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ADDENDUM A

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ADDENDUM C

MINUTES OF MEETINGS : CONTRADOSA

10 – 11 June 1989

C(1): Minutes of a consultative meeting held at Johannesburg Hotel.

28 – 30 September 1990

C(2): Minutes of the national meeting held at Thohoyandou, Venda.

12 January 1991

C(3): Minutes of the regional traditional doctors held at Ga-Phaahla-Makadikwe (Nebo).

29 January 1991

Minutes of the provincial meeting held in Pietersburg.

4 February 1991

C(4): Minutes of the regional meeting held in Pietersburg at ANC offices.

6 February 1991

C(5): Drafting of Contradosa Constitution

13 September 1991

Minutes of the national health policy meeting at the Witwatersrand University.

SEKHUKHUNE CONTRADOSA

6 June 1996

C(6): Minutes of the first meeting held at Maloma Tribal Office on highlighting the Sekhukhune traditional doctors about the formation of one organization in Northern Province i.e. **Kgolomodumo**.

16 June 1996

C(7): Minutes of the meeting held at Simon Sete's home, Kotsiri Village (Sekhukhune) by the elected committee.

19 June 1996

C(8): Minutes of the meeting to pass out the suggestions of the previous meeting, held at Maloma offices.

10 July 1996

C(9): Minutes of the meeting on building up the needs of the committee held at Simon Sete's home.

18 July 1996

C(10): Minutes of the meeting for report back by the regional committee and provincial Executive Committee, held at Ga-Selala (Driekop).

23 August 1996

C(11): Minutes of the meeting to furnish the advisory committee with its duties, held at Maloma Tribal Office.

28 August 1996

C(12): Minutes of the meeting to discuss and solve problems faced by patients at traditional doctors homes, held at Maloma Tribal Office.

2 October 1996

Minutes of the meeting on categorizing diseases and traditional doctors was held at Maloma Tribal Office.

24 October 1996

C(13): Minutes of the meeting for categorising diseases

29 October 1996

C(14): Drafting of Constitution

26 November 1996

C(15): Minutes of the meeting on grouping traditional doctors' affiliation and for the adoption of a local constitution held at Maloma Tribal Office.



ADDENDUM C(1)

Date : 10 – 11 June 1989

MINUTES OF CONSULTATIVE MEETING: CONTRADOSA

DATE: 10-11 ^{JUNE} ~~JULY~~ 1989
PLACE: JOHANNESBURG HOTEL
TIME: 14H00

Agenda

10/06/1989

1. Opening Prayer
2. Welcome
3. Purpose of the meeting
4. Closure

1. Opening Prayer

Mr Nzimande opened the meeting with a prayer, at 11h00.

2. Welcome

Mr Holomisa from Umtata chaired the meeting. He welcomed all traditional healers. Present at the meeting were eight traditional healers from eight provinces who served as co-ordinators, with an aim of establishing South African Traditional doctors organisation. Traditional healer, Nzimande from Ulundi organised the meeting.

3. Purpose of the meeting

Mr Holomisa outlined the purpose of the meeting, as to form one South African traditional doctors' organisation. The problem was how? And what should be the name? Mr Steve Mamaro from the Northern Province appreciated the idea, because the organisation may perhaps come to the rescue of the innocent traditional healers in the Northern Province and elsewhere who are burnt to death by comrades who believe the to bewitch people. The same problem was highlighted by Mr Mr Nzimande from Ulundi.

The question of how was discussed at length and the consensus reached was all eight representatives should go back to their respective provinces and co-ordinate the matter until the Provincial committees are constituted. Regional, sub-regional and branch committees can be constituted later. The question of the name was reserved for the following day.

4. Closure

The meeting was closed with a prayer by Mr Nzimande at 16h45



ADDENDUM C(1)

Date : 10 – 11 June 1989

11/06/1989

Starting time: 11h00

1. Opening Prayer
2. Welcome
3. Purpose of the meeting: Establishment of the Umbrella body
4. Traditional healers burnt to death
5. Announcements
6. Closure

1. Opening Prayer

Mr Nzimande opened the meeting with a prayer, at 11h00.

2. Welcome

Mr Holomisa chaired the meeting. He welcomed all traditional healers.

3. Purpose of the meeting: Establishment of the Umbrella body.

Mr Holomisa clearly indicated that it is his fervent wish that when they disperse to their respective provinces, they should have agreed on the name. Many names were suggested, e.g a. African traditional doctors organisation (ATDO), b. Traditional doctors of South Africa (TRADOSA), c. Healers of South Africa (HOSA), d. South African Herbalists (SAH), e. Congress of Traditional doctors of South Africa. (CONTRADOSA). This was discussed at length and the consensus reached was CONTRADOSA. The official name agreed upon was then Contradosa.

4. Traditional healers burnt to death

On this issue Mr Steve Mamaro from the Northern Province was advised to consult with the local chiefs to ask them address the comrades and whoever is victimizing traditional healers.

5. Announcements

Mr Nzimande suggested to the meeting to work as a team in establishing this organisation (CONTRADOSA), meaning, the team should move from one province to the other and address traditional healers to build up this organisation. Northern province was then chosen to be the first province to be visited, because of the crisis going on. They then agreed to have a National meeting at Thohoyandou (Venda) whereby all traditional healers from all provinces may attend if they so wish. The meeting was scheduled for the 28-30 September 1990.



ADDENDUM C(1)

Date : 10 – 11 June 1989

6. Closure

The meeting was closed with a prayer by Mr Nzimande, at 13h45

- a. Madikedike Simon Sete
Chairperson of Sekhukhune Contradosa

Signature: Smfete

Date: 12-06-1989

- b. Tswaledi Stephen Mashegoana
The secretary of Sekhukhune Contradosa

Signature: Mashegoana

Date: 12-06-1989

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Tel. (013) 2601006
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ADDENDUM C(2)

Date : 28 – 30 September 1990

MINUTES OF THE NATIONAL MEETING: CONTRADOSA

DATE: 28-30 SEPTEMBER 1990
PLACE: THOHOYANDOU (VENDA)
TIME: 10H00 (ALL DAYS)

Agenda

28/09/1990

- 1. Registration**
- 2. Opening Prayer**
- 3. Welcome**
- 4. Introduction of guests**
- 5. Purpose of the meeting**
- 6. Announcements**
- 7. Closure**

1. Registration

Registration started at 10h05 until 11h00. By 11h00 at least three hundred traditional healers have registered their names. This was really a good start.

2. Opening prayer

Mr mandla Ndlovu opened the meeting with a prayer at 10h00

3. Welcome

Mr Steve Mamaro welcomed all traditional healers and the seven guests (co-ordinators) from the 7 provinces. He emphasized the need to have an organization.

4. Introduction of guests

Mr Mothupi introduced the guests from the seven(7) provinces.

5. Purpose of the meeting

Mr Steve Mamaro reported to the meeting about the developments thus far, i.e. issues discussed at the consultative meeting which was held in Johannesburg. Almost all the traditional healers appreciated the idea of having one organisation, and they agreed to the name CONTRADOSA as was suggested. The issue of traditional healers being burnt to death by comrades who believed that they 'bewitched' people seemed to be the issue of the day, hence that motivated them to have an organisation. Coming to affiliation, no one objected. They were then divided into different groups to discuss about strategies for a good start.



ADDENDUM C(2)

Date : 28 – 30 September 1990

6. Announcements

Mr Steve Mamaro thanked everyone for the good start, and requested them to come back the following day.

7. Closure

The meeting was closed with a prayer by Mr Mandla Ndlovu

29/09/1990

Agenda

1. Opening Prayer
2. Welcome
3. Nomination of regional co-ordinators
4. Announcements
5. Closure

1. Opening Prayer

Mr Mothupi opened the meeting with a prayer, at 11h00.

2. Welcome

Mr Steve Mamaro welcomed everybody and thanked those who arrived late the previous day. He indicated that the total number of traditional healers is 480. He was really excited about this positive response.

3. Nomination of Regional co-ordinators

Mr Steve Mamaro suggested that regional co-ordinators be nominated to effect a speedy establishment. This was accepted. After the nomination each group reported on the strategies of having a good start as was assigned the previous day. After every group has reported, one of the guests, Mr Zondo summarised everything and encouraged the co-ordinators nominated to execute their duties properly with enthusiasm. He also mentioned that dedication is the only key to success.

4. Announcements

Mr Steve mamaro announced that the meeting for the last day will only last for 2 hours as some people still have to drive for long distances.



