activities in the last seven days, do you have a job, business, or other economic or farming activity, etc., that you will definitely return to?    |     |               |     |        |     |               |     |    |     |        |     |               |     |               |     |        |     |               |     |        |
| (A farm or business must continue to operate while the person is away. For seasonal activities, the off season is not a temporary absence.)   |     |               |     |        |     |               |     |    |     |        |     |               |     |               |     |        |     |               |     |        |
| 1 = YES <i>CONTINUE</i><br>2 = NO <i>GO TO Q 8.4</i>  |     | 1<br><u>2</u> | 2   | 1<br>2 | 2   | l<br><u>2</u> | 2   | 2  | 2   | 1<br>2 | 2   | 1<br><u>2</u> | 2   | l<br><u>2</u> | 2   | 1<br>2 | 1   | l<br><u>2</u> |     | 1<br>2 |

| 8.3 a) How many hours in the last seven days did you spend on these activities? |       |       |       |       |       |       |       |       |       |       |
|---|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| INT: TEMPORARY ABSENCE (Q 8.2 = "YES") MUST BE "0 HOURS"                        | hours |
| IF LESS THAN 35 HOURS   |       |       |       |       |       |       |       |       |       |       |
| b) Do you want more work of any type?   |       |       |       |       |       |       |       |       |       |       |
| 1 = YES   | 1     | 1     | 1     | 1     | 1     | 1     | 1     | 1     | 1     | 1     |
| 2 = NO  | 2     | 2     | 2     | 2     | 2     | 2     | 2     | 2     | 2     | 2     |
| GO TO Q 8.9   |       |       |       |       |       |       |       |       |       |       |

# This section covers unemployment and non-economic activities in the <u>last seven days</u> READ OUT: Now I am going to ask some questions about whether you wanted work in any of the activities mentioned earlier

8.4 Are you currently looking for work in any of these activities? 1 = YES 2 = No 8.5 Have you ever done any of these activities in the past? 1 = YES2 = NoGO TO Q 8.8 8.6 When did you last do this activity? GIVE YEAR 19..... 19..... 19..... 19..... 19..... 19..... 19..... 19..... 19..... 19..... 8.7 What is the main reason you are not working now? 01 = GOING TO SCHOOL 02 = MUST HELP AT HOME 03 = DISMISSED OR RETRENCHED 04 = BECAME PREGNANT 05 = DID NOT LIKE THE JOB06 = DID NOT LIKE THE EMPLOYER 07 = HEALTH PROBLEM/INJURY AT WORK 08 = THE PAY WAS TOO LOW 09 = NO WORK AVAILABLE 10 = OTHER, SPECIFY

| 8.8 What was your main activity in the last seven days?   |    |    |    |    |    |    |    |    |    |    |
|---|----|----|----|----|----|----|----|----|----|----|
| 01 = ATTENDING SCHOOL OR TRAINING   | 01 | 01 | 01 | 01 | 01 | 01 | 01 | 01 | 01 | 01 |
| 02 = HOMEMAKER/PREGNANT/CARING FOR CHILDREN, SICK OR ELDERS   | 02 | 02 | 02 | 02 | 02 | 02 | 02 | 02 | 02 | 02 |
| 03 = ACTIVELY SEARCHING FOR WORK  | 03 | 03 | 03 | 03 | 03 | 03 | 03 | 03 | 03 | 03 |
| IDLE/RESTING/NOT WORKING BECAUSE  04 =TOO YOUNG TO WORK   | 04 | 04 | 04 | 04 | 04 | 04 | 04 | 04 | 04 | 04 |
| 05 =OF ILLNESS OR DISABILITY AND UNABLE TO WORK   | 05 | 05 | 05 | 05 | 05 | 05 | 05 | 05 | 05 | 05 |
| 06 =WAITING FOR JOB TO START AT A DEFINITE DATE IN THE FUTURE   | 06 | 06 | 06 | 06 | 06 | 06 | 06 | 06 | 06 | 06 |
| 07 =SEASONAL OR CONTRACT WORKER (e.g. mine worker resting according to contract)                            | 07 | 07 | 07 | 07 | 07 | 07 | 07 | 07 | 07 | 07 |
| 08 =cannot find suitable work (qualifications not acceptable or pay, location, conditions not satisfactory) | 08 | 08 | 08 | 08 | 08 | 08 | 08 | 08 | 08 | 08 |
| 09 =DO NOT WANT/NEED TO WORK  | 09 | 09 | 09 | 09 | 09 | 09 | 09 | 09 | 09 | 09 |
| 11 =OTHER REASON, SPECIFY   |    |    |    |    |    |    |    |    |    |    |

