

APPENDIX A

TEXTVORLAGE OF THE LXX IN THE ACTA APOSTOLORUM

I. DUODECIM PROPHETAE

The following LXX witnesses support the changed reading of the NT:

JOEL 2:28-32 (Ac 2:17-21)

[11 changes]

LXX (Göt)	NT (NA26)	W B-S-V	ALEXANDR.	LUKIAN	LK	PRE-
μετὰ ταῦτα	ἐν ταῖς ἐσχάταις ἡμέραις	N O	S U P P	O R T		
-----	λέγει ὁ θεός	N O	S U P P	O R T		
ἐνύπνια	ἐνυπνίαις	S ^c -V	A(106,26)- Q(544)-49(764)- 198- 233(710,410)-534			
υἱοὶ- θυγατέρες πρεσβύτεροι νεανίσκοι	υἱοὶ- θυγατέρες νεανίσκοι πρεσβύτεροι	N O	S U P P	O R T		
καὶ ἐπὶ	(καὶ) γε	W ^c S ^c	A(106,26)- Q(544)-49(764)- 198- 233(710,410)-534	L(22,36,48, 51,231,719, 763) LI(62,147) LII(46,86, 711)		
δούλους	(δούλους) μου	B S ^c	A(106,26)- Q(544)-49(764)- 198- 233(710,410)-534	L(22,36,48, 51,231,719, 763) LI(62,147) LII(46,86, 711)		
δούλας	(δούλας) μου	S ^c				
-----	καὶ προφητεῦσαουσιν			36-LII(46,86, 711)-49(613)		
οὐρανῶ	(οὐρανῶ) ἄνω	S ^c		22 ^c -36-LII(46,86, 711)- 49(764,613)-407		
τῆς γῆς	(τῆς γῆς) κάτω	W(407)		22 ^c -36-		

				<i>LII(46,86)^{mg}, 711)-49(764,613)</i>
-----	σημεία	S ^{C-V}		<i>22^c-36-LII(46,86, 711)-49(764,613)</i>

I. Lk is following the LXX (against the Hebrew):

- (a) ἀπό before τοῦ πνεύματος
- (b) ἡμέραν κυρίου τῆν μεγάλην καὶ ἐπιφωτῆ

II. Lk used another Vorlage as that which we have:

- (a) καὶ γε (= MT = W^{1st} corrector)
 - (b) [μου]??
 - (c) [δωω]...κάτω (= W^{*})
- strong parallelistic tendencies?

HABAKKUK 1:5 (Ac 13:41)

[6 changes]

LXX (Göt)	NT (NA26)	W B-S-V	ALEXANDR.	LUKIAN	LK	PRE-
καὶ ἐπιβλέψατε	-----			763		
θαυμάσια	-----	N O	S U P P	O R T		
ἐγὼ ἐργάζομαι	ἐργάζομαι ἐγώ	N O	S U P P	O R T		
-----	ἔργον	N O	S U P P	O R T		
διότι	ὅτι	N O	S U P P	O R T		
-----	ὕμῶν	S ^{ca}	A(106,26)- 49(613)-198-407	36-62-LII(46,86, 711)		

I. Lk is following the LXX (against the Hebrew):

- (a) οἱ καταφρονεῖται is included (NT and LXX); MT omitted

II. Lk used another textreading than our known LXX

- (a) καὶ ἐπιβλέψατε is omitted (NT = MT); LXX included

AMOS 5:25-27 (Ac 7:42-43)
[6 changes]

LXX (Göt)	NT (NA26)	WB-S-V	ALEXANDR.	LUKIAN	LK	PRE-
τεσσαράκοντα ἔτη	ἔτη τεσσαράκοντα	N O	S U P P	O R T		
-----	ἐν τῇ ἐρήμῳ		A (other position in sentence)	L(22,36,48, 51,231,719)- Ll(62,147)-613		
τοὺς τύπους αὐτῶν	τοὺς τύπους		A-Q ^{ist}	L(22,48,51, 231,719,763)- Ll(62,147)- Lll(46,86, 711)		
-----	προσκυνεῖν	N O	S U P P	O R T		
ἑαυτοῖς	αὐτοῖς	N O	S U P P	O R T		
Δεμοσκοῦ	Βαβυλώνας		Qmg b 26			

I. Lk is following the LXX (against the Hebrew):

- (a) θυσίας in plural (NT = LXX); MT singular
- (b) τὴν σκηνὴν τοῦ Μόλοχ
- (c) καὶ τὸ ἄστρον τοῦ θεοῦ ὕμῶν ῥαίξαι

II. Lk used another reading than our known LXX

- (a) ἐν τῇ ἐρήμῳ is included (= MT)

AMOS 9:11-12 (Ac 15:16-18)
[11 changes]

LXX (Göt)	NT (NA26)	WB-S-V	ALEXANDR.	LUKIAN	LK	PRE-
ἐν τῇ ἡμέρᾳ ἐκεῖνη	μετὰ ταῦτα	N O	S U P P	O R T		
ἀναστήσω	ἀναστρέψω	N O	S U P P	O R T		
τὴν σκηνὴν Δαυὶδ τὴν πεπτωκυῖαν καὶ ἀνοικοδομήσω	καὶ ἀνοικοδομήσω τὴν σκηνὴν Δαυὶδ τὴν πεπτωκυῖαν	N O	S U P P	O R T		
τὰ πεπτωκότα αὐτῆς	-----	N O	S U P P	O R T		

ἀναστήσω καὶ	-----	N O	S U P P	O R T		
-----	καὶ ἀνορθώσω			764		
καθὼς αἱ ἡμέραι	-----	N O	S U P P	O R T		
τοῦ αἰῶνος	-----					
ὅπως	ὅπως ἔσθ		A(106)-	36		
ἐκζητήσωσιν	ἐκζητήσωσιν		49(764,613)			
-----	τὸν κύριον		A(106,26)-			
			49(764)-198-407-			
			456-534			
ὁ ποιῶν	ποιῶν	N O	S U P P	O R T		
-----	γνωστὰ ἀπ'					
	αἰῶνος	N O	S U P P	O R T		

NOTES:

- There are the minimum omissions to be found; much more substitutions, transpositions and additions.
 - Near to the text readings of codex A and the recension of Lukian
 - Looks as if Lk made stylistic changes (hebraic character is changed to better Greek?). Chooses the LXX. When there are thus changes between the LXX and Acts, which are nearer to the MT, the possibilities are great that he has used another Vorlage.
 - All 4 quotations above were taken from contexts where it was presented as the **direct words of the Lord** - and so understood and interpreted by Luke
 - All 4 quotations are presented within Ac as being closely connected with the inspiration of **the Holy Spirit**:
 - (a) Acts 2:14 = Peter and the 11 other under guidance of the Holy Spirit
 - (b) Acts 13:52 = All the believers in Antioch were full of joy and the Holy Spirit
 - (c) Acts 7:10 = Stephen has received his wisdom with which he argumentated from the Holy Spirit
 - (d) Acts 15:8 = God who know their hearts, has proven it by giving the Holy Spirit to the heathens just as he has given the Spirit to them (the apostles)
- This connection with the Spirit seems to be the trend also by the other quotations. Looks as if the mystery of God's message is made known (only) through the (mediating) role of his Spirit. Knowledge about God, is thus only knowledge through his Spirit.

II. ISAIAH

The following LXX witnesses support the changed reading of the NT:

ISAIAH 66:1-2 (Acts 7:49-50)

[4=2 changes]

LXX (Göt)	NT (NA26)		ALEXANDR.	LUKIAN	LK	PRE-
οὕτως λέγει κύριος	-----	S*	88			
-----	λέγει κύριος		26	L(22-48-51-231-763) 239		
ἢ ποῖος τόπος	ἢ τις τόπος		26-86 ^{INT} 534			
πάντα γὰρ ταῦτα ἐποίησεν ἡ χεὶρ μου	οὐχὶ ἡ χεὶρ μου ἐποίησεν ταῦτα πάντα	N O	S U P P	O R T		

ISAIAH 53:7-8 (Acts 8:32-33)

[1 change]

LXX (Göt)	NT (NA26)		ALEXANDR.	LUKIAN	LK	PRE-
ταπεινώσει ἡ κρίσις	ταπεινώσει αὐτοῦ ἡ κρίσις		106	L(22-48-51-231-763)-LII(90-130-311)-LIII(36-93-96) 147-46-86 ^c -233 764 403(613) 407 534		

ISAIAH 55:3 (Acts 13:34)

[1 change]

LXX (Göt)	NT (NA26)		ALEXANDR.	LUKIAN	LK	PRE-
-----	δώσω ἑμῶν	N O	S U P P	O R T		

ISALAH 49:6 (Acts 13:47)

[1 change ?]

LXX (Göt)	NT (NA26)		ALEXANDR.	LUKIAN	LK	PRE-
ἰδοῦ	-----	N O	S U P P	O R T		

ISALAH 6:9-10 (Acts 28:26-27)

[2 changes]

LXX (Göt)	NT (NA26)		ALEXANDR.	LUKIAN	LK	PRE-
πορεύθητι καὶ εἶπον τῷ λαῷ τούτῳ	πορεύθητι πρὸς τὸν λαὸν τούτου		393 534			
τοῖς ἰσραηλῶσιν	τοῖς ἰσραηλῶσιν		393			
αὐτῶν	-----					

Notes

- (a) The readings of the Is-quotations in Ac do not resemble great differences with the reading of the LXX. This means two things: 1. Luke has not changed his quoted material here very much, and 2. Luke's Vorlage must have been very near to this LXX text.
- (b) About all the Is-quotations seem to have been known already quite well in the tradition, as became clear from their use by the synoptics and Paul.
- (c) The ascending order of the chapters in Ac against the descending order of the chapters in Is. [Was Luke rolling the Isaiah-roll backwards?]
- (d) As is the case with all the other quotations in Ac, also these Is-quotations are narrowly combined with the influence of the Holy Spirit, either explicitly or implicitly.

III. PSALMS

The following LXX witnesses support the changed reading of the NT:

 [1] *PSALM 68(69):26* (Acts 1:20)
[4 changes]

LXX (GötI)	NT (NA26)		ALEXANDR.	LUKIAN	LK	PRE-
(ἡ ἑπαυλις) αὐτῶν	(ἡ ἑπαυλις) αὐτοῦ	N O	S U P P	O R T		
ἡρημαμένη	ἔρημος	N O	S U P P	O R T		
ἐν τοῖς οκηνώμασιν αὐτῶν	----- ----- -----	N O	S U P P	O R T		
-----	ἐν αὐτῇ	N O	S U P P	O R T		

 [2] *PSALM 108(109):8* (Acts 1:20)
[1 change]

LXX (GötI)	NT (NA26)		ALEXANDR.	LUKIAN	LK	PRE-
λάβοι	λαβέτω	R				

 [3] *PSALM 15(16):8-11* (Acts 2:25-28)
[1 change]

LXX (GötI)	NT (NA26)		ALEXANDR.	LUKIAN	LK	PRE-
προωράμην	προοράμην	B, S, U	A (1219,55)	LPau Z		

[4] *PSALM 109(110):1* (Acts 2:34)

[1 change ?]