ADDENDUM C(2)

Date : 28 – 30 September 1990

5. Closure

The meeting was closed with a prayer by Mothupi at 16h30

30/09/1990

Agenda

1. Opening Prayer
2. Welcome
3. Roll call
4. Appreciation
5. Announcements
6. Closure

1. Opening Prayer

Mr Holomisa opened the meeting with a prayer.

2. Welcome

Mr Steve Mamaro welcomed all traditional healers and reminded them that the meeting will be over at 12h00.

3. Roll call

The total number of traditional healers registered was still 480 (four hundred and eighty)

4. Appreciation

Mr Nzimande has registered his appreciation for the success achieved. He further encouraged traditional healers to stay behind preaching the gospel, namely (Contradosa) and guide other traditional healers about the significance of becoming a member, rather than convincing them, because if a person joins because of been convinced, he is likely to withdraw at the later stage.

5. Announcements

Mr Steve Mamaro invited all traditional healers to a meeting which will be held on the 12 January 1991 at Ga-Phaahla (Makadikwe), Lobethal Church Centre.

6. Closure

The meeting was closed with a prayer at 12h05



ADDENDUM C(2)

Date : 28 – 30 September 1990

- a. Madikedike Simon Sete
Chairperson of Sekhukhune Contradosa

Signature: Smflee

Date: 31-09-1990

- b. Tswaledi Stephen Mashegoana
Secretary of Sekhukhune Contradosa

Signature: SMashegoana

Date: 31-09-1990

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ADDENDUM C(3)

Date : 12 January 1991

MINUTES OF THE REGIONAL TRADITIONAL DOCTORS' MEETING: CONTRADOSA

DATE: 12 JANUARY 1991
PLACE: GA-PHAAHLA MAKADIKWE (LOBETHAL
CHURCH CENTRE)
TIME: 11H00

Agenda

1. Opening Prayer
2. Welcome
3. Introduction of guests
4. Purpose of the meeting: Elections (Regional Executive Committee)
5. Announcements
6. Closure

1. Opening Prayer

Mr Mampuru Scholele opened the meeting with a prayer, at 11h00.

2. Welcome

Mr Nelson Diale chaired the meeting. He welcomed all the traditional healers and their chiefs. He requested everyone to observe time particularly when participating in the meeting. He suggested that if anyone wants to participate, he/she must be short, sweet and to the point.

3. Introduction of guests

Mr Nelson Diale introduced the following chiefs:

Name of Chief	Village
1. Maloma M.G	Ga-Maloma(Schoonoord)
2. Mashegoana M.F.	Ga-Mashegoana Tswaledi(Schoonoord)
3. Mashegoana M.C	Ga-Mashegoana Legare(Schoonoord)
4. Malekane M.N.	Ga-Malekane
5. Makgeru S.F	Ga-Makgeru(Magnetheights)
6. Maila T.D.	Ga -Maila Segolo
7. Maepa S.P	Ga Maepa
8. Maisela M.S.	Ga-Maisela
9. Mampuru P.M	Ga-Mampuru
10. Mogashoa M.E	Ga-Mogashoa(Magnetheights)
11. Mohlala S.D.	Ga-Mohlala
12. Nchabeleng N	Ga -Nchabeleng

13. Rantho N.J.	Ga-Rantho
14. Radingwana N.J.	Ga-Radingwana
15. Phasha N.A	Ga-Phasha
16. Magolego L.J	Ga -Magolego
17. Mogashoa M	Ga-Mogashoa(Magnetheights)
18. Seroka T.K	Ga-Seroka
19. Ratau M.F	Ga-Ratau (Magnetheights)
20. Sekhukhune K.K	Mohlalelse
21. Maisela D.S	Ga-Maisela
22. Kgaphola T.J	Mphanama
23. Seopela K.F	Ga-Seopela
24. Masha L.J.	Ga- Masha
25. Seraki S.J	Tsatane
26. Phahlamohlaka K.P	Phaahla Manoge
27. Maphopha M.S	Ga-Maphopha
28. Thulare S.E	Marulaneng
29. Morwamoche K.W	Ga-Motodi
30. Maisela M.S	Ga-Maisela
31. Phaahla S.E	Ga-Phaahla(Makadikwe)
32. Nkadimeng P	Manganeng
33. Nkosi M.N	Ga-Nchabeleng
34. Nchabeleng M.R	Ga-Nchabeleng

4. Purpose of the meeting: Elections(Regional Executive Committee)

Mr Diale Nelson conducted the elections and the following members were elected:

Name	Position of Responsibility	Village
1. Makgarietse T	Regional President	Ga-Mathabatha
2. Malatjie M.W	Regional vice President	Phashaskraal
3. Sekiti M.W	Regional general secretary	Mashabela
4. Boshielo L.F	Regional Treasurer	Phokoane
5. Moremo F	Regional Vice Secretary	Diphale
6. Magoshi N	Regional cultural officer	Selala
7. Sekgobela P	Additional member	Selepe
8. Ratau L.M.	Additional member	Tsatane
9. Mohlala M.J	Additional member	Phokoane

5. Announcements

Mr Nelson Diale thanked all chiefs for their moral support, and the traditional healers for organising themselves. He invited the newly elected committee to all attend the provincial meeting which will be held in Pietersburg on the 29 January 1991 at 11h00 or delegate few members to represent them.



6. Closure

The meeting was closed with a prayer by Mr Mampuru Seholele at 13h25

- a. Madikedike Simon sete
Chairperson of the Sekhukhune Contradosa

Signature: Smfete

Date: 12-01-1991

- b. Tswaledi Stephen Mashegoana
Secretary of Sekhukhune Contradosa

Signature: Smasha

Date: 12-01-1991

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ADDENDUM C(4)

Date : 4 February 1991

MINUTES OF THE REGIONAL MEETING HELD IN PIETERSBURG: CONTRADOSA

DATE: 4 FEBRUARY 1991

PLACE: PIETERSBURG (ANC OFFICES)

TIME: 11H00

Agenda

- 1. Opening Prayer**
- 2. Welcome**
- 3. Purpose of the meeting: Contradosa revival**
- 4. Announcements**
- 5. Closure**

1. Opening prayer

Mr Ratau L. M. opened the meeting with a prayer.

2. Welcome

The Regional president, Mr Makgarietse welcomed all traditional healers. He thanked them for observing time.

3. Purpose of the meeting.

The Provincial co-ordinator, Mr Steve Mamaro briefed the meeting about the purpose of the meeting: CONTRADOSA REVIVAL. All sub-regions executive committees were requested to report back of the latest developments in their areas. Suggestions as well as recommendations were welcomed for the betterment of the organisation. Constitutions from different sub-regions and branches were read and adopted. Traditional healers were also authorised to issue out medical certificates to their patients.

Some of the questions raised in this meeting were:

- a. How should Contradosa and the government work together?
- b. Who and how should problems between the traditional healer and the patient be solved?

Mr Makgarietse suggested that each branch should establish banking account, and the financial statement should be audited annually. The branches should also build their own offices with bricks and cement, as renting offices is just like throwing the money into the river.



ADDENDUM C(4)

Date : 4 February 1991

4. Announcements

The regional president invited the regional executive committee to attend the national health policy meeting to be held at the Witwatersrand University (Johannesburg) on the 13 September 1991, and the starting time is 11h00.

5. Closure

Mr Ratau L. M. closed the meeting with a prayer at 13h20

- a. Madikedike Simon Sete
Chairperson of Sekhukhune Contradosa

Signature: Smfete

Date: 04-02-1991

- b. Tswaledi Stephen Mashegoana
Secretary of Sekhukhune Contradosa

Signature: Stmashegoana

Date: 04-02-1991

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ADDENDUM C(5)

Date : 6 February 1991

DRAFTING FOR CONSTITUTION

CONTRADOSA

DATE: 6 February 1991

PLACE: GA-PHAAHLA MAKADIKWE(LOBETHAL
CHURCH CENTRE)

Agenda

1. Opening Prayer
2. Welcome
3. Drafting of constitution
4. Announcements
5. Closure

1. Opening prayer

Mr Mohlala M.J. opened the meeting with a prayer at 11h00.

2. Welcome

The Regional president of Contradosa, Mr Makgarietse T. chaired the meeting. He welcomed all traditional healers.

3. Drafting of constitution

The constitution was drafted . Enclosed please find the copy of the constitution.