#### **INCOME**

SHOW PROMPT CARD 2

| 8.9 Please tell me in which of the following ranges's total gross cash earnings for the last month falls.  |    |    |    |    |    |    |    |    |    |    |
|--|----|----|----|----|----|----|----|----|----|----|
| Include any wages, business profit, remittances from outside the household, rental or investment income, government or private pensions or grants. |    |    |    |    |    |    |    |    |    |    |
| 01 = NO INCOME   | 01 | 01 | 01 | 01 | 01 | 01 | 01 | 01 | 01 | 01 |
| 02 = R 1 - R 100   | 02 | 02 | 02 | 02 | 02 | 02 | 02 | 02 | 02 | 02 |
| 03 = R 101 - R 200   | 03 | 03 | 03 | 03 | 03 | 03 | 03 | 03 | 03 | 03 |
| 04 = R 201 - R 350   | 04 | 04 | 04 | 04 | 04 | 04 | 04 | 04 | 04 | 04 |
| 05 = R 351 - R 500   | 05 | 05 | 05 | 05 | 05 | 05 | 05 | 05 | 05 | 05 |
| 06 = R 501 - R 750   | 06 | 06 | 06 | 06 | 06 | 06 | 06 | 06 | 06 | 06 |
| 07 = R 751 - R 1 000   | 07 | 07 | 07 | 07 | 07 | 07 | 07 | 07 | 07 | 07 |
| 08 = R 1 001 - R 1 500   | 08 | 08 | 08 | 08 | 08 | 08 | 08 | 80 | 80 | 08 |
| 09 = R 1 501 - R 2 500   | 09 | 09 | 09 | 09 | 09 | 09 | 09 | 09 | 09 | 09 |
| 10 = R 2 501 - R 3 500   | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 |
| 11 = R 3 501 - R 4 500   | 11 | 11 | 11 | 11 | 11 | 11 | 11 | 11 | 11 | 11 |
| 12 = R 4 501 OR MORE   | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 |
| 13 = Don't know  | 13 | 13 | 13 | 13 | 13 | 13 | 13 | 13 | 13 | 13 |
| 14 = REFUSE  | 14 | 14 | 14 | 14 | 14 | 14 | 14 | 14 | 14 | 14 |

#### PAID EMPLOYEES ONLY

| 8.10 Did you during the last month receive any of the following free or subsidised because you were working? | YES | NO | YES | NO | YES    | NO | YES      | NO | YES      | ОИ | YES    | NO | YES | NO | YES      | NO | YES | NO | YES | NO |
|--|-----|----|-----|----|--------|----|----------|----|----------|----|--------|----|-----|----|----------|----|-----|----|-----|----|
| a) accommodation   | 1   | 2  | 1   | 2  | 1      | 2  | 1        | 2  | 1        | 2  | 1      | 2  | 1   | 2  | 1        | 2  | 1   | 2  | 1   | 2  |
| b) clothing (not work uniforms)  |     | 2  |     | 2  | ا<br>م | 2  | <u>'</u> | 2  | <u>'</u> | 2  | ا<br>م | 2  | , I | 2  | <u>'</u> | 2  | 1   | 2  | 1   | 2  |
| c) meals or rations/food   | 1   | 2  | 1   | 2  | 1      | 2  | 1        | 2  | 1        | 2  | 1      | 2  | 1   | 2  | 1        | 2  | 1   | 2  | 1   | 2  |
| d) transport (not to and from work)  | 1   | 2  | 1   | 2  | 1      | 2  | 1        | 2  | 1        | 2  | 1      | 2  | 1   | 2  | 1        | 2  | 1   | 2  | 1   | 2  |
|  | 1   | 2  | 1   | 2  | 1      | 2  | 1        | 2  | 1        | 2  | 1      | 2  | 1   | 2  | 1        | 2  | 1   | 2  | 1   | 2  |

#### ALL PERSONS WITH INCOME ONLY

| 8.14 Is part or all of your cash earnings paid to adults in the household? |   |   |   |   |   |   |   |   |   |   |
|--|---|---|---|---|---|---|---|---|---|---|
| 1 = YES, ALL OR ALMOST ALL   | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 2 = YES, HALF OR MORE  | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| 3 = YES, BUT LESS THAN HALF  | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| 4 = NO   | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| 5 = OTHER, SPECIFY   |   |   |   |   |   |   |   |   |   |   |

# SECTION 9 OTHER INFORMATION FOR PERSONS 5 - 17 YEARS OLD HOUSEWORK, ETC. AND WORK AT SCHOOL

| 9.1 In the <u>last seven days</u> , how much time did you spend on each of the following activities? |       |       |       |       |       |       |       |       |       |       |
|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| a) Fetching water  | hours |
| b) Collecting firewood   | hours |
| c) Other housekeeping activities  IF c) = 1 HOUR OR MORE, CONTINUE  OTHERWISE GO TO Q 9.3            | hours |
| 9.2 Which one of the following 'other' housekeeping activities took the most time?                   |       |       |       |       |       |       |       |       |       |       |
| SHOW PROMPT CARD 3   |       |       |       |       |       |       |       |       |       |       |
| 1 = Washing, cleaning, sweeping, doing dishes  | 1     | 1     | 1     | 1     | 1     | 1     | 1     | 1     | 1     | 1     |
| 2 = Washing, ironing clothes   | 2     | 2     | 2     | 2     | 2     | 2     | 2     | 2     | 2     | 2     |
| 3 = Caring for children or adults  | 3     | 3     | 3     | 3     | 3     | 3     | 3     | 3     | 3     | 3     |
| 4 = Cooking, preparing/serving meals   | 4     | 4     | 4     | 4     | 4     | 4     | 4     | 4     | 4     | 4     |
| 5 = Other household work (not shopping), specify   |       |       |       |       |       |       |       |       |       |       |
| 9.3 Do you currently attend school?  |       |       |       |       |       |       |       |       |       |       |
| 1 = YES CONTINUE   | 1     | 1     | 1     | 1     | 1     | 1     | 1     | 1     | 1     | 1     |
| 2 = NO GO TO Q 9.7   | 2     | 2     | 2     | 2     | 2     | 2     | 2     | 2     | 2     | 2     |
| 9.4 Did you help in cleaning, improvements or other work at school in the <u>last seven days</u> ?   |       |       |       |       |       |       |       |       |       |       |
| 1 = YES CONTINUE   | 1     | 1     | 1     | 1     | 1     | 1     | 1     | 1     | 1     | 1     |
| 2 = NO GO TO Q 9.7   | 2     | 2     | 2     | 2     | 2     | 2     | 2     | 2     | 2     | 2     |
| 9.5 What is the <u>main</u> kind of work you did at school?  SHOW PROMPT CARD 3                      |       |       |       |       |       |       |       |       |       |       |
| 1 = CLEANING AT SCHOOL (INCLUDING CLEANING OF TOILETS)   | 1     | 1     | 1     | 1     | 1     | 1     | 1     | 1     | 1     | 1     |
| 2 = MAINTENANCE OF SCHOOL WALLS, FLOORS, ETC.  | 2     | 2     | 2     | 2     | 2     | 2     | 2     | 2     | 2     | 2     |
| 3 = WORKING IN SCHOOL GARDEN   | 3     | 3     | 3     | 3     | 3     | 3     | 3     | 3     | 3     | 3     |
| 4 = HELPING TEACHER WITH MARKING   | 4     | 4     | 4     | 4     | 4     | 4     | 4     | 4     | 4     | 4     |
| 5 = HELPING TEACHER AT HIS/HER HOUSE<br>6 = OTHER, SPECIFY   | 5     | 5     | 5     | 5     | 5     | 5     | 5     | 5     | 5     | 5     |
| 0 - OTTIEN, OF LOTE  |       |       |       |       |       |       |       |       |       |       |