LXX (Göt)	NT (NA26)		ALEXANDR.	LUKIAN	LK	PRE-
εἶπεν ὁ κύριος	εἶπεν [ὁ] κύριος	R				

[5] *PSALM 2:1* (Acts 4:25)

[NO CHANGES]

[6] *PSALM 2:7* (Acts 13:33)

[NO CHANGES]

[7] *PSALM 15(16):10* (Acts 13:35)

[1 change]

LXX (Göt)	NT (NA26)		ALEXANDR.	LUKIAN	LK	PRE-
οὐδὲ (δώσεις)	οὐ δώσεις	Ga (non U'ulg) = M				

According to D-A. KOCH, in connection of the *Psalms by Paul*, the text groups by Rahlfs do not show any specific Pauline profile: "Die wenigen Fälle, in denen die Textüberlieferung innerhalb der von Paulus zitierten Textstellen differiert, sind zumeist stilistischer bzw. grammatischer Natur - oder es handelt sich um reine Sonderlesarten" (*Schrift als Zeuge*, 55). The same trend seems to be the case here by Luke.

APPENDIX B

BIBLIOGRAPHY

A. TEXT EDITIONS:

CONYBEARE, F C & STOCK, G (eds) [1905] 1981. *Selections from the Septuagint: According to the Text of Swete*. New York: Caratzas Brothers.

KASSER, R (ed) 1961. *Papyrus Bodmer XVII. Actes des Apôtres*. Geneva: Bibliothèque Bodmer.

KENYON, F G 1933. *The Chester Beatty Biblical Papyri. Descriptions and Texts of Twelve Manuscripts on Papyrus of the Greek Bible. Fasciculus II: The Gospels and Acts*. London: Emery Walker Limited.

LOHSE, E (hrsg) 1964. *Die Texte aus Qumran. Hebräisch und Deutsch*. Darmstadt: Wissenschaftliche Buchgesellschaft.

MERK, A 1957. *Novum Testamentum Graece et Latine*. (S. Editio). Roma.

NESTLE, E 1963. *Novum Testamentum Graece*. (25. Auflage). Stuttgart: Deutsche Bibelstiftung.

NESTLE, E & ALAND, K et.al. (hrsg) 1981. *Novum Testamentum Graece*. (26. Aufl., 4. revidierter Druck). Stuttgart: Deutsche Bibelstiftung.

RAHLFS, A (ed) 1935. *Septuaginta. Id est Vetus Testamentum graece iuxta LXX interpretes. Vol. I & II*. Stuttgart: Deutsche Bibelstiftung.

————— 1967. *Psalmi cum Odis*. (Septuaginta. Vetus Testamentum Graecum. Auctoritate Academiae Litterarum Göttingensis editum, vol X). Göttingen: Vandenhoeck & Ruprecht.

SANDERS, H A 1927. *The Minor Prophets in the Freer Collection and the Berlin Fragment of Genesis*. (Univ. of Michigan Studies, Human Ser. Vol. XXI). New York: Macmillan Company.

SCRIVENER, F H (ed) 1978. *Bezae Codex Cantabrigiensis*. Pittsburgh: Pickwick Press.

TISCHENDORF, C 1872. *Novum Testamentum Graece. Ad antiquissimos testes denue recensuit. Vol.II*. Lipsiae: Giesecke & Devrient.

————— 1969. *Bibliborum Codex Sinaiticus Petropolitanus. Vol.I. Prolegomena. Commentarius. Tabulae*. Hildesheim: Georg Olms Verlag.

————— 1969. *Bibliborum Codex Sinaiticus Petropolitanus. Vol.III. Veteris Testamenti pars posterior*. Hildesheim: Georg Olms Verlag.

————— 1969. *Biblionum Codex Sinaiticus Petropolitannus. Vol.IV. Novum Testamentum cum Barnaba et Pastore*. Hildesheim: Georg Olms Verlag.

TOV, E 1990. *The Greek Minor Prophets Scroll from Nahal Hever (8HevXIIgr). (The Seiyal Collection I). (Discoveries in the Judean Desert VIII)*. Oxford: Clarendon Press.

WESTCOTT, B F & HORT, F J A [1890] 1896. *The New Testament in the Original Greek. Vol. I & II*. Cambridge/London: Macmillan & Co.

WEVERS, J W 1974. *Genesis*. (Septuaginta Vetus Testamentum Graecum. Auctoritate Academiae Litterarum Göttingensis editum. Bd.1). Göttingen: Vandenhoeck & Ruprecht.

————— 1977. *Deuteronomium*. (Septuaginta Vetus Testamentum Graecum. Auctoritate Academiae Litterarum Göttingensis editum. Bd.2). Göttingen: Vandenhoeck & Ruprecht.

ZIEGLER, J [1939] 1984. *Isaias*. (Septuaginta Vetus Testamentum Graecum. Auctoritate Academiae Litterarum Göttingensis editum. Bd.XIV). Göttingen: Vandenhoeck & Ruprecht.

————— [1943] 1967. *Duodecim Prophetiae*. (Septuaginta Vetus Testamentum Graecum. Auctoritate Academiae Litterarum Göttingensis editum. Bd.XIII). Göttingen: Vandenhoeck & Ruprecht.

B. GRAMMARS:

BLASS, F [1896] 1976. *Grammatik des neutestamentlichen Griechisch*. (14.Aufl.). Göttingen: Vandenhoeck & Ruprecht.

FUNK, R W (transl & ed) 1961. *Blass, F & Debrunner, A. A Greek Grammar of the New Testament and Other Early Christian Literature*. (A Translation and Revision of the ninth-tenth German edition incorporating supplementary notes of A. Debrunner). Chicago/London: University of Chicago Press.

MOULE, C F D [1953] 1977. *An Idiom-book of New Testament Greek*. Cambridge: Cambridge University Press.

MOULTON, J H 1908. *A Grammar of New Testament Greek, Vol I: Prolegomena*. Edinburgh: T & T Clark.

MOULTON, J H & HOWARD, W F 1929. *A Grammar of New Testament Greek, Vol. II: Appendix on Semitisms in the New Testament*, 412-485. Edinburgh: T & T Clark.

C. LEXICONS AND CONCORDANCES:

ALAND, K (hrsg) 1976. *Repertorium der griechischen christlichen Papyri. I: Biblische Papyri*. Berlin: De Gruyter.

- BAUER, W 1958. *A Greek-English Lexicon of the New Testament and Other Early Christian Literature*. (Revised and Augmented by F Wilbur Gingrich and Frederick W Danker, 1979). Chicago: University of Chicago Press.
- BAUER, W [1937] 1971. *Griechisch-Deutsches Wörterbuch zu den Schriften des Neuen Testaments und der übrigen urchristlicher Literatur*. (5.Aufl.). Berlin/New York: Walter de Gruyter.
- BERKOWITZ, L & SQUITER, K A (eds) [1977] 1990. *Thesaurus Linguae Graecae. Canon of Greek Authors and Works*. (Third Edition). New York/Oxford: Oxford University Press.
- GRUNDMANN, W [1964] 1982. s.v. θεῖ, in: *TDNT* II, 21-25.
- HATCH, E & REDPATH, H A [1897] 1975. *A Concordance to the Septuagint and the other Greek versions of the Old Testament (including the apocryphal books)*. Vol. I & II-III. Graz: Akademische Druck-u. Verlagsanstalt.
- INSTITUT für neutestamentliche Textforschung und vom Rechenzentrum der Universität Münster 1980. *Computer-Konkordanz zum Novum Testamentum Graece*. Berlin/New York: Walter de Gruyter.
- KITTEL, G [1964] 1981. s.v. ἀκούω, in: *TDNT* I, 216-220.
- LOUW, J P & NIDA, E A (eds) 1988. *Greek-English Lexicon of the New Testament based on Semantic Domains. Vol. I: Introduction & Domains*. New York: United Bible Societies.
- 1988. *Greek-English Lexicon of the New Testament based on Semantic Domains. Vol. I: Indices*. New York: United Bible Societies.
- REIDER, J & TURNER, N 1966. *An Index to Aquila*. (V.T.S 12). Leiden: Brill.
- RENGSTORF, K H [1971] 1982. s.v. σημεία κ.τ.λ. *TDNT* VII, 240-261.
- RIENECKER, F 1980. *Sprachlicher Schlüssel zum Griechischen Neuen Testament*. (16. Aufl.). Basel: Brunnen Verlag.
- SCHNEIDER, C [1967] 1981. s.v. μάρτυς, in: *TDNT* IV, 474-508.
- SCHNIEWIND, J [1964] 1981. s.v. ἀγγελία, in: *TDNT* I, 58-60.
- SCHRENCK, G [1964] 1981. s.v. βουλή, in: *TDNT* I, 635-6.
- SCHWEIZER, E [1968] 1982. s.v. πνεῦμα, in: *TDNT* VI, 332-451.
- TURNER, E G 1977. *The Typology of the Early Codex*. Pennsylvania: University of Pennsylvania Press.
- VAN HAELST, J 1976. *Catalogue des Papyrus Littéraires Juifs et Chrétiens*. Paris: Publications de la Sorbonne.