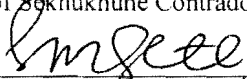
4. Announcements

The regional president, Mr Makgarietse thanked all the traditional healers for their active participation in the drafting of the constitution. He invited the executive committee to attend the regional meeting which will be held in Pietersburg at ANC offices on the 4 February 1991 at 10h00 precisely.

5. Closure

The meeting was closed with a prayer by Mr Mohlala M.J. at 13h15

- a. Madikedike Simon Sete
Chairperson of Sokhukhune Contradosa

Signature: 

Date: 06-02-1991



ADDENDUM C(5)

Date : 6 February 1991

b. Tswaledi Stephen Mashegoana
The Secretary of Sekhukhune Contradosa

Signature: SMashegoana

Date: 06 - 02 - 1991.

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ADDENDUM C(6)

Date : 6 June 1996

MINUTES OF THE FIRST MEETING

SEKHUKHUNE CONTRADOSA

DATE: 06 JUNE 1996

PLACE: MALOMA TRIBAL OFFICE

TIME: 10H00

Agenda

- 1. Opening Prayer**
- 2. Programme director's remarks**
- 3. Introduction of guests**
- 4. Elections**
- 5. Announcements**
- 6. Closure**

1. Opening Prayer

Mrs Matshekge Christinah Molangwana opened the meeting with a prayer.

2. Programme director's remarks

The programme director, Mantselane Hlakosi heartily welcomed all traditional healers to this meeting and wished them fine deliberations. She requested them not to reserve their opinions but to participate actively for the success of the meeting. He further informed all the traditional healers about the purpose of the meeting, as to constitute the executive committee for the Sekhukhune Contradosa.

3. Introduction of guests

Mrs Molangwana Matshekge Christinah, introduced the Provincial and Regional members of Contradosa as well as other guests who attended this meeting

Seven members from the Regional office of Contradosa were introduced as well as the Provincial secretary, Mr Maepa Isaac. Present at the meeting were also eight members of Diphagane branch of Contradosa and six members from Selala branch of Contradosa.

Mrs Molangwana Matshekge Christinah further indicated that the invited guests represented the following villages: Mathabatha, Motetema, Selala, Tsatane, Malegale, Mashabela, Selepe, Maadagshoek, Phokoane, Maila-Segolo and Diphale. Most of the guests were Contradosa affiliates. The regional President of Contradosa was the afforded the opportunity to explain how they formed one organisation and why. The Provincial president, Mr Letswalo proposed that traditional healers should be recognised by the government.



ADDENDUM C(6)

Date : 6 June 1996

4. Elections

Regional President of Contradosa, Mr Makgarietse conducted the elections and the following committee was constituted as Sekhukhune Branch of Contradosa.

Name	Postion	Id.No	Place
1. Sete S.M.	Chairperson	6210106086084	Kotsiri
2. Maimela P.	Vice Chaiperson	4207015540088	Kotollo
3. Seopela T.P	Vice Secretary	Ga-Seopela
4. Mashegoana T.S	Secretary	5404105858087	Kotsiri
5. Molangwana M.	Treasurer	5202021236085	Dingwane
6. Tshesane P	Organiser	5004015481085	Kotsiri
7. Mashegoana P	Cultural officer	4609170265080	Ga-Mashegoana
8. Mmotla M.	Vice cultural officer	3305070266085	Dingwane
9. Masha T.L	Religious officer	Tsopaneng
10. Senong E.	Additional member	6904225719084	Ga-Maloma
11. Makunyane S	Additional member	4208160488081	Dingwane
12. Thobejane M	Additional member	Mohlake

The regional president of Contradosa, Mr Makgarietse, congratulated the new committee and briefed them of their duties.

5. Announcements

The programme director, Mantselane Hlakosi announced that the constituted committee will hold their first meeting at Simon Madikedike Sete's home on the 16 June 1996 at 10h30, to decide on the name of the branch organisation.

Regional president of Contradosa, Mr Makgarietse, highlighted all traditional healers about the possibility of the formation of an organisation in the Northern Province, namely: Kgolomodumo, which is likely to replace Contradosa.



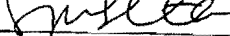
ADDENDUM C(6)

Date : 6 June 1996

7. Closure

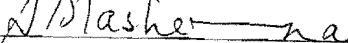
The meeting was closed with a short and appropriate prayer by Mrs Matshekge Christinah Molangwana at 14h30

- a. Madikedike Simon Sete
Chairperson of Sekhukhune Contradosa

Signature: 

Date: 06-06-1996

- b. Tswaledi Stephen Mashegoana
Secretary of Sekhukhune Contradosa

Signature: 

Date: 06-06-1996

06 JUN 1996

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Tel (013) 2601006

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ADDENDUM C(7)

Date : 16 June 1996

MINUTES OF THE SECOND MEETING

SEKHUKHUNE CONTRADOSA
DATE: 16 JUNE 1996
PLACE: SIMON MADIKEDIKE SETE
TIME:10H30

Agenda

1. Opening Prayer
2. Roll call
3. Welcome
4. Purpose of the meeting
5. Announcements
6. Closure

1. Opening Prayer

Mr Masha T.L opened the meeting with a prayer, at 10h00

2. Roll Call

Present at the meeting were 8(eight) members of the executive committee, namely: Mr Senong Evans, Mr Sete Simon, Mr Mashegoana Stephen, Mr Maimela Piet, Mrs Molangwana Christinah, Mr Mmotla Matshehle, Mrs Tshesane P, and Mrs Makunyane S.

3. Welcome

Mr Simon Madikedike Sete (the chairperson of Sekhukhune Contradosa), welcomed all members at his home. He requested all members to be free and participate fruitfully in the meeting.

4. Purpose of the meeting

Mr sete reminded the committee about the purpose of the meeting,(i.e to decide on the name of the branch organisation). This was discussed at length and the consensus reached was Sekhukhune Contradosa.

Simon thanked the committee for having shared ideas until the consensus is reached. He suggested to them to unite with their chiefs/headmen for convenience. He drew their attention to the issue of Historical Political Education which will be discussed in the next meeting. He requested the committee to think about it as their homework and be ready for discussion. The members have agreed to be an affiliate to CONTRADOSA. Each member of the Sekhukhune Contradosa has to pay R10-00 as affiliation fee, and next to the affiliated member, the address and telephone number,



ADDENDUM C(7)

Date : 16 June 1996

if available should be reflected. Mr Piet Maimela and Mrs Tshesane P, were delegated to consult with chief Maloma for the possibility of having access to his tribal office, for administration i.r.o the organisation and also for the safety of the documents and/or property. The delegated members were requested to report on the next meeting to be held on the 19 June 1996.

5. Announcements

The chairperson, Mr Simon Sete indicated that the next meeting will be held on the 19 June 1996., at Maloma Tribal office, at 10h00. He emphasized how time is precious and encouraged the committee to observe time for meetings.

6. Closure

The meeting was closed with a prayer by Mr Masha T.L. at 12h30

- a. Madikedike Simon Sete
Chairperson of Sekhukhune Contradosa

Signature: Smsete

Date: 16-06-1996

- b. Tswaledi Stephen Mashegoana
Secretary of Sekhukhune Contradosa

Signature: SMashegoana

Date: 16-06-1996

16 JUN 1996

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1124 N. PROVINCE
Tel (013) 2601006

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ADDENDUM C(8)

Date : 19 June 1996

MINUTES OF THE THIRD MEETING

SEKHUKHUNE CONTRADOSA

DATE: 19 JUNE 1996

PLACE: MALOMA TRIBAL OFFICE

TIME: 10H00

Agenda

1. Opening prayer
2. Welcome
3. Highlight on affiliation
4. Announcements
5. Closure

1. Opening Prayer

Mr Masha T.L. opened the meeting with a prayer, at 10h00

2. Welcome

The chairperson of Sekhukhune Contradosa welcomed all traditional healers who are members of Sekhukhune Contradosa

3. Highlight on Affiliation

The secretary, Mr Stephen Tswaledi Mashegoana highlighted all traditional healers about the outcomes of the meeting which was held on the 16 June 1996. For example:

- 3.1 New name of the organisation: Sekhukhune Contradosa
- 3.2 R10-00 affiliation fee per member.
- 3.3 Umbrella body: Contradosa

4. Announcements

The chairperson, Mr Simon Sete advised all traditional healers to affiliate as soon as possible.