| 9.6 How many hours in the <u>last seven days</u> did you spend on these school activities?  | hours |
|---|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| INTERVIEWER   |       |       |       |       |       |       |       |       |       |       |
| 9.7 Did this person in the <u>last seven days</u> help in Fetching water, Collecting firewood, Other house-keeping activities or in Cleaning, improvements or other work at <u>school</u> |       |       |       |       |       |       |       |       |       |       |
| i. e. any a - c in Q 9.1 = 1 hour or more,<br>or Q 9.4 = 1  |       |       |       |       |       |       |       |       |       |       |
| 1 = YES CONTINUE  | 1     | 1     | 1     | 1     | 1     | 1     | 1     | 1     | 1     | 1     |
| 2 = NO GO TO Q 9.10   | 2     | 2     | 2     | 2     | 2     | 2     | 2     | 2     | 2     | 2     |
| 9.8 Do you usually do the household and/or helping at school activities   |       |       |       |       |       |       |       |       |       |       |
| 1 = daily before school   | 1     | 1     | 1     | 1     | 1     | 1     | 1     | 1     | 1     | 1     |
| 2 = daily after school  | 2     | 2     | 2     | 2     | 2     | 2     | 2     | 2     | 2     | 2     |
| 3 = daily both before and after school  | 3     | 3     | 3     | 3     | 3     | 3     | 3     | 3     | 3     | 3     |
| 4 = only on weekends and holidays   | 4     | 4     | 4     | 4     | 4     | 4     | 4     | 4     | 4     | 4     |
| 5 = during school time  | 5     | 5     | 5     | 5     | 5     | 5     | 5     | 5     | 5     | 5     |
| 9.9 Did these activities cause any problems for your school attendance or studying?   |       |       |       |       |       |       |       |       |       |       |
| 1 = YES   | 1     | 1     | 1     | 1     | 1     | 1     | 1     | 1     | 1     | 1     |
| 2 = NO  | 2     | 2     | 2     | 2     | 2     | 2     | 2     | 2     | 2     | 2     |

| 9.10 What do you usually do during your free time?                     |    |    |    |    |    |    |    |    |    |    |
|--|----|----|----|----|----|----|----|----|----|----|
| GIVE UP TO THREE RESPONSES   |    |    |    |    |    |    |    |    |    |    |
| 01 = WATCHING TV   | 01 | 01 | 01 | 01 | 01 | 01 | 01 | 01 | 01 | 01 |
| 02 = LISTENING TO MUSIC  | 02 | 02 | 02 | 02 | 02 | 02 | 02 | 02 | 02 | 02 |
| 03 = INTERNET/PLAYING COMPUTER/PLAYING VIDEO GAMES                     | 03 | 03 | 03 | 03 | 03 | 03 | 03 | 03 | 03 | 03 |
| 04 = THERE IS NO FREE TIME   | 04 | 04 | 04 | 04 | 04 | 04 | 04 | 04 | 04 | 04 |
| 05 = PLAY SPORT  | 05 | 05 | 05 | 05 | 05 | 05 | 05 | 05 | 05 | 05 |
| 06 = PLAY  | 06 | 06 | 06 | 06 | 06 | 06 | 06 | 06 | 06 | 06 |
| 07 = GO TO MOVIES/AMUSEMENT CENTRES                                    | 07 | 07 | 07 | 07 | 07 | 07 | 07 | 07 | 07 | 07 |
| 08 = WINDOW SHOPPING OR SHOPPING                                       | 08 | 08 | 08 | 08 | 08 | 08 | 08 | 08 | 08 | 08 |
| 09 = SLEEP/REST  | 09 | 09 | 09 | 09 | 09 | 09 | 09 | 09 | 09 | 09 |
| 10 = STUDY/READ  | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 |
| 11 = GO TO RELIGIOUS INSTITUTIONS/PRAYER PLACES (CHURCH, MOSQUE, ETC.) | 11 | 11 | 11 | 11 | 11 | 11 | 11 | 11 | 11 | 11 |
| 12 = OTHER, SPECIFY  |    |    |    |    |    |    |    |    |    |    |

Thank you very much for your participation. *END OF INTERVIEW* 

*INTERVIEWER* 

9.11 In what language was the main part of the interview conducted?

#### FOR PROCESSING

|                           | NAME | NUMBER | DATE |
|---------------------------|------|--------|------|
| HQ CHECK                  |      |        |      |
| CODED (1 = OCC. 2 = IND.) |      |        |      |
| CHECK CODING 1            |      |        |      |
| CHECK CODING 2            |      |        |      |
| DATA ENTRY                |      |        |      |