D. COMMENTARIES:

- BAUERNFEIND, O [1939] 1980. *Kommentar und Studien zur Apostelgeschichte*. (WUNT 22). Tübingen: Mohr.
- BROWN, R E 1971. *Gospel According to John. Vol.1. (AnB)*. New York: Doubleday & Co.
- BRUCE, F F [1951] 1989. *The Acts of the Apostles* (NICNT). Grand Rapids: Eerdmans.
- CONZELMANN, H [1963] 1972. *Die Apostelgeschichte*. (HNT 7). (2. Aufl.). Tübingen: Mohr.
- HAENCHEN, E [1956] 1968. *Die Apostelgeschichte*. (KEK III). 15.Aufl.). Göttingen: Vandenhoeck & Ruprecht.
- HOLTZMANN, H J [1899] 1901. *Die Apostelgeschichte*. (HCNT 1/2). (3. Aufl.). Tübingen/Leipzig.
- KNOX, W L 1948. *The Acts of the Apostles*. Cambridge: Cambridge University Press.
- LOISY, A [1920] 1973. *Les Actes des Apôtres*. Paris.
- LONGENECKER, R 1981. *Acts*. (ExpB Comm). Grand Rapids: Eerdmans.
- LÜDEMANN, G 1987. *Das frühe Christentum nach den Traditionen der Apostelgeschichte. Ein Kommentar*. Göttingen: Vandenhoeck & Ruprecht.
- MARSHALL, I H [1980] 1988. *The Acts of the Apostles. An Introduction and Commentary*. (TNTC). Leicester: Inter-Varsity Press.
- METZGER, B M 1971. *A Textual Commentary on the Greek New Testament*. London/New York: United Bible Societies.
- PESCH, R 1986. *Die Apostelgeschichte. I. Teilband. Apg 1-12*. (EKK 5/1). Zürich: Benziger Verlag.
- ROLOFF, J 1981. *Die Apostelgeschichte*. (NTD 5). Göttingen: Vandenhoeck & Ruprecht.
- SCHNEIDER, G 1980. *Die Apostelgeschichte. I. Teil*. (HThKzNT). Freiburg: Herder.
- SCHNEIDER, G 1982. *Die Apostelgeschichte. II. Teil*. (HThKzNT). Freiburg: Herder.
- STÄHLIN, G 1968. *Die Apostelgeschichte*. (NTD 5). Göttingen: Vandenhoeck & Ruprecht.
- STRACK, H L & BILLERBECK, P 1961. *Kommentar zum Neuen Testament aus Talmud und Midrash. Bd II: Das Evangelium nach Markus, Lukas und Johannes und die Apostelgeschichte*. München: CH Beck'sche Verlagsbuchhandlung.

WEISER, A 1981. *Die Apostelgeschichte. Kapitel 1-12. (ÖTKzNT 5/1)*. Gütersloh: Gütersloher Verlagshaus.

WEISER, A 1985. *Die Apostelgeschichte. Kapitel 13-28. (ÖTKzNT 5/2)*. Gütersloh: Gütersloher Verlagshaus.

WENDT, H H 1913. *Die Apostelgeschichte. (KEK) (9. Aufl.)*. Göttingen: Vandenhoeck & Ruprecht.

E. OTHER LITERATURE

ALAND, K & ALAND, B 1989. *Der Text des Neuen Testaments. Einführung in die wissenschaftlichen Ausgaben sowie in Theorie und Praxis der modernen Textkritik. (Zweite, ergänzte und erweiterte Auflage)*. Stuttgart: Deutsche Bibelgesellschaft.

ARCHER, G L & CHIRICHIGNO G 1983. *Old Testament Quotations in the New Testament*. Chicago: Moody Bible Institute.

ARGYLE, A W 1953. The Theory of an Aramaic Source in Acts 2.14-40. *JThS* 4, 213-214.

ATKINSON, B F C 1947. The Textual Background of the Use of the Old Testament by the New. *IntTrnst* 79, 39-69.

AUNE, D E 1983. *Prophecy in early Christianity and the ancient Mediterranean world*. Grand Rapids: Eerdmans.

AVALOS, H 1989. ΔΕΥΡΟ/ΔΕΥΤΕ and the Imperatives of קָטַף. New Criteria for the "Kaige" Recension of Reigns. *EstB* 47, 165-176.

BAASLAND, E 1988. Die nepi-Formel und die Argumentation(ssituation) des Paulus. *StTh* 42, 69-87.

BARBI, A 1979. *Cristo celeste presente nella Chiesa. (AnBib)*. Rome: Biblical Institute Press.

BARRETT, C K 1970. The Interpretation of the Old Testament in the New, in: Evans, C F & Ackroyd, P R (eds), *From the beginnings to Jerome. (CHB I)*, 377-411. Cambridge: Cambridge University Press.

————— 1985. Faith and Eschatology in Acts 3, in: Grässer, E & Merk, O (hrsg), *Glaube und Eschatologie. Festschrift für Werner Georg Kümmel zum 80. Geburtstag*, 1-17. Tübingen: Mohr.

————— 1989. Luke/Acts, in: Carson, D A & Williamson, H G M (eds), *It is Written: Scripture Citing Scripture. Essays in Honour of Barnabas Lindars, SSF*, 231-244. Cambridge: Cambridge University Press.

BARTHÉLEMY, D 1963. *Les Devanciers d'Aquila. (VT.S 10)*. Leiden: Brill.

BATES, W H 1973. A Note on Acts, 13:39, in: Livingstone, E A (ed), *Studia Evangelica VI (TU 112)*, 8-10. Berlin: Akademie-Verlag.

- BAUERNEFEIND, O 1963. Tradition und Komposition in dem Apokatastasispruch Apostelgeschichte 3,20f, in: Betz, O, Hengel, M & Schmidt, P. (hrsg), *Abraham unser Vater. Juden und Christen im Gespräch über die Bibel. Festschrift für O. Michel*, 13-23. Leiden/Köln: Brill.
- BENOIT, P 1954. Der Tod des Judas, in: *idem.*, 1965, *Exegese und Theologie. Gesammelte Aufsätze*, 167-181. Düsseldorf: Patmos Verlag.
- BERG, W 1978. *Die Rezeption alttestamentlicher Motive im Neuen Testament - dargestellt an den Seewandelerzählungen*. Freiburg: Hochschul Verlag.
- BERTRAM, G 1957. *Praeparatio Evangelica* in der Septuaginta. *VT* 7, 225-249.
- BESNARD, A M 1962. *Le Mystère du Nom. Quiconque invoquera le nom du Seigneur sera sauvé. Joel 3.5 (LeDiv 35)*. Paris: Cerf.
- BEST, E 1988. Recent Continental New Testament Literature. *ET* 99, 296-300.
- BETZ, O 1968. The Kerygma of Luke. *Interpr* 22, 131-146.
- BICKERMAN, E J 1950. Some Notes on the Transmission of the Septuagint, in: Lieberman, S (ed), *Alexander Marx Jubilee Volume on the occasion of his 70th birthday*, 149-178. New York: Jewish Theological Seminary of America.
- BIRDSALL, J N 1986. The geographical and cultural origin of the Codex Bezae Cantabrigiensis: a survey of the *status quaestionis*, mainly from the paleographical standpoint, in: Schrage, W (hrsg), *Studien zum Text und zur Ethik des Neuen Testaments. Festschrift zum 80. Geburtstag von Heinrich Greeven*, 102-114. Berlin: Walter de Gruyter.
- BLACK II, C C 1988. The Rhetorical Form of the Hellenistic Jewish and Early Christian Sermon: A Response to Lawrence Willis. *HThR* 81, 1-18.
- BLACK, M [1946] 1967. *An Aramaic Approach to the Gospels and Acts*. Oxford: Clarendon Press.
- 1948. Aramaic Studies and the New Testament: the Unpublished Work of the late A.J. Wensinek of Leyden. *JThS* 49, 157-165.
- 1948. Unsolved New Testament Problems: The Problem of the Aramaic Element in the Gospels. *ET* 59, 171-176.
- BOCK, D L 1987. *Proclamation from Prophecy and Pattern — Lucan Old Testament Christology*. (JSNT Supp Ser 12). Sheffield: JSOT Press.
- BOERS, H W 1969. Psalm 16 and the Historical Origin of the Christian Faith. *ZNW* 60, 105-110.

BOVON, F 1984. 'Schön hat der heilige Geist durch den Propheten Jesaja zu euren Vätern gesprochen' (Act 28 25). *ZNW* 75, 226-232.

——— 1992. *Studies in Luke-Acts: Retrospect and Prospect*. *HThR* 85, 175-196.

BOWKER, J W 1967. Speeches in Acts. A Study in Proem and Yclammedenu Form. *NTS* 14, 96-111.

BRATCHER, R G (ed) 1961. *Old Testament Quotations in the New Testament*. (HeTr). New York: United Bible Societies.

BRAUN, H 1952. Zur Terminologie der Acta von der Auferstehung Jesu. *ThLZ* 9, 533-536.

——— 1962. Das alte Testament im Neuen Testament. *ZThK* 59, 16-31.

——— 1966. *Qumran und das Neue Testament. Vol. I & II*. Tübingen: Mohr.

BREYTENBACH, C 1984. *Nachfolge und Zukunftserwartung nach Markus. Eine methodenkritische Studie*. (ATHANT 71). Zürich: Theologischer Verlag.

——— 1991. Grundzüge markinischer Gottessohn-Christologie, in: Breytenbach, C & Paulsen, H (hrsg), *Anfänge der Christologie*, 169-184. Göttingen: Vandenhoeck & Ruprecht.

——— 1993/4. *Mit Paulus und Barnabas in Galatien. Studien zu Apostelgeschichte 13f.; 16,6; 18,23 und Gal 1,2 und 3,1*. (yet unpublished).

BREYTENBACH, C & PAULSEN, H (hrsg), 1991. *Anfänge der Christologie. Festschrift für Ferdinand Hahn zum 65. Geburtstag*. Göttingen: Vandenhoeck & Ruprecht.

BRODIE, T L 1979. A New Temple and a New Law. The Unity and Chronicler based nature of Luke 1:1-4:22a. *JSN7* 5, 21-45.

——— 1983. Luke 7:36-50 as an Internalization of 2 Kings 4,1-37: A Study in Luke's Use of Rhetorical Imitation. *Biblica* 64, 457-485.

——— 1984. Greco-Roman Imitation of Texts as a partial guide to Luke's use of sources, in: Talbert, C H (ed), *Luke-Acts: New Perspectives from the Society of Biblical Literature Seminar*, 17-46. New York: Crossroad.

——— 1986. Towards unravelling Luke's use of the Old Testament: Luke 7:11-17 as an *imitatio* of 1 Kings 17:17-24. *NTS* 32, 247-267.

BROMILEY, G W 1983. The Church Fathers and Holy Scripture, in: Carson, D A & Woodbridge, J D (eds), *Scripture and Truth*, 199-220. Grand Rapids: Zondervan.