He also made them aware of the next meeting which will be held on the 10 July 1996 at Maloma Tribal office at 10h00.



ADDENDUM C(8)

Date : 19 June 1996

5. Closure

The meeting was closed with a prayer by Mr Masha T.L at 11h45

- a. Madikedike Simon Sete
Chairperson of Sekhukhune Contradosa

Signature: *Smflee*

Date: 19-06-1996

- b. Tswaledi Stephen Mashegoana
Secretary of Sekhukhune Contradosa

Signature: *SMashegoana*

Date: 19-06-1996

19 JUN 1996

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ADDENDUM C(9)

Date : 10 July 1996

MINUTES OF THE FOURTH MEETING

SEKHUKHUNE CONTRADOSA

DATE: 10 JULY 1996

PLACE: MALOMA TRIBAL OFFICE

TIME: 10H00

Agenda

- 1. Opening Prayer**
- 2. Welcome**
- 3. Clarification about four types of traditional healers or herbalists.**
- 4. Elections: Chairperson advisory committee**
- 5. Nomination of disciplinary committee**
- 6. Report back on affiliation by the secretary**
- 7. Announcements**
- 8. Closure**

1. Opening Prayer

Mr Masha T.L. opened the meeting with a prayer, at 10h00.

2. Welcome

Mr Simon Madikedike Sete chaired the meeting. He welcomed all traditional healers and mapped out the issues to be discussed.

3. Clarification about four types of traditional healers or herbalists

The chairperson, Simon Madikedike Sete clarified all traditional doctors about the four types of traditional doctors or herbalists: namely: (1) traditional doctor (2) witch-doctor (3) herbalist and (4) a fortune teller or spirit medium.

Definitions and differences

- (1) According to Simon, A traditional doctor is the one who treats people according to their tradition. He/She uses the spirit of his/her ancestors concerned or casts lots(reading from bones) to diagnose the patient. A traditional doctor uses herbs to treat people, and teaches or trains them to become traditional doctors. He/She works with his/her ancestral, traditional and spiritual guide.



ADDENDUM C(9)

Date : 10 July 1996

- (2) A witch-doctor does not treat people according to their tradition. He/She resembles the traditional doctor to diagnose the patient. He/She uses herbs and also trains doctors but not in a proper manner. This type of a doctor usually runs things at fault. He/She tarnishes African doctors, because he/she does things without experience of his ancestors. There is no spiritual guide of his/her ancestors. He/she adopts the kind of treatment. He/She is rapacious for money
- (3) A herbalist is a doctor who treats people in both ways mentioned above. i.e in 1 or 2. He/She does not diagnose his/her patient. Instead the patient tells him/her from what disease he/she is suffering. He is a specialist in some diseases. He/she might have inherited the doctorship from his/her father/mother or grandparents. He/ She does not need to go for training for doctorship. He/she trains his/her son or daughter by sending him/her for herbs and describes the methods to her/him or instruct him/her to treat patients. So the doctorship cycles within the family or clan.
- (4) A spirit medium (fortune teller) is a traditional doctor who prophesieses people and uses herbs to treat them. He/She does not train doctors. In most cases he/she uses the spirit from his ancestors to tell his/her clan about how they should sacrifice to their ancestors, with what type and gender of the animal. Another spirit medium can only be designated for rain, i.e telling the community that there will be plenty of rain, storms and hails, so prescribes what people should do through the chief or headman.

4. Elections: Chairperson Advisory Committee

The following members were elected to form the chairperson advisory committee.

- a. Kgoale P
- b. Makua Mmaphogole
- c. Mashegoana Teledi
- d. Metsana S.J

The chairperson, Simon Sete thanked and congratulated the above four members(Chairperson advisory committee) for having accepted to serve in this committee.

5. Nomination of disciplinary committee

The following traditional healers were nominated to form the disciplinary committee

- a. Maloma Sekgothe
- b. Tshella Sepeke
- c. Mogoshi Kobona
- d. Makola David



ADDENDUM C(9)

Date : 10 July 1996

6. Report back on affiliation by the secretary

The secretary of Sekhukhune Contradosa, Mr Mashegoana Tswaledi stephen reported that as from the 18 June 1996 to 10 July 1996 only 27 traditional healers have affiliated and the money collected amounts to R270-00

7. Announcements

The secretary , Mr Mashegoana Tswaledi Stephen announced to all traditional healers about the dead line of affiliation membership as the 9th of December 1996. He also made them aware that after the dead line affiliation will be R30-00

The chairperson, Simon Sete indicated that the next meeting will be held on the 18 July 1996 at Ga-Selala tribal office, at 11h00.

8. Closure

The meeting was closed with a prayer by Mr Masha T.L. at 13h35

- a. Madikedike Simon Sete
Chairperson of Sekhukhune Contradosa

Signature: Smsete

Date: 10-07-1996

- b. Tswaledi Stephen Mashegoana
Secretary of Sekhukhune Contradosa

Signature: SMashegoana

Date: 10-07-1996.

10 JUL 1996

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ADDENDUM C(10)

Date : 18 July 1996

MINUTES OF THE FIFTH MEETING

REGIONAL MEETING: CONTRADOSA

DATE: 18 JULY 1996

PLACE: GA-SELALA

TIME: 11H00

Agenda

- 1. Opening Prayer**
- 2. Roll Call**
- 3. Welcome**
- 4. Recommendation forms**
- 5. Constitutions**
- 6. Announcements**
- 7. Closure**

1. Opening Prayer

The regional vice President, Mr Malatjie M.W. opened the meeting with a prayer at 11h00.

2. Roll Call

Present at the meeting were seven sub-committees as representatives from different branches of Contradosa, namely:

- a. Schoonoord
- b. Phashaskraal
- c. Mathabatha
- d. Legadimane
- e. Motlolo
- f. Selala
- g. Motetema

The Regional President of Contradosa, Mr Makgarietse, the vice President, Mr Malatjie and the Provincial Secretary, Mr Maepa Isaac also attended this meeting.



ADDENDUM C(10)

Date : 18 July 1996

3. Welcome

The Regional president, Mr Makgarietse welcomed all sub-committees and thanked them for have honoured the invitation and also for observing time.

4. Recommendation forms

The vice President, Mr Malatjie suggested to the meeting, that for every traditional doctor to be recognised as a full member of Contradosa, he/she must fill in the recommendation forms in triplicate for approval. He also indicated that the recommendation forms must be drafted by Sekhukhune Contradosa under Simon Sete. Certificates shall only be issued by the P.E.C after consultation with the traditional doctor and his/her traditional doctor awaiting for traditional doctorship. He advised all sub-committees to have stamps for their branches.

5. Constitutions

The provincial secretary, Mr Mepa Isaac emphasized the availability of the constitution by every branch of Contradosa. He mentioned that in the next regional meeting, all the 25 branches of Contradosa should bring along their constitutions for scrutiny.

6. Announcements

The regional president, Mr Makgarietse informed the sub-committees that Contradosa head office in Cape Town would like to know of all traditional doctors from all regions and their addresses respectively. He wished everyone a pleasant journey when dispersing to their respective homes.

7. Closure

The meeting was closed with a prayer by Mr Malatjie M.W at 13h00.



ADDENDUM C(10)

Date : 18 July 1996

- a. Madikedike Simon Sete
Chaiperson of Sekhukhune Contradosa

Signature: _____

Date: _____

- b. Tswaledi Stephen Mashegoana
Secretary of Sekhukhune Contradosa

Signature: _____

Date: _____

18 JUL 1996

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ADDENDUM C(11)

Date : 23 August 1996

MINUTES OF THE SIXTH MEETING

SEKHUKHUNE CONTRADOSA

DATE: 23 August 1996

PLACE: MALOMA TRIBAL OFFICE

TIME: 10H00

Agenda

1. Opening Prayer
2. Welcome
3. Meeting with Sanco
4. Report back: Regional Meeting
5. Method of payment: patients
6. Announcements
7. Closure

1. Opening Prayer

Mrs Seepe M.K. opened the meeting with a prayer, at 10h30.

2. Welcome

Mr Simon Madikedike Sete chaired the meeting. He welcomed all traditional healers and mapped out the issues to be discussed.

3. Meeting with Sanco

The secretary, Mr Tswaledi Mashegoana informed all traditional healers about the meeting between them and Sanco which will be held on the 28th of August 1996 at 14h00.