### Annexure 3

SAS CODE for derived variables

#### 1. Logical SAS CODE for creating the variable wstatus

```
wstatus=6;
if ((g71aownb='1' or g71bunpa='1' or g71cfarm='1' or g71dcatc='1'
      or q71epaid='1' or q71fbeg='1') and q721ahou>='001') then wstatus=1;
if wstatus=1 then do;
if q72maina='3' then wstatus=2;
end;
if wstatus ne 1 and wstatus ne 2 then do:
if ((q71aownb ne '1' or q71bunpa ne '1' or q71cfarm ne '1'
             or q71dcatc ne '1' or q71epaid ne '1' or q71fbeg ne '1')and
             (q722afet='1' and (hours91>=1)))
      or ((q71aownb ne '1' or q71bunpa ne '1' or q71cfarm ne '1'
             or g71dcatc ne '1' or g71epaid ne '1' or g71fbeg ne '1')and
             (q722bhou='1' and q91chour>='001')) then wstatus=3;
end;
if wstatus ne 1 and wstatus ne 2 and wstatus ne 3 then do:
if ((q71aownb ne '1' or q71bunpa ne '1' or q71cfarm ne '1'
             or q71dcatc ne '1' or q71epaid ne '1' or q71fbeg ne '1')and
             (q722ccle='1' and q96hours>='001')) then wstatus=4;
end:
if wstatus ne 1 and wstatus ne 2 and wstatus ne 3 and wstatus ne 4 then do;
if ((q71aownb='2' and q71bunpa='2' and q71cfarm='2' and q71dcatc='2'
             and q71epaid='2' and q71fbeg='2' and q722afet='2' and q722bhou='2'
             and q722ccle='2')and wstatus=6)
      or (((q71aownb='1' or q71bunpa='1' or q71cfarm='1' or q71dcatc='1'
             or q71epaid='1' or q71fbeg='1') and q721ahou<'003') and wstatus=6)
      or ((g71aownb ne '1' or g71bunpa ne '1' or g71cfarm ne '1'
             or q71dcatc ne '1' or q71epaid ne '1' or q71fbeg ne '1')
      and
             ((q722afet='1' and hours91<1)
                    or (q722bhou='1' and q91chour<'001')
                    or (q722ccle='1' and q96hours<'001')) and wstatus=6) then wstatus=5;
end;
```

#### 2. Logical SAS CODE for estimating child labour

```
status1=4;
do:
if wstatus in(1,2) then status1=1;
if wstatus in(3,4) then status1=2;
if wstatus=5 then status1=3;
end;
if '05' <=q13age<= '09' then agegrp1= '1';
if '10' <=q13age<= '14' then agegrp1= '2';
if '15' <=q13age<= '17' then agegrp1= '3';
if '05' <=q13age<= '09' then agegrp2= '1';
if '10' <=q13age<= '12' then agegrp2= '2';
if '13' <=q13age<= '14' then agegrp2= '3';
if '15' <=q13age<= '17' then agegrp2= '4';
if (q721ahou='@@@' or q721ahou='***') then do;
q721ahou=0;
end;
hours=sum(q721ahou,hours91);
sexabuse=2:
do;
if (Q718ASEX='1'and Q719ABUS='1')or (Q718ASEX='1'and Q719ABUS='2')or (Q718ASEX='1'and
Q719ABUS='3') or
 (Q718BSEX='1'and Q719ABUS='1')or (Q718BSEX='1'and Q719ABUS='2')or (Q718BSEX='1'and
Q719ABUS='3') or
 (Q718CRAP='1'and Q719ABUS='1')or (Q718CRAP='1'and Q719ABUS='2')or (Q718CRAP='1'and
Q719ABUS='3') then sexabuse=1;
end;
if sexabuse=2 then do;
schatten=2;
if (Q725DAYS>'005' and Q726RSNS='04') or (Q725DAYS>'005' and Q726RSNS='05') or
(Q725DAYS>'005' and Q726RSNS='06')
   then schatten=1;
end;
if sexabuse=2 or schatten=2 then do;
```

## University of Pretoria etd – Serwadda-Luwaga, J (2005) injury=2; if (Q730NOTI>'001'and Q731ASTA='1') or (Q730NOTI>'001'and Q731BSEE='1') or (Q730NOTI>'001'and Q731CHAV='1') or (Q730NOTI>'001'and Q731DDIS='1') then injury=1; end: if sexabuse=2 or schatten=2 or injury=2 then do; healthco=2: if (Q735ILLN='1' and Q736ACTW='1') then healthco=1; end: if sexabuse=2 or schatten=2 or injury=2 or healthco=2 then do; heavypwk=2; if (Q737PHYS='1' or Q737PHYS='2' or (Q737PHYS='3' and agegrp2<'4')) then heavypwk=1; end: if sexabuse=2 or schatten=2 or injury=2 or healthco=2 or heavypwk=2 then do; badcondi=2; if Q738CSUN='1' or Q738HBAD='1' or Q738IDAN='1' or Q738JDAN='1' or Q738KDAN='1' or Q738LFEA='1' then badcondi=1; end: if sexabuse=2 or schatten=2 or injury=2 or healthco=2 or heavypwk=2 and badcondi=2 then do; lonahour=2: if hours>=43 or (hours>=35 and indus='1' and wstatus=1) then longhour=1; end; childwk=6; if sexabuse=1 or schatten=1 or injury=1 or healthco=1 or heavypwk=1 or badcondi=1 or longhour=1 then childwk=1; if childwk ne 1 then do: if (agegrp2='1' and (hours>=14 and (wstatus=1 or wstatus=2 or wstatus=3)) or(agegrp2='1' and hours>=5 and wstatus=4)) then childwk=2; end: if childwk ne 1 and childwk ne 2 then do; if (agegrp2='2' and (hours>=21 and (wstatus=1 or wstatus=2 or wstatus=3)) or(agegrp2='2' and hours>=5 and wstatus=4)) then childwk=3; end: if childwk ne 1 and childwk ne 2 and childwk ne 3 then do; if ((agegrp2='3' and hours>=21 and (wstatus=1 or wstatus=2)) or (agegrp2='3' and hours>=28 and wstatus=3) or (agegrp2='3' and hours>=5 and wstatus=4)) then childwk=4; end; if childwk ne 1 and childwk ne 2 and childwk ne 3 and childwk ne 4 then do; if ((agegrp2='4' and hours>=43 and (wstatus=1 or wstatus=2 or wstatus=3))

```
or (agegrp2='4' and indus='1' and hours>=35 and (wstatus=1 or wstatus=2 or wstatus=3)) or (agegrp2='4' and hours>=5 and wstatus=4)) then childwk=5;
end;
if childwk in(1,2,3,4,5) then childlab=1;
else childlab=2;
```