- BROWN, R E 1983. *Antioch and Rome. New Testament cradles of Catholic Christianity*. London: Geoffrey Chapman.
- BROWNLEE, W H 1979. *The Midrash Peshet of Habakkuk*. (SBL MS 24). Missoula: Scholars Press.
- BRUCE, F F 1942. *The Speeches in the Acts*. London.
- 1974. The Speeches in Acts — Thirty Years After, in: Banks, R (ed), *Reconciliation and Hope. New Testament essays on Atonement and Eschatology. Presented to L.L. Morris on his 60th Birthday*, 53-68. Exeter: Paternoster Press.
- 1978. The Davidic Messiah in Luke-Acts, in: Tuttle, G (ed), *Biblical and Near Eastern Studies. Essays in Honor of William Sanford LaSor*, 7-17. Grand Rapids: Eerdmans.
- 1987. Paul's Use of the Old Testament in Acts, in: Hawthorne, G F & Betz, O (eds), *Tradition and Interpretation in the New Testament. Essays in Honor of E. Earle Ellis for his 60th Birthday*, 71-79. Grand Rapids/Tübingen: Eerdmans.
- 1990. The Significance of the Speeches for Interpreting Acts. *SWJT* 33, 20-28.
- BULTMANN, R 1984. *Theologie des Neuen Testaments*. (Merk, O hrsg). (UTB 630). Tübingen: Mohr.
- BURGER, C 1970. *Jesus als Davidsohn: Eine traditionsgeschichtliche Untersuchung*. Göttingen: Vandenhoeck & Ruprecht.
- BURNEY, C F 1922. *The Aramaic Origin of the Fourth Gospel*. Oxford: Oxford University Press.
- 1925. *The Poetry of our Lord: An Examination of the Formal Elements of Hebrew Poetry in the Discourses of Jesus Christ*. Oxford: Oxford University Press.
- BURROWS, M 1955. *The Dead Sea Scrolls*. Grand Rapids: Baker Book House.
- BUSS, M F-J 1980. *Die Missionspredigt des Apostels Paulus im Pisidischen Antiochien. Analyse von App 13,16-41 im Hinblick auf die literarische und thematische Einheit der Petrusrede*. (fzb 38). Stuttgart/Würzburg: Katholisches Bibelwerk.
- BUSSE, U 1977. *Die Wunder des Propheten Jesus*. (fzb 24). Stuttgart: Verlag Katholisches Bibelwerk.
- CADBURY, H J 1933. The Speeches in Acts, in: Foakes Jackson, F J and Lake, K (eds), *The Beginnings of Christianity. Part I: The Acts of the Apostles, Vol.5*, 402-427. London: Macmillan & Co.
- 1933. The Titles of Jesus in Acts, in: *The Beginnings of Christianity, Part I: The Acts of the Apostles, Vol.5*, 354-375. London: Macmillan & Co.
- CAPELLUS, L 1650. *Quaestio de Locis Parallelis Veteris et Novi Testamenti. Critica Sacra*. Paris.

- CAPELLUS, L 1650. *Quaestio de Locis Parallelis Veteris et Novi Testamenti. Critica Sacra*. Paris.
- CARROLL, J T 1990. The Uses of Scripture in Acts, in: Lull, D J (cd), *SBL Seminar Papers 126/29*, 512-528. Atlanta: Scholars Press.
- CARSON, D A & WILHAMSON, H G M (eds) 1988. *It is Written: Scripture Citing Scripture. Essays in Honour of Barnabas Lindars*. Cambridge: Cambridge University Press.
- CERFAUX, L 1959. La Première communauté chrétienne à Jérusalem (Act. II,41-V,42). *ETHL* 16, 20.
- [1950] 1958. Citations scripturaires et tradition textuelle dans le Livre des Actes, in: Cerfaux, L & Dupont, J (eds), *Aux sources de la Tradition Chrétienne. Mélanges offerts à M. Maurice Goguel*, 43-51. Paris: Neuchâtel.
- CLARKE, W K L 1922. The Use of the Septuagint in Acts, in: Foukes Jackson, F J & Lake, K (eds), *The Beginnings of Christianity. Part I: The Acts of the Apostles*, 66-105. London: Macmillan & Co.
- CONZELMANN, H [1954] 1964. *Die Mitte der Zeit. Studien zur Theologie des Lukas*. (BHT 17). Tübingen: Mohr. [English translation: 1960, *The Theology of St Luke*, London: Faber & Faber].
- COOK, J 1988. The Plurality of Old Testament Texts and Exegetical Methodology, in: Mouton, J; Van Aarde, A G & Vorster, W S (eds), *Paraliphs and Progress in Theology* (HSRC Studies in Research Methodology 5), 362-377. Pretoria: HSRC.
- COSGROVE, C H 1984. The Divine ΔΕΙ in Luke-Acts. Investigations into the Lukan Understanding of God's Providence. *NT* 26, 168-190.
- DAHL, N 1966. The Story of Abraham in Luke-Acts, in: Keck, L E & Martyn, J L (eds), *Studies in Luke-Acts*, 139-158. Nashville: Abingdon.
- DALMAN, G 1898. *Die Wone Jesu. Mit Berücksichtigung des nachkanonischen jüdischen Schrifttums und der aramäischen Sprache, Vol. 1*, Leipzig.
- DAUER, A 1989. "Ergänzungen" und "Variationen" in den Reden der Apostelgeschichte gegenüber vorausgegangenen Erzählungen. Beobachtungen zur literarischen Arbeitsweise des Lukas, in: Frankemölle, H & Kertelge, K (hrsg), *Vom Urchristentum zu Jesus. Für Joachim Gnilka*, 307-324. Freiburg: Herder.
- DAVIES, P 1983. The Ending of Acts. *ET* 94, 334-335.
- DEIST, F E 1988. *Witnesses to the Old Testament. Introducing Old Testament textual criticism*. Pretoria: NG Kerkboekhandel.
- DELLING, G 1971. *Wort Gottes und Verkündigung im Neuen Testament* (SBS 53). Stuttgart: KBW Verlag.

————— 1972/73. Die Jesusgeschichte in der Verkündigung nach Acta. *NTS* 19, 373-389.

DE VILLIERS, P G R 1976. Jesus tussen opstanding en wederkoms. 'n Ondersoek na die betekenis van die verhoging volgens die toesprake in Handlinge. D.Th. Thesis. Stellenbosch: University of Stellenbosch.

DE WAARD, J 1966. *A Comparative Study of the Old Testament in the Dead Sea Scrolls and in the New Testament*. (Studies on the Texts of the Desert of Judah 4). Leiden: Brill.

————— 1971. The Quotation from Deuteronomy in Acts 3,22.23 and the Palestinian Text: Additional Arguments. *Bib* 52, 537-540.

DE ZWAAN, J 1922. The Use of the Greek Language in Acts, in: Foakes Jackson, F J & Lake, K (eds), *The Beginnings of Christianity. Part I: The Acts of the Apostles, Vol. II*, 30-65. London: Macmillan & Co.

DIBELIUS, M [1951] 1953. Die Apostelgeschichte als Geschichtsquelle, in: Greeven, H (hrsg), *Aufsätze zur Apostelgeschichte* (FRLANT 60), 91-95. Göttingen: Vandenhoeck & Ruprecht.

————— [1951] 1968. *Aufsätze zur Apostelgeschichte*. (Greeven, H (hrsg). Göttingen: Vandenhoeck & Ruprecht.

————— 1956. The Speeches in Acts and Ancient Historiography, in: Greeven, H (ed), *Studies in the Acts of the Apostles*, 138-191. (Transl. Mary Ling). London: SCM Press.

————— 1961. *Die Formgeschichte des Evangeliums*. Tübingen: Mohr.

DIETRICH, W 1972. *Das Petrusbild der lukanischen Schriften*. (BWANT 5). Stuttgart/Berlin: Kohlhammer.

DITTMAR, W [1899] 1903. *Vetus Testamentum in Novo. Die alttestamentlichen Parallelen des Neuen Testament im Wortlaut der Urtexte und der LXX. (Bd. I & II)*. Göttingen: Vandenhoeck & Ruprecht.

DODD, C H [1952] 1957. *According to the Scriptures. The substructure of New Testament Theology*. London: Nisbet & Co.

DOEVE, J W 1947-48. Apokatastasis in Act 3:21, een voorbereiding. *VoxTh* 18, 165.

————— 1954. *Jewish Hermeneutics in the Synoptic Gospels and Acts*. [Diss. Leiden, 1953]. Assen: Van Gorcum.

DRUSIUS, J [1588] 1594. *Parallela Sacra*. Francker.

DUDLEY, M B 1978. The Speeches in Acts. *EvQ* 50, 147-155.

DUMAIS, M 1976. *Le langage de l'évangélisation. L'annonce missionnaire au milieu juif (Actes 13,16-41)*. Tournai/Montréal: Desclée/ Bellarmin.

DUPONT, J 1948. "Filius meus es tu": L'interprétation de Ps II 7 dans le Nouveau Testament. *RSR* 35, 522-543.

————— 1967. L'utilisation apologétique de l'Ancien Testament dans les discours des Actes, in: *idem., Études sur les Actes des Apôtres* (LcDiv 45), 245-282. Paris: Cerf.

————— 1967. L'interprétation des Psaumes dans les Actes des Apôtres, in: *idem., Études sur les Actes des Apôtres* (LcDiv 45), 283-307. Paris: Cerf.

————— 1967. *Études sur les Actes des Apôtres*. (LcDiv 45). Paris: Cerf.

————— 1973. Ascension du Christ et don de l'Esprit d'après Actes 2,33, in: Lindars, B & Smalley, S S (eds), *Christ and Spirit in the New Testament. Essays in honour of C.F.D. Moule*, 219-228. Cambridge: Cambridge University Press.

————— 1973. Les discours de Pierre dans les Actes et le chapitre XXIV de l'évangile de Luc, in: Neirynek, F (ed), *L'évangile de Luc. Problèmes littéraires et théologiques. Méorial Lucien Cerfaux* (EThL 32), 329-374. Gembloux: J. Duculot.

————— 1984. *Nouvelles études sur les Actes des Apôtres*. (LcDiv 118). Paris: Cerf.

ELLIS, E E 1957. *Paul's Use of the Old Testament*. Edinburgh: Oliver & Boyd.

————— 1970. The Role of the Christian Prophet in Acts, in: Gasque, W W & Martin, R P (eds), *Apostolic History and the Gospel. Biblical and Historical Essays presented to F.F. Bruce on his 60th Birthday*, 55-67. Exeter: Paternoster Press.

————— 1971. Midraschartige Züge in den Reden der Apostelgeschichte. *ZNW* 62, 94-104.

————— 1978. How the New Testament Uses the Old, in: *idem., Prophecy and Hermeneutic in Early Christianity. New Testament Essays*. (WUNT 18), 147-172. Tübingen: Mohr.

————— [1977] 1979. How the New Testament uses the Old, in: Marshall, I H (ed), *New Testament Interpretation: Essays on Principles and Methods*, 199-219. Exeter: Paternoster Press.

————— 1988. The Old Testament Canon in the Early Church, in: Mulder, M J & Sysling, H (eds), *Mikra. Text, Translation, Reading and Interpretation of the Hebrew Bible in Ancient Judaism and Early Christianity*. (CRINT II 1), 653-690. Philadelphia: Fortress Press.

————— 1988. Biblical Interpretation in the New Testament Church, in: Mulder, M J & Sysling, H (eds), *Mikra. Text, Translation, Reading and Interpretation of the Hebrew Bible in Ancient Judaism and Early Christianity*. (CRINT II 1), 691-725. Philadelphia: Fortress Press.