4. Report back: Regional meeting

The secretary reported to the meeting of all deliberations from the regional meeting which was held at Ga-Selala tribal office on the 18 July 1996. Some of the issues he mentioned are:

- 4.1 Constitutions
- 4.2 Recommendation forms



ADDENDUM C(11)

Date : 23 August 1996

5 Method of payment: patients

Mr Simon Sete put forward the idea of patients after consultation to pay in the form of cash or to accommodate those who will be without the full amount as shall be requested by a particular traditional healer, to pay in instalments. This idea was accepted. He further recommended that all traditional healers should have receipt book and record books.

5. Announcements

The chairperson, Mr Simon Sete briefed all traditional healers about the functions of the advisory committee.

He indicated that the next meeting will be held on the 28/08/1996 at Maloma Tribal office at 14h00.

6. Closure

The meeting was closed with a prayer by Mrs Seepe M.K. at 12h15.

- a. Madikedike Simon Sete
Chairperson of Sekhukhune Contradosa

Signature: Smsete

Date: 23-08-1996

- b. Tswaledi Stephen Mashegoana
The Secretary of Sekhukhune Contradosa

Signature: Smashegoana

Date: 23-08-1996

23 AUG 1996

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ADDENDUM C(12)

Date : 28 August 1996

MINUTES OF THE SEVENTH MEETING

SEKHUKHUNE CONTRADOSA

DATE: 28/08/1996

PLACE: MALOMA TRIBAL OFFICE

TIME: 14H00

Agenda

- 1. Opening Prayer**
- 2. Roll call**
- 3. Introduction of guests**
- 4. Address: Sanco representative**
- 5. Announcements**
- 6. Closure**

1. Opening Prayer

Mr Magatsela opened the meeting with a prayer, at 14h05.

2. Roll call

Present at the meeting were all members of Sekhukhune Contradosa, Sub-region president(Mr Maila), vice president (Mr Mamaila), Secretary(Mr Nkadameng), vice secretary(Mr Mmaneng) and publicity officer (Mr Phala).

3. Introduction of guests

Sekhukhune Contradosa, Mr Madikedike Simon Sete thanked all members of Sekhukhune Contradosa for having come in large numbers and further introduced the structures of the two committees, namely, Advisory and Disciplinary. All guests from the sub-region were also introduced.

4. Address: Sanco representative

Sanco representative, Mr Senamela addressed all traditional healers about the following:

4.1 Hospital/traditional doctor relationship

Mr Senamela advised all traditional healers that it is important to meet as regular/often as possible. He voiced out the fact that the hospitals are unable to cure certain diseases. He mentioned that it is pathetic to realize a patient passing away at the traditional healer as the result of traditional healers being greedy, not prepared to release the patient to consult with medical doctors, because he will loose the money.



ADDENDUM C(12)

Date : 28 August 1996

Mr Senamela also warned traditional healers who are assaulting patients. He advised them to stop it with an immediate effect because it is a criminal offence. He was also concerned about traditional healers who are sexually abusing patients. He pleaded with them to stop all these irregularities as they may end up in prison. In conclusion he motivated all traditional healers to keep on the good work they are doing for the benefit of their communities in particular and the country in general.

5. Announcements

Mr Simon Madikedike Sete thanked all traditional healers for listening attentively and all speakers for their brotherly advices and inspiring talks. He also announced that the next meeting will be held on the 2 October 1996, at Maloma Tribal office at 10h00.

6. Closure

The meeting was closed with a prayer by Mr Magatsela, at 16h05.

- a. Madikedike Simon Sete
Chairperson of Sekhukhune Contradosa

Signature: fmr Sete

Date: 28-08-1996

- b. Tswaledi Stephen Mashegoana
Secretary of Sekhukhune Contradosa

Signature: St Mashegoana

Date: 28-08-1996

28 AUG 1996

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ADDENDUM C(13)

Date : 24 October 1996

**SEKHUKHUNE CONTRADOSA
DATE: 24 OCTOBER 1996
PLACE: MALOMA TRIBAL OFFICE
TIME: 10H00**

Agenda

- 1. Opening Prayer**
- 2. Welcome**
- 3. Purpose of the meeting: To categorise diseases and traditional healers**
- 4. Announcements**
- 5. Closure**

1. Opening Prayer

Mr Masha T.L. opened the meeting with a prayer, at 10h00

2. Welcome

Mr Simon Madikedike Sete chaired the meeting. He welcomed all traditional healers and wished them fine deliberations.

3. Purpose of the meeting: To categorise diseases and traditional healers

In his opening remarks, Simon requested all traditional healers to be well decided when coming to this crucial issue of specialisation i.r.o diseases. Many people have lost their lives because of traditional healers claiming to be the best in a particular disease" he said

He further requested traditional healers to think of only two diseases they are quite sure they can cure. He read the following list of diseases from which they can choose.

1. Insanity
2. Heartattack
3. Stroke
4. Sexually transmitted diseases
5. Diarrhoea
6. Asthma
7. Valsick
8. Women with birth problem
9. High blood pressure
10. Sugar diabetes



ADDENDUM C(13)

Date : 24 October 1996

11. African poison

When categorising the above diseases it was realised that out of one hundred and eight (108) members, who affiliated to Sekhukhune Contradosa, the following numbers as listed below are sure and accurate in curing these diseases.

Disease	No. of traditional healers to cure the disease best and faster
1. Insanity	31
2. Heart attack	7
3. Stroke	14
4. Sexually transmitted diseases	11
5. Diarrhoea	4
6. Asthma	7
7. Valsick	4
8. Women with birth problem	6
9. High blood pressure	6
10. Alcer	5
11. Sugar diabetes	7
12. African poison	6

After categorising all these, Simon requested all traditional healers to hand in clove (i.e. co-operatively). He cited them an example that if the insanity patient is brought to one's home, who does not specialise in that disease, he/she should transfer the patient to another healer who specialises in insanity for the benefit of the patient.

4. Announcements

Mr Sete Simon thanked all the traditional healers for have been so opened to tell what they know. He announced that the next meeting will be held on the 29 October 1996, at Maloma Tribal office, at 10h00.

5. Closure

The meeting was closed with a prayer by Mr Masha T.L. at 12h07

a. Madikedike Simon Sete
Chairperson of Sekhukhune Contradosa

Signature: msete

Date: 24-10-1996



ADDENDUM C(13)

Date : 24 October 1996

- b. Tswaledi Stephen Mashegoana
The secretary of Sekhukhune Contradosa

Signature: SMashegoana

Date: 24 - 10 - 1996

24 OCT 1996

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ADDENDUM C(14)

Date : 29 October 1996

DRAFTING OF CONSTITUTION

SEKHUKHUNE CONTRADOSA

DATE: 29 OCTOBER 1996

PLACE: MALOMA TRIBAL OFFICE

TIME: 10H00

Agenda

1. Opening Prayer
2. Welcome
3. Drafting of constitution
4. Announcements
5. Closure

1. Opening Prayer

Mr Masha T.L. opened the meeting with a prayer at 10h00.

2. Welcome

Mr Simon Sete chaired the meeting. He welcomed all traditional healers and requested them not to reserve their opinions when drafting the constitution.

3. Drafting of Constitution

Before the constitution could be drafted, Mr Madikedike Simon Sete requested all traditional healers to keep in mind the following questions and to think of their answers. What is the solution to the following:

- a. If a patient dies in the hands of a traditional healer and the next of kin sues the concerned traditional healer, alleging him/her for negligence.
- b. When the patient refuses or delays payment due to negligence but he/she has recovered fully.
- c. When a normal patient disappears because he does not want to pay his treatment fee.
- d. When a mentally disturbed patient runs away from a traditional healer and sometimes found dead, or may not be found for a long time.

Afterwards the constitution was drafted. Attached please find the copy of the constitution.

4. Announcements



ADDENDUM C(14)

Date : 29 October 1996

Mr Simon Sete thanked all traditional healers for their brilliant ideas in drafting the constitution. He made them aware that the next meeting will be held on the 26 November 1996, at Maloma Tribal office, at 10h00.

5. Closure

The meeting was closed with a prayer by Mr Masha T.L. at 11h50.

- a. Madikedike Simon Sete
Chairperson of Sekhukhune Contradosa

Signature: *Smsete*

Date: 29-10-1996

- b. Tswaledi Stephen Mashegoana
Secretary of Sekhukhune Contradosa

Signature: *SMashe*

Date: 29-10-1996.