### 3. Working tables for the computation of scholastic retardation rates

GROUP 1 Calculation of scholastic retardation rates for children in phase 2 of the SAYP, who were not engaged in child labour

| Age of child | Total |     |     | IIV | 1PUTE | O GRAI | DE OF | ENROI | _MENT |     |     |     |      |
|--------------|-------|-----|-----|-----|-------|--------|-------|-------|-------|-----|-----|-----|------|
|              |       | 1   | 2   | 3   | 4     | 5      | 6     | 7     | 8     | 9   | 10  | 11  | SRR  |
| Total        | 6897  | 246 | 928 | 746 | 692   | 755    | 624   | 602   | 607   | 596 | 472 | 304 |      |
| under 7      | 765   | 206 | 420 | 118 | 8     | 1      |       |       |       |     |     |     |      |
| 07           | 568   | 14  | 276 | 204 | 52    | 17     | 4     |       |       |     |     |     |      |
| 08           | 595   | 10  | 151 | 203 | 154   | 66     | 7     | 0     |       |     |     |     |      |
| 09           | 653   | 7   | 49  | 121 | 218   | 200    | 40    | 12    | 3     |     |     |     |      |
| 10           | 548   | 3   | 17  | 50  | 129   | 169    | 124   | 48    | 4     | 5   |     |     | 12.7 |
| 11           | 559   | 1   | 1   | 21  | 66    | 130    | 151   | 138   | 46    | 4   | 1   |     | 15.9 |
| 12           | 537   | 1   | 4   | 12  | 40    | 80     | 116   | 125   | 113   | 32  | 13  | 0   | 25.3 |
| 13           | 547   | 2   | 3   | 12  | 17    | 38     | 77    | 103   | 146   | 106 | 32  | 10  | 27.1 |
| Over 13      | 2125  | 2   | 7   | 5   | 9     | 54     | 103   | 176   | 295   | 449 | 427 | 294 | 16.8 |

SRR 10.7 8.6 13.3 18.9 22.7 29.0

GROUP 2

Calculation of scholastic retardation rates for all children in phase 2 of the SAYP.

| Cilliai Cil II | · piiaoc | , = 0: (: | IC OA I | • •  |       |       |       |      |       |     |     |     |      |
|----------------|----------|-----------|---------|------|-------|-------|-------|------|-------|-----|-----|-----|------|
|                |          |           |         |      |       |       |       |      |       |     |     |     |      |
| Age of child   | Total    |           |         | I    | MPUTE | D GRA | DE OF | ENRO | LMENT | Γ   |     |     |      |
|                |          | 1         | 2       | 3    | 4     | 5     | 6     | 7    | 8     | 9   | 10  | 11  | SRR  |
| Total          | 8322     | 259       | 1029    | 873  | 838   | 912   | 816   | 757  | 762   | 744 | 582 | 368 |      |
| under 7        | 817      | 214       | 454     | 125  | 11    | 1     |       |      |       |     |     |     |      |
| 07             | 612      | 14        | 300     | 215  | 57    | 22    | 4     |      |       |     |     |     |      |
| 08             | 688      | 11        | 177     | 244  | 173   | 72    | 9     | 0    |       |     |     |     |      |
| 09             | 747      | 8         | 57      | 154  | 246   | 217   | 47    | 12   | 3     |     |     |     |      |
| 10             | 695      | 3         | 21      | 70   | 167   | 205   | 154   | 61   | 5     | 9   |     |     | 13.5 |
| 11             | 696      | 1         | 4       | 27   | 90    | 160   | 189   | 165  | 55    | 4   | 1   |     | 17.5 |
| 12             | 689      | 1         | 4       | 14   | 53    | 103   | 157   | 168  | 131   | 41  | 13  | 2   | 25.5 |
| 13             | 713      | 2         | 3       | 13   | 21    | 60    | 124   | 134  | 177   | 127 | 39  | 10  | 31.4 |
| Over 13        | 2664     | 5         | 8       | 11   | 20    | 72    | 132   | 216  | 390   | 563 | 530 | 357 | 17.4 |
|                |          |           |         |      |       |       |       |      |       |     |     |     |      |
|                | SRR      | 11.9      | 9.5     | 15.4 | 22.0  | 25.8  | 31.4  |      |       |     |     |     |      |