- EPP, E 1966. *The Theological Tendency of Codex Bezae Cantabrigiensis in Acts*. Cambridge: Cambridge University Press.
- ERNST, J 1970. Schriftauslegung und Auferstehungsglaube bei Lukas. *Theologie und Glaube* 60, 360-374.
- EVANS, C A 1983. The Prophetic Setting of the Pentecost Sermon. *ZNW* 74, 148-150.
- EVANS, C F 1970. "Speeches" in Acts, in: Descamps, A & De Halleux, A (eds), *Mélanges Bibliques en hommage au Bédard Rigaux*, 287-301. Gembloux: Duculot.
- FEILER, P F 1986. Jesus the Prophet: The Lucan Portrayal of Jesus as the Prophet like Moses. Ph.D. Diss. Princeton: Princeton Theological Seminary.
- FEINE, P 1891. *Eine vorkanonische Überlieferung des Lukas in Evangelium und Apostelgeschichte*. Gotha: Berthes.
- FELDMAN, L H 1990. Prophets and Prophecy in Josephus. *JTS* 41, 386-422.
- FINN, T M 1985. The God-fearers Reconsidered. *CBQ* 47, 75-84.
- FITZMYER, J A [1966] 1968. Jewish Christianity in Acts in Light of the Qumran Scrolls, in: Keck, L E & Martyn, J L (eds), *Studies in Luke-Acts: Essays Presented in Honour of Paul Schubert*, 233-257. Nashville/New York: Abingdon.
- 1972. David, "Being therefore a Prophet..." (Acts 2:30). *CBQ* 34, 332-339.
- 1979. The Semitic Background of the New Testament *Kyrios-Title*, in: *idem., A Wandering Aramean. Collected Essays* (SBLMS 25), 115-142. Missoula: Scholars Press.
- FLESSEMAN-VAN-LEER, E 1967. Die Interpretation der Passionsgeschichte vom Alten Testament, in: Viering, F (hrsg), *Zur Bedeutung des Todes Jesu. Exegetische Beiträge*, 79-96. Gütersloh: Gütersloher Verlagshaus.
- FOAKES JACKSON, F J & LAKE, K (eds) 1933. *The Beginnings of Christianity, Part I: The Acts of the Apostles, Vol. IV*. London: Macmillan & Co.
- FRANKLIN, E 1975. *Christ the Lord. A Study in the Purpose and Theology of Luke-Acts*. London: SPCK.
- FREISTEDT, E 1928. *Altchristliche Totengedächtnistage und ihre Beziehung zum Jenseitsglauben und Totenkultus der Antike*. (place, publisher unknown)
- FULLER, R H 1973. The Choice of Matthias, in: Livingstone, E A (ed), *Studia Evangelica VI*. (TU 112), 140-146. Berlin: Akademie Verlag.

- GARDINER, F [1885] 1887. *The Old Testament and the New Testament in their Mutual Relations*. London/New York: James Pott.
- GASQUE, W W 1974. The Speeches of Acts. Dibelius Reconsidered, in: Longenecker, R N & Tenney, M C (hrsg), *New Dimensions in New Testament Study*, 232-250. Grand Rapids: Eerdmans.
- 1975. *A History of the Criticism of the Acts of the Apostles*. (BGBTh 17). Tübingen: Mohr.
- GEHMAN, H S 1951. The Hebraic Character of Septuagint Greek. *VT* 1, 81-90.
- 1954. Hagios in the Septuagint, and its relation to the Hebrew Original. *VT* 4, 337-348.
- GEWIESS, J 1939. *Die urapostolische Heilsvverkündigung nach der Apostelgeschichte*. (BSHT 5). Breslau: Breslauer Verlagshaus.
- GHIDELLI, C 1966. Le citazioni dell' Antico Testamento nel cap.2 degli Atti, in: Paul VI, Pope, et al (eds), *Il Messianismo: scritti - dedicato a Alberto Vaccari* (ASB 18), 285-305. Brescia: Paideia.
- GLASSON, T F 1964-65. The Speeches in Acts and Thucydides. *ET* 76, 165.
- GLOMBITZA, O 1961. Der Schluß der Petrusrede Acta 2 36-40. *ZNW* 52, 115-118.
- GNILKA, J 1961. *Die Verstockung Israels. Isaius 6 9-10 in der Theologie der Synoptiker*. (StANT 3). München: Kösel Verlag.
- GOLDSMITH, D 1968. Acts 13:33-37: A Peshet on II Sam 7. *JBL* 87, 321-324.
- GORDON, R P 1974. Targumic Parallels to Acts XIII 18 and Didache XIV 3. *NT* 16, 285-289.
- GOUGH, H 1855. *New Testament Quotations*. London: Walton & Maberly.
- GOULDER, M D 1964. *Type and History in Luke-Acts*. London: SPCK.
- GRÄSSER, E 1976. Acta-Forschung seit 1960. *ThR* 41, 141-194, 259-290.
- 1977. Acta-Forschung seit 1960 (Fortsetzung). *ThR* 42 (1977), 1-68
- 1979. Die Parusieerwartung in der Apostelgeschichte, in: Kremer, J (éd), *Les Actes des Apôtres. Traditions, rédaction, théologie*. (ETHL 48), 99-127. Gembloux/Leuven: University Press.
- GRECH, P 1972/73. The 'Testimonia' and Modern Hermeneutics. *NTS* 19, 318-324.
- GROSSOUW, W 1938. *The Coptic Versions of the Minor Prophets. A contribution to the study of the Septuagint*. (Monumenta biblica et ecclesiastica 3). Rome: Pontifical Biblical Institute.

- GUNDRY, R H 1975. *The Use of the Old Testament in St. Matthew's Gospel: With Special reference to the Messianic Hope*. Leiden: Brill.
- HAENCHEN, E 1954. Schriftzitate und Textüberlieferung in der Apostelgeschichte. *ZThK* 51, 153-167. [= Gott und Mensch. Gesammelte Aufsätze, 157-171. Tübingen 1963]
- 1964. Quellenanalyse und Kompositionsanalyse in Act 15, in: Eltester, W (hrsg), *Judentum – Urchristentum - Kirche. Festschrift für Joachim Jeremias*. BZNW 26, 153-164.
- HAGNER, D A 1973. *The Use of the Old and New Testaments in Clement of Rome*. (S.NT 34). Leiden: Brill.
- HAHN, F 1963. *Christologische Hoheitstitel*. (FRLANT 83). Göttingen: Vandenhoeck & Ruprecht.
- 1979. Das Problem alter christologischer Überlieferungen in der Apostelgeschichte unter besonderer Berücksichtigung von Act 3,19-21, in: Kremer, J (ed), *Les Actes des Apôtres. Traditions, rédaction, théologie* (BETHl 48), 129-154. Leuven: University Press.
- HALL, R G 1991. *Revealed Histories. Techniques for Ancient Jewish and Christian Historiography* (Journal for the Study of the Pseudepigrapha, Supplement Series 6). Sheffield: Sheffield Academic Press.
- HAMM, D 1984. Acts 3:12-26: Peter's Speech and the Healing of the Man born Lame. *PersRelStud* 11, 199-217.
- HANHART, R 1984. Die Bedeutung der Septuaginta in neutestamentlicher Zeit. *ZThK* 81, 395-416.
- HARRIS, J R 1916-1920. *Testimonies I-III*. Cambridge: Cambridge University Press.
- HATCH, E [1889] 1970. *Essays in Biblical Greek. Studies on the value and use of the Septuagint, on Origen's revision of Job, and on the text of Ecclesiasticus*. Amsterdam: Philo Press.
- HAWTHORNE, G F 1987. The Role of Christian Prophets in the Gospel Tradition, in: Hawthorne, G F, & Betz, O (eds), *Tradition and Interpretation in the New Testament. Essays in Honor of E. Earle Ellis for His 60th Birthday*, 119-133. Grand Rapids: Eerdmans.
- HAY, D M 1973. *Glory at the Right Hand. Psalm 110 in Early Christianity*. (SBL MS 18). Nashville, N.Y: Abingdon Press.
- 1990. Moses Through New Testament Spectacles. *Interpr* 64, 240-252.
- HAYS, R B 1988. Recension on Koch, D-A 1986. *JBL* 107, 331-333.
- HEMER, C J 1989. Speeches and Miracles in Acts, in: *idem.*, *The Book of Acts in the Setting of Hellenistic History*, 415-427. Tübingen: Mohr.

- HEMER, C J 1989. Speeches and Miracles in Acts, in: *idem., The Book of Acts in the Setting of Hellenistic History*, 415-427. Tübingen: Mohr.
- HENGEL, M 1991. Ps 110 und die Erhöhung des Auferstandenen zur Rechten Gottes, in: Breitenbach, C & Paulsen, H (hrsg.), *Anfänge der Christologie. Festschrift für Ferdinand Hahn zum 65. Geburtstag*, 43-73. Göttingen: Vandenhoeck & Ruprecht.
- HOLTZ, T [1964] 1968. *Untersuchungen über die alttestamentlichen Zitate bei Lukas*. Berlin: Akademie-Verlag.
- 1991. Zur Interpretation des Alten Testaments im Neuen Testament, in: Reimuth, E & Wolff, C (hrsg.), *Geschichte und Theologie des Urchristentums. Gesammelte Aufsätze*, 75-91. Tübingen: Mohr.
- HOMMES, N J 1935. *Het Testimonieboek. Studiën over O.T. citaten in het N.T. en bij de Patres, met kritische beschouwingen over de theorieën van J. Rendel Harris en D. Plooy*. Amsterdam.
- HOOVER, M 1979. *Studying the New Testament*. Minneapolis: Augsburg Publishing House.
- HORSLEY, G H R 1986. Speeches and Dialogue in Acts. *NTS* 32, 609-614.
- HÜHN, E 1900. *Die alttestamentlichen Citate und Reminiscenzen im Neuen Testamente*. Tübingen: Mohr.
- HULL, J H E 1967. *The Holy Spirit in the Acts of the Apostles*. Cleveland/N.Y.: World Publishing Company.
- JACOBS, T 1967. De christologie van de redevoeringen der Handelingen. *Bijdr* 28, 177-196.
- JEREMIAS, J 1969. Paulus als Hillelit, in: Ellis, E E & Wilcox, M (eds), *Neotestamentica et Semitica. Studies in Honour of Matthew Black*, 88-94. Edinburgh: T & T Clark.
- JERVELL, J 1967-68. Paulus - Der Lehrer Israels. Zu den apologetischen Paulusreden in der Apostelgeschichte. *NT* 9, 164-190.
- 1983. Zum lukanischen Verständnis des Alten Testaments, in: Luz, U (hrsg.), *Die Mitten des Neuen Testaments*, 79-96. Göttingen: Vandenhoeck & Ruprecht.
- JOHNSON, D E 1990. Jesus Against the Idols: The Use of Isaianic Servant Songs in the Missiology of Acts, in: *WTJ* 52 (1990), 343-353.
- JOHNSON, F 1896. *The Quotations of the New Testament from the Old considered in the light of General Literature*. Philadelphia: American Baptist.
- JOHNSON, S E 1960. *A Commentary on the Gospel according to St. Mark*. London: Adam & Charles Black.