29 OCT 1996

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ADDENDUM C(15)

Date : 26 November 1996

MINUTES OF THE NINETH MEETING

SEKHUKHUNE CONTRADOSA

SEKHUKHUNE CONTRADOSA

DATE: 26 November 1996

PLACE: Maloma Tribal office

TIME: 10h00

Agenda

1. Opening welcome
2. Welcome
3. Cards and certificates
4. Report on Affiliation
5. Announcements
6. Closure

1. Opening prayer

Mr Masha T.L opened the meeting with a prayer at 10h00.

2. Welcome

Mr Simon Madikedike Sete chaired the meeting. He welcomed all traditional healers and thanked them for attending the meeting.

3. Cards and certificates

The secretary, Mr Tswaledi Stephen Mashegoana announced that membership cards and certificates are available, and can be collected at any time.

4. Report on affiliation

The secretary, Mr Tswaledi Stephen Mashegoana informed the meeting that as from the 18 June 1996 to 25 December 1996, one hundred and eight (108) traditional healers affiliated to Sekhukhune Contradosa, and the total amount collected in cash is R1080-00 as affiliation fee per traditional healer is R10-00. He congratulated all affiliated members for have shown interest in Sekhukhune Contradosa. He then issued out the lists of affiliated members to everyone present at the meeting. Attached please find the list. The constitution of Contradosa was then read and adopted.

5. Announcements

The chairperson, Mr Simon Sete announced that the last meeting of the year will be held on the 12 December 1996 at Maloma Tribal office at 10h30.



ADDENDUM C(15)

Date : 26 November 1996

6. Closure

The meeting was closed with a prayer by Mr Masha T.L. at 11h25

- a. Makikedike Simon Sete
Chairperson of Sekhukhune Contradosa

Signature: *Sm Sete*

Date: 26-11-1996

- b. Tswaledi Stephen Mashegoana
Secretary of Sekhukhune Contradosa

Signature: *SMashoana*

Date: 26-11-1996

29 NOV 1996

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AFFILIATED MEMBERS

Date Paid	Names:M:Male	Identity	Residential	Affiliation
	F:Female	Number	Address	fee
18/6/96	1. Moganedi M.D (F)	4504290294088	Kotsiri	R10-00
19/6/96	2. Kgwale P.T. (M)	3004305213083	Kotsiri	R10-00
"	3. Senong N.E (M)	6904225719084	Ga-Maloma	R10-00
"	4. Makunyane S.F. (F)	4208160488081	Dingwane	R10-00
"	5. Modipa M.A. (M)	3802075339081	Ga-Tswaledi	R10-00
"	6. Molangwana M.C(F)	5202021236085	Dingwane	R10-00
"	7. Mayimela M.P. (M)	4207015540088	Kutullo	R10-00
"	8. Maloma M.P. (M)	5101017207086	Ga-Maloma	R10-00
"	9. Makuwa M. (F)	3804290134081	Ga-Legare	R10-00
"	10. Moshaphe M. (F)	4201080276082	Ga-Tswaledi	R10-00
"	11. Moila S.I (F)	5611060495081	Ga-Maloma	R10-00
"	12. Mashigwane M.R	1807140153088	Kotsiri	R10-00



ADDENDUM C(15)

Date : 26 November 1996

"	13. Mashianoke M.S	5/6867317/9	Ga-Moela	R10-00
"	14. Mmotla M. (F)	3305070266085	Dingwane	R10-00
"	15. Sefoka M (F)	4306170261082	Ga-Masemola	R10-00
"	16. Maepa M.D (F)	5408310317086	Ga-Maila	R10-00
19/6/96	17. Metsana S.J. (M)	3101016190087	Ga-Legare	R10-00
"	18. Maletswai S (F)	5/3267752/9	Ga-Legare	R10-00
"	19. Letageng M.J (M)	3710105786082	Ga-Legare	R10-00
"	20. Makolane M.D. (F)	5303150437088	Masebene	R10-00
"	21. Makolane N.J. (M)	3904235228087	Masebene	R10-00
"	22. Maphopha L.M(F)	4008290157089	Ga-Maphopha	R10-00
"	23. Mogoshi K.C (F)	4612140267087	Ga-Tswaledi	R10-00
"	24. Tshehla S.F (F)	5111200499085	Ga-Moela	R10-00
"	25. Maloma S.C (F)	6907050741081	Ga-Maloma	R10-00
"	26. Maloma M. (F)	2312090078087	Ga-Maloma	R10-00
"	27. Mmaboki M.M(F)	3904170148084	Ga-Maloma	R10-00
"	28. Ntuli M.E (F)	3704260146083	Ga-Legare	R10-00
"	29. Thokoane M.J (F)	4407010185083	Ga-Maloma	R10-00
"	30. Tau M.S (F)	4810285460083	Ga-Rantho	R10-00
"	31. Maripana N. (F)	3909090309088	Ga-Legare	R10-00
"	32. Matentshi L.J (M)	3405125140085	Ga-Maloma	R10-00
"	33. Sete M.S. (M)	6210106086084	Kotsiri	R10-00
"	34. Tshesane P.M. (M)	5004015481085	Kotsiri	R10-00
"	35. Mokwena M.S (M)	3110205118080	Ga-Tswaledi	R10-00
"	36. Mashegoana T.J	4601285236080	Kotsiri	R10-00
"	37. Seopela P. (M)	5/1203304/5	Ga-Seopela	R10-00
"	38. Masha L.E (F)	4006280406086	Ga-Maloma	R10-00
"	39. Mretsele M.S (F)	5903200655082	Kotsiri	R10-00
25/6/96	40. Tjabadi M.M. (M)	5410065621084	Ga-Maepa	R10-00
"	41. Mashabela R.	4402290186083	Kotsiri	R10-00
"	42. Mmushi M.J (M)	4604125267083	Ga-Maloma	R10-00
"	43. Maimela M.S (F)	4350364.....	Ga-Moela	R10-00
"	44. Lekwana M. (F)	3002260229086	Dingwane	R10-00
26/6/96	45. Kgware H.R (F)	3010101087084	Ga-Tswaledi	R10-00
"	46. Moshoke M.R (F)	4512240349084	Ga-Tswaledi	R10-00
27/6/96	47. Seepe K.M (F)	4502070146080	Kotsiri	R10-00
28/6/96	48. Mamosadi K. (F)	Lebating	R10-00
"	49. Maphopha M (F)	2009290135085	Ga-Maphopha	R10-00
"	50. Malekane N (F)	1412170129080	Ga-Malekana	R10-00
"	51. Maboko M.E (F)	4903160580081	Ga-Maphopha	R10-00
"	52. Makgoga T.F (F)	4301215397082	Ga-Moela	R10-00
09/7/96	53. Mashianoke S.J(M)	3003155314082	Ga-Moela	R10-00
10/7/96	54. Thobejane M (F)	5/2916902/4	Mohlake	R10-00
"	55. Magatsela M.P(M)	5312235386087	Ga-Tswaledi	R10-00
"	56. Rachidi M.B (F)	5205130634082	GaNchabeleng	R10-00
"	57. Molopo S.A (F)	4810110709084	Phase 4	R10-00
"	58. Makubedu M.B(F)	3710310129086	Kutullo	R10-00
"	59. Mnoebele M.F (F)	4807060654088	Ga-Seopela	R10-00
"	60. Seopela M.J. (M)	5711095417082	Ga-Seopela	R10-00



ADDENDUM C(15)