GROUP 3

Calculation of scholastic retardation rates for children in phase 2 of the SAYP, who were engaged in child labour

| Total |  |   | I   | MPUTE  | D GRA  | DE OF  | ENRO  | LMENT  | _  |   |  |  |
|-------|--|---|---|--|--|--|---|--|--|---|--|--|
|       | 1  | 2   | 3   | 4  | 5  | 6  | 7   | 8  | 9  | 10  | 11   | SRR  |
| 1425  | 13   | 101   | 127   | 146  | 156  | 193  | 155   | 156  | 148  | 110   | 64   |  |
| 52    | 8  | 34  | 7   | 3  | 0  |  |   |  |  |   |  |  |
| 44    | 0  | 24  | 11  | 4  | 5  |  |   |  |  |   |  |  |
| 93    | 1  | 26  | 41  | 19   | 6  | 1  |   |  |  |   |  |  |
| 94    | 1  | 8   | 34  | 28   | 16   | 7  |   | 0  |  |   |  |  |
| 147   |  | 5   | 19  | 38   | 36   | 30   | 13  | 2  | 4  |   |  | 16.3   |
| 137   |  | 3   | 6   | 25   | 30   | 38   | 27  | 9  |  |   |  | 24.2   |
| 152   |  | 1   | 2   | 13   | 24   | 41   | 43  | 18   | 9  | 0   | 2  | 26.1   |
| 166   |  |   | 1   | 5  | 23   | 47   | 31  | 31   | 21   | 7   |  | 45.5   |
| 539   | 3  | 2   | 6   | 11   | 18   | 29   | 39  | 96   | 114  | 103   | 62   | 20.0   |
| SRR   | 35.5   | 17 <i>4</i>   | 27 7  | 36.8   | <i>4</i> 1 0   | 39.4   |   |  |  |   |  |  |
|       | 1425<br>52<br>44<br>93<br>94<br>147<br>137<br>152<br>166 | 1 1425 13 52 8 44 0 93 1 94 1 147 137 152 166 539 3 | 1 2<br>1425 13 101<br>52 8 34<br>44 0 24<br>93 1 26<br>94 1 8<br>147 5<br>137 3<br>152 1<br>166 539 3 2 | 1 2 3<br>1425 13 101 127<br>52 8 34 7<br>44 0 24 11<br>93 1 26 41<br>94 1 8 34<br>147 5 19<br>137 3 6<br>152 1 2<br>166 1<br>539 3 2 6 | 1     2     3     4       1425     13     101     127     146       52     8     34     7     3       44     0     24     11     4       93     1     26     41     19       94     1     8     34     28       147     5     19     38       137     3     6     25       152     1     2     13       166     1     5       539     3     2     6     11 | 1     2     3     4     5       1425     13     101     127     146     156       52     8     34     7     3     0       44     0     24     11     4     5       93     1     26     41     19     6       94     1     8     34     28     16       147     5     19     38     36       137     3     6     25     30       152     1     2     13     24       166     1     5     23       539     3     2     6     11     18 | 1     2     3     4     5     6       1425     13     101     127     146     156     193       52     8     34     7     3     0       44     0     24     11     4     5       93     1     26     41     19     6     1       94     1     8     34     28     16     7       147     5     19     38     36     30       137     3     6     25     30     38       152     1     2     13     24     41       166     1     5     23     47       539     3     2     6     11     18     29 | 1     2     3     4     5     6     7       1425     13     101     127     146     156     193     155       52     8     34     7     3     0       44     0     24     11     4     5       93     1     26     41     19     6     1       94     1     8     34     28     16     7       147     5     19     38     36     30     13       137     3     6     25     30     38     27       152     1     2     13     24     41     43       166     1     5     23     47     31       539     3     2     6     11     18     29     39 | 1     2     3     4     5     6     7     8       1425     13     101     127     146     156     193     155     156       52     8     34     7     3     0     3     0     3     155     156       93     1     26     41     19     6     1     1     1       94     1     8     34     28     16     7     0       147     5     19     38     36     30     13     2       137     3     6     25     30     38     27     9       152     1     2     13     24     41     43     18       166     1     5     23     47     31     31       539     3     2     6     11     18     29     39     96 | 1     2     3     4     5     6     7     8     9       1425     13     101     127     146     156     193     155     156     148       52     8     34     7     3     0     3     < | 1     2     3     4     5     6     7     8     9     10       1425     13     101     127     146     156     193     155     156     148     110       52     8     34     7     3     0     3 | 1       2       3       4       5       6       7       8       9       10       11         1425       13       101       127       146       156       193       155       156       148       110       64         52       8       34       7       3       0       3 |

GROUP 4

Calculation of scholastic retardation rates for children in phase 2 of the SAYP, who were engaged in child labour

| <u> </u>     |       |      |      |      |       |       |       |      |       |     |     |    |      |
|--------------|-------|------|------|------|-------|-------|-------|------|-------|-----|-----|----|------|
|              |       |      |      |      |       |       |       |      |       |     |     |    |      |
| Age of child | Total |      |      | I    | MPUTE | D GRA | DE OF | ENRO | LMENT | Г   |     |    |      |
|              |       | 1    | 2    | 3    | 4     | 5     | 6     | 7    | 8     | 9   | 10  | 11 | SRR  |
| Total        | 1425  | 13   | 101  | 127  | 146   | 156   | 193   | 155  | 156   | 148 | 110 | 64 |      |
| under 7      | 52    | 8    | 34   | 7    | 3     | 0     |       |      |       |     |     |    |      |
| 07           | 44    | 0    | 24   | 11   | 4     | 5     |       |      |       |     |     |    |      |
| 08           | 93    | 1    | 26   | 41   | 19    | 6     | 1     |      |       |     |     |    |      |
| 09           | 94    | 1    | 8    | 34   | 28    | 16    | 7     |      | 0     |     |     |    |      |
| 10           | 147   |      | 5    | 19   | 38    | 36    | 30    | 13   | 2     | 4   |     |    | 16.3 |
| 11           | 137   |      | 3    | 6    | 25    | 30    | 38    | 27   | 9     |     |     |    | 24.2 |
| 12           | 152   |      | 1    | 2    | 13    | 24    | 41    | 43   | 18    | 9   | 0   | 2  | 26.1 |
| 13           | 166   |      |      | 1    | 5     | 23    | 47    | 31   | 31    | 21  | 7   |    | 45.5 |
| Over 13      | 539   | 3    | 2    | 6    | 11    | 18    | 29    | 39   | 96    | 114 | 103 | 62 | 20.0 |
|              |       |      | ·    |      |       | ·     | •     |      | •     |     |     |    |      |
|              | SRR   | 35.5 | 17.4 | 27.7 | 36.8  | 41.0  | 39.4  |      |       |     |     |    |      |