- JUEL, D 1981. Social Dimensions of Exegesis: The Use of Psalm 16 in Acts 2. *CBQ* 43, 543-556.
- 1988. *Messianic Exegesis. Christological Interpretation of the Old Testament in Early Christianity*. Philadelphia: Fortress Press.
- JUNIUS, F 1588. *Sacrorum Parallelonum libri iii*. Heidelberg.
- KAHLE, P E [1947] 1959. *The Cairo Geniza*. (The Schweich Lectures 1941). Oxford: Basil Blackwell.
- KAISER, W C 1980. The Promise to David in Psalm 16 and Its Application in Acts 2:25-33 and 13:32-37. *JETS* 23, 219-229.
- 1985. *The Uses of the Old Testament in the New*. Chicago: Moody Bible Institute.
- KARNETZKI, M 1955. Die alttestamentlichen Zitate in der synoptischen Tradition. Diss. Tübingen.
- KECK, L E & MARTYN, J L (eds) 1968. *Studies in Luke-Acts. Essays Presented in Honor of Paul Schubert, 186-193*. Nashville, NY/London: SPCK.
- KERRIGAN, A 1959. The 'Sensus Plenior' of Joel III,1-5 in Act. II,14-36. in: Coppens, J; Descamps, A. & Massaux, É (eds), *Sacra Pagina. Miscellanea Biblica Congressus Interpretationalis Catholici de re Biblica. Vol. II* (ETHL 12-13), 295-313. Paris: Librairie Lecoffre.
- KILGALLEN, J J 1976. The Unity of Peter's Pentecost Speech. *BiTo* 82, 650-656.
- 1988. Acts 13,38-39: Culmination of Paul's Speech in Pisidia. *Biblica* 69, 480-506.
- KILPATRICK, G D 1946. *The Origins of the Gospel according to St. Matthew*. Oxford: Oxford University Press.
- 1960. Acts XIII,33 and Tertullian. *Adv.Marc.* IV.xxii.8. *JThS* 11, 53.
- 1963. An eclectic Study of the Text of Acts, in Birdsall, J N & Thomson, R W (eds), *Biblical and Patristic Studies in Memory of Robert Pierce Casey*, 64-77. Freiburg: Herder.
- 1978. Some Quotations in Acts, in Kremer, J (ed), *Les Actes des Apôtres - traditions, rédaction, théologie*. (ETHL 48), 81-97. Leuven: University Press.
- KLIESCH, K 1975. *Das heilsgeschichtliche Credo in der Reden der Apostelgeschichte*. (BBB 44). Bonn/Köln: Hanslein.
- KLIJN, A F J 1966. In Search of the Original Text of Acts, in: Keck, L E & Martyn, J L (eds), *Studies in Luke-Acts: Essays Presented in Honor of Paul Schubert*, 103-110. Nashville, N.Y./London: SPCK.

KOCH, D-A 1985. Der Text von Hab 2,4b in der Septuaginta und im Neuen Testament. *ZNW* 76, 68-85.

————— 1986. *Die Schrift als Zeuge des Evangeliums. Untersuchungen zur Verwendung und zum Verständnis der Schrift bei Paulus.* (BHTh 69). Tübingen: Mohr.

————— 1993. Die Überlieferung und Verwendung der Septuaginta im ersten nachchristlichen Jahrhundert, in: Koch, D-A & Lichtenberger, H (hrsg), *Begegnungen zwischen Christentum und Judentum in Antike und Mittelalter. Festschrift für Heinz Schreckenberg*, 215-244. Göttingen: Vandenhoeck & Ruprecht.

KOET, B J 1989. Prophets and Law: Paul's Change as Interpreter of Scripture in Acts, in: *idem., Five Studies on Interpretation of Scripture in Luke-Acts* (SNTA 14), 73-96. Leuven: University Press.

————— 1989. Paul and Barnabas in Pisidian Antioch: A Disagreement over the Interpretation of the Scriptures (Acts 13,42-52), in: *idem., Five Studies on Interpretation of Scripture in Luke-Acts* (SNTA 14), 97-118. Leuven: University Press.

————— 1989. Paul in Rome (Acts 28,16-31): A Farewell to Judaism?, in: *idem., Five Studies on Interpretation of Scripture in Luke-Acts* (SNTA 14), 119-139. Leuven: University Press.

KRAABEL, A T 1981. The Disappearance of the "God-Fearers". *Numen* 28, 113-126.

KRÄNKEL, E 1972. *Jesus, der Knecht Gottes. Die heilsgeschichtliche Stellung Jesu in den Reden der Apostelgeschichte* (BU 8). Regensburg: Pustet.

KREMER, J (ed) [1978] 1979. *Les Actes des Apôtres - traditions, rédaction, théologie.* (ETHL 48). Leuven: University Press.

KRETSCHMAR, G 1954-55. Himmelfahrt und Pfingsten. *ZKG* 66, 209-253.

KRUGER, G VAN W 1975. *Inleiding tot die studie van Nuwe Testamentiese Grieks.* Stellenbosch: T Wever.

KUGEL, J L 1986. Early Interpretation: The Common Background of Late Forms of Biblical Exegesis, in: Kugel, J L & Greer, R A (eds), *Early Biblical Interpretation*, 9-106. (Library of Early Christianity 3). Philadelphia: Westminster Press.

KÜMMEL, W G 1973. *The New Testament. The History of the Investigation of its Problems.* (New Testament Library Series). London: SCM Press.

KURICHIANIL, J 1980. The Speeches in the Acts and the Old Testament. *InThSt* 17, 181-186.

KURZ, W S 1977. Acts 3,19-26 as a Text of the Role of Eschatology in Lukan Christology, in: Achtemeier, P J (ed), *SBL Sem Papers* 11, 309-323. Missoula: Scholars Press.

LAFFERTY, D J 1966. A study in Christology. *DunR* 6, 235-253.

LAKE, K & CADBURY, H J 1933. *The Beginnings of Christianity, Part I: The Acts of the Apostles, Vol. IV*. London: Macmillan & Co.

LAKE, K (transl) 1977. *The Apostolic Fathers. Vol 1.* (The Loeb Classical) Library 24). Cambridge: Harvard University Press.

LANE, W L 1962. Times of refreshment: A Study in Eschatological Periodization in Judaism and Christianity. Ph.D.Diss. Harvard Divinity School.

————— 1971. The Speeches of the Book of Acts, in: Geehan, E R (ed), *Jerusalem and Athens: Critical discussions on the theology and apologetics of Cornelius van Til*, 260-272. Nutley, N.J.: Presbyterian and Reformed Publishing Corporation.

LESSING, G E 1776. Theses aus der Kirchengeschichte. Teil 21, in: Petersen, J & Von Olshausen, W (hrsg) 1925, *Lessings Werke. Vollständige Ausgabe in funfundzwanzig Teilen*. Berlin: Deutsches Verlagshaus.

LINDARS, B 1961. *New Testament Apologetic*. Philadelphia: Westminster Press.

LINTON, O 1960-61. The Trial of Jesus and the Interpretation of Ps CX, in: *NTS* 7, 258-262.

LIVINGSTONE, E A (ed) 1973. *Studia Evangelica VI. Papers presented to the 4th International Congress on New Testament Studies held at Oxford, 1969.* (TU 112). Berlin: Akademie Verlag.

LOHFINK, G 1969. Christologie und Geschichtsbild in Apg 3,19-21. *BZ* 13, 223-241.

————— 1971. *Die Himmelfahrt Jesu. Untersuchungen zu den Himmelfahrts- und Erhöhungstexten bei Lukas* (SzANT 26). München: Kösel-Verlag.

LONGENECKER, R 1975. *Biblical Exegesis in the Apostolic Period*. Michigan: Eerdmans.

LONGENECKER, R N 1987. 'Who is the prophet talking about?' Some reflections on the New Testament's use of the Old. *Themelios* 13, 4-8.

LÖVESTAMM, E 1961. *Son and Saviour. A Study of Acts 13,32-37.* (CoNt 18). Lund: Gleerup.

MACDONALD, J 1964. *The Theology of the Samaritans*. London: SCM Press.

MARSHALL, I H 1970. *Luke – Historian and Theologian*. Exeter: Paternoster Press.

————— 1988. An assessment of recent developments, in: Carson, D A & Williamson, H G M (eds) *It is Written: Scripture Citing Scripture. Essays in Honour of Barnabas Lindars*, 1-21. Cambridge: Cambridge University Press.

- 1988. An assessment of recent developments, in: Carson, D A & Williamson, H G M (eds) *It is Written: Scripture Citing Scripture. Essays in Honour of Barnabas Lindars*, 1-21. Cambridge: Cambridge University Press.
- 1989. The Present State of Lucan Studies. *Themelios* 14, 52-56.
- MARTIN, R 1974. *Syntactical Evidence of Semitic Sources in Greek Documents*. (Septuagint and Cognate Studies 3). Cambridge: Society of Biblical Literature.
- 1987. Semitic Traditions in Some Synoptic Accounts, in: Richards, K H (ed), *SBL Seminar Papers* 26, 295-335. Atlanta: Scholars Press.
- MARTINI, C M 1980. L'esclusione dalla comunità del popolo di Dio e il nuovo Israele secondo Atti 3,23, in: *idem., La Parola di Dio alle origini della Chiesa*, 239-258. Rome.
- MARTY, W H 1984. *The New Moses*. Th.D Diss. Dallas: Dallas Theological Seminary.
- MÄRZ, C-P 1974. *Das Wort Gottes bei Lukas. Die lukanische Worttheologie als Frage an die neuere Lukasforschung*. (Erfurter Theologische Schriften 11). Leipzig: St. Benno-Verlag.
- MATERA, F J 1990. Responsibility for the death of Jesus according to the Acts of the Apostles. *JSNT* 39, 77-93.
- MATTILL, A J 1979. *Luke and the Last Things. A perspective for the understanding of Lukan thought*. Dillsboro: Western North Carolina Press.
- MEEKS, W A 1967. *The Prophet-King: Moses Traditions and the Johannine Christology*. Leiden: Brill.
- MENOU'D, P-H 1957. Les additions au groupe des douze apôtres d'après le livre des Actes. *RHPhR* 37, 71-80.
- MENZIES, R P 1991. *The Development of Early Christian Pneumatology; with special reference to Luke-Acts*. Sheffield: JSOT Press.
- MEYER, A 1896. *Jesu Muttersprache: Das galiläische Aramäisch in seiner Bedeutung für die Erklärung der Reden Jesu*.
- MICHEL, O [1929] 1972. *Paulus und seine Bibel*. Darmstadt: Wissenschaftliche Buchgesellschaft.
- MIESNER, D R 1978. The Circumferential Speeches of Luke-Acts. Patterns and Purpose, in: Achtemeier, P J (ed), *SBL Seminar Papers* 11, 223-237. Missoula: Scholars Press.
- MINGUEZ, D 1976. *Pentecostés. Ensayo de Semiótica narrativa en Heh 2 (AnBib 75)*. Rome: Biblical Institute Press.