Date : 26 November 1996

"	61. Moila M.M (F)	4507250435088	Phokoane	R10-00
"	62. Makuwa P.J. (F)	6311020375080	Ga-Legare	R10-00
10/7/96	63. Mashianoke P.E(F)	6305120529083	Ga-Moela	R10-00
"	64. Monoge K.L (F)	4704070754083	Ga-Maloma	R10-00
10/7/96	65. Mabelane M (F)	2951794.....	Ga-Legare	R10-00
"	66. Selahle N.T (F)	4404240164087	Kutullo	R10-00
"	67. Ramontsha L (F)	2509100137080	Ga-Maphopha	R10-00
"	68. Mafokwane M.M	4302060247083	Ga-Maphopha	R10-00
"	69. Mafokoane M.P(F)	4909070666084	Ga-Maphopha	R10-00
"	70. Ramontja M.M(F)	5080639.....	Ga-Maphopha	R10-00
"	71. Modipa L.S (M)	3909105284086	Ga-Tswaledi	R10-00
11/7/96	72. Kgwallo M.M (F)	5/6326178/4	Tshehlwaneng	R10-00
"	73. Mashegoana M.L.	5/6374960/4	Ga-Legare	R10-00
22/7/96	74. Masolo T.F (M)	4011125500085	Ga-Moela	R10-00
"	75. Maloma M.J (M)	4711185292081	Ga-Maloma	R10-00
"	76. Maloma M.T. (F)	2207100110088	Ga-Maloma	R10-00
"	77. Mashegoana N.S.	3909260229082	Ga-Legare	R10-00
23/7/96	78. Mashegoana T.S	5404105858087	Kotsiri	R10-00
24/7/96	79. Metsana M.A(F)	2902260157081	Ga-Legare	R10-00
"	80. Seepe R.S (F)	4608200271084	Ga-Legare	R10-00
"	81. Mmotla M.M (M)	1/6915002/4	Ga-Maloma	R10-00
"	82. Nkadimeng S.D(F)	5510085467085	Ga-Legare	R10-00
23/08/96	83. Tema M.J. (M)	2604045119085	Ga-Tswaledi	R10-00
"	84. Mashianoke N.J	5009055492082	Ga-Moela	R10-00
27/08/96	85. Mashegwana M.	4006070523082	Ga Seopela	R10-00
06/11/96	86. Masha L.W (M)	3901017838083	Ga-Maloma	R10-00
"	87. Moela T.M (F)	5102280345082	Ga-Maloma	R10-00
"	88. Moganedi N.K.(M)	3610145213081	Ga-Mogashoa	R10-00
"	89. Mohlala N.I. (F)	6004280614088	Ga-Maphopha	R10-00
"	90. Makanyane M.S	5806240363080	Ga-Maphopha	R10-00
"	91. Mokota M (F)	3302080186080	Ga-Maphopha	R10-00
7/11/96	92. Moloto M.S(F)	1904240073082	Siyabuswa	R10-00
25/11/96	93. Ntlakane C. (M)	4502085427087	Steelpoort	R10-00
"	94. Nkosi M.C (F)	3103210114087	Stockhill	R10-00
"	95. Mokgoadi F (M)	3908275195080	Ga-Mokgoadi	R10-00
"	96. Mashianoke P.J.	4504075443082	Ga-Moela	R10-00
"	97. Moteke M.M (M)	7002035777084	Matsweneng	R10-00
"	98. Mantshelane H.	3404040325087	Ga-Legare	R10-00
"	99. Makgalemane P.E	6203300641085	Ga-Legare	R10-00
"	100. Modipa H.F (M)	4609255262085	Ga-Tswaledi	R10-00
"	101. Maluma T.M(F)	4602240265081	Manganeng	R10-00
"	102. Tjiane M(F)	0810100080086	Phase 4	R10-00
"	103. Majomane M.M	4209130169082	Ga-Maphopha	R10-00
"	104. Mmadi L.J (M)	4803225294084	Ga-Legare	R10-00
"	105. Sekiti M.S (F)	4704300252080	Ga-Legare	R10-00
"	106. Tshehla M.A (F)	6709290354083	Ga-Maepa	R10-00
"	107. Rampedi B.P (F)	6204290597089	Ga-Malekane	R10-00
"	108. Seroka M.P (F)	6607120721085	Ga-Legare	R10-00



ADDENDUM D

CONSTITUTIONS

D(1): Constitution of the Congress of Traditional Doctors of South Africa as drafted on the 6 February 1991

ADDENDUM D(1)

MOLAOTHEO WA MANGAKA A CONTRADOSA

Maloko ka moka a Contradosa a lemoswa go latela melao ye e latelago.

1. Mangaka a se ke a tlaisa balwetsi ba bona.
2. Ge molwetsi a se na le madi goba meetse ao a lekanego mmeleng, ngaka e mo ise sepetlele sa kgauswi.
3. Go ba leloko la mokgatlo, go tsenwa ka R30-00: Affiliation fee
4. Karata ya go sepela ke R70-00
5. Mokgatlo o swanetse goba le moemedi (Ramolao)
6. Ge leloko la mokgatlo le hlokoletse, ngaka e nngwe le e nngwe e tla ntsha R20-00 ya megokgo
7. Ge ngaka e etswa mokgatlong o mongwe o tla lefa ditshwanelo ka moka pele a hwetsa karata.
8. Ge ngaka e le leloko la mokgatlo, e tseba gore mosomo wa ngaka ke go alafa e sego go bolaya
9. Ge leloko la mokgatlo le nyaka go tlogela mokgatlo, o swanetse go tsebisa komiti, matsatsi a seletago pele a ka sepela.
10. Ngaka e nngwe le e nngwe e swanetse go ba le puku ya ka lapeng la gagwe ya go amogela balwetsi ba gagwe.
11. Maloko ka moka a tsebiswa gore khunulla moraba ke R20-00.
12. Ge leloko le ka hwetswa le nyaka khunulla moraba ya go feta R20-00, le tla kwiswa bohloko.
13. Mangaka ka moka a kgopelwa gore a somise di gloves ge ba alafa balwetsi.
14. Mangaka a se ganetse balwetsi ge ba nyaka go etela mafelo a mangwe a kalafo.
15. Mangaka ka moka a tla ba gona dikopanong ge ba laletswa.
16. Mangaka a se tsogele balwetsi maatla gomme a ba hlokoletsa ge ba sa lefele kalafo, eupsa ba ba bege mokgatlong.
17. Ge molwetsi a isitswe sepetlele ke ngaka, ge a bowa o boela go ngaka ya gagwe.
18. Mangaka a tla hlompšana le go kwelana bohloko.
19. Ngaka e nngwe le e nngwe ya mokgatlo e swanetse go tsebja ke kgoshi ya moo a somelago gona.
20. Mangaka ao a ka tshelago melao ye, a tla kwiswa bohloko.

D(1): TRANSLATION

Constitution of Traditional Healers: Contradosa

All members of Contradosa are strictly warned to adhere to the following rules and regulations:

1. All traditional healers shall not ill-treat their patients.
2. If it may happen that the patient may have insufficient blood or water in his/her body, the traditional healer in charge should urgently transfer the patient to the nearest hospital.
3. Affiliation fee is R30-00
4. Membership card costs only R70-00
5. The Organisation should have Attorney.
6. The contribution(condolence) for any full member who passed away is R20-00
7. If any traditional healer from any traditional healers organisation wishes to join Contradosa, he/she should meet all the requirements before the membership card can be issued to him/her.
8. Every traditional healer should keep in mind that the duty of the traditional healer is to cure but not to kill.
9. If any member of the organisation wishes to resign, he/she should notify the executive committee six day in advance.
10. Every traditional healer should have admission book for the patients in his home.
11. All traditional healers are kindly informed that the upfront cash, which is payable by the patient on arrival is R20-00
12. Any traditional healer who can be found demanding any amount more than R20-00 will be severely punished.
13. When treating patients all traditional healers should make use of gloves.
14. Traditional healers should not prohibit the patients to visit other clinical institutions.
15. All traditional healers are expected to avail themselves at all meetings when convened.
16. If patients cannot afford all medical treatments due to lack of funds or does that deliberately, the traditional healer should not be harsh on the patient or assault him/her but report him/her to the Organisation.
17. If any patient has been transferred to the hospital by a particular traditional healer, after the patient has been discharged he/she should go back to that particular healer.
18. All traditional healers shall respect one another and shall also be sympathetic.
19. Every traditional healer shall make him/herself known to the chief of the village he/she is operating.
20. All traditional healers contravening the above laws and regulations will be punished tremendously.



ADDENDUM D

Date: 29 October 1996

D(2): Constitution of the Sekhukhune Contradosa drafted on the 29 October 1996.