GROUP 5

Calculation of scholastic retardation rates for all boys in phase 2 of the SAYP

| Age of child | Total |      | IMPUTED GRADE OF ENROLMENT |      |      |      |      |     |     |     |     |     |      |  |
|--------------|-------|------|----------------------------|------|------|------|------|-----|-----|-----|-----|-----|------|--|
|              |       | 1    | 2                          | 3    | 4    | 5    | 6    | 7   | 8   | 9   | 10  | 11  | SRR  |  |
| Total        | 3998  | 141  | 506                        | 459  | 400  | 428  | 414  | 366 | 365 | 347 | 263 | 159 |      |  |
| under 7      | 382   | 113  | 205                        | 52   | 4    | 1    |      |     |     |     |     |     |      |  |
| 07           | 297   | 8    | 154                        | 110  | 17   | 8    |      |     |     |     |     |     |      |  |
| 08           | 344   | 8    | 89                         | 132  | 74   | 36   | 2    |     |     |     |     |     |      |  |
| 09           | 348   | 8    | 32                         | 88   | 111  | 80   | 19   | 9   |     |     |     |     |      |  |
| 10           | 334   | 1    | 14                         | 41   | 86   | 91   | 67   | 29  | 3   | 3   |     |     | 16.6 |  |
| 11           | 321   | 1    | 3                          | 13   | 53   | 86   | 88   | 58  | 17  | 1   |     |     | 22.1 |  |
| 12           | 338   |      | 2                          | 8    | 27   | 53   | 86   | 85  | 57  | 17  | 1   |     | 26.8 |  |
| 13           | 313   | 1    | 1                          | 5    | 15   | 31   | 63   | 58  | 74  | 48  | 15  | 3   | 37.0 |  |
| Over 13      | 1321  | 1    | 8                          | 10   | 14   | 42   | 89   | 127 | 214 | 278 | 246 | 156 | 22.0 |  |
|              |       |      |                            |      |      |      |      |     |     |     |     |     |      |  |
|              | SRR   | 13.9 | 11.6                       | 17.0 | 27.3 | 29.6 | 36.7 |     |     |     |     |     |      |  |

GROUP 6

Calculation of scholastic retardation rates for boys in phase 2 of the SAYP, who were engaged in child labour

| Age of child | Total |      | IMPUTED GRADE OF ENROLMENT |      |      |      |      |    |    |    |    |    |      |
|--------------|-------|------|----------------------------|------|------|------|------|----|----|----|----|----|------|
|              |       | 1    | 2                          | 3    | 4    | 5    | 6    | 7  | 8  | 9  | 10 | 11 | SRR  |
| Total        | 732   | 7    | 60                         | 66   | 77   | 76   | 110  | 76 | 87 | 74 | 43 | 34 |      |
| under 7      | 21    | 4    | 15                         | 2    | 0    | 0    |      |    |    |    |    |    |      |
| 07           | 30    | 0    | 21                         | 5    | 2    | 3    |      |    |    |    |    |    |      |
| 08           | 42    | 1    | 13                         | 16   | 9    | 3    |      |    |    |    |    |    |      |
| 09           | 42    | 1    | 4                          | 20   | 11   | 3    | 3    |    |    |    |    |    |      |
| 10           | 76    |      | 4                          | 13   | 20   | 16   | 15   | 7  | 0  |    |    |    | 22.2 |
| 11           | 61    |      | 3                          | 2    | 16   | 14   | 17   | 8  | 1  |    |    |    | 33.6 |
| 12           | 73    |      |                            | 2    | 7    | 8    | 25   | 21 | 9  | 1  |    |    | 23.9 |
| 13           | 85    |      |                            | 0    | 3    | 13   | 29   | 11 | 20 | 7  | 1  |    | 53.2 |
| Over 13      | 303   | 0    | 2                          | 6    | 9    | 16   | 21   | 29 | 57 | 66 | 42 | 34 | 27.2 |
|              |       |      |                            |      |      |      |      |    |    |    |    |    |      |
|              | SRR   | 35.1 | 18.9                       | 35.8 | 44.7 | 49.2 | 45.3 |    |    |    |    |    |      |