- MOWERY, E L 1991. The Divine Hand and the Divine Plan in the Lukan Passion, in: Lovering, E H (ed), *SBL Seminar Papers* 127/30, 558-575. Atlanta: Scholars Press.
- MULDER, M J & SYSLING, H (eds) 1988. *Mikra: Text, Translation, Reading and Interpretation of the Hebrew Bible in Ancient Judaism and Early Christianity*. (CRINT II 1). Philadelphia: Fortress Press.
- MURPHY, R E 1958. "Schachat" in the Qumran Literature. *Bib* 39, 60-66.
- MUSSIES, G 1983. Greek as the vehicle of early Christianity. *NTS* 29, 356-369.
- MUSSNER, F 1961. 'In den letzten Tagen' (Apg. 2,17a). *BZ* 5, 263-265.
- NAVONE, J 1973. Speeches in Acts. *BiTod* 65, 1114-1117.
- NELLESEN, E 1975. Tradition und Schrift in der Perikope von der Erwählung des Matthias (Apg 1,15-26). *BZ* 19, 205-218.
- NEWMAN, B M & NIDA, E A 1972. *A Translator's Handbook on the Acts of the Apostles*. (HeTr). New York/Stuttgart: United Bible Societies.
- NOACK, B 1962. The day of Pentecost in Jubilees, Qumran, and Acts. *ASTI* 1, 73-95.
- OLOFSSON, S 1990. *The LXX Version. A Guide to the Translation Technique of the Septuagint* (CBOTSer 30). Stockholm: Almqvist & Wiksell International.
- OMANSON, R L 1990. How does it all fit together? Thoughts on translating Acts 1.15-22 and 15.19-21. *BiTr* 41, 416-421.
- O'REILLY, L 1987. *Word and Sign in the Acts of the Apostles: A Study in Lucan Theology*. (AnGr 82). Rome: Editrice Pontificia Università Gregoriana.
- OSBURN, C D 1983. The Third Person Imperative in Acts 2:38. *RQ* 26, 81-84.
- OTOOLE, R F 1979. Some Observations on *anistēmi* 'I raise' in Acts 3,22-26. *Science et Esprit* 31, 85-92.
- 1983. Acts 2:30 and the Davidic Covenant of Pentecost. *JBL* 102, 245-258.
- OWEN, H 1789. *Modes of Quotation Used by the Evangelical writers explained and vindicated*. London: Nisbet.
- PAPA, B 1981. *Atti degli Apostoli*. Bologna: Dehoniane.
- PARKER, D C 1992. *Codex Bezae. An Early Christian Manuscript and its Text*. Cambridge: Cambridge University Press.

- PARSONS, M C 1987. Reading Talbert: New Perspectives on Luke-Acts, in: Richards, K H (ed), *SBL Seminar Papers* 26, 687-711. Missoula: Scholars Press.
- PILLAI, C A J 1973. The Two Aspects of the Resurrection, in: Livingstone, E A (ed), *Studia Evangelica* VI (TU 112), 417-428. Berlin: Akademie Verlag.
- 1979. *Early Missionary Preaching: A Study of Luke's Report in Acts 13*. Hicksville, NY: Exposition Press.
- PLÜMACHER, E 1972. *Lukas als hellenistischer Schriftsteller. Studien zur Apostelgeschichte*. Göttingen: Vandenhoeck & Ruprecht.
- 1983. Acta-Forschung 1974-1982. *ThR* 48/1, 1-56.
- 1984. Acta-Forschung 1974-1982. (Fortsetzung und Schluß). *ThR* 49/2, 105-169.
- 1993. Die Missionsreden der Apostelgeschichte und Dionys von Halikarnass. *NTS* 39, 161-177.
- PORTER, S E 1990. Thucydides 1.22.1 and Speeches in Acts: Is there a Thucydidean view? *NT* 32, 121-142.
- RANDOLPH, T 1782. *The Prophecies and other Texts Cited in the New Testament*. London.
- REICKE, B 1957. *Glaube und Leben der Urgemeinde. Bemerkungen zu Apg. 1-7*. (AThANT 32). Zürich: Zwingli Verlag.
- RENGSTORF, K H 1962. Die Zuwahl des Matthias (Apg 1,15ff). *StTh* 15, 35-67.
- RENIE, J 1948. L'Élection de Matthias (Act. 1.15-26). Authenticité du récit. *RB* 55, 43f.
- RESE, M [1965] 1969. *Alttestamentliche Motive in der Christologie des Lukas*. Gütersloh: Gütersloher Verlagshaus.
- 1979. Die Funktion alttestamentlichen Zitate und Anspielungen in den Reden der Apostelgeschichte, in: Kremer, J (ed), *Les Actes des Apôtres - Traditions, rédaction, théologie*. (ETbL 68), 61-79. Leuven: University Press.
- RICHARD, E 1978. *Acts 6:1-8:4: The Author's Method of Composition*. (SBLDS 41). Missoula: Scholars Press.
- 1980. The Old Testament in Acts: Wilcox's Semitisms in Retrospect. *CBQ* 42, 330-341.
- RIDDERBOS, H N 1962. *The Speeches of Peter in the Acts of the Apostles*. London: Tyndale Press.

- 1980. The Old Testament in Acts: Wilcox's Semitisms in Retrospect. *CBQ* 42, 330-341.
- RIDDERBOS, H N 1962. *The Speeches of Peter in the Acts of the Apostles*. London: Tyndale Press.
- RINGGREN, H 1986. Luke's Use of the Old Testament. *HThR* 79, 227-235.
- ROBINSON, J A T 1960. The Most Primitive Christology of All? *JBL* 79, 20-31.
- 1962. *Twelve New Testament Studies*. London: SCM.
- RODGERS, P R 1987. Acts 2:18. καὶ προφητεύσουσιν. *JThS* 38, 95-97.
- ROPES, J H 1926. Detached Note on xiii.27-29, in: Foakes Jackson, F J & Lake, K (eds), *The Beginnings of Christianity Part I: The Acts of the Apostles, Vol. III: The Text of Acts*, 128,261-265. London: Macmillan & Co.
- SANDERS, J A 1982. Isaiah in Luke. *Interpr* 36, 144-155.
- SANDERS, J T 1987. The Prophetic Use of the Scriptures in Luke-Acts, in: Evans, C A & Stinespring, W F (eds), *Early Jewish and Christian Exegesis: Studies in memory of William Hugh Brownlee*, 191-198. Atlanta: Scholars Press.
- SCHMITT, A 1973. Ps 16,8-11 als Zeugnis der Auferstehung in der Apg. *BZ* 17, 229-248.
- SCHNEIDER, G 1979. Schrift und Tradition in der theologischen Neuinterpretation der lukanischen Schriften. *BibZ* 34, 112-115.
- SCHOEPS, H-J 1949. *Theologie und Geschichte des Judenchristentums*. Tübingen: Mohr.
- SCHUBERT, P 1954. The Structure and Significance of Luke 24, in: Eltester, W (hrsg), *Neutestamentliche Studien für Rudolf Bultmann zu seinem siebenzigsten Geburtstag am 20. August 1954*. (BZNW 21). 165-186. Berlin: Alfred Töpelmann.
- SCHWEIZER, E 1957. Zu den Reden der Apostelgeschichte. *ThZ* 13, 1-11. [English translation: *Ibid.* 1968. Concerning the Speeches in Acts, in: Keck, L E, & Martyn, J L (eds), *Studies in Luke-Acts. Essays presented in Honor of Paul Schubert*, 208-216. Nashville, N.Y./ London: SPCK.
- 1958. Zu Apg 1.16-22. *ThZ* 14, 46.
- 1968. The Concept of the Davidic 'Son of God' in Acts and Its Old Testament Background, in: Keck, L E & Martyn, J L (eds), *Studies in Luke-Acts. Essays Presented in Honor of Paul Schubert*, 186-193. Nashville, NY:/London: SPCK.
- SCOBIE, C H H 1978/79. The Use of Source Material in the Speeches of Acts III and VII. *NTS* 5, 399-421.

- SECCOMBE, D 1981. Luke and Isaiah. *NTS* 27, 252-259.
- SHIRES, H M 1974. *Finding the Old Testament in the New*. Philadelphia: Westminster Press.
- SICKENBERGER, J 1929. Judas als Stifter des Blutackers; Apg 1,18f. *BZ* 18, 69-71.
- SIGWALT, C 1911. Eine andere Erläuterung von dem 'Besitzer des Blutackers.' *BZ* 9, 399.
- SKARSAUNE, O 1987. *Proof from Prophecy. A Study in Justin Martyr's Proof-Text Tradition: Text-Type, Provenance, Theological Profile*. (NT.S 56). Leiden: Brill.
- SMITH, D M 1972. The Use of the Old Testament in the New, in: Efrid, J M (ed), *The Use of the Old Testament in the New and Other Essays. Studies in honor of William Franklin Stinespring*, 3-65. Durham: Duke University Press.
- SMITS, C 1952. *Oud-testamentische citaten in het Nieuwe Testament. Deel I: Synoptische Evangelien*. Malmberg: Buscoduci.
- 1955. *Oud-Testamentische Citaten in het Nieuwe Testament. Deel II. Handelingen van de Apostelen, Evangelie van Johannes, Apocalyps en Katholieke Brieven*. (Collectanea Franciscana Neerlandica VIII-2). Malmberg: Buscoduci.
- 1957. *Oud-testamentische citaten in het Nieuwe Testament. Deel III: De Brieven van Paulus*. Malmberg: Buscoduci.
- 1963. *Oud-testamentische citaten in het Nieuwe Testament. Deel IV: De Brief aan de Hebreëën, Het Oude Testament in het Nieuwe. Algemene beschouwingen*. Malmberg: Buscoduci.
- SNODGRASS, K L 1980. Streams of Tradition emerging from Isaiah 40:1-5 and their Adaptation in the New Testament. *JSNT* 8, 24-45.
- SOLIN, H 1983. Juden und Syrerim westlichen Teil der römischen Welt, in: *ANRW II* 29/2, 587-789, 1222-1249. Berlin/New York: De Gruyter.
- SPARKS, H F D 1950. The Semitisms of Acts. *JThS* (n.s.) 1, 16-28.
- SPERBER, A 1934. The New Testament and the Septuagint. *Tarbiz* 6, 1-29.
- 1940. New Testament and Septuagint. *JBL* 59, 193-293.
- SPEYER, W 1989. Die Zeugungskraft des himmlischen Feuers in Antike und Urchristentum, in: *idem., Frühes Christentum in antiken Strahlungsfeld. Ausgewählte Aufsätze*, 235-253. Tübingen: Mohr.
- SPITTA, F 1891. *Die Apostelgeschichte, ihre Quellen und deren geschichtlicher Wert*. Halle.