ADDENDUM D(2)

MOLAOTHEO WA MANGAKA A SEKHUKHUNE CONTRADOSA

Ba ba tshelago melao ye ba tla kwiswa bohloko

1. Ngaka e nngwe le e nngwe e swanetse goba le puku ya ka lapeng ya go amogela balwetsi ba gagwe (puku ya khunulla moraba)
2. Ge molwetsi a tlisitswe ke ngaka go ngaka e nngwe, o tla swanela ke go lefela ngaka yeo seripa sa khunulla moraba. gobane o tla be a setse a e lefile go ngaka ya pele yeo e mo tlisitsego go e nngwe.
3. Go nyakega tshomisano magareng ga rena mangaka. magoshi. maphodisa. bahlokomedi ba motse le badiredi ba dipetlele. goba mang kapa mang mo mmusong.
4. Ge molwetsi a ka pala go fola, leka ka maatla goba ka potlako go kgopela thuso go mangaka a mangwe.
5. Mokgatlo o swanetse goba le moemedi go ba Ramolao.
6. Kivelano bohloko, tlhomphe le go se nyatsane di swanetse goba gona magareng ga mangaka.
7. Mangaka ao a thusang balwetsi, ba swanetse go hlahla mathasana ka tshwanelo le nnete.
8. Mangaka a se ke a somisa balwetsi ba bona go fitisa tekano.
9. Ge ngaka e na le manganga ge ba seka molato wa gagwe, molato wa gagwe o tla begwa go maphodisa.
10. Ngaka e nngwe le e nngwe e swanetse go soma ka fase ga mokgatlo.
11. Ge ngaka e tlogela mokgatlo, ga ya swanelwa go boelwa ke selo seo se amanago le mokgatlo.
12. Ge molwetsi a isitswe sepetlele ke ngaka, ge a boa o boela go ngaka ya gagwe.

SEKHUKHUNE CONTRADOSA
P O Box 1394
SEKHUKHUNE
1124 N. PROVINCE
Tel. (013) 2601006



13. Mokgatlo o tsenwa ka R10-00
14. Karata ya go sepela ke R50-00
15. Ge ngaka e na le molato o monyane, maphodisa ga a swanelwa go mo tswalelela pele ba tsebisa mokgatlo wa dingaka ka bokgauswi.
16. Ge ngaka e eya mosomong wa yona, e swanetse go ba le karata ya bongaka, gore a kgone go tsebega go mangaka a mang le go maphodisa.
17. Ge o mong wa mangaka a sa latele melao ye e ngwadilwego mo, o tla kwiswa bohloko goba go lefa.
18. Ge ngaka e etswa mokgatlong o mongwe, o tla lefa ditshwanelo ka moka pele a humana karata.
19. Balwetsi bao ba rutwago bongaka, ba swanetse goba ba mokgatlo gore ba humane dikarata.
20. Ngaka e nngwe le e nngwe ya mokgatlo e swanetse gore e tsebje ke kgoshi ya moo a alafelago gona. Dilo ka moka tse a di dirago o swanetse go tsebisa kgoshi goba baemedi ba motse owe a somago go ona.

Melao ye ka moka e beilwe ke ba mokgatlo wa dingaka wa Sekhukhune Contradosa.

SEKHUKHUNE CONTRADOSA
P.O. Box 1166
SEKHUKHUNE
1124 N. PROVINCE
Tel (013) 2601006

D(2): TRANSLATION

Constitution of Traditional healers: Sekhukhune Contradosa

Traditional healers contravening the following rules and regulations will be punished tremendously.

1. Every traditional healer should have admission book for the patients in his home.
2. If the traditional healer transfers the patient to another traditional healer, he/she should pay the host traditional healer half of the upfront cash already paid to him by the patient.
3. Close co-operation is necessary among the traditional healers, chiefs, police, headmen, hospitals as well as every government employee.
4. If the patient does not recover, the host traditional healer should consult with other traditional healers for assistance.
5. The organisation should have attorney.
6. Sympathetic consideration, respect and hierarchy should prevail amongst traditional healers at all times.
7. Traditional healer training traditional healers to be, should execute their duties properly.
8. Under no circumstance shall traditional healer ill-treat the patients by assigning them with tiring duties.
9. If the traditional healer is found guilty of a certain crime or irregularity, and does not want to admit guilty, the case can then be referred to the police for justice and further attention.
10. All traditional healers shall operate according to the constitution.
11. If the traditional healer resigns from the organisation, he/she forfeits all his contributions and benefits.
12. If any patient has been transferred to the hospital by a particular traditional healer, after the patient has been discharged, he/she should go back to that particular healer.
13. Affiliation fee is R10-00
14. Membership card costs only R50-00
15. If a traditional healer is a suspect of a minor case, he/she must not be arrested by the police without the intervention of the executive committee.
16. Traditional healers travelling away from home should be in possession of the membership card at all times to avoid confrontation by the police or other traditional healers.
17. Any traditional healer who does not comply with the rules and regulations as stipulated in this constitution shall be punished or instructed to pay a certain amount of money as fine.
18. If any traditional healer from any traditional healers' organisation wishes to affiliate in the Sekhukhune Contradosa, he/she should meet all the requirements before the membership card can be issued to him/her.
19. All patients who are in the process to qualify as traditional healers, should be advised to be members of the organisation, to enable them to have membership cards.
20. Every traditional healer shall make him/herself known to the chief of the village he/she is operating. The chief should be well informed by his/her daily/weekly or monthly activities, the religious rituals inclusive.

PERSONAL INTERVIEWS AND CONVERSATIONS

22 July 1998

Personal communication from Madikedike Simon Sete during interviews and informal conversations.

24 July 1998

Personal communication from Matshetla Sarah Mmotla during interviews and informal conversations.

24 July 1998

Personal communication from Matshege Molangwana Christinah during interviews and informal conversations.

24 July 1998

Personal communication from Manare Anna Lekwana during interviews and informal conversations.

25 July 1998

Personal communication from Mamagabe Michael Tjabadi during interviews and informal conversations.

29 July 1998

Personal communication from Tswaledi Stephen Mashegoana during interviews and informal conversations

SUMMARY

The purpose of this study has been to clarify the ritual use of music in indigenous African religion. The study has religious as well as musical intentions. The function of music in the Bible, the relationship between music and religion, music and ritual, as well as the relationship between the living and the living dead has been investigated. The key hypothesis of the study is that **music is the most important medium of communication in the religious ritual contexts of the Pedi tradition. It confirms how music is a very important vehicle in African religious experience.** This hypothesis is motivated by musico-religious aspects of the research, namely the Biblical and a Pedi perspective.

Structurally, the study has been divided into four parts. The first part provides for the actuality of the study by dealing with the role of Pedi traditional healers in relation to their music. It sets the problem formulation, propose the solving of the problem, the aims, hypothesis and methodological approach. The second part comprises of a description regarding music in the Bible: secular use, music in religion, music in Africa and ritual music. The third part provides the historical background of the Congress of Traditional Doctors Organisation of South Africa (CONTRADOSA) and the establishment of the Sekhukhune branch of Contradosa. The Pedi conception of religion, the idea of God among the Pedi, Pedi traditional beliefs, magic and divination, magic and divination in relation to the Ancient Near East, magic and divination in relation to the Pedi, Ancestor veneration as well as instruments used by the Pedi Sekhukhune traditional healers are also reflected on in this part.

In the fourth part the Pedi traditional healers' personal songs are transcribed. The significance of the personal songs is described. An important motivation for the study has been the belief that study and research on music and religion is an important source of information for Biblical and Religious studies in the African context.

The Pedi tradition receives special attention. The **malopo** cult in the Pedi tradition offers followers the opportunity to express themselves and their religious feelings. A trance is often realized in this culture by means of religious experiences. It is fundamental to note that the songs are sung and recited in order to create harmony between the living and the living dead. As ancestors in African traditional religions are part of the social and religious life of the living, this study has the intention to draw the attention of the reader to the Pedi religious rituals where ancestral spirits are thought to play a role in the lives of their descendants. In these rituals music plays an essential part.



The study also intended to let the reader realize the therapeutic function of music in the divination processes of the Pedi culture. It draws the attention further to the function of music in the Bible, the relationship between music and religion, music and ritual, as well as the relationship between the living and the living dead. The reader also has the opportunity to realize that music is not only used in different indigenous African religious rituals, but was also used in Biblical times. Music according to the Bible, has played an important role in secular life and religious rituals.

African indigenous religion has shown respectable practices and is not evil. Pedi musical and religious forms are better understood throughout this research, for they are part of a community religion of societies which was developed in Africa since early times. The time spent on religious rituals where the Pedi people are connected with the dead is considerable. The practice shows the profundity of Pedi belief in the spiritual world, and in the importance of the ancestors. The dead are felt to be near.

The more one listens to and participate in Pedi divination music, the more people become conscious of its vital power. Musical activities touch the chords of man's innermost being. It stirs people's primal instincts. Music further demands the performers whole attention.

On the whole, the study has shown that praying and recognition of the ancestors is accompanied by music. Praying, sacrifice and ritualistic exercises in African religious rituals are deepened by musical activities. Music brings the worshipper close to God.