GROUP 7

Calculation of scholastic retardation rates for girls in phase 2 of the SAYP, who were not engaged in child labour

| Age of child | Total |     | IMPUTED GRADE OF ENROLMENT |      |      |      |      |     |     |     |     |     |      |  |
|--------------|-------|-----|----------------------------|------|------|------|------|-----|-----|-----|-----|-----|------|--|
|              |       | 1   | 2                          | 3    | 4    | 5    | 6    | 7   | 8   | 9   | 10  | 11  | SRR  |  |
| Total        | 3603  | 110 | 471                        | 351  | 367  | 401  | 319  | 309 | 324 | 323 | 253 | 178 |      |  |
| under 7      | 398   | 95  | 227                        | 68   | 4    | 0    |      |     |     |     |     |     |      |  |
| 07           | 298   | 6   | 140                        | 98   | 38   | 12   | 4    |     |     |     |     |     |      |  |
| 08           | 289   | 3   | 72                         | 87   | 89   | 33   | 5    | 0   |     |     |     |     |      |  |
| 09           | 346   | 0   | 21                         | 53   | 119  | 123  | 25   | 3   | 3   |     |     |     |      |  |
| 10           | 288   | 2   | 7                          | 22   | 63   | 94   | 72   | 25  | 1   | 2   |     |     | 10.7 |  |
| 11           | 297   |     | 1                          | 10   | 27   | 58   | 80   | 88  | 30  | 4   | 1   |     | 12.5 |  |
| 12           | 271   | 1   | 2                          | 5    | 20   | 35   | 55   | 61  | 65  | 16  | 11  | 0   | 23.2 |  |
| 13           | 314   | 1   | 2                          | 7    | 5    | 19   | 43   | 56  | 89  | 65  | 18  | 7   | 24.6 |  |
| Over 13      | 1101  | 1   | 1                          | 1    | 4    | 27   | 36   | 77  | 137 | 237 | 223 | 171 | 13.2 |  |
|              |       |     |                            |      |      |      |      |     |     |     |     |     |      |  |
|              | SRR   | 8.2 | 6.9                        | 12.8 | 14.9 | 20.2 | 24.6 |     |     |     |     |     |      |  |

GROUP 8

Calculation of scholastic retardation rates for girls in phase 2 of the SAYP

| Age of child | Total |     | IMPUTED GRADE OF ENROLMENT |      |      |      |      |     |     |     |     |     |      |
|--------------|-------|-----|----------------------------|------|------|------|------|-----|-----|-----|-----|-----|------|
|              |       | 1   | 2                          | 3    | 4    | 5    | 6    | 7   | 8   | 9   | 10  | 11  | SRR  |
| Total        | 4282  | 116 | 512                        | 410  | 436  | 480  | 402  | 387 | 393 | 394 | 317 | 205 |      |
| under 7      | 429   | 99  | 246                        | 73   | 7    | 0    |      |     |     |     |     |     |      |
| 07           | 311   | 6   | 143                        | 104  | 40   | 14   | 4    |     |     |     |     |     |      |
| 08           | 337   | 3   | 84                         | 110  | 99   | 36   | 6    | 0   |     |     |     |     |      |
| 09           | 397   | 0   | 25                         | 67   | 135  | 135  | 29   | 3   | 3   |     |     |     |      |
| 10           | 357   | 2   | 8                          | 29   | 81   | 114  | 87   | 31  | 2   | 4   |     |     | 10.7 |
| 11           | 373   |     | 1                          | 14   | 35   | 75   | 100  | 107 | 38  | 4   | 1   |     | 13.3 |
| 12           | 350   | 1   | 3                          | 5    | 26   | 50   | 71   | 83  | 74  | 23  | 11  | 2   | 24.3 |
| 13           | 396   | 1   | 2                          | 8    | 6    | 29   | 61   | 76  | 100 | 79  | 24  | 7   | 27.3 |
| Over 13      | 1331  | 4   | 1                          | 1    | 6    | 29   | 44   | 87  | 175 | 285 | 281 | 196 | 12.9 |
|              |       |     |                            |      |      |      |      |     |     |     |     |     |      |
|              | SRR   | 9.7 | 7.5                        | 13.8 | 16.9 | 22.4 | 26.0 |     |     |     |     |     |      |

GROUP 9

Calculation of scholastic retardation rates for girls in phase 2 of the SAYP, who were engaged in child labour

| Age of child | Total |      | IMPUTED GRADE OF ENROLMENT |      |      |      |      |    |    |    |    |    |      |  |
|--------------|-------|------|----------------------------|------|------|------|------|----|----|----|----|----|------|--|
|              |       | 1    | 2                          | 3    | 4    | 5    | 6    | 7  | 8  | 9  | 10 | 11 | SRR  |  |
| Total        | 680   | 6    | 41                         | 59   | 69   | 79   | 83   | 78 | 68 | 71 | 64 | 26 |      |  |
| under 7      | 31    | 4    | 20                         | 5    | 3    | 0    |      |    |    |    |    |    |      |  |
| 07           | 14    |      | 3                          | 6    | 2    | 2    |      |    |    |    |    |    |      |  |
| 08           | 49    |      | 12                         | 23   | 10   | 3    | 1    |    |    |    |    |    |      |  |
| 09           | 51    |      | 4                          | 14   | 17   | 11   | 4    |    | 0  |    |    |    |      |  |
| 10           | 69    |      | 1                          | 6    | 17   | 20   | 15   | 6  | 1  | 2  |    |    | 10.5 |  |
| 11           | 76    |      |                            | 4    | 9    | 16   | 21   | 19 | 8  |    |    |    | 16.5 |  |
| 12           | 79    |      | 1                          |      | 6    | 15   | 16   | 22 | 9  | 8  | 0  | 2  | 28.2 |  |
| 13           | 82    |      |                            | 1    | 1    | 10   | 18   | 20 | 11 | 13 | 6  |    | 37.5 |  |
| Over 13      | 230   | 2    | 0                          | 0    | 3    | 2    | 8    | 11 | 38 | 48 | 58 | 25 | 11.1 |  |
|              |       |      |                            |      |      |      |      |    |    |    |    |    |      |  |
|              | SRR   | 35.9 | 14.6                       | 19.7 | 28.0 | 33.7 | 31.5 |    |    |    |    |    |      |  |