- STAERK, W 1892. Die alttestamentlichen Citate bei den Schriftstellern des Neuen Testament. *ZWT* 35, 461-485.
- 1893. Die alttestamentlichen Citate bei den Schriftstellern des Neuen Testament. *ZWT* 36, 70-98.
- 1895. Die alttestamentlichen Citate bei den Schriftstellern des Neuen Testament. *ZWT* 38, 218-230.
- STECK, O H 1967. *Israel und das gewaltsame Geschick der Propheten*. (WMANT 23). Neukirchen: Neukirchener Verlag.
- STENDAHL, K [1954] 1968. *The School of St. Matthew and its Use of the Old Testament*. (Acta Seminarii Neotestamentici Upsalensis). Philadelphia: Fortress Press.
- STEYN, G J 1987. LXX-invloed op die taal en styl van die Lukas-evangelie. M.A. Diss. (Greek). Pretoria: University of Pretoria. (Unpublished).
- 1989. Die ou Griekse vertaling (Septuagint) Deel 1: 'n Kort oorsig oor die moontlike ontstaansgeskiedenis. *ThEv* 22-2, 9-18.
- 1989. Die ou Griekse vertaling (Septuagint) Deel 2: 'n Kort oorsig oor die ontwikkelingsgeskiedenis en bestaande teorieë. *ThEv* 22-3, 2-13.
- 1989. Die manifestering van LXX-invloed in die 'Sondergut-Lukas'. *HTS* 45, 864-873.
- 1989. The Occurrence of 'Kainam' in Luke's Genealogy: Evidence of Septuagint Influence? *EThL* 65, 409-411.
- 1990. Intertextual Similarities between Septuagint Pretexts and Luke's Gospel. *Neot* 24, 229-246.
- STOLZ, F 1972. Zeichen und Wunder. Die prophetische Legitimation und ihre Geschichte. *ZThK* 69, 125-144.
- SUNDBERG, A C 1959. On Testimonies. *NT* 3, 268-281.
- SWETE, H B 1900. *An Introduction to the Old Testament in Greek*. Cambridge: Cambridge University Press.
- TABACHOVITZ, D 1956. *Die Septuaginta und das Neue Testament*. Lund: Gleerup.
- TALBERT, C 1974. *Literary Patterns, Theological Themes and the Genre of Luke-Acts* (SBLMS 20). Missoula: Scholars Press.

TALMON, S 1970. The Old Testament Text, in: Ackroyd, P R & Evans, C F (eds), *From the beginnings to Jerome* (CHB I), 159-199. Cambridge: Cambridge University Press.

TANNEHILL, R C 1988. Rejection by Jews and Turning to Gentiles: The Pattern of Paul's Mission in Acts, in: J.B. TYSON (ed), *Luke-Acts and the Jewish People. Eight Critical Perspectives*, 83-101. Minneapolis: Augsburg Publishing House.

THOLUCK, F A G [1849] 1868. *Das Alte Testament im Neue Testament: Ueber die Citate des Alten Testaments im Neuen Testament und Ueber den Opfer- und Priesterbegriff im Alten und Neuen Testament*. Gotha: Berthes. [English Translation: THOLUCK, A 1854. The Citations of the Old Testament in the New. *BibSac* 11, 568-616.

TIEDE, D L 1979. Acts 2:1-47. *Interpr* 33, 62-67.

————— 1980. *Prophecy and History in Luke-Acts*. Philadelphia: Fortress Press.

TORREY, C C 1912. *The Translations made from the Original Aramaic Gospels*. New York.

————— 1916. *The Composition and Date of Acts*. (Harvard Theological Studies 1). Cambridge.

————— 1923. The Aramaic Origin of the Gospel of John. *HTThR* 16, 305-344.

————— 1933. *The Four Gospels: A New Translation*. New York/London: Harper & Row.

————— 1937. *Our Translated Gospels: Some of the Evidence*. New York/London: Hodder & Stoughton.

TOV, E 1981. *The Text-critical use of the Septuagint in Biblical research*. Jerusalem: Simor.

TOWNSEND, J T 1960. The Speeches in Acts. *AThR* 42, 150-159.

TOY, C H 1884. *Quotations in the New Testament*. New York: Scribners.

TRITES, A A 1977. *The New Testament Concept of Witness*. Cambridge: Cambridge University Press.

TROCMÉ, E 1957. *Le "Livre des Actes" et l'Histoire*. Paris.

TURNER, N 1964. Papyrus Finds (Second Thoughts 7). *ET* 76, 44-48.

TURNER, M 1992. The Spirit of Prophecy and the Power of Authoritative Preaching in Luke-Acts: A Question of Origins. *NTS* 38, 66-88.

VAN DER HORST, P W 1983. Hellenistic Parallels to the Acts of the Apostles: 1:1-26. *ZAW* 74, 17-26.

————— 1989. Hellenistic Parallels to Acts (Chapters 3 and 4). *JSNT* 35, 37-46.

VANNUTELLI, P 1925/26. Les Evangiles synoptiques. *RB* 22, 23.

VELTMAN, F 1978. The Defense Speeches of Paul in Acts, in: Talbert, C H (ed), *Perspectives on Luke-Acts*, 243-257. Edinburgh: T & T Clark.

VENARD, L 1934. Citations de l'Ancien Testament dans le Nouveau Testament, in: *DBS* II, 23-51.

VIS, A 1936. *The Messianic Psalm Quotations in the New Testament - A critical study on the Christian "Testimonies" in the Old Testament*. Amsterdam: Menno Hertzberger.

VOLLMER, H 1896. *Die alttestamentlichen Citate bei Paulus*. Freiburg: Herder.

VON CAMPENHAUSEN, H F 1963. Das Alte Testament als Bibel der Kirche, in: *idem.*, *Aus der Frühzeit des Christentums. Studien zur Kirchengeschichte des ersten und zweiten Jahrhunderts*, 152-196. Tübingen: Mohr.

VOSS, G 1966. Durch die Rechte Gottes erhöht, hat er den Geist ausgegossen (Apg 2.33): Pfingstgeschehen und Pfingstbotschaft nach Apg. 2. *BiK* 21, 45-47.

WARD, R B 1960. The Speeches of Acts in Recent Study. *RestQ* 4, 189-198.

WAY-RIDER, R 1973. The distinctive Uses of Scripture in the New Testament, in: Livingstone, E A (ed), *Studia Evangelica VI* (TU 112), 604-608. Berlin: Akademie-Verlag.

WEISER, A 1973. Die Pfingstpredigt des Lukas. *BibLeb* 14, 1-12.

——— 1979. Die Nachwahl des Mattias (Apg 1.15-26). Zur Rezeption und Deutung urchristlicher Geschichte durch Lukas, in: Dautzenberg, G (hrsg), *Zur Geschichte des Urchristentums* (QD 87), 97-110. Freiburg: Herder.

——— 1981. Die Reden der Apostelgeschichte, in: *idem*, *Apg I*, 97-100

WEISS, J 1897. *Über die Absicht und den literarischen Charakter der Apostelgeschichte*. Göttingen: Vandenhoeck & Ruprecht.

——— 1914-1917. *Das Urchristentum*. Göttingen: Vandenhoeck & Ruprecht.

WEREN, W J C 1989. Psalm 2 in Luke-Acts: an Intertextual Study, in: Draisma, S (ed), *Intertextuality in Biblical Writings. Essays in honour of Bas van Iersel*, 189-203. Kampen: Kok.

WEVERS, J W 1990. *Notes on the Greek Text of Exodus*. (SCS 30). Atlanta: Scholars Press.

WIATER, W 1972. *Komposition als Mittel der Interpretation im lukanischen Doppelwerk*. Unpublished Diss. Bonn.

- WEVERS, J W 1990. *Notes on the Greek Text of Exodus*. (SCS 30). Atlanta: Scholars Press.
- WIATER, W 1972. *Komposition als Mittel der Interpretation im lukanischen Doppelwerk*. Unpublished Diss. Bonn.
- WILCH, J R 1980. Jüdische Schuld am Tode Jesu — Antijudaismus in der Apostelgeschichte?, in: Haubeck, W & Bachman, M (hrsg), *Wort in der Zeit. Neutestamentliche Studien. Festgabe für Karl Heinrich Rengstorf zum 75. Geburtstag*, 236-249. Leiden: Brill.
- WILCKENS, U [1960] 1974. *Die Missionsreden der Apostelgeschichte. Form und traditionsgeschichtliche Untersuchungen*. (WMANT 5). Neukirchen; Neukirchener Verlag.
- WILCOX, W 1956. The Old Testament in the Acts 1-15. *Australian Biblical Review* 5, 1-41.
- WILCOX, M 1965. *The Semitisms of Acts*. Oxford: Clarendon Press.
- 1972/73. The Judas-Tradition in Acts 1.15-26. *NTS* 19, 438-452.
- 1975. A Foreword to the Study of the Speeches in Acts, in: Neusner, J (ed), *Christianity, Judaism and Other Greco-Roman Cults. Studies for Morton Smith at Sixty*, 206-225. Leiden: Brill.
- 1977. "Upon the Tree" — Deut. 21.22-23 in the New Testament. *JBL* 96, 85-99.
- 1979. Luke and the Bezan Text of Acts, in: Kremer, J (ed), *Les Actes des Apôtres - traditions, rédaction, théologie* (ETHL 48), 447-455. Leuven: University Press.
- 1981. The "God-Fearers" in Acts — A Reconsideration, in: *JSNT* 13, 102-122.
- WILLS, L 1984. The Form of the Sermon in Hellenistic Judaism and Early Christianity, in: *HTHR* 77 (1984), 277-299.
- WRIGHT, G E 1952. *God Who Acts*. London: SCM Press.
- ZAHN, T [1899] 1906. *Einleitung in das Neuen Testament*. (3. Aufl.). Leipzig: Deichert'sche Verlagsbuchhandlung.
- ZEHNLE, R F 1971. *Peter's Pentecost Discourse: Tradition and Lukan Interpretation in Peter's Speeches of Acts 2 and 3*. (SBLMS 15). Nashville: Abingdon.
- ZIEGLER, J 1934. *Der textkritische Wert der Septuaginta des Buches Job*. (Miscellanea Biblica 2). Rome.